

This would be good for our troops and good for our economy. This amendment makes Congress' intent of the Berry Amendment explicit and will ensure that all components of our troops' PT uniforms are made in the U.S.A.

Madam Chair, this amendment will guarantee our troops fight and train in American-made uniforms from head to toe.

The Acting CHAIR. The question is on the amendments en bloc offered by the gentleman from California (Mr. McKEON).

The en bloc amendments were agreed to.

Mr. McKEON. Madam Chair, I move that the Committee do now rise.

The motion was agreed to.

Accordingly, the Committee rose; and the Speaker pro tempore (Mr. THORNBERRY) having assumed the chair, Ms. ROS-LEHTINEN, Acting Chair of the Committee of the Whole House on the state of the Union, reported that that Committee, having had under consideration the bill (H.R. 1960) to authorize appropriations for fiscal year 2014 for military activities of the Department of Defense and for military construction, to prescribe military personnel strengths for such fiscal year, and for other purposes, had come to no resolution thereon.

ADJOURNMENT

Mr. McKEON. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 8 o'clock and 39 minutes p.m.), the House adjourned until tomorrow, Friday, June 14, 2013, at 9 a.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

1834. A letter from the Secretary, Department of Defense, transmitting a letter on the approved retirement of Vice Admiral Gerald R. Beaman, United States Navy, and his advancement to the grade of vice admiral on the retired list; to the Committee on Armed Services.

1835. A letter from the Secretary, Department of Defense, transmitting a letter on the approved retirement of Lieutenant General Richard P. Formica, United States Army, and his advancement on the retired list in the grade of lieutenant general; to the Committee on Armed Services.

1836. A letter from the Secretary, Department of Defense, transmitting a letter on the approved retirement of Lieutenant General Francis J. Wiercinski, United States Army, and his advancement on the retired list in the grade of lieutenant general; to the Committee on Armed Services.

1837. A letter from the Secretary, Department of Defense, transmitting a letter on the approved retirement of Vice Admiral Kendall L. Card, United States Navy, and his advancement to the grade of vice admiral on the retired list; to the Committee on Armed Services.

1838. A letter from the Assistant Legal Advisor for Treaty Affairs, Department of State, transmitting report prepared by the Department of State concerning inter-

national agreements other than treaties entered into by the United States to be transmitted to the Congress within the sixty-day period specified in the Case-Zablocki Act; to the Committee on Foreign Affairs.

1839. A letter from the Acting Assistant Secretary, Legislative Affairs, Department of State, transmitting notification of the determination of a waiver under Subsection 402(d)(1) of the Trade Act of 1974 with respect to Belarus; to the Committee on Foreign Affairs.

1840. A letter from the Acting Assistant Secretary, Legislative Affairs, Department of State, transmitting the Department's report entitled, "Country Reports on Terrorism 2012"; to the Committee on Foreign Affairs.

1841. A letter from the Secretary, Department of the Treasury, transmitting as required by section 401(c) of the National Emergencies Act, 50 U.S.C. 1641(c), and section 204(c) of the International Economic Powers Act, 50 U.S.C. 1703(c), a six-month periodic report on the national emergency blocking property of the Government of the Russian Federation relating to the disposition of the highly enriched uranium extracted from nuclear weapons that was declared in Executive Order 13617 of June 25, 2012; to the Committee on Foreign Affairs.

1842. A letter from the Secretary, Department of the Treasury, transmitting as required by section 401(c) of the National Emergencies Act, 50 U.S.C. 1641(c), and section 204(c) of the International Emergency Economic Powers Act, 50 U.S.C. 1703(c), a six-month periodic report on the national emergency with respect to North Korea that was declared in Executive Order 13466 of June 26, 2008; to the Committee on Foreign Affairs.

1843. A letter from the Director, International Broadcasting Bureau, Broadcasting Board of Governors, transmitting the Board's semiannual report from the office of the Inspector General for the period October 1, 2012 through March 31, 2013; to the Committee on Oversight and Government Reform.

1844. A letter from the Acting Secretary, Department of Labor, transmitting the Department's semiannual report from the office of the Inspector General for the period October 1, 2012 through March 31, 2013, pursuant to 5 U.S.C. app. (Insp. Gen. Act), section 5(b); to the Committee on Oversight and Government Reform.

1845. A letter from the Executive Vice President and Chief Financial Officer, Federal Home Loan Bank of Atlanta, transmitting the 2012 management report and statements on system of internal controls of the Federal Home Loan Bank of Atlanta, pursuant to 31 U.S.C. 9106; to the Committee on Oversight and Government Reform.

1846. A letter from the Chairman, Railroad Retirement Board, transmitting the semiannual report on activities of the Office of Inspector General for the period of October 1, 2012 through March 31, 2013; to the Committee on Oversight and Government Reform.

1847. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; Final 2013-2015 Spiny Dogfish Fishery Specifications [Docket No.: 130103002-3396-02] (RIN: 0648-BC85) received June 3, 2013, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

1848. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Magnuson-Stevens Fishery Conservation and

Management Act Provisions; Fisheries of the Northeastern United States; Monkfish Fishery; Emergency Action [Docket No.: 121126649-3347-02] (RIN: 0648-BC79) received June 3, 2013, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

1849. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Magnuson-Stevens Act Provisions; Fisheries of the Northeastern United States; Northeast Multispecies Fishery; 2013 Sector Operations Plans and Contracts and Allocation of Northeast Multispecies Annual Catch Entitlements [Docket No.: 120912442-3395-02] (RIN: 0648-XC240) received June 3, 2013, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

1850. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries Off West Coast States; West Coast Salmon Fisheries; 2013 Management Measures [Docket No.: 130108020-3409-01] (RIN: 0648-XC438) received June 3, 2013, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

1851. A letter from the Acting Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Greenland Turbot in the Aleutian Islands Subarea of the Bering Sea and Aleutian Islands Management Area [Docket No.: 121018563-3148-02] (RIN: 0648-XC369) received June 3, 2013, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

1852. A letter from the Acting Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; Summer Flounder Fishery; Quota Transfer [Docket No.: 121009528-2729-02] (RIN: 0648-XC634) received June 3, 2013, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

1853. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Snapper-Grouper Fishery off the Southern Atlantic States; Amendment 18B [Docket No.: 120404257-3325-02] (RIN: 0648-BB58) received June 3, 2013, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

1854. A letter from the Acting Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Atka Mackerel in the Bering Sea and Aleutian Islands Management Area [Docket No.: 121018563-3148-02] (RIN: 0648-XC654) received June 3, 2013, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

1855. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Temporary Rule To Extend the Increase of the Commercial Annual Catch Limit for South Atlantic Yellowtail Snapper [Docket No.: 120919471-2584-01] (RIN: 0648-BC59) received June 3, 2013, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

1856. A letter from the Acting Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod

by Catcher Vessels Using Hook-and-Line Gear in the Western Regulatory Area of the Gulf of Alaska [Docket No.: 120918468-3111-02] (RIN: 0648-XC612) received June 3, 2013, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

1857. A letter from the Acting Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; 2013 Commercial Accountability Measure and Closure for South Atlantic Golden Tilefish [Docket No.: 120403249-2492-02] (RIN: 0648-XC626) received June 3, 2013, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

1858. A letter from the Acting Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Magnuson-Stevens Act Provisions; Fisheries Off West Coast States; Biennial Specifications and Management Measures; Inseason Adjustments [Docket No.: 120814338-2711-02] (RIN: 0648-BD14) received June 3, 2013, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

1859. A letter from the Acting Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pollock in Statistical Area 610 in the Gulf of Alaska [Docket No.: 120918468-3111-02] (RIN: 0648-XC606) received June 3, 2013, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

1860. A letter from the Acting Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries Off West Coast States; Modifications of the West Coast Commercial and Recreational Salmon Fisheries; Inseason Actions #1 and #2 [Docket No.: 120424023-1023-01] (RIN: 0648-XC631) received June 3, 2013, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

1861. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Pacific Halibut Fisheries; Catch Sharing Plan; Correcting Amendment [Docket No.: 130123063-3423-03] (RIN: 0648-BC75) received June 3, 2013, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

1862. A letter from the Principal Deputy Assistant Attorney General, Department of Justice, transmitting the Office of Community Oriented Policing Services (COPS) Fiscal Year 2012 Annual Report; to the Committee on the Judiciary.

1863. A letter from the Adjutant General, Veterans of Foreign Wars of the U.S., transmitting proceedings of the 113th National Convention of the Veterans of Foreign Wars of the United States, held in Reno, Nevada, July 21-25, 2012, pursuant to 36 U.S.C. 118 and 44 U.S.C. 1332; (H. Doc. No. 113—35); to the Committee on Veterans' Affairs and ordered to be printed.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. ROE of Tennessee (for himself, Mr. KLINE, Mr. McKEON, Mr. WILSON

of South Carolina, Mr. PRICE of Georgia, Mr. MARCHANT, Mr. THOMPSON of Pennsylvania, Mr. GUTHRIE, Mr. DESJARLAIS, Mr. ROKITA, Mr. BUCSHON, Mr. GOWDY, Mrs. ROBY, Mr. HECK of Nevada, Mr. HUDSON, Mr. DUNCAN of Tennessee, Mr. KING of Iowa, Mr. STUTZMAN, Mr. FINCHER, Mr. GRIFFIN of Arkansas, and Mr. LONG):

H.R. 2346. A bill to amend the National Labor Relations Act to ensure the right of employees to a secret ballot election conducted by the National Labor Relations Board; to the Committee on Education and the Workforce.

By Mr. PRICE of Georgia (for himself, Mr. KLINE, Mr. McKEON, Mr. WILSON of South Carolina, Mr. MARCHANT, Mr. ROE of Tennessee, Mr. GUTHRIE, Mr. DESJARLAIS, Mr. ROKITA, Mr. BUCSHON, Mr. GOWDY, Mrs. ROBY, Mr. HECK of Nevada, Mr. BACHUS, Mr. WESTMORELAND, and Mr. LONG):

H.R. 2347. A bill to amend the National Labor Relations Act with respect to the criteria for determining employee units appropriate for the purposes of collective bargaining; to the Committee on Education and the Workforce.

By Mr. SCHWEIKERT:

H.R. 2348. A bill to provide certainty that Congress and the Administration will undertake substantive and structural housing finance reform, and for other purposes; to the Committee on Financial Services, and in addition to the Committee on the Budget, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mrs. NEGRETE MCLEOD (for herself and Ms. HAHN):

H.R. 2349. A bill to restore and extend the grace period of Federal Direct Stafford Loans and Federal Direct Unsubsidized Stafford Loans; to the Committee on Education and the Workforce.

By Mr. CARTWRIGHT (for himself, Ms. NORTON, Ms. WILSON of Florida, Mr. POCAN, Ms. TITUS, Mrs. CHRISTENSEN, Mr. CONYERS, Mr. RANGEL, Mr. PAYNE, Mr. BLUMENAUER, Mr. RUSH, Mr. PIERLUISI, Ms. DEGETTE, Ms. KAPTUR, Ms. CLARKE, Mr. POLIS, Mr. HONDA, and Mr. CARDENAS):

H.R. 2350. A bill to provide employees with 2 hours of paid leave in order to vote in Federal elections; to the Committee on Education and the Workforce.

By Mr. WHITFIELD (for himself, Mr. MCKINLEY, Mr. ENYART, and Mr. RAHALL):

H.R. 2351. A bill to repeal the fossil fuel consumption percentage reduction requirements for Federal buildings under the Energy Conservation and Production Act; to the Committee on Energy and Commerce, and in addition to the Committee on Transportation and Infrastructure, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Ms. SCHAKOWSKY (for herself, Mr. CARSON of Indiana, Mr. ELLISON, Mr. LANGEVIN, Ms. MOORE, Ms. NORTON, and Mr. RANGEL):

H.R. 2352. A bill to require all newly constructed, federally assisted, single-family houses and town houses to meet minimum standards of visitability for persons with disabilities; to the Committee on Financial Services.

By Mr. PETRI (for himself and Mr. RIBBLE):

H.R. 2353. A bill to amend title 23, United States Code, with respect to the operation of

vehicles on certain Wisconsin highways, and for other purposes; to the Committee on Transportation and Infrastructure.

By Ms. ESTY (for herself and Mr. HECK of Nevada):

H.R. 2354. A bill to amend title 10, United States Code, to require the prompt replacement of military decorations upon the request of the recipients of the decorations or their immediate next of kin; to the Committee on Armed Services.

By Mr. BRALEY of Iowa (for himself, Mr. THOMPSON of California, Mr. KING of New York, Mrs. BUSTOS, Mr. DEFAZIO, Ms. EDWARDS, Mr. CICILLINE, Mr. RAHALL, Mr. LIPINSKI, and Mr. LOBIONDO):

H.R. 2355. A bill to require the purchase of domestically made flags of the United States of America for use by the Federal Government; to the Committee on Oversight and Government Reform.

By Mr. CAPUANO (for himself and Mr. JONES):

H.R. 2356. A bill to provide for notification to consumers before a video service collects visual or auditory information from the viewing area and to provide consumers with choices that do not involve the collection of such information, and for other purposes; to the Committee on Energy and Commerce.

By Mr. COBLE:

H.R. 2357. A bill to amend title 5, United States Code, to provide that Members must complete 12 years of creditable service in order to be vested in an annuity under the Federal Employees' Retirement System, and for other purposes; to the Committee on House Administration, and in addition to the Committee on Oversight and Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. COHEN:

H.R. 2358. A bill to amend title 38, United States Code, to direct the Secretary of Veterans Affairs to give preference to local contractors, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. DANNY K. DAVIS of Illinois (for himself, Mr. CARSON of Indiana, Mr. McDERMOTT, Mr. RANGEL, Mr. PAYNE, Ms. LEE of California, Mr. BISHOP of Utah, Mrs. CHRISTENSEN, Ms. WILSON of Florida, Ms. NORTON, Mr. CLAY, Ms. SEWELL of Alabama, Ms. EDDIE BERNICE JOHNSON of Texas, Mr. CLEAVER, Mr. LEWIS, Ms. BROWN of Florida, Mr. CUMMINGS, Mr. BUTTERFIELD, Mr. RUSH, Mr. THOMPSON of Mississippi, Ms. MOORE, Ms. JACKSON LEE, Mr. RICHMOND, Mr. MEEKS, and Ms. CLARKE):

H.R. 2359. A bill to amend title IV of the Social Security Act to ensure funding for grants to promote responsible fatherhood and strengthen low-income families, and for other purposes; to the Committee on Ways and Means, and in addition to the Committees on Education and the Workforce, Energy and Commerce, and Agriculture, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. FITZPATRICK (for himself and Mr. CARTWRIGHT):

H.R. 2360. A bill to reauthorize the Rivers of Steel National Heritage Area, the Lackawanna Valley National Heritage Area, the Delaware and Lehigh National Heritage Corridor, and the Schuylkill River Valley National Heritage Area; to the Committee on Natural Resources.

By Mr. GRAVES of Missouri:

H.R. 2361. A bill to limit the authority of States and local governments to impose new