

On page 61, between lines 5 and 6, insert the following:

**SEC. 314. PROGRAM ON ESTABLISHMENT OF SEMI-INDEPENDENT LIVING COMMUNITIES FOR VETERANS AND CAREGIVERS.**

(a) **PROGRAM REQUIRED.**—Commencing not later than 180 days after the date of the enactment of this Act, the Secretary of Veterans Affairs shall implement a pilot program to assess the feasibility and advisability of establishing and promoting semi-independent living communities for covered veterans and their caregivers.

(b) **COVERED VETERANS.**—For purposes of this section, a covered veteran is any veteran who is enrolled in the system of annual patient enrollment established and operated by the Secretary under section 1705 of title 38, United States Code.

(c) **DURATION OF PROGRAM.**—The program shall be carried out during the three-year period beginning on the date of the commencement of the pilot program.

(d) **LOCATIONS.**—

(1) **IN GENERAL.**—The Secretary shall carry out the pilot program in not fewer than three sites selected by the Secretary for purposes of the pilot program.

(2) **CONSIDERATIONS.**—In selecting locations for the pilot program, the Secretary shall consider the feasibility and advisability of selecting locations in the following areas:

(A) Areas that provide access to complimentary services, including to services of the Veterans Administration.

(B) Areas that allow for group and individual interaction to occur through intentional community planning.

(C) Areas in different geographic locations and regions of the United States.

(e) **LIMITATION ON EXPENSES.**—In establishing and supporting the pilot program, the Secretary may expend amounts as follows:

(1) For planning and initial implementation of a pilot site, not more than \$250,000.

(2) For establishment and support of a pilot site, not more than \$750,000.

(f) **REPURPOSING OF PHYSICAL SPACE.**—

(1) **IN GENERAL.**—Subject to subsection (e), the Secretary may, in carrying out the pilot program, authorize the repurposing of existing Federally owned space as the Secretary considers appropriate for purposes of the pilot program.

(2) **REPURPOSING EXCEPTION.**—Existing physical space used for the direct delivery of health care to patients may not be repurposed under paragraph (1).

(g) **VOLUNTARY PARTICIPATION.**—The participation of a covered veteran in the pilot program shall be at the election of the covered veteran.

(h) **REPORTS.**—

(1) **PERIODIC REPORTS.**—Not later than 90 days after the date of the commencement of the pilot program and not less frequently than once every 90 days thereafter until the completion of the pilot program, the Secretary shall submit to the Committee on Veterans' Affairs of the Senate and the Committee on Veterans' Affairs of the House of Representatives a report on activities carried out to implement the pilot program, including outreach activities to veterans and community organizations.

(2) **ANNUAL REPORT.**—Not later than one year after the date of the commencement of the pilot program and not less frequently than once every year thereafter until the completion of the pilot program, the Secretary shall submit to the Committee on Veterans' Affairs of the Senate and the Committee on Veterans' Affairs of the House of Representatives a report on the pilot program detailing—

(A) the timeline for completion, the locations selected, and conclusions of the Secretary as a result of the pilot program; and

(B) recommendations for the continuation or expansion of the pilot program.

**AUTHORITY FOR COMMITTEES TO MEET**

**COMMITTEE ON ARMED SERVICES**

Ms. SHAHEEN. Mr. President, I ask unanimous consent that the Committee on Armed Services be authorized to meet during the session of the Senate on February 27, 2014, at 9:30 a.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

**COMMITTEE ON ARMED SERVICES**

Ms. SHAHEEN. Mr. President, I ask unanimous consent that the Committee on Armed Services be authorized to meet during the session of the Senate on February 27, 2014, at 2:30 p.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

**COMMITTEE ON BANKING, HOUSING, AND URBAN AFFAIRS**

Ms. SHAHEEN. Mr. President, I ask unanimous consent that the Committee on Banking, Housing, and Urban Affairs be authorized to meet during the session of the Senate on February 27, 2014, at 10 a.m. to conduct a hearing entitled "The Semiannual Monetary Policy Report to the Congress."

The PRESIDING OFFICER. Without objection, it is so ordered.

**COMMITTEE ON COMMERCE, SCIENCE, AND TRANSPORTATION**

Ms. SHAHEEN. Mr. President, I ask unanimous consent that the Committee on Commerce, Science, and Transportation be authorized to meet during the session of the Senate on February 27, 2014, at 10:30 a.m. in room SR-253 of the Russell Senate Office Building to conduct a hearing entitled "North Pacific Perspectives on Magnuson-Stevens Act Reauthorization."

The PRESIDING OFFICER. Without objection, it is so ordered.

**COMMITTEE ON FOREIGN RELATIONS**

Ms. SHAHEEN. Mr. President, I ask unanimous consent that the Committee on Foreign Relations be authorized to meet during the session of the Senate on February 27, 2014, at 11:15 a.m., to hold a hearing entitled "International Parental Child Abduction."

The PRESIDING OFFICER. Without objection, it is so ordered.

**COMMITTEE ON HEALTH, EDUCATION, LABOR, AND PENSIONS**

Ms. SHAHEEN. Mr. President, I ask unanimous consent that the Committee on Health, Education, Labor, and Pensions be authorized to meet, during the session of the Senate, on February 27, 2014, at 10 a.m. in room SH-216 of the Hart Senate Office Building to conduct a hearing entitled "Promoting College Access and Success For Students With Disabilities."

The PRESIDING OFFICER. Without objection, it is so ordered.

**COMMITTEE ON HOMELAND SECURITY AND GOVERNMENTAL AFFAIRS**

Ms. SHAHEEN. Mr. President, I ask unanimous consent that the Com-

mittee on Homeland Security and Governmental Affairs be authorized to meet during the session of the Senate on February 27, 2014, at 1:30 p.m. to conduct a hearing entitled "Recycling Electronics: A Common Sense Solution for Enhancing Government Efficiency and Protecting Our Environment."

The PRESIDING OFFICER. Without objection, it is so ordered.

**COMMITTEE ON THE JUDICIARY**

Ms. SHAHEEN. Mr. President, I ask unanimous consent that the Committee on the Judiciary be authorized to meet during the session of the Senate, on February 27, 2014, at 10 a.m., in SD-226 of the Dirksen Senate Office Building, to conduct an executive business meeting.

The PRESIDING OFFICER. Without objection, it is so ordered.

**SELECT COMMITTEE ON INTELLIGENCE**

Ms. SHAHEEN. Mr. President, I ask unanimous consent that the Select Committee on Intelligence be authorized to meet during the session of the Senate on February 27, 2014, at 2:30 p.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

**SUBCOMMITTEE ON WATER AND POWER**

Ms. SHAHEEN. Mr. President, I ask unanimous consent that the Subcommittee on Water and Power of the Committee on Energy and Natural Resources be authorized to meet during the session of the Senate on February 27, 2014, at 2:30 p.m., in room SD-366 of the Dirksen Senate Office Building.

The PRESIDING OFFICER. Without objection, it is so ordered.

**PRIVILEGES OF THE FLOOR**

Mr. KAINE. Mr. President, I ask unanimous consent that Basant Sanghera, a Brookings fellow in my office, be granted floor privileges for the remainder of today's session of the Senate.

The ACTING PRESIDENT pro tempore. Without objection, it is so ordered.

Mr. MURPHY. Mr. President, I ask unanimous consent that my legal fellow, Don Bell, be granted floor privileges for the remainder of the calendar year.

The PRESIDING OFFICER. Without objection, it is so ordered.

**RESOLUTIONS SUBMITTED TODAY**

Mr. REID. Madam President, I ask unanimous consent that the Senate proceed to immediate consideration en bloc of the following resolutions, which were submitted earlier today:

There being no objection, the Senate proceeded to consider the resolution en bloc.

Mr. REID. I ask consent the resolutions be agreed to, the preambles be agreed to, and the motions to reconsider be laid upon the table en bloc, with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolutions were agreed to.

The preambles were agreed to. (The resolutions, with their preambles, are printed in today's RECORD under "Submitted Resolutions.")

**MEASURES READ THE FIRST TIME—S. 2062, S. 2066, S. 2067, and H.R. 3865**

Mr. REID. Madam President, there are four bills at the desk and I ask for their first reading en bloc.

The PRESIDING OFFICER. The clerk will read the bills by title for the first time.

The assistant legislative clerk read as follows:

A bill (S. 2062) to authorize Members of Congress to bring an action for declaratory and injunctive relief in response to a written statement by the President or any other official in the executive branch directing officials of the executive branch to not enforce a provision of law.

A bill (S. 2066) to amend title 18, United States Code, to prohibit the intentional discrimination of a person or organization by an employee of the Internal Revenue Service.

A bill (S. 2067) to prohibit the Department of the Treasury from assigning tax statuses to organizations based on their political beliefs and activities.

An act (H.R. 3865) to prohibit the Internal Revenue Service from modifying the standard for determining whether an organization is operated exclusively for the promotion of social welfare for purposes of section 501(c)(4) of the Internal Revenue Code of 1986.

Mr. REID. Madam President, I now ask for a second reading en bloc on each of these four measures, but I object to my own request en bloc.

The PRESIDING OFFICER. Objection having been heard, the bills will be read for the second time on the next legislative day.

**ORDERS FOR MONDAY, MARCH 3, 2014**

Mr. REID. Madam President, I ask unanimous consent that when the Senate completes its business today, it adjourn until 2 p.m. on Monday, March 3, 2014; that following the prayer and pledge, the morning hour be deemed expired, the Journal of proceedings be approved to date, and time for the two leaders be reserved for their use later in the day; that following any leader remarks, the Senate be in a period of morning business until 5 p.m. with Senators permitted to speak therein for up to 10 minutes each; that following morning business, the Senate proceed to executive session to consider the nomination of Debo Adegbile with up to 30 minutes of debate equally divided and controlled in the usual form prior to the cloture vote on the nomination; and that for the purposes of rule XXII, Friday, February 28, 2014, count as an intervening day.

The PRESIDING OFFICER. Without objection, it is so ordered.

**PROGRAM**

Mr. REID. The next rollcall vote will be at 5:30 p.m. on Monday.

**ADJOURNMENT UNTIL MONDAY, MARCH 3, 2014, at 2 P.M.**

Mr. REID. If there is no further business to come before the Senate, I ask unanimous consent that it adjourn under the previous order.

There being no objection, the Senate, at 6:46 p.m., adjourned until Monday, March 3, at 2 p.m.

**NOMINATIONS**

Executive nominations received by the Senate:

**DEPARTMENT OF DEFENSE**

LISA S. DISBROW, OF VIRGINIA, TO BE AN ASSISTANT SECRETARY OF THE AIR FORCE, VICE JAMIE MICHAEL MORIN.

LAURA JUNOR, OF VIRGINIA, TO BE A PRINCIPAL DEPUTY UNDER SECRETARY OF DEFENSE, VICE JO ANN ROONEY, RESIGNED.

**EXECUTIVE OFFICE OF THE PRESIDENT**

ROBERT W. HOLLEYMAN II, OF LOUISIANA, TO BE A DEPUTY UNITED STATES TRADE REPRESENTATIVE, WITH THE RANK OF AMBASSADOR, VICE DEMETRIOS J. MARANTIS, RESIGNED.

**INTER-AMERICAN FOUNDATION**

JUAN CARLOS ITURREGUI, OF MARYLAND, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE INTER-AMERICAN FOUNDATION FOR A TERM EXPIRING JUNE 26, 2014, VICE THOMAS JOSEPH DODD, TERM EXPIRED.

JUAN CARLOS ITURREGUI, OF MARYLAND, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE INTER-AMERICAN FOUNDATION FOR A TERM EXPIRING JUNE 26, 2020. (REAPPOINTMENT)

ROBERTA S. JACOBSON, OF MARYLAND, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE INTER-AMERICAN FOUNDATION FOR A TERM EXPIRING SEPTEMBER 20, 2014, VICE ADOLFO A. FRANCO, TERM EXPIRED.

ROBERTA S. JACOBSON, OF MARYLAND, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE INTER-AMERICAN FOUNDATION FOR A TERM EXPIRING SEPTEMBER 20, 2020. (REAPPOINTMENT)

**BROADCASTING BOARD OF GOVERNORS**

KAREN KORNBLUH, OF NEW YORK, TO BE A MEMBER OF THE BROADCASTING BOARD OF GOVERNORS FOR A TERM EXPIRING AUGUST 13, 2016, VICE MICHAEL P. MEEHAN, TERM EXPIRED.

**INTER-AMERICAN FOUNDATION**

ANNETTE TADDEO-GOLDSTEIN, OF FLORIDA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE INTER-AMERICAN FOUNDATION FOR A TERM EXPIRING SEPTEMBER 20, 2018, VICE JOHN P. SALAZAR, TERM EXPIRED.

**CONFIRMATION**

Executive nomination confirmed by the Senate February 27, 2014:

**DEPARTMENT OF THE INTERIOR**

MICHAEL L. CONNOR, OF NEW MEXICO, TO BE DEPUTY SECRETARY OF THE INTERIOR.