

Karen and Marcia have marked this celebration with a book entitled "Marelli's Market: The First 100 Years in Hampton, NH." The book includes a century of stories from both the family's and the business' history.

I congratulate the Marellis on their 100th anniversary and thank them for their remarkable dedication to their family, their business, and the Hampton community.●

NEW ENGLAND CHAPTER OF THE AMERICAN PUBLIC WORKS ASSOCIATION

● Mrs. SHAHEEN. Mr. President, today I wish to recognize the 60th anniversary of the New England Chapter of the American Public Works Association.

Sixty years ago marked the first meeting of the New England Chapter of the American Public Works Association, which includes Massachusetts, Vermont, Connecticut, Rhode Island, and my home State of New Hampshire. This organization has been an integral part of our State, bridging our past to our future through education and public service.

The members of this dedicated organization have built the infrastructure, from highways to water supply treatment systems, that is critical to New Hampshire's well-being and economic strength.

As a former Governor of New Hampshire, I understand the importance of this organization and the positive impacts of their work on all New Hampshire residents. During my time as Governor, I appointed an American Public Works member, Carl Quiram, to the New Hampshire Solid Waste Task Force, which was designed to study the effects of limited disposal capacity for solid waste in our State. His work and the work of all the members of the New England Chapter of the American Public Works Association have had truly meaningful impacts on the lives of residents in New Hampshire and around the country.

It is my honor to recognize the New England Chapter of the American Public Works Association's 60th anniversary.●

TRIBUTE TO BILL MARCELLO

● Mrs. SHAHEEN. Mr. President, I wish to honor Bill Marcello for his 45 years of service to New Hampshire and thank him for his endless dedication to Southwestern Community Services and the people of our State.

A Portsmouth native, Bill went to Keene State College, where he earned a teaching certificate. From then on, he dedicated his entire career to serving southwestern New Hampshire, first working as a teacher at Head Start in Keene.

In 1978, Bill was named deputy director of Southwestern Community Services and soon rose to the position of CEO. Under his leadership, Southwestern Community Services has provided housing, jobs, and fuel assistance to those in need, while also serving as the lead agency in the area for Head

Start, the Special Supplemental Nutrition Program for Women, Infants, and Children, New Hope New Horizons, and a host of other community programs.

With Bill's leadership, Southwestern Community Services now serves more than 30,000 residents in 38 communities, accounting for \$30 million in annual economic impact.

New Hampshire has always been able to turn to Bill in times of need. When flooding hit the State's southwest region in 2005, residents looked to Bill to help recover and rebuild. When someone in Sullivan or Cheshire counties has needed skills training to find a job or help with heating their home, they have found support in Bill and Southwestern Community Services. He has worked tirelessly his entire career for New Hampshire families.

On behalf of New Hampshire and the countless lives Bill has touched, I thank him for his leadership and determination to serve Granite Staters in need. I ask my colleagues and all Americans to join me in celebrating the selfless service that Bill has given to his community and congratulating him on his retirement.●

MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Mr. Pate, one of his secretaries.

EXECUTIVE MESSAGES REFERRED

As in executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations and a withdrawal which were referred to the appropriate committees.

(The messages received today are printed at the end of the Senate proceedings.)

ENROLLED BILL SIGNED

Under the authority of the order of the Senate of January 3, 2014, the following enrolled bill, previously signed by the Speaker of the House, was signed on May 9, 2014, during the adjournment of the Senate, by the President pro tempore (Mr. LEAHY):

H.R. 3627. An act to require the Attorney General to report on State law penalties for certain child abusers, and for other purposes.

MESSAGE FROM THE HOUSE

At 2:03 p.m., a message from the House of Representatives, delivered by Mr. Novotny, one of its reading clerks, announced that the House has passed the following bills, in which it requests the concurrence of the Senate:

H.R. 10. An act to amend the charter school program under the Elementary and Secondary Education Act of 1965.

H.R. 2548. An act to establish a comprehensive United States Government policy to encourage the efforts of countries in sub-Saharan Africa to develop an appropriate mix of power solutions, including renewable energy, for more broadly distributed electricity access in order to support poverty reduction, promote development outcomes, and drive economic growth, and for other purposes.

H.R. 4366. An act to strengthen the Federal education research system to make research and evaluations more timely and relevant to State and local needs in order to increase student achievement.

H.R. 4438. An act to amend the Internal Revenue Code of 1986 to simplify and make permanent the research credit.

The message also announced that pursuant to section 201(b) of the International Religious Freedom Act of 1998 (22 U.S.C. 6431) and the order of the House of January 3, 2013, the Speaker appoints the following individuals on the part of the House of Representatives to the Commission on International Religious Freedom for a term effective May 14, 2014, and ending May 14, 2016: Dr. Robert P. George of Princeton, New Jersey and Dr. Daniel I. Mark of Villanova, Pennsylvania.

MEASURES REFERRED

The following bills were read the first and the second times by unanimous consent, and referred as indicated:

H.R. 10. An act to amend the charter school program under the Elementary and Secondary Education Act of 1965; to the Committee on Health, Education, Labor, and Pensions.

H.R. 2548. An act to establish a comprehensive United States Government policy to encourage the efforts of countries in sub-Saharan Africa to develop an appropriate mix of power solutions, including renewable energy, for more broadly distributed electricity access in order to support poverty reduction, promote development outcomes, and drive economic growth, and for other purposes; to the Committee on Foreign Relations.

H.R. 4366. An act to strengthen the Federal education research system to make research and evaluations more timely and relevant to State and local needs in order to increase student achievement; to the Committee on Health, Education, Labor, and Pensions.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-5674. A communication from the Chief of the Planning and Regulatory Affairs Branch, Food and Nutrition Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Supplemental Nutrition Assistance Program: Trafficking Controls and Fraud Investigations" (RIN0584-AE26) received in the Office of the President of the Senate on May 7, 2014; to the Committee on Agriculture, Nutrition, and Forestry.

EC-5675. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency that was declared in Executive Order 13067 of November 3, 1997, with respect to Sudan; to the Committee on Banking, Housing, and Urban Affairs.

EC-5676. A communication from the Deputy Assistant Secretary for Export Administration, Bureau of Industry and Security, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Addition of Certain Persons to the Entity List" (RIN0694-AF69) received in the Office

of the President of the Senate on May 6, 2014; to the Committee on Banking, Housing, and Urban Affairs.

EC-5677. A communication from the Assistant Director for Regulatory Affairs, Office of Foreign Assets Control, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Ukraine-Related Sanctions Regulations" (31 CFR Part 589) received in the Office of the President of the Senate on May 6, 2014; to the Committee on Banking, Housing, and Urban Affairs.

EC-5678. A communication from the Acting Chief Counsel, Federal Emergency Management Agency, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Suspension of Community Eligibility" ((44 CFR Part 64) (Docket No. FEMA-2014-0002)) received in the Office of the President of the Senate on May 7, 2014; to the Committee on Banking, Housing, and Urban Affairs.

EC-5679. A communication from the Acting Chief Counsel, Federal Emergency Management Agency, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Final Flood Elevation Determinations" ((44 CFR Part 67) (Docket No. FEMA-2014-0002)) received in the Office of the President of the Senate on May 7, 2014; to the Committee on Banking, Housing, and Urban Affairs.

EC-5680. A communication from the Acting Chief Counsel, Federal Emergency Management Agency, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Final Flood Elevation Determinations" ((44 CFR Part 67) (Docket No. FEMA-2014-0002)) received in the Office of the President of the Senate on May 7, 2014; to the Committee on Banking, Housing, and Urban Affairs.

EC-5681. A communication from the Secretary of Health and Human Services, transmitting, pursuant to law, a report entitled "FY 2012 Annual Report to the Congress on the Refugee Resettlement Program"; to the Committee on Banking, Housing, and Urban Affairs.

EC-5682. A communication from the Secretary of Health and Human Services, transmitting, pursuant to law, reports entitled "Report to Congress on Head Start Monitoring for Fiscal Year 2011" and "Report to Congress on Head Start Monitoring for Fiscal Year 2012"; to the Committee on Banking, Housing, and Urban Affairs.

EC-5683. A communication from the Acting General Counsel, Department of Housing and Urban Development, transmitting, pursuant to law, a report relative to a vacancy in the position of Chief Financial Officer, Department of Housing and Urban Development, received in the Office of the President of the Senate on May 8, 2014; to the Committee on Banking, Housing, and Urban Affairs.

EC-5684. A communication from the Secretary of Energy, transmitting, pursuant to law, a report entitled "Department of Energy Activities Relating to the Defense Nuclear Facilities Safety Board, Fiscal Year 2013"; to the Committee on Energy and Natural Resources.

EC-5685. A communication from the Assistant General Counsel for Legislation, Regulation and Energy Efficiency, Department of Energy, transmitting, pursuant to law, the report of a rule entitled "Energy Conservation Program; Certification of Commercial Heating, Ventilation, and Air-Conditioning (HVAC), Water Heating (WH), and Refrigeration (CRE) Equipment" (RIN1904-AD12) received in the Office of the President of the Senate on May 6, 2014; to the Committee on Energy and Natural Resources.

EC-5686. A communication from the Secretary of the Interior, transmitting, pursuant to law, a report relative to the accept-

ance of gifted land in San Diego County, California; to the Committee on Energy and Natural Resources.

EC-5687. A communication from the Administrator of the Environmental Protection Agency, transmitting, pursuant to law, a report relative to the Agency's Strategic Plan for fiscal years 2014 through 2018; to the Committee on Environment and Public Works.

EC-5688. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to law, a report relative to section 36(c) of the Arms Export Control Act (DDTC 14-007); to the Committee on Foreign Relations.

EC-5689. A communication from the Director of Communications and Legislative Affairs, Equal Employment Opportunity Commission, transmitting, pursuant to law, the report of a rule entitled "Adjusting the Penalty for Violation of Notice Posting Requirements" (RIN3046-AA95) received in the Office of the President of the Senate on May 7, 2014; to the Committee on Health, Education, Labor, and Pensions.

EC-5690. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to law, the report of a rule entitled "Amendment to the International Traffic in Arms Regulations: Revision of U.S. Munitions List Category XV" (RIN1400-AD33) received in the Office of the President of the Senate on May 7, 2014; to the Committee on Foreign Relations.

EC-5691. A communication from the Chief Executive Officer, Corporation for National and Community Service, transmitting, pursuant to law, the Corporation's fiscal year 2015 Congressional Budget Justification; to the Committee on Health, Education, Labor, and Pensions.

EC-5692. A communication from the Chief of the Border Security Regulations Branch, Customs and Border Protection, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "The U.S. Asia-Pacific Economic Cooperation Business Travel Card Program" (RIN1651-AB01) (CBP Dec. 14-05) received in the Office of the President of the Senate on May 6, 2014; to the Committee on Homeland Security and Governmental Affairs.

EC-5693. A communication from the Board Chair and Chief Executive Officer, Farm Credit Administration, transmitting, pursuant to law, the Administration's Semiannual Report of the Inspector General and the Semiannual Management Report on the Status of Audits for the period from October 1, 2013 through March 31, 2014; to the Committee on Homeland Security and Governmental Affairs.

EC-5694. A communication from the Chief Executive Officer, Corporation for National and Community Service, transmitting, pursuant to law, the Corporation's fiscal year 2013 annual report relative to the Notification and Federal Employee Antidiscrimination and Retaliation Act of 2002; to the Committee on Homeland Security and Governmental Affairs.

EC-5695. A communication from the Secretary of Education, transmitting, pursuant to law, the Department of Education's fiscal year 2013 annual report relative to the Notification and Federal Employee Antidiscrimination and Retaliation Act of 2002 (No FEAR Act); to the Committee on Homeland Security and Governmental Affairs.

EC-5696. A communication from the Director of the Office of Regulatory Affairs and Collaborative Action, Bureau of Indian Affairs, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Indian Child Welfare Act; Change of Address" (RIN1076-AF21) received in the Office of the President of the Senate on May 7, 2014; to the Committee on Indian Affairs.

EC-5697. A communication from the Principal Deputy Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting, pursuant to law, an annual report on applications made by the Government for authority to conduct electronic surveillance for foreign intelligence during calendar year 2013 relative to the Foreign Intelligence Surveillance Act of 1978; to the Committee on the Judiciary.

EC-5698. A communication from the Deputy Assistant Administrator for Regulatory Programs, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Pacific Halibut Fisheries; Catch Sharing Plan" (RIN0648-BD82) received in the Office of the President of the Senate on May 7, 2014; to the Committee on Commerce, Science, and Transportation.

EC-5699. A communication from the Director of the White House Office of Science and Technology Policy, Executive Office of the President, transmitting, pursuant to law, reports entitled "Climate Change Impacts in the United States: The Third National Climate Assessment" and "Highlights of Climate Change Impacts in the United States: The Third National Climate Assessment"; to the Committee on Commerce, Science, and Transportation.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. THUNE:

S. 2316. A bill to require the Inspector General of the Department of Veterans Affairs to submit a report on wait times for veterans seeking medical appointments and treatment from the Department of Veterans Affairs, to prohibit closure of medical facilities of the Department, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. WHITEHOUSE:

S. 2317. A bill to restrict confidentiality agreements that prohibit the disclosure of information relating to hazards to public safety or health, and for other purposes; to the Committee on the Judiciary.

By Mrs. GILLIBRAND:

S. 2318. A bill to reauthorize the Erie Canalway National Heritage Corridor Act; to the Committee on Energy and Natural Resources.

By Mr. FLAKE:

S. 2319. A bill to amend title 11 of the United States Code to require the public disclosure by trusts established under section 524(g) of such title, of quarterly reports that contain detailed information regarding the receipt and disposition of claims for injuries based on exposure to asbestos, and for other purposes; to the Committee on the Judiciary.

By Mr. BROWN:

S. 2320. A bill to redesignate the facility of the United States Postal Service located at 162 Northeast Avenue in Tallmadge, Ohio, as the "Lance Corporal Daniel Nathan Deyarmin, Jr., Post Office Building"; to the Committee on Homeland Security and Governmental Affairs.

By Mr. HATCH (for Mr. ALEXANDER (for himself, Mr. CORKER, and Mr. HATCH)):

S. 2321. A bill to amend title 17, United States Code, to ensure fairness in the establishment of certain rates and fees under sections 114 and 115 of such title, and for other purposes; to the Committee on the Judiciary.