

## SNAP CUTS IN THE FARM BILL

**HON. JOHN CONYERS, JR.**

OF MICHIGAN

IN THE HOUSE OF REPRESENTATIVES

*Monday, June 17, 2013*

Mr. CONYERS. Mr. Speaker, I am deeply concerned about the \$20 billion cut over the next decade to the Supplemental Nutrition Assistance Program, formerly known as the Food Stamp Program, included in the reauthorization of the Farm bill and supported by some of my colleagues on the House Committee on Agriculture. SNAP is the cornerstone of our nation's nutrition assistance safety net and touches the lives of over one in seven Americans. To highlight the importance of this critical safety net, last week I participated in a one day SNAP Challenge by limiting my total daily food budget to \$4.50—the equivalent of the daily benefits received by individuals living in Michigan.

If these cuts are enacted into law, nearly 2 million low-income Americans will lose benefits and 210,000 children from low-income families will lose free school meals, which may be their only meal of the day. My colleagues claim that cuts are needed to reduce the federal debt. However, every major deficit reduction package signed into law over the last thirty years has always been negotiated according to the principle of not increasing poverty or inequality.

Moreover, families are already facing cuts to SNAP benefits. Under current law, the temporary boost in benefits provided in April of 2009 by the American Recovery and Reinvestment Act are scheduled to end on November 1. This expiration of enhanced benefits will cause a family of three to experience a \$20–\$25 month deduction in benefits, which amounts to a cut of \$1.40 per person per meal. This reduction, coupled with the draconian \$20 billion cut proposed in the Farm Bill, is simply cruel.

In 2007, 26.3 million Americans participated in SNAP nationally. In 2012, more than 46.2 million people received benefits—doubling of the number of participants in 2007. This is a testament to the fact that when people struggle to put food on their tables during an economic downturn, SNAP is able to respond to meet their needs. SNAP is our nation's most important anti-hunger program and we must protect it for the future sake of vulnerable children and families. I encourage my colleagues to stand up for low-income Americans and fight for this vital safety net.

HONORING JUNETEENTH,  
VALLEJO, CALIFORNIA**HON. MIKE THOMPSON**

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

*Monday, June 17, 2013*

Mr. THOMPSON of California. Mr. Speaker, I rise today to recognize the Vallejo Juneteenth Celebration.

On Saturday, June 15, 2013, the Solano County African Family Celebration Committee marks the City of Vallejo's 25th anniversary of the Juneteenth Celebration. Juneteenth is the national observance of African American freedom from slavery in June of 1865. Juneteenth

is also a time to also celebrate the positive contributions of African Americans nationally and locally, and to promote a cultural connection of the observance as an opportunity to build strong communities through access to health services and education resources.

For over two decades the Solano County African Family Reunion Celebration Committee has served the community with its network of volunteers serving as the African American Family Reunion Committee, AAFRC.

The AAFRC has partnered with local non-profit and for-profit health care organizations to provide free health services to community. The Juneteenth celebration also emphasizes education as the key to a successful future and includes participation by local educational institutions and after school programs that seek to increase the number of African American students enrolling in college.

Mr. Speaker, on this occasion it is my distinct pleasure to recognize the Juneteenth Celebration in Vallejo, California on the 25th anniversary of their momentous event. I join our colleagues in celebrating the African American Community of Solano County's rich history and wishing them a successful 25th year with many more to come.

HONORING HAROLD A. PETERSON  
III**HON. JEFF DENHAM**

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

*Monday, June 17, 2013*

Mr. DENHAM. Mr. Speaker, I rise today to acknowledge and honor Mr. Harold A. Peterson III, President/Chief Executive Officer of Community Hospice, Inc. who is retiring after 18 years of outstanding service to the Central Valley.

Community Hospice, Inc. is a non-profit, standalone Medicare Certified hospice headquartered in Modesto, with a branch office in Stockton, and a 16 bed inpatient facility; the Alexander Cohen Hospice House is located in Hughson, California. Community Hospice provided compassionate care to over 1800 patients last year and 260 patients on a daily basis. Beyond medical and nursing care; the organization provides bereavement support to those in the community who have lost a loved one. Additionally, Community Hospice operates six Hope Chest Thrift Stores, a logistics and recycling center, a durable medical equipment division, and the Community Hospice Foundation, which raises additional funds to support the hospice mission.

Prior to coming to Community Hospice, Mr. Peterson worked for 23 years in a Fortune 500 food manufacturing company. Harold has held positions from front line supervision to Senior Vice President of Distribution; a position he had held the last seven years.

In addition to a busy work schedule, Harold has a history of active involvement in the community. Following is a partial list of his participation: 17 year member of Modesto Rotary, Past Chair of the Stanislaus County Economic Development Company, Past Chair of the Stanislaus County Private Industry Council, Past Vice-Chair of the Board of Directors of the Second Harvest Food Bank of Stanislaus and San Joaquin Counties, Past member of the Board of Directors for the Hughson Cham-

ber of Commerce, Past Vice-Chair of the Board of Directors of the United Way of Stanislaus County, Past member of the Board of Directors of the California Hospice and Palliative Care Association (CHAPCA), Past Chair of the Tri Valley Credit Union, and graduate of the 1990 Modesto Chamber of Commerce Leadership Modesto. Most recently, Harold has been a Supervisory Committee Member of the Community Trust Credit Union.

Harold has received many acknowledgments for his volunteer work, which include receiving the Hughson Business Man of the Year award in 2008, J.C. Penney Golden Rule Award in 1995 and the United Way President's Award in 1994.

Harold and his wife, Kathy of 42 years have three grown sons, and with their wives, five grandchildren. The Peterson family lives in Modesto, California. They enjoy playing golf and travelling in their motor home to visit family and friends. Harold is a decorated veteran of the Vietnam War and holds a Bachelors Degree from the University of San Francisco in Organizational Behavior.

Mr. Speaker, please join me in honoring and commending Harold A. Peterson III after numerous years of selfless service to the betterment of our community.

## HONORING LEHMAN COLLEGE

**HON. ELIOT L. ENGEL**

OF NEW YORK

IN THE HOUSE OF REPRESENTATIVES

*Monday, June 17, 2013*

Mr. ENGEL. Mr. Speaker, I am a graduate of Lehman College and I am proud of that. I have a Bachelors degree and a Masters degree and the education I received at Lehman College has served me well. I am proud of my Bronx roots and have had the honor of representing the Bronx for many years, first in the New York State Assembly and now in the U.S. House of Representatives. I was a member of the first graduating class of Lehman College in 1969 and in 1994 I was honored to give the commencement speech to the school's 25th graduating class.

The first office for which I ever ran was the Student Government at Lehman and the skills I honed there and as president of my fraternity laid a strong foundation for me as in my life in public service.

For four generations, Lehman College, and its predecessor, the Bronx branch of Hunter College, have given students a first-rate liberal arts education in preparing them for careers in teaching, business, social work, the health sciences and other areas. The school's more than 360 full-time faculty members represent a broad spectrum of scholarship in over 30 fields and includes seven Distinguished Professors, the highest rank attainable within City University of New York.

Lehman's more than 63,000 alumni are making important contributions to industry and organizations both professionally and within their communities here, and across the nation and the world.

Lehman has more than 90 graduate and undergraduate programs for the more than 12,000 students who enjoy some of the finest academic and athletic facilities available. These include state-of-the-art labs in biology, geographic information science, and new

media, and a world-class sports and recreation center on a 37-acre, tree-lined campus, which houses splendid examples of both Gothic and contemporary architecture.

Lehman College was established on July 1, 1968, as a senior college with its own faculty, curriculum, and administration. The College took over the campus that, since 1931, had served as the Bronx branch of Hunter College and is named after Herbert H. Lehman, the four-time governor of New York who later became a U.S. Senator.

On the undergraduate level, Lehman's General Education Curriculum provides a broad appreciation of the liberal arts and sciences in developing student abilities of both public and personal concern.

Dr. Ricardo R. Fernandez was named president of Lehman in 1990 and I have been proud to work with him during his tenure. He has expanded the College's commitment both to educational excellence and to access to higher education for the economically disadvantaged and he encouraged the development of new majors and degree programs. Under his leadership Lehman extended its educational partnerships into the international arena, and has become a major resource for the economic, cultural, and educational development of the Bronx.

As a graduate of Lehman College I am proud to acknowledge its contributions to the betterment of its students and its community. It is truly a treasure of educational development and innovation. When I needed a quality education at a rate that my family could afford, Lehman was there for me. Today its mission remains the same and I am proud that Lehman has been a part of my life.

#### OUR UNCONSCIONABLE NATIONAL DEBT

##### HON. MIKE COFFMAN

OF COLORADO

IN THE HOUSE OF REPRESENTATIVES

*Monday, June 17, 2013*

Mr. COFFMAN. Mr. Speaker, on January 20, 2009, the day President Obama took office, the national debt was \$10,626,877,048,913.08.

Today, it is \$16,738,697,370,019.81. We've added \$6,111,820,312,106.73 to our debt in 4 and a half years. This is \$6 trillion in debt our nation, our economy, and our children could have avoided with a balanced budget amendment.

#### HONORING THE REPUBLIC

##### HON. LUKE MESSER

OF INDIANA

IN THE HOUSE OF REPRESENTATIVES

*Monday, June 17, 2013*

Mr. MESSER. Mr. Speaker, I rise today to recognize the newest addition to the Hoosier roster of designated National Historic Landmark sites, The Republic building in Columbus, Indiana.

The Republic building, which houses the city's local newspaper The Republic, was designated as the City of Columbus' seventh National Historic Landmark on October 16, 2012 by Secretary of the Interior Ken Salazar. In the

designation, the Interior Department noted the significance of the building as "an exceptional work of modern architecture and one of the best examples of the work of Myron Goldsmith, a general partner in the firm Skidmore, Owings & Merrill, and a highly respected architect, architectural theorist, writer and educator."

In the application for the National Historic Landmark designation, it was noted that "The Republic was a model for many of the ideas that shaped Columbus' downtown over the next several years . . . Forty years after it was completed, it remains a simple, simultaneously strong and elegant representation of the Modern style."

Columbus enjoys a rich history of significant works of architecture. The Republic joins six other instances of contemporary architecture designated as National Historic Landmarks, including the First Christian Church, the North Christian Church, the First Baptist Church, the McDowell Adult Education Center, the Miller House, and the former Irwin Union Bank and Trust building. With only 2,500 historic landmarks in the country, Columbus is notable for its unique concentration of nationally important landmarks.

I ask the 6th Congressional District to join me in congratulating the leadership, businesses, and citizens of the city of Columbus for their visionary leadership in architectural design and dedication to keeping these national landmarks living monuments to a shared history and prosperous future.

#### PERSONAL EXPLANATION

##### HON. GWEN MOORE

OF WISCONSIN

IN THE HOUSE OF REPRESENTATIVES

*Monday, June 17, 2013*

Ms. MOORE. Mr. Speaker, I am recorded as voting "aye" on rollcall vote No. 231, an amendment by Congresswoman MCCOLLUM to the FY 2014 Defense Authorization bill to prohibit funds from being used for certain professional sports sponsorships. This was inadvertent. I intended to vote "no."

On rollcall No. 231, I intended to vote "no." McCollum Amendment to H.R. 1960.

#### HONORING THE LIFE AND SERVICE OF JOHN D. KIMBROUGH

##### HON. JEFF MILLER

OF FLORIDA

IN THE HOUSE OF REPRESENTATIVES

*Monday, June 17, 2013*

Mr. MILLER of Florida. Mr. Speaker, I rise today to recognize the life and service of John D. Kimbrough, who passed away on June 12, 2013. During his distinguished career in education and his military service, John Kimbrough served as a mentor and an inspiration to countless individuals throughout the Gulf Coast. The loss of this great man is felt across the entire northwest Florida community.

Mr. Kimbrough was born February 17, 1945 in Chumuckla, Florida. In a true testament to his love of country, Mr. Kimbrough chose to serve in the United States Army. While serving, Mr. Kimbrough was part of the Reinforcement Control Group based in St. Louis, Mis-

souri and also served in Korea. After returning from his tour of duty, Mr. Kimbrough attended the University of West Florida. A born teacher, he used his degree to educate students in math and science and also served as a coach to further nurture and inspire the students of northwest Florida.

Many students and teachers whose lives were touched by Mr. Kimbrough mourn the loss of a man of devotion and unwavering compassion. Perhaps the greatest mark he left was his persistent service to his fellow man; when it came to repairing things, there was never a problem he could not solve. His contributions and service to our community along with his selfless and dedicated service to our great Nation will forever be remembered.

Mr. Speaker, on behalf of the United States Congress, I am privileged to honor the exemplary life of Mr. John D. Kimbrough. My wife Vicki and I offer our prayers and sincerest condolences to his wife, Addie; son, JJ; daughter-in-law, Kendra; grandson, Lucas; and all of his family and friends. He will be truly missed.

#### CELEBRATING THE CAREER OF EDWARD V. ROCHFORD

##### HON. LEONARD LANCE

OF NEW JERSEY

IN THE HOUSE OF REPRESENTATIVES

*Monday, June 17, 2013*

Mr. LANCE. Mr. Speaker, I rise today to honor Morris County Sheriff Edward V. Rochford for being awarded the 2013 Distinguished Citizen Award by the Boy Scouts of America and the Patriots Path Council. After twenty-seven years of distinguished public service this recognition is well earned.

Sheriff Rochford is the top law enforcement official in Morris County, New Jersey, regarded as one of the safest counties in the country. He oversees the operation of the Morris County Correctional Facility which has been lauded as one of the "cleanest, quietest, most well run" correctional facilities according to the American Correctional Association. His office received the Triple Crown Award from the National Sheriffs' Association for being a fully accredited agency—becoming one of only thirty-four to earn this national distinction.

Sheriff Rochford's community service includes President and Executive Director of the Sheriffs' Association of New Jersey and member of the advisory board of the Dean and Betty Gallo Prostate Cancer Center at the Cancer Institute of New Jersey. Sheriff Rochford's continued involvement in fundraising to help minimize medical costs to families of children suffering from cancer recently earned him a commendation from the American Cancer Society. He was also the recipient of the Lifetime Achievement Award from the New Jersey State Troopers Coalition in 2012.

Sheriff Rochford is an outstanding public servant who has continually demonstrated leadership. I congratulate him on his achievements and on his award as 2013 Distinguished Citizen of the Boy Scouts of America.