

As a licensed Texas real estate broker, Danny knows the importance of making sure Temple offers the best of small town living with the best of big city amenities. Danny relies on an extensive network of community activists, ranging from former mayors, Rotary Club members, and faith leaders, to guide him on how to best work for Temple.

Mayor Danny Dunn is lucky enough to know you don't have to leave home to know that's where you belong. I join the people of Temple who are glad he's stayed and is working to making his city a great place to live.

**"ANTI-CHRISTIAN TERROR IS EVERYONE'S CONCERN"**

**HON. JANICE D. SCHAKOWSKY**

OF ILLINOIS

IN THE HOUSE OF REPRESENTATIVES

*Wednesday, October 30, 2013*

Ms. SCHAKOWSKY. Mr. Speaker, I rise to call my colleagues' attention to a recent op-ed written by Steven Nasatir, president of the Jewish United Fund/Jewish Federation of Metropolitan Chicago. "Anti-Christian Terror is Everyone's Concern," (The Washington Post, October 24, 2013) is a call to end religious persecution, and I join Mr. Nasatir in his demand for that action.

All of us who believe in the need for tolerance should be concerned about the attacks on Christian minorities around the world. Passage of H.R. 301, bipartisan legislation to create a Special Envoy to Promote Religious Freedom of Religious Minorities in the Near East and South Central Asia, is one important step we can take.

I want to thank Steve Nasatir for his leadership in the fight for religious and human rights and for this article, which reminds us that we each have a responsibility to speak out when we see persecution and work to end it.

**ANTI-CHRISTIAN TERROR IS EVERYONE'S CONCERN**

An Egyptian woman mourns during the funeral of several Copt Christians who were killed in Warrag's Virgin Mary church in Cairo, Egypt, Monday, Oct. 21, 2013. Egypt's Christians were stunned Monday by a drive-by shooting in which masked gunmen sprayed a wedding party outside a Cairo church with automatic weapons fire, killing several, including two young girls, in an attack that raised fears of a nascent insurgency by extremists after the military's ouster of the president and a crackdown on Islamists.

The persecution of any religious minority anywhere by anyone is an evil injustice. It requires all persons of conscience to speak out and, when possible, take action.

The upcoming 75th anniversary of Kristallnacht makes this an auspicious time to raise awareness about the contemporary violence targeting religious minorities and their places of worship. Of particular concern are attacks against Christian minorities that have occurred with alarming frequency from Syria to Egypt, from Iraq to Pakistan, and from Kenya to Sudan.

November 9 marks 75 years since the pogrom against Jews committed by mobs throughout the Nazi Reich. Often called Kristallnacht, or the "Night of Broken Glass," when rioters killed or injured hundreds of Jews; burned over 1,000 synagogues; destroyed 7,000 Jewish-owned shops and businesses; vandalized cemeteries and schools, and; sent 30,000 Jews to German concentra-

tion camps. It marked a turning point in the escalating campaign of persecution culminating in the Holocaust.

These events, seared into Jewish collective memory, make us doubly aware—and duty bound—to raise our voices when the deadly brew of religious bigotry and wanton violence are mixed.

Today in Syria, a once thriving Christian population—a community nearly as ancient as that country's once great Jewish community—has been depopulated by 25 percent, according to an estimate the Patriarch Melkite Greek Catholic Patriarch Gregorios III Laham shared with the BBC.

In September, The Associated Press reported that Syrian Christians in Maaloula—a community dating to the birth of Christianity and that still speaks Aramaic—were driven out or forcibly converted to Islam by rebels aligned with al-Qaeda.

"It is chaos, it is violence, it is blood, it is death. Life has been paralyzed. We have lost everything," said Archbishop Theophile Georges Kassab of Homs.

In Egypt, some supporters of ousted President Mohammed Morsi last summer unleashed their rage against that nation's Christians, a historic community constituting 20 percent of the country's population. Mobs burned dozens of Christian schools, convents, monasteries, institutions, and churches of any, and all Christian denominations. And just days ago, gunmen on a motorcycle opened fire outside a Coptic Christian church during a wedding, murdering four, including an 8-year-old girl.

"It never happened before in history that such a big number of churches were attacked on one day," Bishop Thomas, a Coptic Orthodox bishop in Assiut told Al Jazeera. "We normally used to have attacks once a month or so."

As Kristallnacht teaches, the burning of houses of worship can be a red alert that worse is yet to come. September saw the horrific Taliban bombing of Anglican worshippers in Pakistan, which took 85 lives, and, according to accounts shared by witnesses, the targeting for murder of Kenyan Christians—deliberately separated from others in a chilling reminder of Nazi "selections"—by al Shabaab terrorists in a Nairobi shopping mall.

Attacks like these have contributed to a decline in the Christian population in the Middle East and North Africa from 9.5 percent to 3.8 percent of the total population from 1910 to 2010, according to a Pew Forum report on Global Christianity.

Tellingly, Israel is the only Middle East country where the Christian population has grown in the last half century, from 34,000 to 158,000, in large measure, according to many observers, because of the religious freedoms enjoyed there.

As a Jew, I'm proud of the status of religious minorities in the Jewish state. As an American, I'm especially proud to live in a society where people of different faiths (and no faith) share the values of tolerance and coexistence. Despite isolated though sometimes deadly instances of religiously-inspired terror during the past few decades, ours is a nation where no Christian, Jew, Muslim, Hindu, Buddhist, Sikh, or person of any other faith must live in fear because of who they are.

It is time to sound the alarm about the religious persecutions of Christians and others. Let us raise our voices, and call on our elected representatives to take action. People of all faiths should support passage of H.R. 301, legislation that would direct our President to appoint a State Department Special Envoy to Promote Religious Freedom of Religious Minorities in the Near East and South Central Asia.

The bill will facilitate U.S. government responses to human rights violations, combat acts of religious intolerance and incitement targeting religious minorities, and help address the needs of religious minorities.

Further, we must demand that international institutions designed to protect human rights, especially the United Nations, must actually do so without prejudice.

For people of conscience, for people of all faiths, now is not the time to be silent.

**INTRODUCING A RESOLUTION IN COMMEMORATION OF THE 40TH ANNIVERSARY OF THE INDEPENDENCE OF THE BAHAMAS**

**HON. ALCEE L. HASTINGS**

OF FLORIDA

IN THE HOUSE OF REPRESENTATIVES

*Wednesday, October 30, 2013*

Mr. HASTINGS of Florida. Mr. Speaker, I rise today to introduce a resolution in commemoration of the 40th anniversary of the independence of The Bahamas, which took place on July 10, 2013.

The proud history and rich culture of the Bahamian people date back centuries, having evolved amid significant influences from foreign settlers and traders who were drawn to their islands' beauty, resources, and strategic location. The very islands were inhabited as early as 300 to 400 AD, and settled by the Lucayan Indians from 900 AD to 1500 AD. In 1492, Christopher Columbus made landfall in the New World on San Salvador and, within 25 years, about 40,000 natives were sent to work in the mines of Hispaniola.

British settlement began in 1648 with the arrival of English Puritans led by Captain William Sayle, known as "Eleutheran Adventurers," who sought religious freedom. The capital of The Bahamas, Nassau, was established around 1670 as a commercial port, and experienced several decades of conflict between Spanish, French, and British military forces, as well as privateers and pirates. By 1718, the King of England appointed Captain Woodes Rogers to serve as the first Royal Governor and restore order in The Bahamas, now a crown colony.

Following the American War of Independence, the British issued land grants to American Loyalists who went into exile in The Bahamas. With them they brought slaves and forced the Spanish to retreat from the region. Today, the majority of Bahamians trace back their roots to the thousands of West Africans who were enslaved and brought to the islands in order to work on cotton plantations by those loyal to the British Crown. When Britain abolished its slave trade in 1807, thousands of liberated Africans from foreign slave ships were resettled as free persons in The Bahamas. During the early 19th century, hundreds of American slaves and Black Seminoles escaped from Florida and settled primarily on Andros Island in The Bahamas.

Bahamians were granted self-rule in 1964, and became members of the Commonwealth of Nations in 1969. In December 1972, the Government of The Bahamas, headed by Prime Minister the Rt. Hon. Lynden Pindling and the Opposition headed by Sir Kendal Isaacs, led a delegation to London to discuss the Independence Constitution. Less than a year later, on July 10, 1973, The Bahamas became a free and sovereign country, ending

325 years of peaceful British rule. Nowadays, Bahamians typically commemorate their independence with a week-long celebration beginning on July 3rd consisting of a number of "Junkanoo" street parades, fireworks, political speeches, and other events.

Mr. Speaker, I join with the people of The Bahamas and the Bahamian diaspora worldwide in commemorating the 40th anniversary of their independence. This resolution reaffirms the strong friendship and partnership between our two countries, which are united by a shared history, common values, and a commitment to democracy and human rights.

ON THE OCCASION OF THE 100TH  
BIRTHDAY OF MRS. JOHNNIE  
JACQUELINE YOUNG MIMS SANDERS

**HON. G.K. BUTTERFIELD**

OF NORTH CAROLINA

IN THE HOUSE OF REPRESENTATIVES

*Wednesday, October 30, 2013*

Mr. BUTTERFIELD. Mr. Speaker, I rise to recognize Mrs. Johnnie Jacqueline Young Mims Sanders who will celebrate her 100th birthday on October 31, 2013. I ask my colleagues to join me in offering best wishes to Mrs. Sanders on this most historic occasion.

Mrs. Sanders was born on the last day of October in 1913 in my Congressional District in Vance County in the City of Henderson, North Carolina. She has dedicated her life to improving the lives of generations of North Carolinians through teaching, ministry, and community involvement.

Mrs. Sanders graduated from Henderson Institute in 1932. The Institute was established in 1887 and was the only secondary school in Vance County that was open to African Americans. She continued her education at my alma mater of North Carolina Central University—then North Carolina College for Negroes—ultimately graduating with three degrees including a Bachelor of Arts in 1942, Bachelor of Science in 1946, and a Master's Degree in Elementary Education in 1951.

Drawn to educating and shaping young minds, Mrs. Sanders served as an educator for 46 years. She was a teacher at Kittrell Grade School and Eaton-Johnson Elementary School. Following that, she served as a Media Specialist at both Eaton-Johnson and E.M. Rollins Elementary Schools and also coordinated the organization of the Enrichment Center while working in the Vance County Schools' Central Office.

There is no doubt that Mrs. Sanders positively influenced the lives of countless young people while in the classroom. Outside the classroom, she has and continues to be one of the cornerstones of Shiloh Baptist Church in Henderson, where, "Mother Sanders," as she is known, helps to mentor and advise young and old alike. For the past 93 years she has dedicated herself to her church and has been part of many ministries including teaching at the Baptist Training Union and singing in the Chancel Choir, often performing solos.

Mrs. Sanders' kindness and dedication to her community reached far beyond the classroom and church. Over the last century, Mrs.

Sanders has helped young people and adults continue their education, sponsored trips to state and national church conventions, and organized and funded recreational trips across the United States. She has even helped people in the community start businesses without ever expecting anything in return. She is a true humanitarian and Vance County, the City of Henderson, and our great state of North Carolina are privileged to count her as one of their own.

For the majority of the last century, Mrs. Sanders has helped to improve the lives of her friends, neighbors, and strangers alike through her work with countless civic organizations. She has been a member of the Progressive National Baptist Convention, Foreign Missionary Convention of North Carolina, and the General Baptist State Convention just to name a few. And, even at the age of 100, she continues to serve others through her work with the Golden Age Club, the North Carolina Association of Educators, and as a representative for the Senior Health Insurance Program.

Mr. Speaker, for the past century, Mrs. Sanders has lived a life worthy of emulating. Her dedication to education, her church, and her community deserve our highest praise. I ask that my colleagues join me in expressing our deep appreciation for the selfless way with which she has led her life.

HONORING CLARENCE E. SASSER

**HON. BILL FLORES**

OF TEXAS

IN THE HOUSE OF REPRESENTATIVES

*Wednesday, October 30, 2013*

Mr. FLORES. Mr. Speaker, today I would like to honor the heroism of Specialist Fifth Class Clarence E. Sasser of the United States Army.

Specialist Fifth Class Clarence E. Sasser was a private in the 3rd Battalion, 60th Infantry Regiment, 9th Infantry Division and when he earned the U.S. military's highest decoration, the Medal of Honor, for his selfless and courageous acts on January 10, 1968, in Vietnam.

As a combat medic in Vietnam, Specialist Sasser served our country above and beyond the call of duty.

On January 10th, 1968, his company was making an air assault when it took fire from enemy positions on three sides of the landing zone.

While under enemy fire, Specialist Sasser helped drag a wounded soldier to cover, all while refusing medical treatment for a wound in his left shoulder. He then returned to help more of his fellow soldiers. He quickly treated soldiers in need and then continued to search for other wounded.

Near the end of the action, even with two additional wounds immobilizing his legs, he crawled through mud toward another soldier 100 meters away, and while faint from blood loss and in agonizing pain, he continued treating soldiers for hours until they were all evacuated.

Specialist Sasser received the Medal of Honor from President Richard Nixon in 1969 and on November 7, 2013, he will become the

eighth Texas Aggie to be added to Texas A&M University's Medal of Honor Hall of Honor.

Specialist Sasser was born in Chenango, Texas, and following his military service he attended Texas A&M University on a scholarship offered by then President James Earl Rudder in August 1969.

After attending Texas A&M, he began working at an oil refinery for more than five years before going on to work at the United States Department of Veterans Affairs.

Mr. Speaker, it is such a great privilege that Specialist Sasser's Medal of Honor and associated citation will be housed and showcased on the campus of Texas A&M University, which I am honored to represent.

Specialist Sasser's sacrifice and heroic efforts will never be forgotten. It is for his fearless courage, heroism and true dedication to our country that Texas A&M is proud to remember and honor the actions of Specialist Fifth Class Clarence E. Sasser.

I would like to close by asking all Americans to please pray for our country and for our brave American men and women who serve in the military to protect her.

TRIBUTE TO ARMY SPECIALIST  
WESLEY ACUNA

**HON. JOHN R. CARTER**

OF TEXAS

IN THE HOUSE OF REPRESENTATIVES

*Wednesday, October 30, 2013*

Mr. CARTER. Mr. Speaker, I rise today to salute Army Specialist Wesley Acuna of Round Rock, TX who was recently awarded the Expert Field Medical Badge. This symbol of excellence is a sign of his technical and tactical proficiency.

With only a 17-percent pass rate, the Expert Field Medical Badge remains one of the most prestigious and coveted awards a medical professional can obtain in the Army. The testing process, which mirrors the dynamic role medics play in operations today, emphasizes tactical combat casualty care, evacuation, communication, and warrior skills. The security of America permits no compromise when it comes to upholding these high standards.

Inspired by the support from both his section and his unit, Spc. Acuna excelled through these challenging tests and finally persevered through the grueling final stages of the qualifying event, a 12 mile march in full combat load in the blazing Kuwaiti desert. Under harsh and stressful conditions, he proved himself as both expert medical professional and skilled warrior. That he was one of 21 elite soldiers to be awarded the Expert Field Medical Badge speaks volumes about his excellence, professionalism, and determination.

Despite his tremendous accomplishment, Spc. Acuna has no time to rest on his laurels. He is currently deployed to the Middle East with the 36th Combat Aviation Brigade in support of Operation Enduring Freedom. The needs of his mission and his country continue.

Spc. Wesley Acuna's commitment to excellence not only displays the best values of central Texas, but is a reflection of the greatness of the men and women of our armed forces. I commend his achievements and celebrate his commitment and perseverance.