#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

5780. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; Atlantic Mackerel, Squid, and Butterfish Fisheries; Phase 1 Reopening for the Directed Butterfish Fishery [Docket No.: 130903775-4276-02] (RIN: 0648-XD205) received May 2, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

5781. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule - Fisheries Off West Coast States; Modifications of the West Coast Commercial Salmon Fisheries; Inseason Actions #1, #2, and #3 [Docket No.: 130108020-3409-01] (RIN: 0648-XD198) received May 2, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

5782. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Temporary Rule to Establish Separate Annual Catch Limits and Accountability Measures for Blueline Tilefish in the South Atlantic Region [Docket No.: 131231999-4319-01] (RIN: 0648-BD87) received May 2, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

5783. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule - Atlantic Coastal Fisheries Cooperative Management Act Provisions; American Lobster Fishery [Docket No.: 080219213-4259-02] (RIN: 0648-AT31) received May 2, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

5784. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule - Fisheries of the Northeastern United States; Northeast Multispecies Fishery; Trimester Closure and Trip Limit Adjustments for the Common Pool Fishery [Docket No.: 120109034-2171-01] (RIN: 0648-XD212) received May 2, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

5785. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska: Pollock in Statistical Area 630 in the Gulf of Alaska [Docket No.: 130925836-4174-02] (RIN: 0648-XD215) received May 2, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

5786. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule - Fisheries of the Northeastern United States; Atlantic Mackerel, Squid, and Butterfish Fisheries; Specifications and Management Measures [Docket No.: 130903775-4276-02] (RIN: 0648-BD65) received May 2, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

5787. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administra-

tion, transmitting the Administration's final rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Shrimp Fishery Off the Southern Atlantic States; Reopening of Commercial Penaeid Shrimp Trawling Off South Carolina [Docket No.: 120919470-3513-02] (RIN: 0648-XD232) received May 2, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

5788. A letter from the Deputy Assistant Administrator for Operations, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule - Magnuson-Stevens Act Provisions; Fisheries of the Northeastern United States; Northeast Multispecies Fishery; Final Rule To Allow Northeast Multispecies Sector Vessels Access to Year Round Closed Areas [Docket No.: 130319263-4284-03] (RIN: 0648-BD09) received May 2, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

5789. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States Atlantic Mackerel. Squid, and Butterfish Fisheries; Framework Adjustments 8 [Docket No.: 130716623-4275-02] (RIN: 0648-BD50) received May 2, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

## REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. ROGERS of Michigan: Permanent Select Committee on Intelligence, H.R. 4681, A bill to authorize appropriations for fiscal years 2014 and 2015 for intelligence and intelligence-related activities of the United States Government, the Community Management Account, and the Central Intelligence Agency Retirement and Disability System, and for other purposes, with an amendment (Rept. 113-463). Referred to the Committee of the Whole House on the state of the Union.

Mr. LATHAM: Committee on Appropriations. H.R. 4745. A bill making appropriations for the Departments of Transportation, and Housing and Urban Development, and related agencies for the fiscal year ending September 30, 2015, and for other purposes (Rept. 113-464). Referred to the Committee of the Whole House on the state of the Union.

## PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. LATHAM:

H.R. 4745. A bill making appropriations for the Departments of Transportation, and Housing and Urban Development, and related agencies for the fiscal year ending September 30, 2015, and for other purposes.

By Mr. SMITH of New Jersey (for himself, Ms. Pelosi, Mr. Wolf, Mr. ENGEL, Mr. CHABOT, Mr. McGOVERN, Mr. Turner, and Mr. Pittenger):

H. Res. 599. A resolution urging the Government of the People's Republic of China to respect the freedom of assembly, expression, and religion and all fundamental human rights and the rule of law for all its citizens and to stop censoring discussion of the 1989 Tiananmen Square demonstrations and their violent suppression; to the Committee on Foreign Affairs.

## CONSTITUTIONAL AUTHORITY STATEMENT

Pursuant to clause 7 of rule XII of the Rules of the House of Representatives, the following statements are submitted regarding the specific powers granted to Congress in the Constitution to enact the accompanying bill or joint resolution.

By Mr. LATHAM:

H.R. 4745.

Congress has the power to enact this legislation pursuant to the following:

Pursuant to clause 7(c) of rule XII of the Rules of the House of Representatives, the following statement is submitted regarding the specific powers granted to Congress in the Constitution to enact the accompanying bill or joint resolution.

The principal constitutional authority for this legislation is clause 7 of section 9 of article I of the Constitution of the United States (the appropriation power), which states: "No Money shall be drawn from the Treasury, but in Consequence of Appropriations made by Law . . . ." In addition, clause 1 of section 8 of article I of the Constitution (the spending power) provides: "The Congress shall have the Power . . . to pay the Debts and provide for the common Defence and general Welfare of the United States

Together, these specific constitutional provisions establish the congressional power of the purse, granting Congress the authority to appropriate funds, to determine their purpose, amount, and period of availability, and to set forth terms and conditions governing their use.

# ADDITIONAL SPONSORS

Under clause 7 of rule XII, sponsors were added to public bills and resolutions, as follows:

H.R. 274: Mr. SCHNEIDER and Mr. GENE GREEN of Texas. H.R. 543: Mr. GARAMENDI and Ms. DEGETTE.

H.R. 1563: Mr. NOLAN and Mr. REICHERT.

H.R. 1739: Mr. PASCRELL.

H.R. 2037: Mr. BARBER.

H.R. 2041: Mr. Braley of Iowa.

H.R. 2146: Ms. DELAURO and Mr. VARGAS.

H.R. 2656: Mrs. Brooks of Indiana and Mr. GOWDY.

H.R. 2686: Mr. ROTHFUS.

H.R. 3600: Mr. PERLMUTTER.

H.R. 3708: Ms. Lofgren.

H.R. 3877: Mr. Ellison.

H.R. 4086: Mr. HIGGINS, Mrs. BEATTY, and Mr. GRIJALVA

H.R. 4098: Mr. Austin Scott of Georgia.

H.R. 4351: Mr. WELCH.

H.R. 4383: Mr. Campbell, Mr. Ross, Mr. WALDEN, Mr. MCHENRY, Mr. ROTHFUS, Mr. NEUGEBAUER, Mr. GARY G. MILLER of California, Mr. HURT, Mr. ROYCE, and Mr. LATHAM.

H.R. 4387: Mr. HURT.

H.R. 4399: Mr. CICILLINE, Mr. COURTNEY, Ms. SINEMA, and Ms. BROWN of Florida.

H.R. 4415: Mr. MAFFEI.

H.R. 4447: Mrs. Blackburn.

H.R. 4629: Mr. MURPHY of Florida and Mr. CÁRDENAS.

H.R. 4631: Ms. KAPTUR.

H.R. 4664: Mr. HONDA, Mr. PETERS of California, and Mr. TAKANO.

H. Con. Res. 98: Mr. BRIDENSTINE, Mr. LOBI-ONDO, Mr. PALAZZO, Mr. CRAMER, and Mr. HUNTER.

H Res. 532: Mr. Schiff, Mr. Waxman, and Mr. Pallone.

 $H.\ Res.\ 570:\ Mr.\ HASTINGS$  of Florida.

## AMENDMENTS

Under clause 8 of rule XVIII, proposed amendments were submitted as follows:

#### H.R. 4660

OFFERED BY: MR. BRIDENSTINE

AMENDMENT No. 2: At the end of the bill (before the short title), insert the following: SEC. \_\_\_\_. None of the funds made available by this Act may be used for the National Technical Information Service.

H.R. 4660

OFFERED BY: MR. BRIDENSTINE

AMENDMENT No. 3: At the end of the bill (before the short title), insert the following:

SEC. \_\_\_\_. None of the funds made available by this Act may be used by the Bureau of the Census to enforce any penalty under title 13, United States Code, or any other provision of law, against any individual who refuses or willfully neglects to answer questions in connection with the survey, conducted by the Secretary of Commerce, commonly referred to as the "American Community Survey".