

23 of the Arms Export Control Act (22 U.S.C. 2763) shall be—

(1) transferred to and consolidated with amounts available for assistance for the Middle East Partnership Initiative under chapter 4 of part II of the Foreign Assistance Act of 1961 (22 U.S.C. 2346 et seq.; relating to the Economic Support Fund); and

(2) allocated for democracy and governance programs for Egypt, including direct support for secular, democratic nongovernmental organizations.

(e) Not later than 180 days after the date of the enactment of this Act, the President shall submit to the appropriate congressional committees a report describing the results of a policy review on Egypt conducted after a dialogue with the Government of Egypt and civil society on how to rebalance United States military and economic assistance to Egypt.

(f) Not later than 180 days after the date of the enactment of this Act, the President shall submit to the appropriate congressional committees a report listing all of the Foreign Military Financing contracts for the Government of Egypt carried out over the previous 10 years and describing plans for such contracts over the next 10 years.

(g) In this section, the term “appropriate congressional committees” means—

(1) the Committee on Foreign Relations and the Committee on Appropriations of the Senate; and

(2) the Committee on Foreign Affairs and the Committee on Appropriations of the House of Representatives.

**SA 28.** Mr. PAUL submitted an amendment intended to be proposed by him to the bill H.R. 933, making appropriations for the Department of Defense, the Department of Veterans Affairs, and other departments and agencies for the fiscal year ending September 30, 2013, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place, insert the following:

SEC. \_\_\_\_\_. None of the amounts appropriated or otherwise made available by this Act or any other Act may be made available to the Government of Egypt until the President certifies that the President of Egypt has publicly declared, in English and Arabic, his intent to abide by the Camp David Accords.

**SA 29.** Mr. INHOFE submitted an amendment intended to be proposed by him to the bill H.R. 933, making appropriations for the Department of Defense, the Department of Veterans Affairs, and other departments and agencies for the fiscal year ending September 30, 2013, and for other purposes; which was ordered to lie on the table; as follows:

At the end of title VII of division C, insert the following:

SEC. 17 \_\_\_\_\_. No funds made available under this Act shall be used to implement or enforce with respect to any farm (as that term is defined in section 112.2 of title 40, Code of Federal Regulations (or successor regulations)) the Spill, Prevention, Control, and Countermeasure rule, including amendments to that rule, promulgated by the Environmental Protection Agency under part 112 of title 40, Code of Federal Regulations.

**SA 30.** Mr. CRUZ (for himself, Mr. LEE, Mr. INHOFE, Mr. PAUL, Mr. RUBIO, Mr. CORNYN, Mr. JOHNSON of Wisconsin,

Mr. RISCH, Mr. VITTER, Mr. COBURN, Mr. SCOTT, Mr. HELLER, Mr. TOOMEY, and Mr. JOHANNES) submitted an amendment intended to be proposed to amendment SA 26 submitted by Ms. MIKULSKI (for herself and Mr. SHELBY) and intended to be proposed to the bill H.R. 933, making appropriations for the Department of Defense, the Department of Veterans Affairs, and other departments and agencies for the fiscal year ending September 30, 2013, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place, insert the following:

**SEC. \_\_\_\_\_. PROHIBITION ON FUNDING.**

None of the funds made available in this Act may be used—

(1) to carry out any provision of the Patient Protection and Affordable Care Act (Public Law 111–148) or title I or subtitle B of title II of the Health Care and Education Reconciliation Act of 2010 (Public Law 111–152), or the amendments made by such Act, title, or subtitle; or

(2) for rulemaking under such Act, title, or subtitle.

**SA 31.** Mrs. FISCHER submitted an amendment intended to be proposed by her to the bill H.R. 933, making appropriations for the Department of Defense, the Department of Veterans Affairs, and other departments and agencies for the fiscal year ending September 30, 2013, and for other purposes; which was ordered to lie on the table; as follows:

At the end of subtitle VIII of division C, insert the following:

SEC. 8131. (a) INCREASED AMOUNT FOR OTHER PROCUREMENT, AIR FORCE, FOR STRATEGIC COMMAND AND CONTROL.—The amount appropriated by title III of this division under the heading “OTHER PROCUREMENT, AIR FORCE” is hereby increased by \$25,000,000, with the amount of the increase to be available for Strategic Command and Control.

(b) OFFSET.—The amount appropriated by title III of this division under the heading “DEFENSE ACT PRODUCTION PURCHASES” is hereby decreased by \$25,000,000.

**NOTICE OF HEARING**

COMMITTEE ON HEALTH, EDUCATION, LABOR, AND PENSIONS

Mr. HARKIN. Mr. President, I wish to announce that the Committee on Health, Education, Labor, and Pensions will meet in open session on Thursday, March 14, 2013, at 10 a.m. in room 430 of the Dirksen Senate Office Building to conduct a hearing entitled “Keeping Up With a Changing Economy: Indexing the Minimum Wage.”

For further information regarding this meeting, please contact Anna Porto of the committee staff on (202) 224–5363.

**AUTHORITY FOR COMMITTEES TO MEET**

COMMITTEE ON ARMED SERVICES

Ms. MIKULSKI. Mr. President, I ask unanimous consent that the Committee on Armed Services be authorized to meet during the session of the Senate on March 12, 2013, at 9:30 a.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON BANKING, HOUSING, AND URBAN AFFAIRS

Ms. MIKULSKI. Mr. President, I ask unanimous consent that the Committee on Banking, Housing, and Urban Affairs be authorized to meet during the session of the Senate on March 12, 2013, at 10 a.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON COMMERCE, SCIENCE, AND TRANSPORTATION

Ms. MIKULSKI. Mr. President, I ask unanimous consent that the Committee on Commerce, Science, and Transportation be authorized to meet during the session of the Senate on March 12, 2013, at 2:45 p.m. in room 253 of the Russell Senate Office Building.

The Committee will hold a hearing entitled, “Oversight of the Federal Communications Commission.”

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON HEALTH, EDUCATION, LABOR, AND PENSIONS

Ms. MIKULSKI. Mr. President, I ask unanimous consent that the Committee on Health, Education, Labor, and Pensions be authorized to meet, during the session of the Senate, to conduct a hearing entitled “Job Corps Budget Shortfall: Safeguarding Workforce Training for America’s Disconnected Youth” on March 12, 2013, at 2:30 p.m. in room 430 of the Dirksen Senate Office Building.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON THE JUDICIARY

Ms. MIKULSKI. Mr. President, I ask unanimous consent that the Committee on the Judiciary be authorized to meet during the session of the Senate, on March 12, 2013, at 10:15 a.m., in SD-226 of the Dirksen Senate Office Building, to continue its executive business meeting from March 7, 2013.

The PRESIDING OFFICER. Without objection, it is so ordered.

SELECT COMMITTEE ON INTELLIGENCE

Ms. MIKULSKI. Mr. President, I ask unanimous consent that the Select Committee on Intelligence be authorized to meet during the session of the Senate on March 12, 2013, at 10 a.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

**APPOINTMENTS**

The PRESIDING OFFICER. The Chair announces, on behalf of the Republican leader, pursuant to the provisions of S. Res. 64, adopted March 5, 2013, the appointment of the following Senators as members of the Senate National Security Working Group for the 113th Congress: MITCH MCCONNELL of Kentucky (serving in his capacity as Republican Leader); MARCO RUBIO of Florida (Republican Co-Chairman and designated as Administrative Co-Chairman); THAD COCHRAN of Mississippi (Republican Co-Chairman); LINDSEY

GRAHAM of South Carolina (Republican Co-Chairman); BOB CORKER of Tennessee; JEFF SESSIONS of Alabama; JOHN MCCAIN of Arizona; JAMES RISCH of Idaho; ROY BLUNT of Missouri; and JAMES INHOFE of Oklahoma.

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ORDERS FOR WEDNESDAY, MARCH  
13, 2013

Mrs. SHAHEEN. Madam President, I ask unanimous consent that when the Senate completes its business today, it adjourn until 9:30 a.m. on Wednesday, March 13, 2013; that following the pray-

er and pledge, the morning hour be deemed expired, the Journal of proceedings be approved to date, and the time for the two leaders be reserved for their use later in the day; and that following any leader remarks the Senate resume consideration of the motion to proceed to Calendar No. 21, H.R. 933.

The PRESIDING OFFICER. Without objection, it is so ordered.

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PROGRAM

Mrs. SHAHEEN. This evening cloture was filed on the motion to proceed to

the continuing appropriations bill. If no agreement is reached, the cloture vote will be Thursday morning.

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ADJOURNMENT UNTIL 9:30 A.M.  
TOMORROW

Mrs. SHAHEEN. If there is no further business to come before the Senate, I ask unanimous consent it adjourn under the previous order.

There being no objection, the Senate, at 6:49 p.m., adjourned until Wednesday, March 13, 2013, at 9:30 a.m.