Spending Authority for House Authorizing Committees— Continued

[On-budget amounts in millions of dollars]

|   |                    | 2014                | 2014–2023              |
|---|--------------------|---------------------|------------------------|
| Adjustment for<br>Enacted Legis-<br>lation.   | BA                 | 87                  | -7,607                 |
| Total   | OT<br>BA           | 89<br>150,225       | -7,566 $1,757,256$     |
| Financial Services:<br>May 2013 Base-         | OT<br>BA           | 150,011<br>12,981   | 1,761,206<br>114,942   |
| line.   | ОТ                 | 2,112               | -57,397                |
| Adjustment for<br>Enacted Legis-<br>lation.   | BA                 | 0                   | 0                      |
| Total   | $_{ m BA}$         | $0 \\ 12,981$       | $0 \\ 114,942$         |
| Education & Work-                             | OT                 | 2,112               | -57,397                |
| force:<br>May 2013 Base-<br>line.             | BA                 | -25,740             | -661                   |
|   | $^{\mathrm{OT}}$   | -18,800             | 2,383                  |
| Adjustmentfor<br>Enacted Legis-<br>lation.    | BA                 | 12,003              | -21,885                |
| m. + . 1                                      | OT                 | 10,453              | -21,790                |
| Total   | $_{ m OT}^{ m BA}$ | $-13,737 \\ -8,347$ | $-22,546 \\ -19,407$   |
| Energy & Commerce:<br>May 2013 Base-<br>line. | BA                 | 356,892             | 4,936,804              |
|   | OT                 | 354,784             | 4,935,838              |
| Adjustment for<br>Enacted Legis-<br>lation.   | BA                 | 1,242               | -9,326                 |
|   | $^{\mathrm{OT}}$   | 3,933               | -9,319                 |
| Total   | $_{ m OT}^{ m BA}$ | 358,134<br>358,717  | 4,927,478<br>4,926,519 |
| Foreign Affairs:<br>May 2013 Base-<br>line.   | BA                 | 29,118              | 241,385                |
|   | $_{ m OT}$         | 26,085              | 235,012                |
| Adjustment for<br>Enacted Legis-<br>lation.   | BA                 | 2                   | 20                     |
|   | OT                 | 2                   | 20                     |
| Total   | $_{ m OT}^{ m BA}$ | 29,120<br>26,087    | 241,405<br>235,032     |
| Oversight & Govern-<br>ment Reform:           |                    |                     | ,                      |
| May 2013 Base-<br>line.                       | BA                 | 102,657             | 1,199,434              |
| Adjustment for<br>Enacted Legis-<br>lation.   | OT<br>BA           | 99,645<br>0         | $1,170,525 \\ -2,861$  |
|   | $^{\rm OT}$        | 0                   | -2,861                 |
| Total   | $_{ m OT}$         | 102,657<br>99,645   | 1,196,573<br>1,167,664 |
| Homeland Security:<br>May 2013 Base-<br>line. | BA                 | 1,916               | 22,255                 |
|   | $_{ m OT}$         | 1,779               | 22,321                 |
| Adjustment for<br>Enacted Legis-<br>lation.   | BA                 | -390                | -12,630                |
| m. + . 1                                      | OT                 | -390                | -12,630                |
| Total   | $_{ m OT}^{ m BA}$ | 1,526<br>1,389      | 9,625<br>9,691         |
|   |                    | 1,000               | 0,501                  |

Spending Authority for House Authorizing Committees
[On-budget amounts in millions of dollars]

|  |          | 2014 | 2014–2023 |
|--|----------|------|-----------|
| House Administration:<br>May 2013 Baseline | BA       | 40   | 371       |
| Adjustment for En-<br>acted Legislation.   | OT<br>BA | 6    | 206<br>0  |

#### Spending Authority for House Authorizing Committees— Continued

[On-budget amounts in millions of dollars]

|  |          | 2014               | 2014-2023                |
|--|----------|--------------------|--------------------------|
|  | OT TO    | 0                  | 0                        |
| Total                                    | BA       | 40                 | 371                      |
|  | OT       | 6                  | 206                      |
| Natural Resources:                       |          | 0.441              | 00.500                   |
| May 2013 Baseline                        | BA       | 6,441              | 63,590                   |
| Adjustment for Engeled                   | OT<br>DA | 7,069              | 66,964                   |
| Adjustment for Enacted<br>Legislation    | BA<br>OT | -63                | - 1,325                  |
| Tatal                                    |          | - 67               | - 1,325                  |
| Total                                    | BA<br>OT | 6,378              | 62,265                   |
| ludioion                                 | UI       | 7,002              | 65,639                   |
| ludiciary:<br>May 2013 Baseline          | BA       | 19,809             | 102,678                  |
| may 2013 baselille                       | OT       | 11,573             | 105,537                  |
| Adjustment for En-                       | BA       | - 693              | - 693                    |
| acted Legislation.                       | 10T      | - 277              | - 693                    |
| Total                                    | BA       | 19,116             | 101,985                  |
|  | OT       | 11,296             | 101,383                  |
| Transportation & Infra-                  | 01       | 11,230             | 104,044                  |
| structure:                               |          |                    |                          |
| May 2013 Baseline                        | BA       | 71,454             | 728,035                  |
|  | OT       | 16,822             | 193,098                  |
| Adjustment for En-                       | BA       | 0                  | 0                        |
| acted Legislation.                       |          |                    |                          |
|  | OT TO    | 0                  | 0                        |
| Total                                    | BA       | 71,454             | 728,035                  |
|  | OT TO    | 16,822             | 193,098                  |
| Science, Space & Tech-                   |          |                    |                          |
| nology:                                  | D.A      | 101                | 1 010                    |
| May 2013 Baseline                        | BA       | 101                | 1,010                    |
| Adjustment for En-                       | OT<br>BA | 104<br>0           | 1,013<br>0               |
| acted Legislation.                       | DA       | U                  | ·                        |
|  | OT       | 0                  | 0                        |
| Total                                    | BA       | 101                | 1,010                    |
|  | OT       | 104                | 1,013                    |
| Small Business:                          |          |                    |                          |
| May 2013 Baseline                        | BA       | 0                  | 0                        |
|  | OT TO    | 0                  | Q                        |
| Adjustment for En-<br>acted Legislation. | BA       | 0                  | 0                        |
|  | OT.      | 0                  | 0                        |
| Total                                    | BA       | 0                  | 0                        |
|  | OT TO    | 0                  | 0                        |
| Veterans Affairs:                        | DΛ       | 2.020              | 02.544                   |
| May 2013 Baseline                        | BA       | 2,939              | 93,544                   |
| Adjustment for En                        | OT<br>BA | 3,098<br>— 1       | 95,206<br>— 4            |
| Adjustment for En-<br>acted Legislation. | DA       | -1                 | -4                       |
| dotod Eogisiation.                       | OT.      | -1                 | -4                       |
| Total                                    | BA       | 2,938              | 93,540                   |
|  | OT       | 3,097              | 95,202                   |
| Ways & Means:                            |          | -,                 | ,                        |
| May 2013 Baseline                        | BA       | 963,421            | 14,458,848               |
|  | OT TO    | 962,271            | 14,455,530               |
| Adjustment for En-                       | BA       | - 751              | -75,356                  |
| acted Legislation.                       |          |                    |                          |
|  | OT .     | 116                | -75,356                  |
| Total                                    | BA<br>OT | 962,670<br>962,387 | 14,383,492<br>14,380,174 |
|  |          |                    |                          |

## ADJOURNMENT

Ms. FOXX. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 10 o'clock and 25 minutes p.m.), under its previous order, the House adjourned until tomorrow, Tuesday, January 28, 2014, at 10 a.m. for morning-hour debate.

# EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

4548. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Implementation Plans; Florida: Non-interference Demonstration for Removal of Federal Low-Reid Vapor Pressure Requirement [EPA-R04-OAR-2013-0564; FRL-9905-09-Region-4] received January 6, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4549. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Implementation Plans; Tennessee; Bristol; 2010 Lead Base Year Emissions Inventory and Conversion of Conditional Approvals for Prevention of Significant Deterioration [EPA-R04-OAR-2013-0440; FRL-9905-13-Region 4] received January 6, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4550. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Dimethyl esters of glutaric acid (i.e., dimethyl glutarate), succinic acid (i.e., dimethyl succinate), and adipic acid (i.e., dimethyl adipate); Exemption from the Requirement of a Tolerance [EPA-HQ-OPP-2012-0874; FRL-9904-57] received January 6, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4551. A letter from the Director, Defense Security Cooperation Agency, transmitting Transmittal No. 13-46, Notice of Proposed Issuance of Letter of Offer and Acceptance, pursuant to Section 36(b)(1) of the Arms Export Control Act, as amended; to the Committee on Foreign Affairs.

4552. A letter from the Director, Defense Security Cooperation Agency, transmitting Transmittal No. 13-60, Notice of Proposed Issuance of Letter of Offer and Acceptance, pursuant to Section 36(b)(1) of the Arms Export Control Act, as amended; to the Committee on Foreign Affairs.

4553. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a Memorandum of Justification for a Drawdown under section 506(a)(1) of the Foreign Assistance Act of 1961, as amended, to the African Union-Led International Support Mission in the Central African Republic; to the Committee on Foreign Affairs.

4554. A letter from the Assistant Legal Advisor for Treaty Affairs, Department of State, transmitting a report prepared by the

Department of State concerning international agreements other than treaties entered into by the United States to be transmitted to the Congress within the sixty-day period specified in the Case-Zablocki Act; to the Committee on Foreign Affairs.

4555. A letter from the Acting Assistant Secretary, Department of State, transmitting an addendum to a certification, transmittal number: DDTC 13-136; to the Com-

mittee on Foreign Affairs.

4556. A letter from the Acting Assistant Secretary, Department of State, transmitting an addendum to a certification, transmittal number: DDTC 13-183; to the Committee on Foreign Affairs.

4557. A letter from the Acting Assistant Secretary, Department of State, transmitting an addendum to a certification, transmittal number: DDTC 13-182; to the Committee on Foreign Affairs.

4558. A letter from the Acting Assistant Secretary, Department of State, transmitting an addendum to a certification, transmittal number: DDTC 13-143; to the Committee on Foreign Affairs.

4559. A letter from the Secretary, Department of the Treasury, transmitting As required by section 401(c) of the National Emergencies Act, 50 U.S.C. 1641(c), and section 204(c) of the International Emergency Economic Powers Act with respect to Cote d'Ivoire that was declared in Executive Order 13396 of February 7, 2006; to the Committee

on Foreign Affairs.

4560. A letter from the Chairman, Council of the District of Columbia, transmitting Transmittal of D.C. ACT 20-266, "Closing of a Portion of the Public Alley in Square 5452, S.O. 12-03541, Act of 2014"; to the Committee on Oversight and Government Reform.

4561. A letter from the Chairman, Council of the District of Columbia, transmitting Transmittal of D.C. ACT 20-267, "Micro-Implementation Temporary stamping Amendment Act of 2014"; to the Committee on Oversight and Government Reform.

4562. A letter from the Chairman, Council of the District of Columbia, transmitting Transmittal of D.C. ACT 20-265, "Minimum Wage Amendment Act of 2013"; to the Committee on Oversight and Government Re-

4563. A letter from the Associate General Counsel, Department of Agriculture, transmitting three reports pursuant to the Federal Vacancies Reform Act of 1998; to the Committee on Oversight and Government Reform.

4564. A letter from the Associate General Counsel for General Law, Department of Homeland Security, transmitting four reports pursuant to the Federal Vacancies Reform Act of 1998; to the Committee on Oversight and Government Reform.

4565. A letter from the Director, Federal Election Commission, transmitting in accordance with Section 647(b) of Title VI of the Consolidated Appropriations Act, FY 2004, Pub. L. 108-199, the Commission's Report to Congress on FY 2013 Competitive Sourcing Efforts; to the Committee on Oversight and Government Reform.

4566. A letter from the Secretary, Department of Health and Human Services, transmitting the Department's determination on a petition on behalf of workers employed at the Sandia National Laboratories-Livermore in Livermore, California, to be added to the Special Exposure Cohort (SEC), pursuant to the Energy Employees Occupational Illness Compensation Program Act (EEOICPA); to the Committee on the Judiciary.

4567. A letter from the Secretary, Department of Health and Human Services, transmitting the Department's determination on a petition on behalf of workers employed at the Rocky Flats Plant in Golden, Colorado, to be added to the Special Exposure Cohort (SEC), pursuant to the Energy Employees Occupational Illness Compensation Program Act of 2000 (EEOICPA); to the Committee on the Judiciary.

4568. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting report on the Secretary of State's decision to designate an entity and its aliases as a "foreign terrorist organization", pursuant to Section 219 of the Immigration and Nationality Act (INA), as amended (8 U.S.C. 1189); to the Committee on the Judiciary.

4569. A letter from the Attorney Advisor, Department of Homeland Security, transmitting the Department's final rule - Safety Zone; Barge Launches; Gulfport Lake Gulfport, MS [Docket Number: USCG-2013-0837] (RIN: 1625-AA00) received January 8, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastruc-

4570. A letter from the Attorney Advisor, Department of Homeland Security, transmitting the Department's final rule — Waiver for Marking Sunken Vessels with a Light at Night [Docket No.: USCG-2012-0054] (RIN: 1625-AC11) received January 8, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

4571. A letter from the Attorney Advisor, Department of Homeland Security, transmitting the Department's final rule - Safety Zone; Sausalito Lighted Boat Parade Fire-San Francisco works Display, Bay, Sausalito, CA [Docket No.: USCG-2013-0930] (RIN: 1625-AA00) received January 8, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastruc-

4572. A letter from the Attorney Advisor, Department of Homeland Security, transmitting the Department's final rule - Safety Zone; 2013 Holiday Boat Parades, Captain of the Port Miami Zone; FL [Docket Number: USCG-2013-0939] (RIN: 1625-AA00) received January 8, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

4573. A letter from the Attorney Advisor, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Vessel Launch; Menominee River; Marinette, WI [Docket No.: USCG-2013-1012] (RIN: 1625-AA00) received January 8, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastruc-

4574. A letter from the Attorney Advisor, Department of Homeland Security, transmitting the Department's final rule - Eighth Coast Guard District Annual Safety Zones; New Year's Eve Celebration/City of Mobile; Mobile Channel; Mobile, AL [Docket No.: USCG-2013-0980] (RIN: 1625-AA00) received January 8, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

4575. A letter from the Attorney Advisor, Department of Homeland Security, transmitting the Department's final rule - Safety Zone; Allied PRA-Solid Works, San Diego Bay; San Diego, CA [Docket No.: USCG-2013-0992] (RIN: 1625-AA00) received January 8, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

4576. A letter from the Secretaries, Department of Homeland Security and Health and Human Services, transmitting notification that the Office of Management and Budget has approved the Department's recommendation to procure midazolam to mitigate and/ or treat the effects of exposure to nerve agents for the Strategic National Stockpile (SNS) using the Special Reserve Fund (SRF); jointly to the Committees on Energy and Commerce and Homeland Security.

4577. A letter from the Secretaries, Department of Homeland Security and Health and Human Services, transmitting notification that the Office of Management and Budget has approved the Department's recommendation to procure cytokines - NEUPOGEN (filgrastim) and Leukine (sargramostim) to treat Acute Radiation Syndrome (ARS) to be procured for the Strategic National Stockpile (SNS) using the Special Reserve Fund; jointly to the Committees on Energy and Commerce and Homeland Security.

# REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. LUCAS: Committee of Conference. Conference report on H.R. 2642. A bill to provide for the reform and continuation of agricultural and other programs of the Department of Agriculture through fiscal year 2018, and for other purposes (Rept. 113-333). Ordered to be printed.

Ms. FOXX: Committee on Rules. House Resolution 465. Resolution providing for consideration of the bill (H.R. 7) to prohibit taxpayer funded abortions, and providing for consideration of the conference report to accompany the bill (H.R. 2642) to provide for the reform and continuation of agricultural and other programs of the Department of Agriculture through fiscal year 2018, and for other purposes (Rept. 113-334). Referred to the House Calendar.

### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. GARRETT:

H.R. 3928. A bill to improve the accountability and transparency of the Board of Governors of the Federal Reserve System, and for other purposes; to the Committee on Financial Services.

By Ms. KELLY of Illinois (for herself, Mr. QUIGLEY, Mr. LIPINSKI, and Mr. DANNY K. DAVIS of Illinois):

H.R. 3929. A bill to establish Pullman National Historical Park in the State of Illinois as a unit of the National Park System, and for other purposes: to the Committee on Natural Resources.

> By Mr. WILSON of South Carolina (for himself, Mrs. Hartzler, Mr. Rahall. Mrs. MILLER of Michigan, Mr. PERRY, Mr. BISHOP of Utah, Mr. FRANKS of Arizona, Mr. Enyart, Mr. Barr, Mr. ROTHFUS, Mr. SIMPSON, Mr. COLE, Mr. CHAFFETZ, Mr. RUNYAN, Mr. CRAMER, Mr. MATHESON, and Mr. BARBER):

H.R. 3930. A bill to establish the National Commission on the Structure of the Army. and for other purposes; to the Committee on Armed Services.

By Mr. DENT (for himself, SCHWARTZ, Mr. GERLACH, Mr. MEE-HAN, Mr. FITZPATRICK, Mr. KELLY of Pennsylvania, Mr. THOMPSON οf Pennsylvania, and Mr. BARLETTA):

H.R. 3931. A bill to amend title XIX of the Social Security Act to allow for the continuation of the pre-ACA flexibility of States in providing CHIP coverage to low-income children; to the Committee on Energy and Commerce.

By Mrs. BLACKBURN:

H.R. 3932. A bill to prohibit taxpayer funded abortions; to the Committee on Energy