

Central Intelligence Agency NCS Officer Gregg David Wenzel Memorial Post Office”.

H.R. 2223. An act to designate the facility of the United States Postal Service located at 220 Elm Avenue in Munising, Michigan, as the “Elizabeth L. Kinnunen Post Office Building”.

H.R. 2366. An act to require the Secretary of Treasury to mint coins in commemoration of the centennial of World War I.

H.R. 2678. An act to designate the facility of the United States Postal Service located at 10360 Southwest 186th Street in Miami, Florida, as the “Larcenia J. Bullard Post Office Building”.

H.R. 3534. An act to designate the facility of the United States Postal Service located at 113 West Michigan Avenue in Jackson, Michigan, as the “Officer James Bonneau Memorial Post Office”.

H.R. 4939. An act to designate the facility of the United States Postal Service located at 2551 Galena Avenue in Simi Valley, California, as the “Neil Havens Post Office”.

H.R. 5030. An act to designate the facility of the United States Postal Service located at 13500 SW 250 Street in Princeton, Florida, as the “Corporal Christian A. Guzman Rivera Post Office Building”.

H.R. 5462. An act to amend title 49, United States Code, to provide for limitations on the fees charged to passengers of air carriers.

H.R. 5739. An act to amend the Social Security Act to provide for the termination of social security benefits for individuals who participated in Nazi persecution, and for other purposes.

H.J. Res. 105. Joint resolution conferring honorary citizenship of the United States on Bernardo de Gálvez y Madrid, Viscount of Galveston and Count of Gálvez.

## SENATE ENROLLED BILLS SIGNED

The Speaker announced his signature to enrolled bills of the Senate of the following titles:

S. 229. An act to designate the medical center of the Department of Veterans Affairs located at 3900 Woodland Avenue in Philadelphia, Pennsylvania, as the “Corporal Michael J. Crescenzo Department of Veterans Affairs Medical Center.”

S. 1434. An act to designate the Junction City Community-Based Outpatient Clinic located at 715 Southwind Drive, Junction City, Kansas, as the Lieutenant General Richard J. Seitz Community-Based Outpatient Clinic.

S. 2673. An act to enhance the strategic partnership between the United States and Israel.

S. 2917. An act to expand the program of priority review and encourage treatments for tropical diseases.

S. 2921. An act to designate the community based outpatient clinic of the Department of

Veterans Affairs located at 310 Home Boulevard in Galesburg, Illinois, as the “Lane A. Evans VA Community Based Outpatient Clinic.”

## BILLS PRESENTED TO THE PRESIDENT

Karen L. Haas, Clerk of the House, reported that on December 8, 2014, she presented to the President of the United States, for his approval, the following bills:

H.R. 43. To designate the facility of the United States Postal Service located at 14 Red River Avenue North in Cold Spring, Minnesota, as the “Officer Tommy Decker Memorial Post Office.”

H.R. 451. To designate the facility of the United States Postal Service located at 500 North Brevard Avenue in Cocoa Beach, Florida, as the “Richard K. Salick Post Office.”

H.R. 1391. To designate the facility of the United States Postal Service located at 25 South Oak Street in London, Ohio, as the “London Fallen Veterans Memorial Post Office.”

H.R. 3085. To designate the facility of the United States Postal Service located at 3349 West 111th Street in Chicago, Illinois, as the “Captain Herbert Johnson Memorial Post Office Building.”

H.R. 3375. To designate the community-based outpatient clinic of the Department of Veterans Affairs to be constructed at 3141 Centennial Boulevard, Colorado Springs, Colorado, as the “PFC Floyd K. Lindstrom Department of Veterans Affairs Clinic.”

H.R. 3682. To designate the community based outpatient clinic of the Department of Veterans Affairs located at 1961 Premier Drive in Mankato, Minnesota, as the “Lyle C. Pearson Community Based Outpatient Clinic.”

H.R. 3957. To designate the facility of the United States Postal Service located at 218-10 Merrick Boulevard in Springfield Gardens, New York, as the “Cynthia Jenkins Post Office Building.”

H.R. 4189. To designate the facility of the United States Postal Service located at 4000 Leap Road in Hilliard, Ohio, as the “Master Sergeant Shawn T. Harmon, Master Sergeant Jeffrey J. Rieck and Veterans Memorial Post Office Building.”

H.R. 4443. To designate the facility of the United States Postal Service located at 90 Vermilyea Avenue, in New York, New York, as the “Corporal Juan Mariel Alcantara Post Office Building.”

H.R. 4919. To designate the facility of the United States Postal Service located at 715 Shawan Falls Drive in Dublin, Ohio, as the “Lance Corporal Wesley G. Davids and Captain Nicholas J. Rozanski Memorial Post Office.”

H.R. 5106. To designate the facility of the United States Postal Service located at 100

Admiral Callaghan Lane in Vallejo, California, as the “Philmore Graham Post Office Building.”

H.R. 669. To improve the health of children and help better understand and enhance awareness about unexpected sudden death in early life.

H.R. 5681. To provide for the approval of the Amendment to the Agreement Between the Government of the United States of America and the Government of the United Kingdom of Great Britain and Northern Ireland for Cooperation on the Uses of Atomic Energy for Mutual Defense Purposes.

H.R. 4924. To direct the Secretary of the Interior to enter into the Big Sandy River-Planet Ranch Water Rights Settlement Agreement and the Hualapai Tribe Bill Williams River Water Rights Settlement Agreement, to provide for the lease of certain land located within Planet Ranch on the Bill Williams River in the State of Arizona to benefit the Lower Colorado River Multi-Species Conservation Program, and to provide for the settlement of specific water rights claims in the Bill Williams River watershed in the State of Arizona.

H.R. 5069. To amend the Migratory Bird Hunting and Conservation Stamp Act to increase in the price of Migratory Bird Hunting and Conservation Stamps to find the acquisition of conservation easements for migratory birds, and for other purposes.

Karen L. Haas, Clerk of the House, also reported that on December 9, 2014, she presented to the President of the United States, for his approval, the following bills:

H.R. 4812. To amend title 49, United States Code, to require the Administrator of the Transportation Security Administration to establish a process for providing expedited and dignified passenger screening services for veterans traveling to visit war memorials built and dedicated to honor their service, and for other purposes.

H.R. 5108. To establish the Law School Clinic Certification Program of the United States Patent and Trademark Office, and for other purposes.

H.R. 5462. To amend title 49, United States Code, to provide for limitations on the fees charged to passengers of air carriers.

## ADJOURNMENT

Mr. GERLACH. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 6 o'clock and 31 minutes p.m.), under its previous order, the House adjourned until tomorrow, Wednesday, December 10, 2014, at 10 a.m. for morning-hour debate.

## EXPENDITURE REPORTS CONCERNING OFFICIAL FOREIGN TRAVEL

Reports concerning the foreign currencies and U.S. dollars utilized for Official Foreign Travel during the third and fourth quarters of 2014, pursuant to Public Law 95-384, are as follows:

### REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, JAMES BRANDELL, EXPENDED BETWEEN OCT. 5 AND OCT. 8, 2014

Name of Member or employee	Date		Country	Per diem <sup>1</sup>		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>
James Brandell .....	10/5	10/7	Belgium .....		918.00						918.00
	10/7	10/8	England .....		521.00						521.00
	10/4	10/8					1,644.70				1,644.70

## REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, JAMES BRANDELL, EXPENDED BETWEEN OCT. 5 AND OCT. 8, 2014—Continued

Name of Member or employee	Date		Country	Per diem <sup>1</sup>		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>
Committee total .....					1,439.00		1,644.70				3,083.70

<sup>1</sup> Per diem constitutes lodging and meals.<sup>2</sup> If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

JAMES BRANDELL, Nov. 18, 2014.

## REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, REBECCA TALLENT, EXPENDED BETWEEN OCT. 23 AND OCT. 31, 2014

Name of Member or employee	Date		Country	Per diem <sup>1</sup>		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>
Rebecca Tallent .....	10/23	10/25	Greece .....		336.00		13,145.00				13,481.00
	10/25	10/28	Turkey .....		1,293.00						1,293.00
	10/28	10/31	Italy .....		1,311.00						1,311.00
Committee total .....					2,940.00		13,145.00				16,085.00

<sup>1</sup> Per diem constitutes lodging and meals.<sup>2</sup> If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

REBECCA TALLENT, Nov. 21, 2014.

## REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON TRANSPORTATION AND INFRASTRUCTURE, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JULY 1 AND SEPT. 30, 2014

Name of Member or employee	Date		Country	Per diem <sup>1</sup>		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>
Hon. Mark Meadows .....	8/9	8/12	United Kingdom .....		1,210.49			214.95			1,425.44
	8/12	8/12	Belgium .....				87.39				87.39
	8/12	8/15	Hungary .....		744.90			287.17			1,032.07
	8/14	8/14	Croatia .....				44.91				44.91
	8/15	8/16	France .....		516.00			203.18			719.18
Hon. John J. Duncan .....	8/9	8/12	United Kingdom .....		1,210.49			214.95			1,425.44
	8/12	8/12	Belgium .....				87.39				87.39
	8/12	8/15	Hungary .....		744.90			287.17			1,032.07
	8/14	8/14	Croatia .....				44.91				44.91
	8/15	8/16	France .....		516.00			203.18			719.18
Hon. Michele Bachmann .....	8/13	8/18	China .....		1,338.54		361.70	375.70			2,075.94
	8/18	8/19	Hong Kong .....		451.26		146.06	137.63			734.95
	8/19	8/20	Korea .....		329.10		100.75	157.77			587.62
Eric Burgeson .....	8/13	8/18	China .....		1,338.54		361.70	375.70			2,075.94
	8/18	8/19	Hong Kong .....		451.26		146.06	137.63			734.95
	8/19	8/20	Korea .....		329.10		100.75	157.77			587.62
Hon. Larry Bucshon .....	8/13	8/18	China .....		1,338.54		361.70	375.70			2,075.94
	8/18	8/19	Hong Kong .....		451.26		146.06	137.63			734.95
	8/19	8/20	Korea .....		329.10		100.75	157.77			587.62
Hon. Jeff Denham .....	8/13	8/18	China .....		1,338.54		361.70	375.70			2,075.94
	8/18	8/19	Hong Kong .....		451.26		146.06	137.63			734.95
	8/19	8/20	Korea .....		329.10		100.75	157.77			587.62
Janet Erickson .....	8/13	8/18	China .....		1,338.54		361.70	375.70			2,075.94
	8/18	8/19	Hong Kong .....		451.26		146.06	137.63			734.95
	8/19	8/20	Korea .....		329.10		100.75	157.77			587.62
Hon. Blake Farenthold .....	8/13	8/18	China .....		1,338.54		361.70	375.70			2,075.94
	8/18	8/19	Hong Kong .....		451.26		146.06	137.63			734.95
	8/19	8/20	Korea .....		329.10		100.75	157.77			587.62
Hon. Bob Gibbs .....	8/13	8/18	China .....		1,338.54		361.70	375.70			2,075.94
	8/18	8/19	Hong Kong .....		451.26		146.06	137.63			734.95
	8/19	8/20	Korea .....		329.10		100.75	157.77			587.62
Hon. Duncan Hunter .....	8/13	8/18	China .....		1,338.54		361.70	375.70			2,075.94
	8/18	8/19	Hong Kong .....		451.26		146.06	137.63			734.95
	8/19	8/20	Korea .....		329.10		100.75	157.77			587.62
Fleming M. Legg .....	8/13	8/18	China .....		1,338.54		361.70	375.70			2,075.94
	8/18	8/19	Hong Kong .....		451.26		146.06	137.63			734.95
	8/19	8/20	Korea .....		329.10		100.75	157.77			587.62
Stephen Martinko .....	8/13	8/18	China .....		1,338.54		361.70	375.70			2,075.94
	8/18	8/19	Hong Kong .....		451.26		146.06	137.63			734.95
	8/19	8/20	Korea .....		329.10		100.75	157.77			587.62
Hon. Markwayne Mullin .....	8/13	8/18	China .....		1,338.54		361.70	375.70			2,075.94
	8/18	8/19	Hong Kong .....		451.26		146.06	137.63			734.95
	8/19	8/20	Korea .....		329.10		100.75	157.77			587.62
Hon. Thomas Rice .....	8/13	8/18	China .....		1,338.54		361.70	375.70			2,075.94
	8/18	8/19	Hong Kong .....		451.26		146.06	137.63			734.95
	8/19	8/20	Korea .....		329.10		100.75	157.77			587.62
Hon. Mark Sanford .....	8/13	8/18	China .....		1,338.54		361.70	375.70			2,075.94
	8/18	8/19	Hong Kong .....		451.26		146.06	137.63			734.95
	8/19	8/20	Korea .....		329.10		100.75	157.77			587.62
Hon. Bill Shuster .....	8/13	8/18	China .....		1,338.54		361.70	375.70			2,075.94
	8/18	8/19	Hong Kong .....		451.26		146.06	137.63			734.95
	8/19	8/20	Korea .....		329.10		100.75	157.77			587.62
Dennis Wirtz .....	8/13	8/18	China .....		1,338.54		361.70	375.70			2,075.94
	8/18	8/19	Hong Kong .....		451.26		146.06	137.63			734.95
	8/19	8/20	Korea .....		329.10		100.75	157.77			587.62
Committee total .....					36,726.28		9,392.25	11,477.10			57,595.63

<sup>1</sup> Per diem constitutes lodging and meals.<sup>2</sup> If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. BILL SHUSTER, Chairman, Nov. 18, 2014.

EXECUTIVE COMMUNICATIONS,  
ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

8183. A letter from the Senior Procurement Executive, General Services Administration, transmitting the Administration's final rule — Federal Acquisition Regulation; Technical Amendments [FAC 2005-78; Item V; Docket No.: 2014-0053; Sequence 4] received December 1, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Armed Services.

8184. A letter from the Senior Procurement Executive, General Services Administration, transmitting the Administration's final rule — Federal Acquisition Regulation; Higher-Level Contract Quality Requirements [FAC 2005-78; FAR Case 2012-032; Item IV; Docket No.: 2012-0032, Sequence 1] (RIN: 9000-AM65) received December 1, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Armed Services.

8185. A letter from the Senior Procurement Executive, General Services Administration, transmitting the Administration's final rule — Federal Acquisition Regulation; Year Format [FAC 2005-78; FAR Case 2014-006; Item III; Docket: 2011-0023, Sequence 1] (RIN: 9000-AM53) received December 1, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Armed Services.

8186. A letter from the Senior Procurement Executive, General Services Administration, transmitting the Administration's final rule — Federal Acquisition Regulation; Streamlining Claims Processing [FAC 2005-78; FAR Case 2014-011; Item II; Docket No.: 2014-0011, Sequence No. 1] (RIN: 9000-AM83) received December 1, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Armed Services.

8187. A letter from the Senior Procurement Executive, General Services Administration, transmitting the Administration's final rule — Federal Acquisition Regulation; Incorporating Section K in Contracts [FAC 2005-78; FAR Case 2014-001; Item I; Docket No.: 2014-0001, Sequence No. 1] (RIN: 9000-AM78) received December 1, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Armed Services.

8188. A letter from the Senior Procurement Executive, General Services Administration, transmitting the Administration's final rule — Federal Acquisition Regulation; Federal Acquisition Circular 2005-78; Small Entity Compliance Guide [Docket No.: FAR 2014-0052; Sequence No. 6] received December 1, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Armed Services.

8189. A letter from the Secretary, Department of Energy, transmitting a report entitled "American Energy Manufacturing Technical Corrections Act of 2012 — Section 8 Best Practices for Advanced Metering"; to the Committee on Energy and Commerce.

8190. A letter from the Assistant General Counsel for Legislation, Regulation and Energy Efficiency, Department of Energy, transmitting the Department's final rule — Energy Conservation Program: Test Procedures for Commercial Clothes Washers [Docket No.: EERE-2013-BT-TP-0002] (RIN: 1904-AC93) received December 3, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

8191. A letter from the Deputy Assistant Administrator, Office of Diversion Control, Department of Justice, transmitting the Department's interim final rule — Exemption From Registration for Persons Authorized Under U.S. Nuclear Regulatory Commission or Agreement State Medical Use Licenses or Permits and Administering the Drug Product DaTscan [Docket No.: DEA-394] (RIN:

1117-AB38) received December 1, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

8192. A letter from the Chief, Policy and Rules Division, OET, Federal Communications Commission, transmitting the Commission's final rule — Amendment of the Commission's Rules to Provide Spectrum for the Operation of Medical Body Area Networks [ET Docket No.: 08-59] received December 1, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

8193. A letter from the Chief, Policy and Rules Division, OET, Federal Communications Commission, transmitting the Commission's final rule — Expanding the Economic and Innovation Opportunities of Spectrum Through Incentive Auctions; Office of Engineering and Technology Releases and Seeks Comment on Updated OET-69 Software; Office of Engineering and Technology Seeks to Supplement the Incentive Auction Proceeding Record Regarding Potential Interference Between Broadcast Television and Wireless Services [GN Docket No.: 12-268] [ET Docket No.: 13-26] [ET Docket No.: 14-14] received December 1, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

8194. A letter from the Acting Assistant Secretary, Legislative Affairs, Department of State, transmitting the 2014 Annual Report on the Benjamin A. Gilman International Scholarship Program, pursuant to Section 304 of the International Academic Opportunity Act of 2000 (Title III, P.L. 106-309); to the Committee on Foreign Affairs.

8195. A letter from the Chief Executive Officer, Corporation for National and Community Service, transmitting the Inspector General's semiannual report to Congress and the Corporation for National and Community Service's Response and Report on Final Action for the reporting period April 1, 2014, through September 30, 2014; to the Committee on Oversight and Government Reform.

8196. A letter from the Under Secretary, Department of Defense, transmitting the Department's response to alleged violations of the Antideficiency Act; to the Committee on Oversight and Government Reform.

8197. A letter from the Under Secretary, Department of Defense, transmitting the Department's Fiscal Year 2014 Agency Financial Report; to the Committee on Oversight and Government Reform.

8198. A letter from the Associate General Counsel for General Law, Department of Homeland Security, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998; to the Committee on Oversight and Government Reform.

8199. A letter from the Chairman, Federal Maritime Commission, transmitting the Commission's Performance and Accountability Report for FY 2014; to the Committee on Oversight and Government Reform.

8200. A letter from the Chairman, Federal Maritime Commission, transmitting the Commission's annual report for Fiscal Year 2014, prepared in accordance with Title II, Section 203 of the Notification and Federal Employee Antidiscrimination and Retaliation Act of 2002 (No FEAR Act), Public Law 107-174; to the Committee on Oversight and Government Reform.

8201. A letter from the Director, Office of Administration, transmitting the personnel report as required by 3 U.S.C. 113 (2014), for personnel employed in the White House Office, the Executive Residence at the White House, the Office of the Vice President, the Office of Policy Development, and the Office of Administration for FY 2014; to the Committee on Oversight and Government Reform.

8202. A letter from the Acting Auditor, Office of the District of Columbia Auditor, transmitting a report entitled "ANC 1A Did Not Fully Comply with All Legal Requirements"; to the Committee on Oversight and Government Reform.

REPORTS OF COMMITTEES ON  
PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. HASTINGS of Washington: Committee on Natural Resources. H.R. 5086. A bill to amend the National Trails System Act to direct the Secretary of the Interior to conduct a study on the feasibility of designating the Chief Standing Bear National Historic Trail, and for purposes (Rept. 113-651). Referred to the Committee of the Whole House on the state of the Union.

Mr. HASTINGS of Washington: Committee on Natural Resources. H.R. 5699. A bill to authorize the Secretary of the Interior to acquire approximately 44 acres of land in Martinez, California, and for other purposes; with an amendment (Rept. 113-652). Referred to the Committee of the Whole House on the state of the Union.

Mr. KLINE: Committee on Education and the Workforce. H.R. 4320. A bill to amend the National Labor Relations Act with respect to the timing of elections and pre-election hearings and the identification of pre-election issues; with an amendment (Rept. 113-653). Referred to the Committee of the Whole House on the state of the Union.

Mr. SESSIONS: Committee on Rules. House Resolution 775. Resolution providing for consideration of the bill (S. 2244) to extend the termination date of the Terrorism Insurance Program established under the Terrorism Risk Insurance Act of 2002, and for other purposes; providing for consideration of motions to suspend the rules; and providing for proceedings during the period from December 12, 2014, through January 3, 2015 (Rept. 113-654). Referred to the House Calendar.

## PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. MCKINLEY (for himself and Mr. LOEBACK):

H.R. 5811. A bill to amend the Internal Revenue Code of 1986 to provide a charitable deduction for the service of volunteer firefighters and emergency medical and rescue personnel; to the Committee on Ways and Means.

By Mr. CARTWRIGHT (for himself and Mr. RODNEY DAVIS of Illinois):

H.R. 5812. A bill to support innovation, and for other purposes; to the Committee on Science, Space, and Technology, and in addition to the Committees on Education and the Workforce, Energy and Commerce, and Oversight and Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. GRIMM (for himself and Mr. NUNNELEE):

H.R. 5813. A bill to allow for a contract for operation of Melville Hall at the United States Merchant Marine Academy, after receipt of a gift from the United States Merchant Marine Academy Alumni Association