

COMMUNICATION FROM THE HONORABLE ALLYSON Y. SCHWARTZ, MEMBER OF CONGRESS

The SPEAKER pro tempore laid before the House the following communication from the Honorable ALLYSON Y. SCHWARTZ, Member of Congress:

CONGRESS OF THE UNITED STATES,  
HOUSE OF REPRESENTATIVES,  
Washington, DC, September 29, 2014.  
Hon. JOHN A. BOEHNER,  
Speaker, House of Representatives,  
Washington, DC.

DEAR MR. SPEAKER: This is to notify you formally pursuant to Rule VIII of the Rules of the House of Representatives that I have been served with a subpoena, issued by the Department of the Army, Office of Staff Judge Advocate, for documents in a criminal case.

After consultation with the Office of General Counsel, I have determined that compliance with the subpoena is consistent with the precedents and privileges of the House.

Sincerely,

ALLYSON Y. SCHWARTZ,  
Member of Congress.

COMMUNICATION FROM THE HONORABLE LEE TERRY, MEMBER OF CONGRESS

The SPEAKER pro tempore laid before the House the following communication from the Honorable LEE TERRY, Member of Congress:

CONGRESS OF THE UNITED STATES,  
HOUSE OF REPRESENTATIVES,  
Omaha, NE, October 29, 2014.  
Hon. JOHN A. BOEHNER,  
Speaker, House of Representatives,  
Washington, DC.

DEAR MR. SPEAKER: This is to notify you formally, pursuant to Rule VIII of the Rules of the House of Representatives, that I have received a deposition subpoena for documents issued by the District Court of Douglas County, Nebraska, in connection with a civil matter now pending before that court.

After consultation with the Office of General Counsel, I have determined that compliance with the subpoena is not consistent with the privileges and rights of the House.

Sincerely,

LEE TERRY.

COMMUNICATION FROM THE HONORABLE STEVE STOCKMAN, MEMBER OF CONGRESS

The SPEAKER pro tempore laid before the House the following communication from the Honorable STEVE STOCKMAN, Member of Congress:

CONGRESS OF THE UNITED STATES,  
HOUSE OF REPRESENTATIVES,  
Washington, DC, October 6, 2014.  
Hon. JOHN A. BOEHNER,  
Speaker, House of Representatives,  
Washington, DC.

DEAR MR. SPEAKER: This is to notify you formally, pursuant to Rule VIII of the Rules of the House of Representatives, that I have received a subpoena issued by the United States District Court for the District of Columbia.

I am consulting with counsel to determine whether, and to what extent, compliance with the subpoena is consistent with the privileges and rights of the House.

Sincerely,

STEPHEN E. STOCKMAN,  
Member of Congress.

COMMUNICATION FROM SENIOR COMMUNICATIONS AND POLICY ADVISER, THE HONORABLE STEVE STOCKMAN, MEMBER OF CONGRESS

The SPEAKER pro tempore laid before the House the following communication from Donny Ferguson, Senior Communications and Policy Adviser, the Honorable STEVE STOCKMAN, Member of Congress:

CONGRESS OF THE UNITED STATES,  
HOUSE OF REPRESENTATIVES,  
Washington, DC, October 6, 2014.  
Hon. JOHN A. BOEHNER,  
Speaker, House of Representatives,  
Washington, DC.

DEAR MR. SPEAKER: This is to notify you formally pursuant to Rule VIII of the Rules of the House of Representatives that I have been served with a grand jury subpoena, issued by the United States District Court for the District of Columbia, for testimony and documents in a criminal investigation.

After consultation with the Office of General Counsel, I have determined that compliance with the subpoena is consistent with the precedents and privileges of the House.

Sincerely,

DONNY FERGUSON,  
Senior Communications & Policy Adviser.

COMMUNICATION FROM EXECUTIVE ASSISTANT AND SCHEDULER, THE HONORABLE STEVE STOCKMAN, MEMBER OF CONGRESS

The SPEAKER pro tempore laid before the House the following communication from Kristine O. Brakstad, Executive Assistant and Scheduler, the Honorable STEVE STOCKMAN, Member of Congress:

CONGRESS OF THE UNITED STATES,  
HOUSE OF REPRESENTATIVES,  
Washington, DC, October 6, 2014.  
Hon. JOHN A. BOEHNER,  
Speaker, House of Representatives,  
Washington, DC.

DEAR MR. SPEAKER: This is to notify you formally pursuant to Rule VIII of the Rules of the House of Representatives that I have been served with a grand jury subpoena, issued by the United States District Court for the District of Columbia, for testimony and documents in a criminal investigation.

After consultation with the Office of General Counsel, I have determined that compliance with the subpoena is consistent with the precedents and privileges of the House.

Sincerely,

KRISTINE O. BRAKSTAD,  
Executive Assistant & Scheduler.

COMMUNICATION FROM LEGISLATIVE ASSISTANT, THE HONORABLE STEVE STOCKMAN, MEMBER OF CONGRESS

The SPEAKER pro tempore laid before the House the following communication from Printus LeBlanc, Legislative Assistant, the Honorable STEVE STOCKMAN, Member of Congress:

CONGRESS OF THE UNITED STATES,  
HOUSE OF REPRESENTATIVES,  
Washington, DC, October 8, 2014.  
Hon. JOHN A. BOEHNER,  
Speaker, House of Representatives,  
Washington, DC.

DEAR MR. SPEAKER: This is to notify you formally pursuant to Rule VIII of the Rules

of the House of Representatives that I have been served with a grand jury subpoena, issued by the United States District Court for the District of Columbia, for testimony and documents in a criminal investigation.

After consultation with the Office of General Counsel, I have determined that compliance with the subpoena is consistent with the precedents and privileges of the House.

Sincerely,

PRINTUS LEBLANC,  
Legislative Assistant.

CONTINUATION OF THE NATIONAL EMERGENCY WITH RESPECT TO IRAN—MESSAGE FROM THE PRESIDENT OF THE UNITED STATES (H. DOC. NO. 113-172)

The SPEAKER pro tempore laid before the House the following message from the President of the United States; which was read and, together with the accompanying papers, referred to the Committee on Foreign Affairs and ordered to be printed:

*To the Congress of the United States:*

Section 202(d) of the National Emergencies Act (50 U.S.C. 1622(d)), provides for the automatic termination of a national emergency unless, within 90 days prior to the anniversary date of its declaration, the President publishes in the *Federal Register* and transmits to the Congress a notice stating that the emergency is to continue in effect beyond the anniversary date. In accordance with this provision, I have sent to the *Federal Register* for publication the enclosed notice stating that the national emergency with respect to Iran that was declared in Executive Order 12170 of November 14, 1979, is to continue in effect beyond November 14, 2014.

Because our relations with Iran have not yet returned to normal, and the process of implementing the agreements with Iran, dated January 19, 1981, is still under way, I have determined that it is necessary to continue the national emergency declared in Executive Order 12170 with respect to Iran.

BARACK OBAMA.  
THE WHITE HOUSE, November 12, 2014.

## RECESS

The SPEAKER pro tempore. Pursuant to clause 12(a) of rule I, the Chair declares the House in recess until approximately 4 p.m. today.

Accordingly (at 2 o'clock and 22 minutes p.m.), the House stood in recess.

□ 1600

## AFTER RECESS

The recess having expired, the House was called to order by the Speaker pro tempore (Mr. COLLINS of New York) at 4 p.m.

## ANNOUNCEMENT BY THE SPEAKER PRO TEMPORE

The SPEAKER pro tempore. Pursuant to clause 8 of rule XX, the Chair

will postpone further proceedings today on motions to suspend the rules on which a recorded vote or the yeas and nays are ordered, or on which the vote incurs objection under clause 6 of rule XX.

Record votes on postponed questions will be taken later.

## GOVERNMENT REPORTS ELIMINATION ACT OF 2014

Mr. ISSA. Mr. Speaker, I move to suspend the rules and concur in the Senate amendment to the bill (H.R. 4194) to provide for the elimination or modification of Federal reporting requirements.

The Clerk read the title of the bill.

The text of the Senate amendment is as follows:

### Senate amendment:

In lieu of the matter proposed to be inserted, insert the following:

### SECTION 1. SHORT TITLE.

This Act may be cited as the "Government Reports Elimination Act of 2014".

### SEC. 2. TABLE OF CONTENTS.

The table of contents for this Act is as follows:

#### Sec. 1. Short title.

#### Sec. 2. Table of contents.

### TITLE I—DEPARTMENT OF AGRICULTURE

#### Sec. 101. Reports eliminated.

### TITLE II—DEPARTMENT OF COMMERCE

#### Sec. 201. Reports eliminated.

### TITLE III—CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

#### Sec. 301. Reports eliminated.

### TITLE IV—DEPARTMENT OF DEFENSE

#### Sec. 401. Reports eliminated.

### TITLE V—DEPARTMENT OF EDUCATION

#### Sec. 501. Report on Impact Aid construction justifying discretionary grant awards eliminated.

### TITLE VI—DEPARTMENT OF ENERGY

#### Sec. 601. Reports eliminated.

### TITLE VII—ENVIRONMENTAL PROTECTION AGENCY

#### Sec. 701. Great Lakes management comprehensive report eliminated.

### TITLE VIII—EXECUTIVE OFFICE OF THE PRESIDENT

#### Sec. 801. Report relating to waiver of certain sanctions against North Korea eliminated.

### TITLE IX—GOVERNMENT ACCOUNTABILITY OFFICE

#### Sec. 901. Reports eliminated.

#### Sec. 902. Reports modified.

### TITLE X—DEPARTMENT OF HOMELAND SECURITY

#### Sec. 1001. Reports eliminated.

### TITLE XI—DEPARTMENT OF THE INTERIOR

#### Sec. 1101. Royalties in-kind report eliminated.

### TITLE XII—DEPARTMENT OF LABOR

#### Sec. 1201. Report eliminated.

### TITLE XIII—OFFICE OF THE DIRECTOR OF NATIONAL INTELLIGENCE

#### Sec. 1301. Report eliminated.

### TITLE XIV—DEPARTMENT OF STATE

#### Sec. 1401. Report eliminated.

### TITLE XV—DEPARTMENT OF TRANSPORTATION

#### Sec. 1501. Reports eliminated.

#### Sec. 1502. Report modified.

### TITLE XVI—DEPARTMENT OF THE TREASURY

#### Sec. 1601. Reports eliminated.

### TITLE XVII—DEPARTMENT OF VETERANS AFFAIRS

#### Sec. 1701. Report eliminated.

### TITLE I—DEPARTMENT OF AGRICULTURE

#### SEC. 101. REPORTS ELIMINATED.

(a) **PEANUT BASE ACRES DATA COLLECTION AND PUBLICATION.**—Section 1302(d) of the Food, Conservation, and Energy Act of 2008 (7 U.S.C. 8752(d)) is amended—

(1) by striking paragraph (3);  
(2) in paragraph (4), by striking "Paragraphs

(1) through (3)" and inserting "Paragraphs (1) and (2)"; and

(3) by redesignating paragraph (4) as paragraph (3).

(b) **REPORT ON EXPORT CREDIT GUARANTEES TO EMERGING MARKETS.**—Section 1542(e) of the Food, Agriculture, Conservation, and Trade Act of 1990 (Public Law 101-624; 7 U.S.C. 5622 note) is amended—

(1) by striking "(1) EFFECT OF CREDITS."; and

(2) by striking paragraph (2).

(c) **EVALUATION OF THE RURAL DEVELOPMENT, BUSINESS AND INDUSTRY GUARANTEED LOAN PROGRAM FINANCING OF LOCALLY OR REGIONALLY PRODUCED FOOD PRODUCTS.**—Section 310B(g)(9)(B) of the Consolidated Farm and Rural Development Act (7 U.S.C. 1932(g)(9)(B)) is amended—

(1) by striking clause (iv); and

(2) by redesignating clause (v) as clause (iv).

(d) **QUARTERLY EXPORT ASSISTANCE REPORTS.**—Section 603 of the Agricultural Trade Act of 1978 (7 U.S.C. 5713) is repealed.

(e) **RURAL COLLABORATIVE INVESTMENT PROGRAM.**—

(1) **SECRETARIAL REPORT ON REGIONAL RURAL INVESTMENT BOARDS.**—Section 385C(b)(7) of the Consolidated Farm and Rural Development Act (7 U.S.C. 2009dd-2(b)(7)) is amended—

(A) in subparagraph (B), by adding "and" at the end;

(B) in subparagraph (C), by striking ";" and inserting a period; and

(C) by striking subparagraph (D).

(2) **REPORT BY REGIONAL RURAL INVESTMENT BOARD TO NATIONAL RURAL INVESTMENT BOARD AND THE SECRETARY.**—Section 385D(a)(7) of the Consolidated Farm and Rural Development Act (7 U.S.C. 2009dd-3(a)(7)) is amended—

(A) in subparagraph (C), by adding "and" at the end;

(B) by striking subparagraph (D); and

(C) by redesignating subparagraph (E) as subparagraph (D).

(f) **STATUS REPORT FOR FOREIGN MARKET DEVELOPMENT.**—Section 702 of the Agricultural Trade Act of 1978 (7 U.S.C. 5722) is amended by striking subsection (c).

### TITLE II—DEPARTMENT OF COMMERCE

#### SEC. 201. REPORTS ELIMINATED.

(a) **EFFORTS AND PROGRESS IN BECOMING DESIGNATED AS SEA GRANT COLLEGE OR INSTITUTE.**—Section 207 of the National Sea Grant Program Act (33 U.S.C. 1126) is amended by striking subsection (e).

(b) **ENTERPRISE INTEGRATION STANDARDIZATION AND IMPLEMENTATION.**—Section 3 of the Enterprise Integration Act of 2002 (15 U.S.C. 278g-5) is amended—

(1) by striking subsection (c); and

(2) by redesignating subsections (d) and (e) as subsections (c) and (d), respectively.

(c) **ENSURING EQUAL ACCESS TO SEA GRANT FELLOWSHIP PROGRAM.**—Section 208(a) of the National Sea Grant Program Act (33 U.S.C. 1127(a)) is amended by striking the fourth sentence.

(d) **TECHNOLOGY INNOVATION PROGRAM ACTIVITIES.**—Section 28 of the National Institute of Standards and Technology Act (15 U.S.C. 278n) is amended—

(1) by striking subsection (g);

(2) by redesignating subsections (h) through (l) as subsections (g) through (k), respectively; and

(3) in subsection (k)(5), as redesignated, by striking "under subsection (k)" and inserting "under subsection (j)".

(e) **TIP ADVISORY BOARD ANNUAL REPORT.**—Section 28 of the National Institute of Standards and Technology Act (15 U.S.C. 278n) is further amended in subsection (j), as redesignated by subsection (d), by striking paragraph (5).

(f) **NORTHWEST ATLANTIC FISHERIES ACTIVITIES.**—Section 212 of the Northwest Atlantic Fisheries Convention Act of 1995 (16 U.S.C. 5611) is repealed.

### TITLE III—CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

#### SEC. 301. REPORTS ELIMINATED.

(a) **SERVICE-LEARNING IMPACT STUDY.**—The National and Community Service Act of 1990 is amended by repealing part IV of subtitle B of title I (42 U.S.C. 12555).

(b) **REPORTS BY OTHER FEDERAL AGENCIES TO THE CORPORATION.**—Section 182 of the National and Community Service Act of 1990 (42 U.S.C. 12642) is amended—

(1) by striking the following:  
"(a) DESIGN OF PROGRAMS."; and  
(2) by striking subsection (b).

### TITLE IV—DEPARTMENT OF DEFENSE

#### SEC. 401. REPORTS ELIMINATED.

(a) **DISPLAY OF ANNUAL BUDGET REQUIREMENTS FOR AIR SOVEREIGNTY ALERT MISSION.**—Section 354 of the Duncan Hunter National Defense Authorization Act for Fiscal Year 2009 (Public Law 110-417; 10 U.S.C. 221 note) is hereby repealed.

(b) **ANNUAL REPORT ON RELIABILITY OF DEPARTMENT OF DEFENSE FINANCIAL STATEMENTS.**—Section 1008 of the National Defense Authorization Act for Fiscal Year 2002 (Public Law 107-107; 10 U.S.C. 113 note) is amended—

(1) by striking subsections (a) and (b); and

(2) in subsection (d)(1), by striking "(b) or".

### TITLE V—DEPARTMENT OF EDUCATION

#### SEC. 501. REPORT ON IMPACT AID CONSTRUCTION JUSTIFYING DISCRETIONARY GRANT AWARDS ELIMINATED.

Section 8007(b) of the Elementary and Secondary Education Act of 1965 (20 U.S.C. 7707(b)) is amended by striking paragraph (7).

### TITLE VI—DEPARTMENT OF ENERGY

#### SEC. 601. REPORTS ELIMINATED.

(a) **SCIENCE AND ENGINEERING EDUCATION PILOT PROGRAM.**—Section 983 of the Energy Policy Act of 2005 (42 U.S.C. 16323) is amended by striking subsection (d).

(b) **STRATEGIC UNCONVENTIONAL FUELS DEVELOPMENT PROGRAM.**—Section 369(i) of Energy Policy Act of 2005 (42 U.S.C. 15927(i)) is amended by striking paragraph (3).

(c) **ENERGY EFFICIENCY STANDARDS FOR INDUSTRIAL EQUIPMENT.**—Section 342(a)(6)(C) of Energy Policy and Conservation Act (42 U.S.C. 6313(a)(6)(C)) is amended—

(1) by striking clause (v); and

(2) by redesignating clause (vi) (as added by section 310(a)(4) of Public Law 112-110; 126 Stat. 1524) as clause (v).

### TITLE VII—ENVIRONMENTAL PROTECTION AGENCY

#### SEC. 701. GREAT LAKES MANAGEMENT COMPREHENSIVE REPORT ELIMINATED.

Section 118(c) of the Federal Water Pollution Control Act (33 U.S.C. 1268(c)) is amended—

(1) by striking paragraph (10); and

(2) by redesignating paragraphs (11) through (13) as paragraphs (10) through (12), respectively.

### TITLE VIII—EXECUTIVE OFFICE OF THE PRESIDENT

#### SEC. 801. REPORT RELATING TO WAIVER OF CERTAIN SANCTIONS AGAINST NORTH KOREA ELIMINATED.

Section 1405 of the Supplemental Appropriations Act, 2008 (22 U.S.C. 2799aa-1 note) is amended—