

From his time in the U.S. Marines to becoming the longest-serving County Sheriff in New Jersey history, Ralph has for decades set the standard for what it means to defend and protect. He will be remembered for his commitment to keeping the people and families of Union County safe and for always working toward the betterment of the community. On behalf of the people of New Jersey and certainly the people of Union County, we are grateful.

My thoughts and prayers go out to Sheriff Froehlich's family, to the Union County Sheriff's Department, to the people of Union County, and to all the people who loved and respected Ralph. His leadership will truly be missed.

Mr. Speaker, I know my fellow Members of the House of Representatives agree that Union County Sheriff Ralph Froehlich deserves to be recognized for a job well done and his many years of service to the people of the State of New Jersey. This tribute recognizes his life's work, namely a stellar career and a personal commitment to protecting our community.

#### RESTORING THE DOCTORS OF OUR COUNTRY THROUGH SCHOLARSHIPS VETERANS AFFAIRS ACT OF 2014

#### HON. JIM McDERMOTT

OF WASHINGTON

IN THE HOUSE OF REPRESENTATIVES

Monday, July 28, 2014

Mr. McDERMOTT. Mr. Speaker, today I am introducing legislation that will address the shortage of physicians at medical facilities of the Department of Veterans Affairs. As we have learned from recent events, long wait times at VA facilities are, in part, a consequence of understaffing and a doctor shortage. The lack of primary care physicians in VA facilities is particularly troubling. Recently, the VA estimated that it had about 400 unfilled vacancies for primary care doctors.

Through the Health Professionals Educational Assistance Program, the VA currently provides for loan repayment and scholarships that fund the education and training of a range of health providers. Unfortunately, Educational Assistance Program benefits are limited and, as currently designed, the program does little to encourage primary care physicians to work at the VA. Furthermore, recent proposals to reform the VA do not go far enough to emphasize training VA doctors who are committed to the practice of primary care medicine.

That is why I am introducing the RDOCS-VA Act, legislation that will strengthen the Educational Assistance Program. Modeled after the successful ROTC program, RDOCS-VA will provide scholarships and stipends covering the full cost of attending medical school, in exchange for a five-year commitment to service as primary care doctors at the VA. RDOCS-VA is designed to directly address the VA's needs by requiring the creation of a minimum of 400 RDOCS-VA scholarships, with flexibility to award even more scholarships in the future.

Once fully implemented, the RDOCS-VA program will be an important tool to ensure that our veterans have access to primary care. As part of future efforts, Congress must build upon this program by expanding graduate

medical education and creating additional residency slots at VA facilities. This will allow us to train primary care doctors who are fully prepared to serve our veterans for years to come.

#### 66 REPS, TO BE THE BEST . . . A TRIBUTE TO ARNOLD SCHWARZENEGGER AND THE AMERICAN DREAM ON HIS 66TH BIRTHDAY

#### HON. JEFF DUNCAN

OF SOUTH CAROLINA

IN THE HOUSE OF REPRESENTATIVES

Monday, July 28, 2014

Mr. DUNCAN of South Carolina. Mr. Speaker, I rise today in honor of former Governor Arnold Schwarzenegger and The American Dream on his 66th birthday. This world renowned Championship body builder, turned Movie Star Icon, to Governor of California is the antifascist of The American Dream. He is a champion for physical fitness and children's causes. He is living proof that hard work and believing in yourself has no limits in America. I ask that this poem penned in honor of his 66th birthday by Albert Carey Caswell be placed in the RECORD.

66 REPS, TO BE THE BEST . . .

66 Reps!  
To Be The Best!  
Will we LEAD, or will we rest?  
Do we BUILD on our success?  
But To Be The Best!  
Will we fall,  
or will we CREST?  
Do we follow,  
or will we LEAD?  
Showing our world,  
what it is that she so NEEDS!  
Do we make our lives FULL,  
or shallow?  
DO WE LIVE LARGE NOT NARROW?  
DO WE WORK OUT, AND DO IT NOW?  
Do we CRUSH IT?  
To find VICTORY as such it!  
Only by living the GOLDEN RULE,  
will we so SHINE like a jewel!  
While, PUMPING UP our world so full!  
All to BLESS HER,  
as Arnold has done oh so yes sir!  
What will we give all in our time?  
To this our world ALL IN OUR LIVES!  
Do we TERMINATE doubt,  
when that's all people talk about?  
And what do we so create,  
with each new rep that we so take?  
And say, "GET OUT!"  
In each brand new shining day!  
Do we BEEF IT?  
DO WE FEEL THE BURN?  
AND FOR GREATNESS SO YEARN!  
And are we NOT AFRAID to fail!  
Because that's the only way TO VICTORY  
NAIL!  
And will you give ALL OF your HEART and SOUL?  
For that's the only way TO TURN YOUR DREAMS INTO GOLD!  
STRETCHING OURSELVES,  
so beyond belief out on our life's road!  
As we GROW,  
and to this world convey!  
Saying HASTA LA VISTA BABY,  
to those who NO say!  
And "GET OUT" of my way!  
All in what our LIVES'S so have to say!  
Leaving DYNAMIC GAINS all in our wake's!  
So all in our HEARTS what we CREATE!  
All in what WE GIVE and TAKE!  
And what is The True Measure of a Man?

The ONE who before us now so stands?  
For LIFE is so very short!  
So then what is it that we HOPE to sport?  
All in the days of our LIVES report!  
And who do we LIFT UP?  
When in tough times BELIEVING and NEVER GIVING UP?  
To make all of our lives so BUFF!  
All in our life's REP'S as such!  
Do we dare to PUSH THE ENVELOPE?  
TO MAKE DYNAMIC GAINS all in our approach!  
Giving to all such HOPE!  
All in what our HEART'S INVOKE!  
For we only have so many REP'S!  
For this our world to so BLESS!  
All TO BE THE BEST!  
For WE MUST BE BOLD,  
For WE MUST BE STRONG!  
For WE MUST WORK HARD, all night and day long!  
If we are to WRITE our life's song!  
And as the years progress!  
SOME of us shall not grow old!  
Men like Arnold NEVER DO SO!  
Whose HEART'S never run cold!  
For his is THE HEART of a CHILD yo!  
Who see's the GOOD IN ALL HE BEHOLD'S!  
Whose SMILE TO ALL HEART'S CALL'S SO!  
Who NEVER STOP'S BELIEVING,  
as new DREAMS he's CONCEIVING!  
For he knows not the word DEFEAT even!  
And FAILURE is not an option CONCEIVING!  
All in his Austrian-American HEART which is BEATING!  
Is a HEART of a CHILD,  
who against all odds is COMPETING!  
As he let's his DREAMS run wild!  
With his greatest of all SMILES,  
and CHAMPIONSHIP style!  
And if you want to get TO THE MOUNTAIN TOP?  
You've got to CLIMB STRAIGHT UP!  
66 REP'S, but there's a lot more left!  
In this American Hero be assured!  
Maybe, SIXTY-SIX MORE?  
WORK OUT, DO IT NOW!  
66 REP'S TO BE THE BEST!  
Happy 66th Birthday Arnold!

#### SENATE COMMITTEE MEETINGS

Title IV of Senate Resolution 4, agreed to by the Senate of February 4, 1977, calls for establishment of a system for a computerized schedule of all meetings and hearings of Senate committees, subcommittees, joint committees, and committees of conference. This title requires all such committees to notify the Office of the Senate Daily Digest—designated by the Rules Committee—of the time, place and purpose of the meetings, when scheduled and any cancellations or changes in the meetings as they occur.

As an additional procedure along with the computerization of this information, the Office of the Senate Daily Digest will prepare this information for printing in the Extensions of Remarks section of the CONGRESSIONAL RECORD on Monday and Wednesday of each week.

Meetings scheduled for Tuesday, July 29, 2014 may be found in the Daily Digest of today's RECORD.

## MEETINGS SCHEDULED

JULY 30

Time to be announced

## Committee on Environment and Public Works

Business meeting to consider S. 1463, to amend the Lacey Act Amendments of 1981 to prohibit importation, exportation, transportation, sale, receipt, acquisition, and purchase in interstate or foreign commerce, or in a manner substantially affecting interstate or foreign commerce, of any live animal of any prohibited wildlife species, the nominations of Jane Toshiko Nishida, of Maryland, and Ann Elizabeth Dunkin, of California, both to be an Assistant Administrator, and Manuel H. Ehrlich, Jr., of New Jersey, to be a Member of the Chemical Safety and Hazard Investigation, all of the Environmental Protection Agency, Corps of Engineers Study Resolution relating to San Francisco Bay to Stockton Navigation Channels, California, and General Services Administration resolutions.

TBA

9:30 a.m.

## Committee on Energy and Natural Resources

## Subcommittee on Public Lands, Forests, and Mining

To hold hearings to examine S. 1049 and H.R. 2166, bills to direct the Secretary of the Interior and Secretary of Agriculture to expedite access to certain Federal lands under the administrative jurisdiction of each Secretary for good Samaritan search-and-recovery missions, S. 1437, to provide for the release of the reversionary interest held by the United States in certain land conveyed in 1954 by the United States, acting through the Director of the Bureau of Land Management, to the State of Oregon for the establishment of the Hermiston Agricultural Research and Extension Center of Oregon State University in Hermiston, Oregon, S. 1554, to direct the heads of Federal public land management agencies to prepare reports on the availability of public access and egress to Federal public land for hunting, fishing, and other recreational purposes, to amend the Land and Water Conservation Fund Act of 1965 to provide funding for recreational public access to Federal land, S. 1605, for the relief of Michael G. Faber, S. 1640, to facilitate planning, permitting, administration, implementation, and monitoring of pinyon-juniper dominated landscape restoration projects within Lincoln County, Nevada, S. 1888 and H.R. 1241, bills to facilitate a land exchange involving certain National Forest System lands in the Inyo National Forest, S. 2123, to authorize the exchange of certain Federal land and non-Federal land in the State of Minnesota, S. 2616, to require the Secretary of the Interior to convey certain Federal land to Idaho County in the State of Idaho, H.R. 1684, to convey certain property to the State of Wyoming to consolidate the historic Ranch A, and H.R. 3008, to provide for the conveyance of a small parcel of National Forest System land in Los Padres National Forest in California.

SD-366

10 a.m.

## Committee on Banking, Housing, and Urban Affairs

## Subcommittee on Housing, Transportation, and Community Development

To hold hearings to examine flood insurance claims process in communities after Sandy, focusing on lessons learned and potential improvements.

SD-538

## Committee on Homeland Security and Governmental Affairs

Business meeting to consider H.R. 4007, to recodify and reauthorize the Chemical Facility Anti-Terrorism Standards Program, S. 1618, to enhance the Office of Personnel Management background check system for the granting, denial, or revocation of security clearances or access to classified information of employees and contractors of the Federal Government, S. 1347, to provide transparency, accountability, and limitations of Government sponsored conferences, S. 1396, to authorize the Federal Emergency Management Agency to award mitigation financial assistance in certain areas affected by wildfire, S. 2640, to amend title 44, United States Code, to require information on contributors to Presidential library fundraising organizations, S. 2547, to establish the Railroad Emergency Services Preparedness, Operational Needs, and Safety Evaluation (RESPONSE) Subcommittee under the Federal Emergency Management Agency's National Advisory Council to provide recommendations on emergency responder training and resources relating to hazardous materials incidents involving railroads, S. 2323, to amend chapter 21 of title 5, United States Code, to provide that fathers of certain permanently disabled or deceased veterans shall be included with mothers of such veterans as preference eligibles for treatment in the civil service, S. 2664, Integrated Public Alert and Warning System Authorization Act of 2014, S. 2651, DHS OIG Mandates Revision Act of 2014, H.R. 4197, to amend title 5, United States Code, to extend the period of certain authority with respect to judicial review of Merit Systems Protection Board decisions relating to whistleblowers, S. 2665, Emergency Information Improvement Act of 2014, S. 1898, to require adequate information regarding the tax treatment of payments under settlement agreements entered into by Federal agencies, S. 2247, to prohibit the awarding of a contract or grant in excess of the simplified acquisition threshold unless the prospective contractor or grantee certifies in writing to the agency awarding the contract or grant that the contractor or grantee has no seriously delinquent tax debts, H.R. 606, to designate the facility of the United States Postal Service located at 815 County Road 23 in Tyrone, New York, as the "Specialist Christopher Scott Post Office Building", H.R. 1671, to designate the facility of the United States Postal Service located at 6937 Village Parkway in Dublin, California, as the "James 'Jim' Kohnen Post Office", H.R. 2291, to designate the facility of the United States Postal Service located at 450 Lexington Avenue in New York, New York, as the "Vincent R. Sombrotto Post Office", H.R. 3472, to designate the facility of the United States Postal Service located at 13127 Broadway Street in Alden, New York, as the "Sergeant Brett E. Gorniewicz

Memorial Post Office", H.R. 3765, to designate the facility of the United States Postal Service located at 198 Baker Street in Corning, New York, as the "Specialist Ryan P. Jayne Post Office Building", and the nominations of Joseph L. Nimmich, of Maryland, to be Deputy Administrator, Federal Emergency Management Agency, Department of Homeland Security, Anne E. Rung, of Pennsylvania, to be Administrator for Federal Procurement Policy, and James C. Miller, III, of Virginia, Stephen Crawford, of Maryland, David Michael Bennett, of North Carolina, and Victoria Reggie Kennedy, of Massachusetts, all to be a Governor of the United States Postal Service.

SD-342

## Committee on the Judiciary

To hold hearings to examine the next steps for the "Violence Against Women Act" (VAWA), focusing on protecting women from gun violence.

SD-106

10:15 a.m.

## Committee on Health, Education, Labor, and Pensions

## Subcommittee on Children and Families

To hold hearings to examine paid family leave, focusing on the benefits for businesses and working families.

SD-430

10:30 a.m.

## Committee on Commerce, Science, and Transportation

## Subcommittee on Aviation Operations, Safety, and Security

To hold hearings to examine domestic challenges and global competition in aviation manufacturing.

SR-253

2 p.m.

## Committee on Finance

To hold hearings to examine "The African Growth and Opportunity Act" at 14, focusing on the road ahead; to be immediately followed by a business meeting to consider the nominations of Robert W. Holleyman II, of Louisiana, to be a Deputy United States Trade Representative, with the rank of Ambassador, D. Nathan Sheets, of Maryland, to be Under Secretary, and Ramin Toloui, of Iowa, to be Deputy Under Secretary, both of the Department of the Treasury, Maria Cancian, of Wisconsin, to be Assistant Secretary of Health and Human Services for Family Support, and Cary Douglas Pugh, of Virginia, to be a Judge of the United States Tax Court.

SD-215

2:15 p.m.

## Committee on the Judiciary

## Subcommittee on Antitrust, Competition Policy and Consumer Rights

To hold hearings to examine pricing policies and competition in the contact lens industry.

SD-226

## Special Committee on Aging

To hold hearings to examine the impact of Medicare observation status on seniors.

SR-418

2:30 p.m.

## Committee on Armed Services

To receive a closed briefing on the situation in Ukraine.

SVC-217

## Committee on Commerce, Science, and Transportation

To hold hearings to examine wireless phone bills, focusing on a review of consumer protection practices and gaps.

SR-253

## Committee on Indian Affairs

Business meeting to consider S. 1948, to promote the academic achievement of American Indian, Alaska Native, and Native Hawaiian children with the establishment of a Native American language grant program, S. 2299, to amend the Native American Programs Act of 1974 to reauthorize a provision to ensure the survival and continuing vitality of Native American languages, S. 2442, to direct the Secretary of the Interior to take certain land and mineral rights on the reservation of the Northern Cheyenne Tribe of Montana and other culturally important land into trust for the benefit of the Northern Cheyenne Tribe, S. 2465, to require the Secretary of the Interior to take into trust 4 parcels of Federal land for the benefit of certain Indian Pueblos in the State of New Mexico, S. 2479, to provide for a land conveyance in the State of Nevada, S. 2480, to require the Secretary of the Interior to convey certain

Federal land to Elko County, Nevada, and to take land into trust for certain Indian tribes, and H.R. 4002, to revoke the charter of incorporation of the Miami Tribe of Oklahoma at the request of that tribe; to be immediately followed by an oversight hearing to examine responses to natural disasters in Indian country.

SD-628

## JULY 31

10 a.m.

Committee on Banking, Housing, and Urban Affairs

To hold hearings to examine financial products for students, focusing on issues and challenges.

SD-538

Committee on Finance

To hold hearings to examine the nomination of Carolyn Watts Colvin, of Maryland, to be Commissioner of Social Security.

SD-215

2 p.m.

Committee on Banking, Housing, and Urban Affairs

Subcommittee on Financial Institutions and Consumer Protection

To hold hearings to examine the Government Accountability Office report on expectations of government support for bank holding companies.

SD-538

Committee on Foreign Relations

Business meeting to consider pending calendar business.

S-116

## CANCELLATIONS

## JULY 31

10 a.m.

Committee on the Judiciary

Business meeting to consider pending calendar business.

SD-226