

Whereas ambush marketing harms the United States Olympic and Paralympic teams, undermines sponsorship activities, and gives ambush marketers an unfair and unethical advantage over entities that officially sponsor and provide funding for the elite athletes of the United States; and

Whereas efforts to prevent ambush marketing have enjoyed limited success as the strategies used by ambush marketers continue to multiply: Now, therefore, be it

*Resolved*, That it is the sense of the Senate that—

(1) ambush marketing adversely affects the United States Olympic and Paralympic teams and their ability to attract and retain the sponsorships necessary to be successful at the 2014 Olympic and Paralympic Games in Sochi, Russia; and

(2) entities in the United States should cease all ambush marketing efforts related to the United States Olympic and Paralympic teams.

## NOTICES OF HEARINGS

### COMMITTEE ON ENERGY AND NATURAL RESOURCES

Mr. WYDEN. Mr. President, I would like to announce for the information of the Senate and the public that a business meeting has been scheduled before the Senate Committee on Energy and Natural Resources. This business meeting will be held on Thursday, November 14, 2013 at 9:30 a.m., in room 366 of the Dirksen Senate Office Building, prior to the already scheduled nominations hearing.

The purpose of the business meeting is to consider pending military land withdrawal bills.

Because of the limited time available for the hearing, witnesses may testify by invitation only. However, those wishing to submit written testimony for the hearing record should send it to the Committee on Energy and Natural Resources, United States Senate, Washington, DC 20510-6150, or by email to [Abigail\\_Campbell@energy.senate.gov](mailto:Abigail_Campbell@energy.senate.gov).

For further information, please contact Sam Fowler at (202) 224-7571 or Abigail Campbell at (202) 224-4905.

### COMMITTEE ON INDIAN AFFAIRS

Ms. CANTWELL. Mr. President, I would like to announce that the Committee on Indian Affairs will meet during the session of the Senate on November 14, 2013, in room SD-628 of the Dirksen Senate Office Building, at 2:30 p.m., to consider the following legislation: S. 1352, A bill to reauthorize the Native American Housing Assistance and Self-Determination Act of 1996, and for other purposes; S. 1448, A bill to provide for equitable compensation to the Spokane Tribe of Indians of the Spokane Reservation for the use of tribal land for the production of hydro-power by the Grand Coulee Dam, and for other purposes; and S. 434, A bill to authorize and implement the water rights compact among the Blackfeet Tribe of the Blackfeet Indian Reservation and the State of Montana, and for other purposes.

Those wishing additional information may contact the Indian Affairs Committee at (202) 224-2251.

### COMMITTEE ON INDIAN AFFAIRS

Ms. CANTWELL. Mr. President, I would like to announce that the Committee on Indian Affairs will meet during the session of the Senate on Thursday, November 14, 2013, in room SD-628 of the Dirksen Senate Office Building, at 2:30 p.m., to conduct an oversight hearing entitled "Contract Support Costs and Sequestration: Fiscal Crisis in Indian Country."

Those wishing additional information may contact the Indian Affairs Committee at (202) 224-2251.

### COMMITTEE ON INDIAN AFFAIRS

Ms. CANTWELL. Mr. President, I would like to announce that the Committee on Indian Affairs will meet during the session of the Senate on Wednesday, November 20, 2013, in room SD-628 of the Dirksen Senate Office Building, at 2:30 p.m., to conduct an oversight hearing to receive testimony on "Carrier: Bringing Certainty to Trust Land Acquisitions."

Those wishing additional information may contact the Indian Affairs Committee at (202) 224-2251.

## AUTHORITY FOR COMMITTEES TO MEET

### COMMITTEE ON ARMED SERVICES

Mr. HARKIN. Mr. President, I ask unanimous consent that the Committee on Armed Services be authorized to meet during the session of the Senate on November 7, 2013, at 9:30 a.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

### COMMITTEE ON BANKING, HOUSING, AND URBAN AFFAIRS

Mr. HARKIN. Mr. President, I ask unanimous consent that the Committee on Banking, Housing, and Urban Affairs be authorized to meet during the session of the Senate on November 7, 2013, at 10 a.m., to conduct a hearing entitled "Housing Finance Reform: Essential Elements To Provide Affordable Options for Housing."

The PRESIDING OFFICER. Without objection, it is so ordered.

### COMMITTEE ON ENERGY AND NATURAL RESOURCES

Mr. HARKIN. Mr. President, I ask unanimous consent that the Committee on Energy and Natural Resources be authorized to meet during the session of the Senate on November 7, 2013, at 9:30 a.m., in room 366 of the Dirksen Senate Office Building.

The PRESIDING OFFICER. Without objection, it is so ordered.

### COMMITTEE ON FOREIGN RELATIONS

Mr. HARKIN. Mr. President, I ask unanimous consent that the Committee on Foreign Relations be authorized to meet during the session of the Senate on November 7, 2013, at 11 a.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

### SUBCOMMITTEE ON CONSUMER PROTECTION, PRODUCT SAFETY, AND INSURANCE

Mr. HARKIN. Mr. President, I ask unanimous consent that the Subcommittee on Consumer Protection,

Product Safety, and Insurance of the Committee on Commerce, Science, and Transportation be authorized to meet during the session of the Senate on November 7, 2013, at 10 a.m. in room 253 of the Russell Senate Office Building.

The Committee will hold a hearing entitled, "Demand Letters and Consumer Protection: Examining Deceptive Practices by Patent Assertion Entities."

The PRESIDING OFFICER. Without objection, it is so ordered.

### SUBCOMMITTEE ON OVERSIGHT, FEDERAL RIGHTS, AND AGENCY ACTION

Mr. HARKIN. Mr. President, I ask unanimous consent that the Committee on the Judiciary, Subcommittee on Oversight, Federal Rights, and Agency Action, be authorized to meet during the session of the Senate, on November 7, 2013, at 1:30 p.m., in room SD-226 of the Dirksen Senate Office Building, to conduct a hearing entitled "Justice Denied: Rules Delayed on Auto Safety and Mental Health."

The PRESIDING OFFICER. Without objection, it is so ordered.

## PRIVILEGES OF THE FLOOR

Mr. HARKIN. Mr. President, I ask unanimous consent that Zachary Kachevas and Nicole DuBois, of my staff, be granted the privilege of the floor during the remainder of today's session.

The PRESIDING OFFICER. Without objection, it is so ordered.

## FORTIETH ANNIVERSARY OF U.S. TROOP WITHDRAWAL FROM VIETNAM

Mr. REID. Mr. President, I ask unanimous consent that the Foreign Relations Committee be discharged from further consideration and the Senate now proceed to the consideration of S. Res. 280.

The PRESIDING OFFICER. Without objection, it is so ordered.

The clerk will report the resolution by title.

The bill clerk read as follows:

A resolution (S. Res. 280) recognizing the 40th anniversary of the withdrawal of United States combat troops from the Vietnam War and expressing renewed support for United States veterans of that conflict.

There being no objection, the Senate proceeded to consider the resolution.

Mr. REID. Mr. President, I ask unanimous consent that the resolution be agreed to, the preamble be agreed to, and the motions to reconsider be laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 280) was agreed to.

The preamble was agreed to.

(The resolution, with its preamble, is printed in the RECORD of October 31, 2013, under "Submitted Resolutions.")

# MEASURE READ THE FIRST TIME—S. 1661

Mr. REID. Mr. President, I am told that there is a bill at the desk due for its first reading.

The PRESIDING OFFICER. The clerk will report the title of the bill for the first time.

The bill clerk read as follows:

A bill (S. 1661) to require the Secretary of State to offer rewards of up to \$5,000,000 for information regarding the attacks on the United States diplomatic mission at Benghazi, Libya that began on September 11, 2012.

Mr. REID. Mr. President, I now ask for a second reading, and in order to place the bill on the calendar under the provisions of rule XIV, I object to my own request.

The PRESIDING OFFICER. Objection is heard. The bill will be read for the second time on the next legislative day.

## SIGNING AUTHORITY

Mr. REID. Mr. President, I ask unanimous consent that from Thursday, November 7, through Tuesday, November 12, the majority leader be authorized to sign duly enrolled bills or joint resolutions.

The PRESIDING OFFICER. Without objection, it is so ordered.

## ORDERS FOR FRIDAY, NOVEMBER 8, 2013, AND TUESDAY, NOVEMBER 12, 2013

Mr. REID. Mr. President, I ask unanimous consent that when the Senate completes its business today, it adjourn until 11:45 a.m. on Friday, November 8, 2013, for a pro forma session; that will be all we will do, with no business conducted; and that following the pro forma session, the Senate adjourn until 2 p.m. on Tuesday, November 12, 2013; that following the prayer and the pledge, the Journal of proceedings be approved to date, and the time for the two leaders be reserved for their use later in the day; and that following any leader remarks, the Senate be in a period of morning business until 4:30 with Senators permitted to speak for up to 10 minutes each; that at 4:30 p.m., the Senate proceed to executive session to consider Calendar No. 346, the nomination of Cornelia Pillard to be U.S. Circuit Judge for the District of Columbia, with the time until 5:30 p.m. equally divided and controlled in the usual form prior to a cloture vote on the nomination; further, that if cloture is invoked on the Pillard nomination, upon disposition of the nomination, the Senate resume legislative session and the Senate proceed to vote

on the motion to invoke cloture on the motion to proceed to H.R. 3204, the pharmaceutical bill.

The PRESIDING OFFICER. Without objection, it is so ordered.

## PROGRAM

Mr. REID. There will be up to two rollcall votes on Tuesday, November 12, beginning at 5:30 p.m.

## ADJOURNMENT UNTIL 11:45 A.M. TOMORROW

Mr. REID. Mr. President, if there is no further business to come before the Senate, I ask unanimous consent that it adjourn under the previous order.

There being no objection, the Senate, at 6:15 p.m., adjourned until Friday, November 8, 2013, at 11:45 a.m.

## NOMINATIONS

Executive nominations received by the Senate:

### CONSUMER PRODUCT SAFETY COMMISSION

JOSEPH P. MOHOROVIĆ, OF ILLINOIS, TO BE A COMMISSIONER OF THE CONSUMER PRODUCT SAFETY COMMISSION FOR A TERM OF SEVEN YEARS FROM OCTOBER 27, 2012, VICE NANCY ANN NORD, TERM EXPIRED.

### DEPARTMENT OF THE INTERIOR

JANICE MARION SCHNEIDER, OF NEW YORK, TO BE AN ASSISTANT SECRETARY OF THE INTERIOR, VICE WILMA A. LEWIS, RESIGNED.

### DEPARTMENT OF ENERGY

ELLEN DUDLEY WILLIAMS, OF MARYLAND, TO BE DIRECTOR OF THE ADVANCED RESEARCH PROJECTS AGENCY—ENERGY, DEPARTMENT OF ENERGY, VICE ARUN MAJUMDAR, RESIGNED.

### DEPARTMENT OF STATE

COLLEEN BRADLEY BELL, OF THE DISTRICT OF COLUMBIA, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO HUNGARY.

JOSEPH WILLIAM WESTPHAL, OF NEW YORK, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE KINGDOM OF SAUDI ARABIA.

### INTERNATIONAL MONETARY FUND

JANET L. YELLEN, OF CALIFORNIA, TO BE UNITED STATES ALTERNATE GOVERNOR OF THE INTERNATIONAL MONETARY FUND FOR A TERM OF FIVE YEARS, VICE BEN S. BERNANKE, TERM EXPIRED.

### DEPARTMENT OF ENERGY

MADELYN R. CREEDON, OF INDIANA, TO BE PRINCIPAL DEPUTY ADMINISTRATOR, NATIONAL NUCLEAR SECURITY ADMINISTRATION, VICE NEILE L. MILLER, RESIGNED.

### IN THE AIR FORCE

THE FOLLOWING NAMED INDIVIDUALS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES COAST GUARD UNDER TITLE 10, U.S.C., SECTION 531:

#### To be lieutenant colonel

SCOTT A. HABER  
PAUL R. HLADON  
MATTHEW G. KESLER  
YVES P. LEBLANC

#### IN THE COAST GUARD

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES COAST GUARD RESERVE UNDER TITLE 10, U.S.C., SECTION 12203(A):

#### To be captain

KENNETH J. ANDERSON  
JAMES B. ANDREWS  
JAMES F. BLOW  
ROBERT M. BRADY  
BARON K. BROWN  
LISA M. CAMPBELL  
DANIEL W. CLARK  
BRION J. FITZGERALD  
JOHN M. HARTZELL  
STEVEN J. HILL  
PETER D. KILLMER  
JAMES S. LIVINGOOD  
KYLE E. MAKI  
FRANK V. MCCONNELL

GERALD A. NAUERT  
RAFAEL A. ORTIZ  
CAROL A. POLLIO  
KERSTIN B. RHINEHART  
JAMES P. ROBINSON  
FRANKLIN H. SCHAEFER  
DOUGLAS B. SCHNEIDER  
BENJAMIN L. SMITH  
MATTHEW B. STUCK  
ALAN R. TUBBS  
FREDERICK WASCO  
FOREST A. WILLIS, JR.

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES COAST GUARD UNDER TITLE 14, U.S.C., SECTION 271(E):

#### To be captain

WAYNE R. ARGUIN  
PAUL D. ARNETT  
JERRY R. BARNES  
SCOTT A. BEAUREGARD  
DAVID F. BERLINER  
GEORGE L. BOONE  
WILLIAM CARTER  
ANTHONY J. CERAULO  
MICHAEL A. CLYBURN  
MICHAEL R. COCKLIN  
LAURA D. COLLINS  
SEAN M. CROSS  
BRYAN E. DAILEY  
JOSEPH E. DEER  
PAUL E. DITTMAN  
CHARLENE L. DOWNEY  
BRYAN L. DURR  
DAVID M. EHLERS  
THOMAS M. EMERICK  
BRIAN E. FIEDLER  
GREGORY T. FULLER  
GEOFFREY P. GAGNIER  
EDWARD J. GAYNOR  
MICHAEL W. GLANDER  
ERIC S. GLEASON  
MARK D. GORDON  
SHANNAN D. GREENE  
THOMAS A. GRIFFITTS  
DUSTIN E. HAMACHER  
BENJAMIN J. HAWKINS  
JAMES A. HEALY  
CHAD L. JACOBY  
BRENDAN D. KELLY  
THOMAS H. KING  
AMY E. KOVAC  
JOSEPH E. KRAEMER  
MICHAEL C. LONG  
JUAN LOPEZ  
JOHN S. LUCE  
KIRSTEN R. MARTIN  
THOMAS W. MCDEVITT  
MALCOLM R. MCLELLAN  
DARRAN J. MCLENON  
JASON A. MERRIWEATHER  
JAMES B. MILLICAN  
MICHAEL A. MULLEN  
PATRICK J. MURPHY  
KEVIN D. ODITT  
STEVEN F. OSGOOD  
KEITH A. OVERSTREET  
DAVID L. PETTY  
MICHAEL E. PLATT  
DAVID W. RAMASSINI  
WILFORD R. REAMS  
FRANCISCO S. REGO  
JOSHUA D. REYNOLDS  
KEVIN W. RIDDLE  
MICHAEL T. RORSTAD  
ORIN E. RUSH  
MATTHEW A. RYMER  
ROSS L. SARGENT  
HARRY M. SCHMIDT  
JAMES W. SEEMAN  
EDWARD B. SHEPPARD  
WILLIAM G. SMITH  
JOSEPH E. STAIER  
GREGORY STANCLIK  
BION B. STEWART  
LAURA J. THOMPSON  
JOSEPH G. UZMANN  
ALDANTE VINCIGUERRA  
MATTHEW R. WALKER  
THOMAS F. WALSH  
RICHARD J. WESTER  
KEVIN E. WIRTH  
MICHAEL B. ZAMPERINI

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES COAST GUARD UNDER TITLE 14, U.S.C., SECTION 271(E):

#### To be commander

STEVEN C. ACOSTA  
MICHAEL N. ADAMS  
JEREMY J. ANDERSON  
BRADFORD E. APITZ  
WALTER J. ARMSTRONG  
WILLIAM L. ARMITT  
MATTHEW J. BAER  
GRETCHEN M. BAILEY  
GREGORY R. BARBLAUX  
PATRICK T. BARRELLI  
KEVIN M. BARRES  
IAN A. BASTEK  
JONATHAN J. BATES  
PAUL R. BEAVIS  
BRENT R. BERGAN  
KRISTI L. BERTSTEIN  
KEVIN C. BERRY