

EXECUTIVE COMMUNICATIONS,
ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

6379. A letter from the Director, Regulatory Review Group, Department of Agriculture, transmitting the Department's final rule — Continuation of Conservation Reserve Program, Including Transition Incentives Program received June 18, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

6380. A letter from the Deputy Secretary, Securities and Exchange Commission, transmitting the Commission's "Major" final rule — Application of "Security-Based Swap Dealer" and "Major Security-Based Swap Participant" Definitions to Cross-Border Security-Based Swap Activities [Release No.: 34-72472; File No.: S7-02-13] (RIN: 3235-AL25) received July 2, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

6381. A letter from the Acting Assistant General Counsel for Regulatory Services, Department of Education, transmitting the Department's final rule — Final Priorities, Requirement, and Definitions; Innovative Approaches to Literacy (IAL) Program [Docket ID: ED-2013-OESE-0159; CFDA Number: 84.215G] received June 19, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and the Workforce.

6382. A letter from the Assistant Secretary, Employee Benefits Security Administration, Department of Labor, transmitting the Department's "Major" final rule — Ninety-Day Waiting Period Limitation (RIN: 1210-AB61) received June 25, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and the Workforce.

6383. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; Connecticut; Reasonably Available Control Technology Update to Address Control Technology Guidelines Issued in 2006, 2007, and 2008 [EPA-R01-OAR-2010-0460; A-1-FRL-9904-73-Region 1] received June 4, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

6384. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; New Hampshire; Decommissioning of Stage II Vapor Recovery Systems [EPA-R01-OAR-2013-0509; A-1-FRL-9909-99-Region 1] received June 4, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

6385. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Implementation Plans; Kentucky; Approval of Revisions to the Jefferson County Portion of the Kentucky SIP; Emissions During Startups, Shutdowns, and Malfunctions [EPA-R04-OAR-2013-0272; FRL-9911-96-Region 4] received June 4, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

6386. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Flutriafof; Pesticide Tolerances [EPA-HQ-OPP-2013-0654 and EPA-HQ-OPP-2013-0655; FRL-9910-38] received June 4, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

6387. A letter from the Director, Regulatory Management Division, Environmental

Protection Agency, transmitting the Agency's final rule — Imazapic; Pesticide Tolerances; Technical Correction [EPA-HQ-OPP-2012-0384; FRL-9911-17] received June 4, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

6388. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Sodium bisulfate; Exemption from the Requirement of a Tolerance [EPA-HQ-OPP-2012-0922; FRL-9910-50] received June 4, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

6389. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Spirodiclofen; Pesticide Tolerances [EPA-HQ-OPP-2013-0411; FRL-9910-52] received June 4, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

6390. A letter from the Attorney Advisor, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Monongahela River; Pittsburgh, PA [Docket Number: USCG-2014-0231] (RIN: 1625-AA00) received June 19, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

6391. A letter from the Attorney Advisor, Department of Homeland Security, transmitting the Department's final rule — Waiver of Citizenship Requirements for Crewmembers on Commercial Fishing Vessels [Docket No.: USCG-2010-0625] (RIN: 1625-AB50) received June 6, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

6392. A letter from the Attorney Advisor, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Petaluma River Closure for Highway Widening, Petaluma River, Petaluma, CA [Docket No.: USCG-2014-0311] (RIN: 1625-AA00) received June 19, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

6393. A letter from the Attorney Advisor, Department of Homeland Security, transmitting the Department's final rule — Special Local Regulations; ODBA Draggin' on the Waccamaw, Atlantic Intracoastal Waterway; Bucksport, SC [Docket Number: USCG-2014-0097] (RIN: 1625-AA08) received June 19, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

6394. A letter from the Attorney Advisor, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Cincinnati Reds Fireworks Displays Ohio River, Mile 470.1-470.4; Cincinnati, OH [Docket Number: USCG-2014-0080] (RIN: 1625-AA00) received June 19, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

6395. A letter from the Attorney Advisor, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Village West Marina 4th of July Fireworks Display, Fourteenmile Slough, Stockton, CA [Docket No.: USCG-2014-0307] (RIN: 1625-AA00) received June 19, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

6396. A letter from the Attorney Advisor, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Vallejo 4th of July Fireworks, Mare Island Strait, Vallejo, CA [Docket No.: USCG-2014-0394] (RIN: 1625-AA00) received June 19, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

6397. A letter from the Attorney Advisor, Department of Homeland Security, transmit-

ting the Department's final rule — Safety Zone; Atlantic Intracoastal Waterway; Morehead City, NC [Docket Number: USCG-2014-0155] (RIN: 1625-AA00) received June 19, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

6398. A letter from the Paralegal Specialist, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Airbus Helicopters (Previously Eurocopter France) (Airbus Helicopters) Helicopters [Docket No.: FAA-2013-0984; Directorate Identifier 2013-SW-022-AD; Amendment 39-17859; AD 2014-11-08] (RIN: 2120-AA64) received June 6, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

REPORTS OF COMMITTEES ON
PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. ISSA: Committee on Oversight and Government Reform. H.R. 4197. A bill to amend title 5, United States Code, to extend the period of certain authority with respect to judicial review of Merit Systems Protection Board decisions relating to whistleblowers, and for other purposes (Rept. 113-519, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mr. CAMP: Committee on Ways and Means. H.R. 5021. A bill to provide an extension of Federal-aid highway, highway safety, motor carrier safety, transit, and other programs funded out of the Highway Trust Fund, and for other purposes; with an amendment (Rept. 113-520 Pt. 1). Ordered to be printed.

Mr. WEBSTER of Florida: Committee on Rules. House Resolution 669. Resolution providing for consideration of the bill (H.R. 5021) to provide an extension of Federal-aid highway, highway safety, motor carrier safety, transit, and other programs funded out of the High Trust Fund, and for other purposes (Rept. 113-521). Referred to the House Calendar.

DISCHARGE OF COMMITTEE

Pursuant to clause 2 of rule XIII, the Committee on the Judiciary discharged from further consideration. H.R. 4197 referred to the Committee of the Whole House on the state of the Union, and ordered to be printed.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Ms. KELLY of Illinois:

H.R. 5093. A bill to direct the Federal Trade Commission to prescribe rules prohibiting the marketing of firearms to children, and for other purposes; to the Committee on Energy and Commerce.

By Mr. MILLER of Florida:

H.R. 5094. A bill to amend title 38, United States Code, to authorize the Secretary of Veterans Affairs to recoup certain bonuses or awards paid to employees of the Department of Veterans Affairs; to the Committee on Veterans' Affairs, and in addition to the Committee on Oversight and Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. CICILLINE (for himself and Mr. RIGELL):

H.R. 5095. A bill to mandate all Members, Delegates, and the Resident Commissioner of the House of Representatives to complete annual ethics training conducted by the Committee on Ethics; to the Committee on House Administration.

By Mr. PRICE of North Carolina:

H.R. 5096. A bill to amend title 18, United States Code, to clarify and expand Federal criminal jurisdiction over Federal contractors and employees outside the United States, and for other purposes; to the Committee on the Judiciary.

By Mr. BOUSTANY:

H.R. 5097. A bill to direct the Secretary of Veterans Affairs to allow certain veterans to participate in the Patient-Centered Community Care program; to the Committee on Veterans' Affairs.

By Mr. DAINES:

H.R. 5098. A bill to amend the Internal Revenue Code of 1986 to temporarily exempt from the employer health insurance mandate certain Medicare and Medicaid providers; to the Committee on Ways and Means.

By Mr. GRAYSON:

H.R. 5099. A bill to amend the National Institute of Standards and Technology Act to remove the National Security Agency from the list of the entities consulted during the development of information systems standards and guidelines; to the Committee on Science, Space, and Technology.

By Mr. PRICE of North Carolina (for himself and Mr. PETRI):

H.R. 5100. A bill to amend the Higher Education Act of 1965 to require institutions of higher education to report revenue generated by each sports team, and for other purposes; to the Committee on Education and the Workforce.

By Ms. HAHN (for herself, Mr. POE of Texas, Mr. RICHMOND, Mr. LOWENTHAL, Mr. GENE GREEN of Texas, Mr. NOLAN, Mr. RUSH, and Ms. FUDGE):

H.R. 5101. A bill to establish a National Freight Network Trust Fund to improve the performance of the national freight network, and for other purposes; to the Committee on Transportation and Infrastructure, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. LEWIS:

H.R. 5102. A bill to amend title XVIII of the Social Security Act to repeal the requirement for employer disclosure of information on health care coverage of employees who are Medicare beneficiaries, and for other purposes; to the Committee on Ways and Means, and in addition to the Committee on Energy and Commerce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. ROHRABACHER (for himself and Mr. RYAN of Ohio):

H.R. 5103. A bill to impose sanctions on Chinese state-owned enterprises and any person who is a member of the board of directors, an executive officer, or a senior official of a Chinese state-owned enterprise for benefiting from cyber and economic espionage against the United States; to the Committee on Foreign Affairs, and in addition to the Committees on the Judiciary, and Financial Services, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. ROSS (for himself, Mr. HIMES, Mr. DELANEY, Mr. DUFFY, Mr. CLEAVER, and Mrs. WAGNER):

H.R. 5104. A bill to authorize the Secretary of Housing and Urban Development to carry out a demonstration program to enter into budget-neutral, performance-based contracts for energy and water conservation improvements for multifamily residential units; to the Committee on Financial Services.

By Mr. TERRY (for himself, Mrs. BLACK, Mr. BROUN of Georgia, Mr. LANCE, Mrs. ELLMERS, Mr. WESTMORELAND, Mr. GRAVES of Georgia, and Mr. SMITH of Nebraska):

H.R. 5105. A bill to direct the Attorney General to report to Congress on the numbers of aliens unlawfully present in the United States who appear and fail to appear before immigration judges for proceedings under section 240 of the Immigration and Nationality Act, and for other purposes; to the Committee on the Judiciary.

By Mr. THOMPSON of California (for himself, Ms. BASS, Mr. BECERRA, Mr. BERA of California, Ms. BROWNLEY of California, Mr. CALVERT, Mr. CAMPBELL, Mrs. CAPPES, Mr. CARDENAS, Ms. CHU, Mr. COOK, Mr. COSTA, Mrs. DAVIS of California, Mr. DENHAM, Ms. ESHOO, Mr. FARR, Mr. GARAMENDI, Ms. HAHN, Mr. HONDA, Mr. HUFFMAN, Mr. HUNTER, Mr. ISSA, Mr. LAMALFA, Ms. LEE of California, Ms. LOFGREN, Mr. LOWENTHAL, Ms. MATSUI, Mr. MCCARTHY of California, Mr. MCCLINTOCK, Mr. MCKEON, Mr. MCNERNEY, Mrs. NEGRETE MCLEOD, Mr. GARY G. MILLER of California, Mr. GEORGE MILLER of California, Mrs. NAPOLITANO, Mr. NUNES, Ms. PELOSI, Mr. PETERS of California, Mr. ROHRABACHER, Ms. ROYBAL-ALLARD, Mr. ROYCE, Mr. RUIZ, Mr. SCHIFF, Ms. LINDA T. SANCHEZ of California, Ms. LORETTA SANCHEZ of California, Mr. SHERMAN, Ms. SPEIER, Mr. SWALWELL of California, Mr. TAKANO, Mr. VALADAO, Mr. VARGAS, Ms. WATERS, and Mr. WAXMAN):

H.R. 5106. A bill to designate the facility of the United States Postal Service located at 100 Admiral Callaghan Lane in Vallejo, California, as the "Philmore Graham Post Office Building"; to the Committee on Oversight and Government Reform.

By Mr. DEUTCH (for himself, Ms. EDWARDS, Mr. MCGOVERN, Mr. LARSON of Connecticut, Mr. RANGEL, Mr. GEORGE MILLER of California, Ms. KAPTUR, Ms. SLAUGHTER, Mr. MCDERMOTT, Ms. DELAURO, Ms. NORTON, Mr. HASTINGS of Florida, Ms. LEE of California, Mr. HOLT, Ms. SCHAKOWSKY, Mr. THOMPSON of California, Mr. HONDA, Mr. LARSEN of Washington, Mr. GRIJALVA, Mr. RYAN of Ohio, Mr. VAN HOLLEN, Ms. MOORE, Mr. COHEN, Mr. SARBANES, Mr. WELCH, Mr. NOLAN, Mr. BEN RAY LUJAN of New Mexico, Mr. SCHRADER, Mr. TONKO, Mr. CICILLINE, Ms. DELBENE, Ms. TITUS, Ms. BROWNLEY of California, Mr. HECK of Washington, Mr. KILMER, Ms. MICHELLE LUJAN GRISHAM of New Mexico, Mr. SWALWELL of California, Mr. PAYNE, Ms. KUSTER, Mr. DOGGETT, Mr. PASCRELL, Mr. GRAYSON, Mr. CONYERS, Mr. BLUMENAUER, Mr. GENE GREEN of Texas, Mr. FATTAH, Mr. SHERMAN, Mr. HUFFMAN, Mr. HIMES, Mr. RUPERSBERGER, Mr. POCAN, Mr. GARAMENDI, Mr. DEFAZIO, Ms. ESHOO, Mr. PRICE of North Carolina, Mr. JOHNSON of Georgia, Mr. BRADY of Pennsylvania, Mr. FARR, Ms. CLARK of Massachusetts, Mr. ISRAEL, Mr.

SERRANO, Ms. SPEIER, Mr. LEWIS, Mr. BUTTERFIELD, Mr. DOYLE, Mr. CAPUANO, Mr. BISHOP of New York, Mr. KENNEDY, Ms. GABBARD, Ms. LOFGREN, Ms. MATSUI, Ms. HAHN, Mr. LANGEVIN, Ms. JACKSON LEE, Ms. SEWELL of Alabama, Mr. FOSTER, Ms. PELOSI, Mr. PALLONE, Mr. MEEKS, Ms. FUDGE, Mr. RICHMOND, Mr. ELLISON, Ms. WATERS, and Mr. ENGEL):

H.J. Res. 119. A joint resolution proposing an amendment to the Constitution of the United States relating to contributions and expenditures intended to affect elections; to the Committee on the Judiciary.

By Mr. FATTAH (for himself, Mr. TURNER, Mr. MCGOVERN, Mr. BARLETTA, Mr. BRADY of Pennsylvania, and Mr. GIBSON):

H. Res. 668. A resolution supporting the goals and ideals of the Community Development Block Grant program; to the Committee on Financial Services.

MEMORIALS

Under clause 3 of rule XII, memorials were presented and referred as follows:

243. The SPEAKER presented a memorial of the House of Representatives of the State of Louisiana, relative to House Concurrent Resolution No. 41 memorializing the Congress to take such actions as are necessary to oppose the elimination of the 307th Red House Squadron based at Barksdale Air Force Base in Bossier City, Louisiana; to the Committee on Armed Services.

244. Also, a memorial of the Senate of the Commonwealth of Pennsylvania, relative to Senate Resolution No. 340 urging the Congress and the President to reauthorize the Terrorism Risk Insurance Program; to the Committee on Financial Services.

245. Also, a memorial of the Senate of the State of Illinois, relative to Senate Resolution No. 1124 urging the Congress and the President to reauthorize the Terrorism Risk Insurance Program; to the Committee on Financial Services.

246. Also, a memorial of the House of Representatives of the State of Idaho, relative to House Joint Memorial No. 7 opposing the FDA's proposed Produce Rule and the Adoption of any numeric water quality standard for irrigation water; to the Committee on Energy and Commerce.

247. Also, a memorial of the House of Representatives of the State of Hawaii, relative to House Concurrent Resolution No. 77 supporting the Hawaii Food and Wine Festival; to the Committee on Energy and Commerce.

248. Also, a memorial of the Senate of the State of Utah, relative to Senate Joint Resolution No. 1 urging the Congress to take action to support, establish or construct a national museum recognizing atrocities against American Indians; to the Committee on Natural Resources.

249. Also, a memorial of the Senate of the State of Utah, relative to Senate Concurrent Resolution No. 6 urging Congress to provide permanent multiyear funding for the Payment In Lieu of Taxes program; to the Committee on Natural Resources.

250. Also, a memorial of the House of Representatives of the State of Utah, relative to House Joint Resolution No. 21 regarding the sovereign character of Payment in Lieu of Taxes; to the Committee on Natural Resources.

251. Also, a memorial of the House of Representatives of the State of Utah, relative to House Concurrent Resolution No. 13 calling upon the Federal Government to honor promises that honored with all states east of Colorado and transfer title of public lands to all willing western states; to the Committee on Natural Resources.