

the House for 1 minute and to revise and extend her remarks.)

Ms. JACKSON LEE of Texas. Mr. Speaker, there's so much that we can acknowledge and respect as we come back to work on behalf of the American people. I'd like my colleagues to allow me, for a moment, to raise the issue of the recognition of introducing a legislative initiative to award the Congressional Gold Medal to Malala Yousufzai, the little girl in Pakistan who had the courage to stand up against the heinousness of the Taliban.

On October 9, 2012, Malala was shot and nearly killed by Taliban operatives because she advocated simply for educating girls in Pakistan. Her shooting has sent shock waves through the region and around the world. Leaders across the globe have condemned her shooting, while Taliban leaders remain unrepentant. In fact, as she heals in a British hospital, they have continued to threaten that she will be shot again if she comes to the soil.

Sixty-one million children worldwide are not enrolled in school, of which 32 million are girls. Pakistan has the second highest number of girls who are not attending school in the world.

As a cochair and founder of the Pakistan Caucus, the Congressional Pakistan Caucus, I urge my colleagues to rush toward this legislation and sign on. The United Nations declared Saturday, November 10, 2010, Malala Day, and many are advocating for a Nobel Peace Laureate.

I ask my colleagues to join me in advocating to recognize this brave little girl who stands for the children of the world.

#### LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. REED (at the request of Mr. CANTOR) for today and Wednesday on account of attending the funeral of a fallen soldier in his district.

Mr. CICILLINE (at the request of Ms. PELOSI) for today on account of attending a funeral in the district.

#### ADJOURNMENT

Mr. YODER. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 7 o'clock and 34 minutes p.m.), under its previous order, the House adjourned until tomorrow, Wednesday, November 14, 2012, at 10 a.m. for morning-hour debate.

#### OATH OF OFFICE MEMBERS, RESIDENT COMMISSIONER, AND DELEGATES

The oath of office required by the sixth article of the Constitution of the United States, and as provided by section 2 of the act of May 13, 1884 (23 Stat. 22), to be administered to Members, Resident Commissioner, and Dele-

gates of the House of Representatives, the text of which is carried in 5 U.S.C. 3331:

"I, AB, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. So help me God."

has been subscribed to in person and filed in duplicate with the Clerk of the House of Representatives by the following Members of the 112th Congress, pursuant to the provisions of 2 U.S.C. 25:

DAVID ALAN CURSON, Michigan Eleventh; THOMAS MASSIE, Kentucky Fourth; SUZAN K. DELBENE, Washington First.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

8261. A letter from the Regulatory Specialist, LRAD, Department of the Treasury, transmitting the Department's final rule — Short-Term Investment Funds [Docket No.: OCC-2011-0023] (RIN: 1557-AD37) received October 10, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

8262. A letter from the Regulatory Specialist, LRAD, Department of the Treasury, transmitting the Department's final rule — Annual Stress Test [Docket ID: OCC-2011-0029] (RIN: 1557-AD58) received October 10, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

8263. A letter from the Director, Office of Congressional Affairs, Nuclear Regulatory Commission, transmitting the Commission's final rule — Design, Inspection, and Testing Criteria for Air Filtration and Adsorption Units of Post-accident Engineered-Safety-Feature Atmosphere Cleanup Systems in Light-Water-Cooled Nuclear Power Plants [NRC-2012-xxxx] received October 4, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

8264. A letter from the Director, Office of Congressional Affairs, Nuclear Regulatory Commission, transmitting the Commission's final rule — Withdrawal of Regulatory Guide 5.67 [NRC-2012-xxxx] received October 4, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

8265. A letter from the Secretary, Department of Treasury, transmitting as required by section 401(c) of the National Emergency Act, 50 U.S.C. 1641(c), and section 204(c) of the International Emergency Economic Powers Act, 50 U.S.C. 1703(c), section 505(c) of the International Security and Development Cooperation Act of 1985, 22 U.S.C. 2349aa-9(c), and pursuant to Executive Order 13313 of July 31, 2003, a six-month periodic report on the national emergency with respect to Iran that was declared in Executive Order 12170 of November 14, 1979; to the Committee on Foreign Affairs.

8266. A letter from the Secretary, Department of the Treasury, transmitting as required by section 401(c) of the National Emergencies Act, 50 U.S.C. 1641(c), and sec-

tion 204(c) of the International Emergency Economic Powers Act, 50 U.S.C. 1703(c), a six-month periodic report on the national emergency with respect to Somalia that was declared in Executive Order 13536 of April 12, 2010; to the Committee on Foreign Affairs.

8267. A letter from the Secretary, Department of Health and Human Services, transmitting Fiscal year 2011 Report to Congress on Funding Needs for Contract Support Costs of Self-Determination Awards; to the Committee on Natural Resources.

8268. A letter from the Acting Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Atlantic Highly Migratory Species: Atlantic Bluefin Tuna Fisheries [Docket No.: 120306154-2241-02] (RIN: 0648-XC162) received October 4, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

8269. A letter from the Acting Deputy Director, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Magnuson-Stevens Act Provisions; Fisheries Off West Coast States; Biennial Specifications and Management; Inseason Adjustments [Docket No.: 100804324-1265-02] (RIN: 0648-BC36) received October 4, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

8270. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Spiny Lobster Fishery of the Gulf of Mexico and South Atlantic; Amendment 11; Correction [Docket No.: 110908576-2240-02] (RIN: 0648-BB44) received October 4, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

8271. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Shallow-Water Species Fishery by Vessels Using Trawl Gear in the Gulf of Alaska [Docket No.: 111207737-2141-02] (RIN: 0648-XC204) received October 4, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

8272. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Main Hawaiian Islands Deep 7 Bottomfish Annual Catch Limits and Accountability Measures for 2012-13 [Docket No.: 120628195-2414-02] (RIN: 0648-XC089) received October 4, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

8273. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Atlantic Highly Migratory Species; Lifting Trade Restrictive Measures [Docket No.: 120510051-2335-02] (RIN: 0648-BC16) received October 4, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

8274. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Temporary Rule To Establish Management Measure for the Limited Harvest and Possession of South Atlantic Red Snapper in 2012 [Docket No.: 120709225-2365-01] (RIN: 0648-BC32) received October 4, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

8275. A letter from the Acting Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric

Administration, transmitting the Administration's final rule — Reef Fish Fishery of the Gulf of Mexico; Gulf of Mexico Individual Fishing Quota Programs [Docket No.: 090206140-91081-03] (RIN: 0648-XC227) received October 15, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

8276. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; Northeast Multispecies Fishery; Fishing Year 2012 Days-at-Sea Adjustment for Common Pool Fishery; Announcement of Fishing Year 2011 Sector Annual Catch Entitlement Carryover [Docket No.: 120109034-2153-02] (RIN: 0648-XC168) received October 15, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

8277. A letter from the Acting Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Snapper-Grouper Fishery of the South Atlantic; Reopening of the 2012 Commercial Sector for Yellowtail Snapper in the South Atlantic [Docket No.: 100812345-2142-03] (RIN: 0648-XC229) received October 15, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

8278. A letter from the Acting Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pollock in Statistical Area 610 in the Gulf of Alaska [Docket No.: 111207737-2141-02] (RIN: 0648-XC206) received October 15, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

8279. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Magnuson-Stevens Act Provisions; Fisheries Off West Coast States; Pacific Coast Groundfish Fishery; Correction [Docket No.: 120403252-2392-01] (RIN: 0648-BC06) received October 4, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

8280. A letter from the Acting Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; Northeast Multispecies Fisheries Management Plan; Northern Red Hake Quota Harvested [Docket No.: 110816505-2184-03] (RIN: 0648-XC201) received October 15, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

8281. A letter from the Acting Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; Bluefish Fishery; Quota Transfer [Docket No.: 1202010086-2418-02] (RIN: 0648-XC235) received October 15, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

8282. A letter from the Acting Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pollock in Statistical Area 620 in the Gulf of Alaska [Docket No.: 111207737-2141-02] (RIN: 0648-XC207) received October 15, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

8283. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Snapper-Grouper Fishery Off the Southern Atlantic States; Amendment 20A [Docket No.: 100812344-2449-02] (RIN: 0648-AY74) received October 15, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

8284. A letter from the Acting Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod in the Bering Sea and Aleutian Islands Management Area [Docket No.: 111213751-2102-02] (RIN: 0648-XC224) received October 15, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

8285. A letter from the Service Officer, American Gold Star Mothers, Inc., transmitting the organization's report and financial audit for the year ending June 30, 2012; to the Committee on the Judiciary.

8286. A letter from the Secretary, Department of Education, transmitting the Department's final rule — Adjustment of Civil Monetary Penalties for Inflation (RIN: 1801-AA12) October 11, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on the Judiciary.

8287. A letter from the General Counsel, National Tropical Botanical Garden, transmitting the annual audit report for the National Tropical Botanical Garden for the period from January 1, 2011 through December 31, 2011, pursuant to 36 U.S.C. 4610; to the Committee on the Judiciary.

8288. A letter from the Clerk, United States Court of Appeals, transmitting an opinion of the United States Court of Appeals for the Third Circuit, C.A. No. 09-4541, Maribel Delrio-Mocci, et al v. Connolly Properties, Inc., (February 24, 2012); to the Committee on the Judiciary.

8289. A letter from the Director, Regulatory Review Group, Department of Agriculture, transmitting the Department's final rule — Suspension of End-Use Certificate Program Requirements received October 4, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Ways and Means.

8290. A letter from the Chief, Trade and Commercial Regulations Branch, Department of Homeland Security, transmitting the Department's final rule — United States-Peru Trade Promotion Agreement [USCBP-2011-0043] (RIN: 1515-AD79) received October 11, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Ways and Means.

8291. A letter from the Chief, Publications and Regulations Branch, Internal Revenue Service, transmitting the Service's final rule — Update of Weighted Average Interest Rates, Yield Curves, and Segment Rates [Notice 2012-64] received October 16, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Ways and Means.

8292. A letter from the Chief, Publications and Regulations Unit, Internal Revenue Service, transmitting the Service's final rule — Fringe Benefits Aircraft Valuation Formula (Rev. Rul. 2012-27) received October 16, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Ways and Means.

8293. A letter from the Chief, Publications and Regulations Branch, Internal Revenue Service, transmitting the Service's final rule — Applicable Federal Rates — November 2012 (Rev. Rul. 2012-30) received October 17, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Ways and Means.

8294. A letter from the Chief, Publications and Regulations, Internal Revenue Service, transmitting the Service's final rule — RIC

Modernization Act Capital Loss Carryforward Effective Date (Rev. Rul. 2012-29) received October 2, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Ways and Means.

8295. A letter from the Assistant Director for Legislative Affairs, Consumer Financial Protection Bureau, transmitting the Annual Report of the Student Loan Ombudsman; jointly to the Committees on Financial Services and Education and the Workforce.

## REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. DREIER: Committee on Rules. House Resolution 808. Resolution providing for consideration of nondiscriminatory treatment (normal trade relations treatment) to products of the Russian Federation and Moldova and to require reports on the compliance of the Russian Federation with its obligations as a member of the World Trade Organization, and for other purposes (Rept.112-693). Referred to the House Calendar.

## PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. GALLEGLY (for himself, Ms. RICHARDSON, and Mr. McKEON):

H.R. 6587. A bill to designate the facility of the United States Postal Service located at 225 Simi Village Drive in Simi Valley, California, as the "Postal Inspector Terry Asbury Post Office Building"; to the Committee on Oversight and Government Reform.

By Ms. JACKSON LEE of Texas (for herself, Mr. VAN HOLLEN, Mr. DAVIS of Illinois, Mr. CARSON of Indiana, Mr. CICILLINE, Mr. BRADY of Pennsylvania, Ms. SLAUGHTER, Ms. NORTON, Mr. SIRE, Mr. TOWNS, Ms. SCHWARTZ, Ms. RICHARDSON, Ms. MCCOLLUM, Mrs. DAVIS of California, Mr. AL GREEN of Texas, Mrs. MALONEY, Mr. PETERS, Mrs. NAPOLITANO, Mr. CULBERSON, Mr. FARENTHOLD, Mr. CONYERS, Mr. PALLONE, Ms. SEWELL, Ms. EDDIE BERNICE JOHNSON of Texas, Mr. THOMPSON of Mississippi, Mr. RICHMOND, Mr. SCOTT of Virginia, Ms. FUDGE, Mr. PERLMUTTER, Mr. CLEAVER, Mr. CLYBURN, Ms. KAPTUR, and Mr. YODER):

H.R. 6588. A bill to award a Congressional Gold Medal to Malala Yousufzai, in recognition of her devoted service to education, justice, and equality in Pakistan; to the Committee on Financial Services.

## MEMORIALS

Under clause 3 of rule XII, memorials were presented and referred as follows:

289. The SPEAKER presented a memorial of the Senate of the State of California, relative to Senate Joint Resolution No. 29 supporting the Department of Justice's investigation into whether state legislatures are discriminating against and suppressing the vote of minorities, senior citizens, young adults or those with physical disabilities or limited economic means; to the Committee on the Judiciary.

290. Also, a memorial of the House of Representatives of the State of Michigan, relative to House Resolution No. 325 urging the