

must do. And the most reasonable tool that we have is the tool that defunds the President's lawless executive edicts.

That is what must be done, and it must be done on appropriation bills that are must-pass, that the President wants, which means now, given an understanding that they continued to issue permits throughout the government shutdown 14 months ago. That is under USCIS. They functioned during a government shutdown, issuing DACA permits—the Deferred Action for Childhood Arrivals—and they continued to exercise these nonprosecutorial discretion Morton memos. They were doing those things, Mr. Speaker, during a government shutdown. So they declared it, apparently, to be an essential service, or they went off on the loop of it being fee-based.

We can write language into the next appropriation bill—and it should be a very short CR that gets us into next year—and that language must shut off the funding to the President's lawless act that he committed and knew what he was doing.

We need to do it now. It is a matter of principle. When you are called upon to keep your oath of office, you don't get to decide that there is going to be another time, a better time. If we vote to fund the President's lawlessness, Mr. Speaker, we don't get our virtue back in January, February, and March of next year. We must uphold the Constitution now.

I yield back the balance of my time.

The SPEAKER pro tempore. Members are reminded to refrain from engaging in personalities toward the President.

#### LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. ADERHOLT (at the request of Mr. MCCARTHY of California) for today on account of a family illness.

Mr. CAPUANO (at the request of Ms. PELOSI) for December 2, 3, and today on account of a family medical emergency.

Mr. DOYLE (at the request of Ms. PELOSI) for today on account of family medical issues.

#### SENATE BILLS REFERRED

Bills of the Senate of the following titles were taken from the Speaker's table and, under the rule, referred as follows:

S. 229. An act to designate the medical center of the Department of Veterans Affairs located at 390 0 Woodland Avenue in Philadelphia, Pennsylvania, as the "Corporal Michael J. Crescenzo Department of Veterans Affairs Medical Center"; to the Committee on Veterans' Affairs.

S. 2523. An act to designate the facility of the United States Postal Service located at 14 3rd Avenue, NW., in Chisholm, Minnesota, as the "James L. Oberstar Memorial Post Office Building"; to the Committee on Oversight and Government Reform.

S. 2759. An act to release the City of St. Clair, Missouri, from all restrictions, conditions, and limitations on the use, encumbrance, conveyance, and closure of the St. Clair Regional Airport; to the Committee on Transportation and Infrastructure.

S. 2921. An act to designate the community based outpatient clinic of the Department of Veterans Affairs located at 310 Home Boulevard in Galesburg, Illinois, as the "Lane A. Evans VA Community Based Outpatient Clinic"; to the Committee on Veterans' Affairs.

#### ENROLLED BILLS SIGNED

Karen L. Haas, Clerk of the House, reported and found truly enrolled bills of the House of the following titles, which were thereupon signed by the Speaker:

H.R. 43. An act to designate the facility of the United States Postal Service located at 14 Red River Avenue North in Cold Spring, Minnesota, as the "Officer Tommy Decker Memorial Post Office".

H.R. 451. An act to designate the facility of the United States Postal Service located at 500 North Brevard Avenue in Cocoa Beach, Florida, as the "Richard K. Salick Post Office".

H.R. 669. An act to improve the health of children and help better understand and enhance awareness about unexpected sudden death in early life.

H.R. 1391. An act to designate the facility of the United States Postal Service located at 25 South Oak Street in London, Ohio, as the "London Fallen Veterans Memorial Post Office".

H.R. 3085. An act to designate the facility of the United States Postal Service located at 3349 West 111th Street in Chicago, Illinois, as the "Captain Herbert Johnson Memorial Post Office Building".

H.R. 3375. An act to designate the community-based outpatient clinic of the Department of Veterans Affairs to be constructed at 3141 Centennial Boulevard, Colorado Springs, Colorado, as the "PFC Floyd K. Lindstrom Department of Veterans Affairs Clinic".

H.R. 3682. An act to designate the community based outpatient clinic of the Department of Veterans Affairs located at 1961 Premier Drive in Mankato, Minnesota, as the "Lyle C. Pearson Community Based Outpatient Clinic".

H.R. 3957. An act to designate the facility of the United States Postal Service located at 218-10 Merrick Boulevard in Springfield Gardens, New York, as the "Cynthia Jenkins Post Office Building".

H.R. 4189. An act to designate the facility of the United States Postal Service located at 4000 Leap Road in Hilliard, Ohio, as the "Master Sergeant Shawn T. Hannon, Master Sergeant Jeffrey J. Rieck and Veterans Memorial Post Office Building".

H.R. 4443. An act to designate the facility of the United States Postal Service located at 90 Vermilyea Avenue, in New York, New York, as the "Corporal Juan Mariel Alcantara Post Office Building".

H.R. 4919. An act to designate the facility of the United States Postal Service located at 715 Shawan Falls Drive in Dublin, Ohio, as the "Lance Corporal Wesley G. Davids and Captain Nicholas J. Rozanski Memorial Post Office".

H.R. 4924. An act to direct the Secretary of the Interior to enter into the Big Sandy River-Planet Ranch Water Rights Settlement Agreement and the Hualapai Tribe Bill Williams River Water Rights Settlement Agreement, to provide for the lease of cer-

tain land located within Planet Ranch on the Bill Williams River in the State of Arizona to benefit the Lower Colorado River Multi-Species Conservation Program, and to provide for the settlement of specific water rights claims in the Bill Williams River watershed in the State of Arizona.

H.R. 5069. An act to amend the Migratory Bird Hunting and Conservation Stamp Act to increase in the price of Migratory Bird Hunting and Conservation Stamps to fund the acquisition of conservation easements for migratory birds, and for other purposes.

H.R. 5106. An act to designate the facility of the United States Postal Service located at 100 Admiral Callaghan Lane in Vallejo, California, as the "Philmore Graham Post Office Building".

H.R. 5681. An act to provide for the approval of the Amendment to the Agreement Between the Government of the United States of America and the Government of the United Kingdom of Great Britain and Northern Ireland for Cooperation on the Uses of Atomic Energy for Mutual Defense Purposes.

#### SENATE ENROLLED BILL SIGNED

The Speaker announced his signature to an enrolled bill of the Senate of the following title:

S. 2040. An Act to exchange trust and fee land to resolve land disputes created by the realignment of the Blackfoot River along the boundary of the Fort Hall Indian Reservation, and for other purposes.

#### ADJOURNMENT

Mr. KING of Iowa. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 5 o'clock and 34 minutes p.m.), under its previous order, the House adjourned until Monday, December 8, 2014, at noon for morning-hour debate.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

8143. A letter from the Secretary of the Army, Department of Defense, transmitting a notification of troop reduction pursuant to 10 U.S.C. Section 993; to the Committee on Armed Services.

8144. A letter from the Chief of Staff, Media Bureau, Federal Communications Commission, transmitting the Commission's final rule — Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations (Pearsall, Texas) [MB Docket No.: 13-23] [RM-11690] received November 25, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

8145. A letter from the Director, Office of Congressional Affairs, Nuclear Regulatory Commission, transmitting the Commission's final rule — Aging Management of Loss of Coating or Lining Integrity for Internal Coatings/Linings on In-Scope Piping, Piping Components, Heat Exchangers, and Tanks [NRC-2014-0004] received December 1, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

8146. A letter from the Director, International Cooperation, Department of Defense, transmitting Pursuant to Section 27(f) of the Arms Export Control Act and Executive Order 13637, Transmittal No. 14-14, informing of an intent to sign a Memorandum

of Agreement with the Ministry of Defence of the Kingdom of Norway; to the Committee on Foreign Affairs.

8147. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 14-064, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

8148. A letter from the Acting Assistant Secretary, Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 14-109, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

8149. A letter from the Acting Assistant Secretary, Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 14-102, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

8150. A letter from the Acting Assistant Secretary, Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 14-107, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

8151. A letter from the Acting Assistant Secretary, Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 14-122, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

8152. A letter from the Acting Assistant Secretary, Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 14-112, pursuant to the reporting requirements of Section 36(c) and 36(d) of the Arms Export Control Act; to the Committee on Foreign Affairs.

8153. A letter from the Chairman, National Credit Union Administration, transmitting the Administration's semi-annual report on the activities of the Inspector General for April 1, 2014, through September 30, 2014, pursuant to 5 U.S.C. app. (Insp. Gen. Act), section 5(b); Public Law 95-452, section 5(b); to the Committee on Oversight and Government Reform.

8154. A letter from the Chair, Securities and Exchange Commission, transmitting the FY 2014 Agency Financial Report; to the Committee on Oversight and Government Reform.

8155. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Marine Mammals; Sub-sistence Taking of Northern Fur Seals; St. George Island, Alaska [Docket No.: 130404331-4881-02] (RIN: 0648-BD12) received December 1, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

8156. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Snapper-Grouper Fishery Off the Southern Atlantic States; Regulatory Amendment 21 [Docket No.: 140214139-4799-02] (RIN: 0648-BD91) received November 25, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

8157. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod in the Bering Sea and Aleutian Islands Management Area [Docket No.: 131021878-4158-02]

(RIN: 0648-XD480) received November 25, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

8158. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Ocean Perch in the Bering Sea Subarea of the Bering Sea and Aleutian Islands Management Area [Docket No.: 131021878-4158-02] (RIN: 0648-XD544) received November 12, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

8159. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Reef Fish Fishery of the Gulf of Mexico; Extension of the 2014 Gulf of Mexico Recreational Red Grouper Season [Docket No.: 100217095-2081-04] (RIN: 0648-XD479) received November 12, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

8160. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Endangered and Threatened Species; Designation of Critical Habitat for the Puget Sound/Georgia Basin Distinct Population Segments of Yelloweye Rockfish, Canary Rockfish, and Bocaccio [Docket No.: 130404330-4883-02] (RIN: 0648-BC76) received November 24, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

8161. A letter from the Deputy Director — ODRM, Department of Health and Human Services, transmitting the Department's "Major" final rule — Medicare Program; Requirements for the Medicare Incentive Reward Program and Provider Enrollment [CMS-6045-F] (RIN: 0938-AP01) received December 3, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); jointly to the Committees on Energy and Commerce and Ways and Means.

8162. A letter from the Deputy Director — ODRM, Department of Health and Human Services, transmitting the Department's "Major" final rule — Medicaid Program; Disproportionate Share Hospital Payments — Uninsured Definition [CMS-2315-F] (RIN: 0938-AQ37) received December 3, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); jointly to the Committees on Ways and Means and Energy and Commerce.

## PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. MULLIN (for himself, Mr. SCHOCK, Mr. PERRY, Mr. LUCAS, Mr. COTTON, Mr. RIBBLE, Mr. ROKITA, Mr. HUDSON, Mr. GRAVES of Georgia, Mr. PITTS, and Mr. ROGERS of Alabama):

H.R. 5791. A bill to increase transparency and provide for judicial review of administrative fines, and for other purposes; to the Committee on Oversight and Government Reform, and in addition to the Committee on the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. KIND (for himself, Mr. NEAL, and Mr. GERLACH):

H.R. 5792. A bill to establish a special rule for determining normal retirement age for

certain existing defined benefit plans; to the Committee on Education and the Workforce, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. ROYCE (for himself and Ms. JENKINS):

H.R. 5793. A bill to ensure the integrity of any software, firmware, or product developed for or purchased by the United States Government that uses a third party or open source component, and for other purposes; to the Committee on Oversight and Government Reform.

By Mrs. WAGNER:

H.R. 5794. A bill to designate the facility of the United States Postal Service located at 16105 Swingley Ridge Road in Chesterfield, Missouri, as the "Sgt. Zachary M. Fisher Post Office"; to the Committee on Oversight and Government Reform.

By Mr. CROWLEY (for himself and Mr. FORTENBERRY):

H.R. 5795. A bill to seek the establishment of and contributions to an International Fund for Israeli-Palestinian Peace; to the Committee on Foreign Affairs.

By Mr. DELANEY:

H.R. 5796. A bill to give States the option of addressing emissions of greenhouse gases from existing stationary sources by pricing emissions; to the Committee on Energy and Commerce.

By Ms. DeLAURO:

H.R. 5797. A bill to make a supplemental appropriation for the Public Health Emergency Fund, and for other purposes; to the Committee on Appropriations, and in addition to the Committee on the Budget, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. FINCHER (for himself and Mr. HECK of Washington):

H.R. 5798. A bill to provide for a one-year extension of the extended period of protections for members of uniformed services relating to mortgages, mortgage foreclosure, and eviction under the Servicemembers Civil Relief Act; to the Committee on Veterans' Affairs.

By Mr. FLEMING:

H.R. 5799. A bill to establish a commission to conduct a comprehensive review of Federal agencies and programs and to recommend the elimination or realignment of duplicative, wasteful, or outdated functions, and for other purposes; to the Committee on Oversight and Government Reform, and in addition to the Committees on Rules, and Appropriations, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Ms. LOFGREN (for herself, Mr. MASSIE, Mr. CONYERS, Mr. AMASH, Mr. O'ROURKE, Mr. SENSENBRENNER, Ms. DELBENE, Mr. POE of Texas, Mr. NADLER, and Mr. HOLT):

H.R. 5800. A bill to prohibit Federal agencies from mandating the deployment of vulnerabilities in data security technologies; to the Committee on Intelligence (Permanent Select), and in addition to the Committee on the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. LUETKEMEYER (for himself and Mrs. CAROLYN B. MALONEY of New York):

H.R. 5801. A bill to require each agency, in providing notice of a rule making, to include