

Whereas the United States Government seeks to maintain an alliance with the Government of the Philippines that promotes peace and stability in Southeast and East Asia, rule of law and human rights, economic growth, counter-terrorism efforts, and maritime security;

Whereas United States naval ships visit Philippines' ports, and the United States and Philippines' military forces participate in combined military exercises under the Visiting Forces Agreement established in 1998;

Whereas the people and Governments of the United States and the Philippines share a common interest in maintaining freedom of navigation, unimpeded lawful commerce, and transit of people across the seas and subscribe to a rules-based approach in resolving competing claims in maritime areas through peaceful, collaborative, multilateral, and diplomatic processes within the framework of international law;

Whereas the Philippines has served ably for the past three years as the Association of Southeast Asian Nations (ASEAN) country coordinator for the United States;

Whereas the United States Government and the Government of the Philippines work closely together in the struggle against terrorism to make local communities safer and help establish an environment conducive to good governance and development;

Whereas the navy of the Government of the Philippines has received a United States Coast Guard cutter and assistance in establishing a coastal radar system to enhance its monitoring of its waters, with a second cutter due to be transferred soon;

Whereas the United States Government works closely with the Government of the Philippines on humanitarian and disaster relief activities, and in the past has provided prompt assistance to make United States troops, equipment, assets, and disaster relief assistance available;

Whereas the Mutual Defense Board and the Security Engagement Board serve as important platforms for the continuing stability of the long-standing alliance between the Philippines and the United States in a rapidly changing global and regional environment;

Whereas the Bilateral Security Dialogue is an important policy venue for setting the policy direction and providing guidance for all aspects of the alliance relationship;

Whereas Philippines military forces have supported over the years many United Nations peacekeeping operations worldwide;

Whereas the United States ranks as one of the Philippines' top trading partners, with 11 percent of the Philippines' imports coming from the United States and 15 percent of exports from the Philippines delivered to the United States in 2010;

Whereas total United States foreign direct investment in the Philippines was approximately \$7,000,000,000 at the end of 2009;

Whereas the Philippines is one of four countries that has been invited to participate in the new Partnership for Growth Initiative, which promotes broad-based economic growth in emerging markets;

Whereas many Americans and Filipinos have participated in people-to-people programs such as the Peace Corps, the International Visitor Leadership Programs, the Aquino Fellowship, Eisenhower Fellowships, and the Fulbright Scholar Program;

Whereas an estimated 4,000,000 people living in the United States are of Filipino ancestry, over 300,000 United States citizens live in the Philippines, and an estimated 600,000 United States citizens travel to the Philippines each year;

Whereas the U.S.-Philippines Society was recently established to broaden and expand interaction between and understanding of the United States and the Philippines in the

areas of security, trade, investments, tourism, the environment, history, education, and culture;

Whereas the alliance between the United States and the Philippines is founded on core values that aim to promote and preserve democracy, freedom, peace, and justice, and is fortified by the two nations' partnerships in defending these values;

Whereas the Government of the Philippines seeks to improve governance, strengthen the rule of law, and further develop accountable, democratic institutions that can better safeguard human rights, secure justice, and promote equitable economic development;

Whereas His Excellency Benigno S. Aquino III, President of the Republic of the Philippines, is scheduled to visit the United States in June 2012; and

Whereas Secretary of State Hillary Clinton and Secretary of Defense Leon Panetta met with their Philippine counterparts in Washington, D.C. on April 30, 2012, and reaffirmed that the United States and the Philippines are longstanding allies, that the United States Government is fully committed to honoring mutual obligations with the Philippines, and that the alliance continues to serve as a pillar of the Philippines-United States relationship and a source of stability in the region: Now, therefore, be it

Resolved, That—

(1) the Senate—

(A) celebrates the 60th Anniversary of the United States-Philippines Mutual Defense Treaty and the vitality of the overall bilateral relationship;

(B) confirms the alliance's centrality and enduring value as one of the key pillars of peace, stability, and prosperity in the Asia-Pacific region and as a key tool in addressing the emerging security environment in the region; and

(C) encourages both countries to continue high-level consultations; and

(2) it is the sense of the Senate that—

(A) the United States Government should use the U.S.-Philippines Bilateral Security Dialogue and the Mutual Defense Board and Security Engagement Board to promote greater alliance cooperation and enhance bilateral security ties, including support for Philippine defense modernization, for the rotational presence of United States Armed Forces in the Philippines and for increased humanitarian and disaster relief preparedness activities;

(B) the United States Government should redouble efforts to expand and deepen the economic relationship with the Government of the Philippines toward achieving broad-based economic development in that country, including by working on new bilateral initiatives that support the efforts of the Government of the Philippines to reform its economy and enhance its competitiveness, and through trade-capacity building;

(C) the Government of the Philippines should continue its efforts to strengthen its democratic institutions to fight corruption, curtail politically motivated violence and extrajudicial killings, expand economic opportunity, and tackle internal security challenges;

(D) after close consultation with the Government of the Philippines, the United States Government should designate an appropriate United States entity to be responsible for making necessary arrangements to ensure ongoing maintenance of Clark Veterans Cemetery in the Philippines; and

(E) the United States Government should continue efforts to assist the Government of the Philippines in the areas of maritime security, maritime domain awareness, humanitarian assistance and disaster relief, and related communications infrastructure to en-

able enhanced information-sharing and overall military professionalization.

SENATE CONCURRENT RESOLUTION 45—AUTHORIZING THE USE OF EMANCIPATION HALL IN THE CAPITOL VISITOR CENTER FOR AN EVENT TO AWARD THE CONGRESSIONAL GOLD MEDAL, COLLECTIVELY, TO THE MONTFORD POINT MARINES

Mrs. HAGAN (for herself and Mr. BURR) submitted the following concurrent resolution; which was considered and agreed to:

S. CON. RES. 45

Resolved by the Senate (the House of Representatives concurring),

SECTION 1. USE OF EMANCIPATION HALL FOR EVENT TO AWARD THE CONGRESSIONAL GOLD MEDAL.

(a) AUTHORIZATION.—Emancipation Hall in the Capitol Visitor Center is authorized to be used for an event on June 27, 2012, to award the Congressional Gold Medal, collectively, to the Montford Point Marines.

(b) PREPARATIONS.—Physical preparations for the conduct of the event described in subsection (a) shall be carried out in accordance with such conditions as may be prescribed by the Architect of the Capitol.

NOTICES OF HEARINGS

COMMITTEE ON HEALTH, EDUCATION, LABOR, AND PENSIONS

Mr. HARKIN. Mr. President, I wish to announce that the Committee on Health, Education, Labor, and Pensions will meet in open session on Tuesday, June 12, 2012 at 10 a.m. in SD-106 Dirksen Senate Office Building to conduct a hearing entitled "Equality At Work: The Employment Non-Discrimination Act."

For further information regarding this meeting, please contact Dan Goldberg of the committee staff on (202) 224-5441.

COMMITTEE ON HEALTH, EDUCATION, LABOR, AND PENSIONS

Mr. HARKIN. Mr. President, I wish to announce that the Committee on Health, Education, Labor, and Pensions will meet in executive session on Wednesday, June 13, 2012 at 10 a.m. in SD-430 Dirksen Senate Office Building to consider pending nominations cleared for action.

For further information regarding this meeting, please contact the committee on (202) 224-5375.

AUTHORITY FOR COMMITTEES TO MEET

AD HOC SUBCOMMITTEE ON CONTRACTING OVERSIGHT

Ms. MIKULSKI. Mr. President, I ask unanimous consent that the Ad Hoc Subcommittee on Contracting Oversight of the Committee on Homeland Security and Governmental Affairs be authorized to meet during the session of the Senate on June 5, 2012, at 10 a.m. to conduct a hearing entitled, "Veterans Employment and Government Contractors."

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON FINANCE

Ms. MIKULSKI. Mr. President, I ask unanimous consent that the Committee on Finance be authorized to meet during the session of the Senate on June 5, 2012, at 10 a.m., in room SD-215 of the Dirksen Senate Office Building, to conduct a hearing entitled "Combating Poverty: Understanding New Challenges for Families."

The PRESIDING OFFICER. Without objection, it is so ordered.

SELECT COMMITTEE ON INTELLIGENCE

Ms. MIKULSKI. Mr. President, I ask unanimous consent that the Select Committee on Intelligence be authorized to meet during the session of the Senate on June 5, 2012, at 2:30 p.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

PRIVILEGES OF THE FLOOR

Mr. HARKIN. Mr. President, I ask unanimous consent that Shaun Robinson and Shannon Smith of my staff be granted floor privileges for the duration of today's session.

The PRESIDING OFFICER. Without objection, it is so ordered.

FORMER CHARLESTON NAVAL BASE LAND EXCHANGE ACT OF 2012

Mr. DURBIN. I ask unanimous consent that the Senate proceed to the consideration of Calendar No. 414, S. 2061.

The PRESIDING OFFICER. The clerk will report the bill by title.

The assistant bill clerk read as follows:

A bill (S. 2061) to provide for an exchange of land between the Department of Homeland Security and the South Carolina State Ports Authority.

There being no objection, the Senate proceeded to consider the bill, which had been reported from the Committee of Homeland Security and Governmental Affairs, with amendments; as follows:

(The parts of the bill intended to be stricken are shown in boldface brackets and the parts of the bill intended to be inserted are shown in italics.)

S. 2061

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,

SECTION 1. SHORT TITLE.

This Act may be cited as the "Former Charleston Naval Base Land Exchange Act of 2012".

SEC. 2. DEFINITIONS.

In this Act:

(1) **FEDERAL LAND.**—The term "Federal land" means the parcels consisting of approximately 10.499 acres of land (including improvements) that are owned by the United States, located on the former U.S. Naval Base Complex in North Charleston, South Carolina, and described on the map entitled "Charleston County Assessors Map" as Tax Map Number 400-00-00-004, with the deed recorded in the Charleston County RMC Office on Book X23, at page 245.]

(1) **FEDERAL LAND.**—The term "Federal land" means the parcels consisting of approximately

10.499 acres of land (including improvements) that are owned by the United States, located on the former U.S. Naval Base Complex in North Charleston, South Carolina, and included within the Charleston County Tax Assessor's Office Tax Map Number 400-00-00-004, and shown as New Parcel B in that certain plat of Forsberg Engineering and Surveying Inc., dated May 25, 2007, entitled in part "Plat Showing the Subdivision of TMS 400-00-00-004 into Parcel B and Remaining Residual (Parcel A).

(2) **NON-FEDERAL LAND.**—The term "non-Federal land" means the 3 parcels of land (including improvements) authorized to be conveyed to the United States under this Act.

(3) **SECRETARY.**—The term "Secretary" means the Secretary of Homeland Security.

(4) **STATE PORTS AUTHORITY.**—The term "State Ports Authority" means the South Carolina State Ports Authority, an agency of the State of South Carolina.

SEC. 3. LAND EXCHANGE.

(A) **LAND EXCHANGE.**—

(1) **IN GENERAL.**—In exchange for the conveyance to the Secretary, by quitclaim deed, of all right, title, and interest of the State Ports Authority to the non-Federal land owned by the State Ports Authority, the Secretary is authorized to convey to the State Ports Authority, by quitclaim deed, all right, title, and interest of the United States in and to the Federal land.

(2) **EXCHANGE.**—If the State Ports Authority offers to convey to the Secretary all right, title, and interest of the State Ports Authority in and to the non-Federal parcels identified in subsection (b), the Secretary—

(A) is authorized to accept the offer; and

(B) on acceptance of the offer, shall simultaneously convey to the State Ports Authority all right, title, and interest of the United States in and to approximately 10.499 acres of Federal land.

(b) **NON-FEDERAL LAND DESCRIBED.**—The non-Federal land (including improvements) to be conveyed under this section consists of—

(1) the approximately 18.736 acres of land that is owned by the State Ports Authority, located on S. Hobson Avenue, and depicted on the map entitled "Charleston County Assessors Map" as Tax Map Number 400-00-00-051, with the deed recorded in the Charleston County RMC Office in Book EL, at page 280;

(2) the approximately 4.069 acres of land that is owned by the State Ports Authority, located on Juneau Avenue and the Cooper River, and depicted on the map entitled "Charleston County Assessors Map" as Tax Map Number 400-00-00-004, with the deed recorded in the Charleston County RMC Office in Book L09, at page 0391; and

(3) the approximately 2.568 acres of land that is owned by the State Ports Authority, located on Partridge Avenue, and depicted on the map entitled "Charleston County Assessors Map" as Tax Map Number 400-00-00-004, with the deed recorded in the Charleston County RMC Office in Book L09, at page 0391.]

(b) **NON-FEDERAL LAND DESCRIBED.**—The non-Federal land (including improvements) to be conveyed under this section consists of—

(1) the approximately 18.736 acres of land that is owned by the State Ports Authority, located on S. Hobson Avenue, and currently depicted in the Charleston County Tax Assessor's Office as Tax Map Number 400-00-00-158, and as New I-48.55 Parcel B, containing 18.736 acres, on the plat recorded in the Charleston County RMC Office in Plat Book EL, at page 280;

(2) the approximately 4.069 acres of land that is owned by the State Ports Authority, located on Thompson Avenue and the Cooper River, and currently depicted in the Charleston County Tax Assessor's Office as Tax Map Number

400-00-00-156, and as New II-121.44 Parcel C, containing 4.069 acres, on the plat recorded in the Charleston County RMC Office in Plat Book L09, at pages 0391-393; and

(3) the approximately 2.568 acres of land that is owned by the State Ports Authority, located on Partridge Avenue, and currently depicted in the Charleston County Tax Assessor's Office as Tax Map Number 400-00-00-157, and as New II-121.44 Parcel B, containing 2.568 acres, on the plat recorded in the Charleston County RMC Office in Plat Book L09, at pages 0391-0393.

(c) **LAND TITLE.**—Title to the non-Federal land conveyed to the Secretary under this section shall—

(1) be acceptable to the Secretary; and

(2) conform to the title approval standards of the Attorney General of the United States applicable to land acquisitions by the Federal Government.

SEC. 4. EXCHANGE TERMS AND CONDITIONS.

(a) **IN GENERAL.**—The conveyance of Federal land under section 3 shall be subject to—

(1) any valid existing rights; and

(2) any additional terms and conditions that the Secretary determines to be appropriate to protect the interests of the United States.

(b) **COSTS.**—The costs of carrying out the exchange of land under section 3 shall be shared equally by the Secretary and the State Ports Authority.

(c) **EQUAL VALUE EXCHANGE.**—Notwithstanding the appraised value of the land exchanged under section 3, the values of the Federal and non-Federal land in the land exchange under section 3 shall be considered to be equal.

SEC. 5. BOUNDARY ADJUSTMENT.

On acceptance of title to the non-Federal land by the Secretary—

(1) the non-Federal land shall be added to and administered as part of the Federal Law Enforcement Training Center; and

(2) the boundaries of the Federal Law Enforcement Training Center shall be adjusted to exclude the exchanged Federal land.

Mr. DURBIN. I ask unanimous consent that the committee-reported amendments be agreed to, the bill as amended be read a third time and passed, the motion to reconsider be laid upon the table, with no intervening action or debate, and that any statements related to the bill be printed in the RECORD.

The PRESIDING OFFICER. Without objection, it is so ordered.

The committee amendments were agreed to.

The bill (S. 2061), as amended, was ordered to be engrossed for a third reading, was read the third time, and passed, as follows:

S. 2061

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,

SECTION 1. SHORT TITLE.

This Act may be cited as the "Former Charleston Naval Base Land Exchange Act of 2012".

SEC. 2. DEFINITIONS.

In this Act:

(1) **FEDERAL LAND.**—The term "Federal land" means the parcels consisting of approximately 10.499 acres of land (including improvements) that are owned by the United States, located on the former U.S. Naval Base Complex in North Charleston, South Carolina, and included within the Charleston County Tax Assessor's Office Tax Map Number 400-00-00-004, and shown as New Parcel B in that certain plat of Forsberg Engineering