

for the hearing record should send it to the Committee on Energy and Natural Resources, United States Senate, 304 Dirksen Senate Office Building, Washington, DC 20510-6150, or by email to [Jake\\_McCook@energy.senate.gov](mailto:Jake_McCook@energy.senate.gov).

For further information, please contact David Brooks (202) 224-9863 or Jake McCook (202) 224-9313.

#### COMMITTEE ON INDIAN AFFAIRS

Mr. AKAKA. Mr. President, I would like to announce that the Committee on Indian Affairs will meet on Thursday, October 20, 2011, at 2:15 p.m. in room 628 of the Dirksen Senate Office Building to conduct a legislative hearing on the following bills: S. 134, Mes-calero Apache Tribe Leasing Authorization Act; S. 399, Blackfeet Water Rights Settlement Act of 2011; S. 1298, Alaska Native Tribal Health Consortium Land Transfer Act; S. 1327, A bill to amend the Act of March 1, 1933, to transfer certain authority and resources to the Utah Dineh Corporation, and for other purposes; and S. 1345, Spokane Tribe of Indians of the Spokane Reservation Grand Coulee Dam Equitable Compensation Settlement Act.

Those wishing additional information may contact the Indian Affairs Committee at (202) 224-2251.

#### SUBCOMMITTEE ON WATER AND POWER

Mr. BINGAMAN. Mr. President, I would like to announce for the information of the Senate and the public that a hearing has been scheduled before the Subcommittee on Water and Power of the Committee on Energy and Natural Resources. The hearing will be held on Thursday, October 20, 2011, at 2:30 p.m., in room SD-366 of the Dirksen Senate Office Building in Washington, DC.

The purpose of this oversight hearing is to examine shale gas production and water resources in the Eastern United States.

Because of the limited time available for the hearing, witnesses may testify by invitation only. However, those wishing to submit written testimony for the hearing record should send it to the Committee on Energy and Natural Resources, United States Senate, Washington, DC 20510-6150, or by email to [Meagan\\_Gins@energy.senate.gov](mailto:Meagan_Gins@energy.senate.gov).

For further information, please contact Sara Tucker at (202) 224-6224 or Meagan Gins at (202) 224-0883.

#### AUTHORITY FOR COMMITTEES TO MEET

##### COMMITTEE ON FINANCE

Mr. WEBB. Mr. President, I ask unanimous consent that the Committee on Finance be authorized to meet during the session of the Senate on October 11, 2011, at 4 p.m., in room 215 of the Dirksen Senate Office Building.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### SUBCOMMITTEE ON OVERSIGHT OF GOVERNMENT MANAGEMENT, THE FEDERAL WORKFORCE, AND THE DISTRICT OF COLUMBIA

Mr. WEBB. Mr. President, I ask unanimous consent that the Committee on Homeland Security and Governmental Affairs' Subcommittee on Oversight of Government Management, the Federal Workforce, and the District of Columbia be authorized to meet during the session of the Senate on October 11, 2011, at 2:30 p.m. to conduct a hearing entitled "Labor-Management Forums in the Federal Government."

The PRESIDING OFFICER. Without objection, it is so ordered.

#### NOTICE: REGISTRATION OF MASS MAILINGS

The filing date for the 2011 third quarter Mass Mailing report is Tuesday, October 25, 2011. If your office did no mass mailings during this period, please submit a form that states "none."

Mass mailing registrations, or negative reports, should be submitted to the Senate Office of Public Records, 232 Hart Building, Washington, D.C. 20510-7116.

The Senate Office of Public Records will be open from 9 a.m. to 6 p.m. on the filing date to accept these filings. For further information, please contact the Senate Office of Public Records at (202) 224-0322.

#### EXECUTIVE SESSION

##### EXECUTIVE CALENDAR

Mr. REID. Mr. President, I ask unanimous consent that the Senate proceed to executive session to consider Calendar No. 290; that the nomination be confirmed, the motion to reconsider be considered made and laid upon the table, with no intervening action or debate; that any statements be printed in the RECORD; that the President be immediately notified of the Senate's action; and that the Senate then resume legislative session.

The PRESIDING OFFICER. Without objection, it is so ordered.

The nomination considered and confirmed is as follows:

##### DEPARTMENT OF AGRICULTURE

Brian T. Baenig, of the District of Columbia, to be an Assistant Secretary of Agriculture.

#### LEGISLATIVE SESSION

The PRESIDING OFFICER. The Senate will now resume legislative session.

#### MEASURE READ THE FIRST TIME—H.R. 2681

Mr. REID. Mr. President, I understand there is a bill at the desk due for its first reading.

The PRESIDING OFFICER. The clerk will read the bill by title for the first time.

The legislative clerk read as follows:

A bill (H.R. 2681) to provide additional time for the Administrator of the Environmental Protection Agency to issue achievable standards for cement manufacturing facilities, and for other purposes.

Mr. REID. Mr. President, I now ask for its second reading in order to place the bill on the calendar under the provisions of rule XIV but object to my own request.

The PRESIDING OFFICER. Objection is heard. The bill will be read the second time on the next legislative day.

#### ORDERS FOR WEDNESDAY, OCTOBER 12, 2011

Mr. REID. Mr. President, I ask unanimous consent that when the Senate completes its business today, it adjourn until 10 a.m. tomorrow, Wednesday, October 12, 2011; that following the prayer and the pledge, the Journal of proceedings be approved to date, the morning hour be deemed expired, and the time for the two leaders be reserved for their use later in the day; that following any leader remarks, the Senate begin consideration of H.R. 3080, H.R. 3079, and H.R. 3078; that there be 12 hours of debate equally divided and controlled between the two leaders or their designees, with Senator BOXER controlling 20 minutes, and Senator BROWN of Ohio and Senator SANDERS each controlling 1 hour of the majority time, and that all other provisions of the previous order remain in effect; finally, that the Senate recess from 12:30 p.m. until 2:15 p.m. for our weekly caucus meetings.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### PROGRAM

Mr. REID. Mr. President, we will consider the three trade agreements tomorrow. We expect to complete action on these bills sometime tomorrow. If everyone uses their time, it is quite obvious it will be a late, late day. But maybe people will get tired of talking and we can finish this earlier.

We have work to complete on Thursday. I have talked to the Republican leader about a path forward, and I think we can get more done this week and have a really good next week working on appropriations bills.

#### ADJOURNMENT UNTIL 10 A.M. TOMORROW

Mr. REID. Mr. President, if there is no further business to come before the Senate, I ask unanimous consent that the Senate stand adjourned under the previous order.

There being no objection, the Senate, at 8:48 p.m., adjourned until Wednesday, October 12, 2011, at 10 a.m.

#### NOMINATIONS

Executive nominations received by the Senate:

## NATIONAL INSTITUTE OF BUILDING SCIENCES

JAMES TIMBERLAKE, OF PENNSYLVANIA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE NATIONAL INSTITUTE OF BUILDING SCIENCES FOR A TERM EXPIRING SEPTEMBER 7, 2014, VICE JOSE TERAN, TERM EXPIRED.

## NATIONAL BOARD FOR EDUCATION SCIENCES

ADAM GAMORAN, OF WISCONSIN, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE NATIONAL BOARD FOR EDUCATION SCIENCES FOR A TERM EXPIRING NOVEMBER 28, 2015, (REAPPOINTMENT)

JUDITH D. SINGER, OF MASSACHUSETTS, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE NATIONAL BOARD FOR EDUCATION SCIENCES FOR A TERM EXPIRING NOVEMBER 28, 2014, VICE CAROL D'AMICO, TERM EXPIRED.

## IN THE COAST GUARD

THE FOLLOWING NAMED INDIVIDUAL FOR APPOINTMENT AS A PERMANENT COMMISSIONED REGULAR OFFICER IN THE UNITED STATES COAST GUARD IN THE GRADE INDICATED UNDER TITLE 14, U.S.C., SECTION 211:

*To be lieutenant commander*

GREGORY L. PARSONS

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES COAST GUARD RESERVE UNDER TITLE 10, U.S.C., SECTION 12203:

*To be captain*

MICHAEL B. BEE  
DONALD P. COFFELT  
CHARLES A. DORIO  
PAUL C. FITZGERALD  
ROBERT J. GRASSINO  
JOSEPH S. HONEA  
JAMES R. HOWATSON  
JAMES M. KELLY  
MARTHA J. LAGUARDIA  
KARL S. LEONARD  
LANE M. PUTALA  
LEE C. SCRUGGS  
CURTIS J. SHAW  
DAVID L. TESKA  
BILL TRAVIS  
SLOAN A. TYLER  
JAMES W. WHITLEY

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES COAST GUARD UNDER TITLE 14, U.S.C., SECTION 271:

*To be captain*

PAUL ALBERTSO  
BENES Z. ALDANA  
ROBERT E. BAILLEY  
CHRISTOPHER A. BARTZ  
DAVID C. BILLBURC  
FRANCIS T. BOROSS  
JOSEPH A. BOUDROW  
GREGORY A. BURG  
MATTHEW C. CALLAN  
WILLIAM D. CAMERON  
STEPHEN H. CHAMBERLIN  
TODD M. COGGESHALL  
RICHARD S. CRAIG  
MICHAEL T. CUNNINGHAM  
MICHAEL H. DAY  
JEFFREY F. DIXON  
JONATHAN B. DUFF  
KEVIN P. DUNN  
JAMES L. DUVAL  
DONALD R. DYER  
DAVID W. EDWARDS  
MARK J. FEDOR  
DAVID M. FLAHERTY  
PAUL A. FLYNN  
KEVIN P. GAVIN  
TIMOTHY J. GILBRIDE  
BRIAN S. GILDA  
JOSEPH J. GLEASON  
CHARLES A. HATFIELD  
JOSE L. JIMENEZ  
LANE D. JOHNSON  
VIRGINIA J. KAMMER  
BRENDA K. KERR  
JENNIFER A. KETCHUM  
JOHN H. LANG  
SCOTT B. LEMASTERS  
GEORGE A. LESHNER  
BRIAN W. LISKO  
KEVIN W. LOPEZ  
MARTIN L. MALLOY  
PETER F. MARTIN  
JOHN W. MAUGER  
KYLE F. MCAVOY  
MARK J. MCCADDEN  
SHANNON W. MCCULLAR  
JOHN W. MCKINLEY  
PAUL MEHLER  
CHRISTOPHER P. MOORADIAN  
NATHAN A. MOORE  
CHRISTOPHER C. MOSS  
DOUGLAS E. NASH  
RANDAL S. OGRYDZIAK  
CHRISTOPHER K. PALMER  
ROBERT G. PEARCE  
FRANK E. PEDRAS  
BRIAN K. PENNOYER  
JAMES B. PRUETT  
MICHAEL W. RAYMOND  
JOEL L. REBHOLZ

FREDERICK C. RIEDLIN  
JONATHON N. RIFFE  
MELISSA L. RIVERA  
JAMES B. ROBERTSON  
DOUGLAS M. SCHOFIELD  
SCOTT J. SMITH  
REED A. STEPHENSON  
EDWARD M. ST. PIERRE  
GREGORY G. STUMP  
THOMAS S. SWANBERG  
STEVEN C. TESCHENDORF  
ROBERT J. THOMAS  
PHILLIP R. THORNE  
TIMOTHY A. TOBIASZ  
MICHAEL T. TRIMPERT  
ANDREW E. TUCCI  
JENNIFER F. WILLIAMS  
CHRISTOPHER J. WOODLEY  
MICHAEL L. WOOLARD

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES COAST GUARD UNDER TITLE 14, U.S.C., SECTION 271:

*To be commander*

RICARDO M. ALONSO  
DIRK N. AMES  
BRIAN R. ANDERSON  
DAVID L. ARMITT  
THOMAS B. BAILEY  
JONATHAN D. BAKER  
ALAIN V. BALMACEDA  
AGUSTUS J. BANNAN  
TIMOTHY J. BARELLI  
MICHELLE C. BAS  
LAMONT S. BAZEMORE  
CAROLYN M. BEATTY  
ERIC M. BELLEQUE  
MICHAEL E. BENNETT  
KAILIE J. BENSON  
JOHN BERRY  
CHAD E. BLAND  
JED R. BOBA  
CHRISTOPHER L. BOES  
ELIZABETH A. BOOKER  
SEAN T. BRADY  
ANDREW S. BROWN  
HEATH M. BROWN  
MATTHEW T. BROWN  
THOMAS R. BROWN  
TIMOTHY T. BROWN  
MARC A. BUREL  
TRAVIS L. BURNS  
KAREN S. CAGLE  
SCOTT R. CALHOUN  
COLIN E. CAMPBELL  
WILLIE L. CARMICHAEL  
ADAM A. CHAMIE  
CASEY L. CHMIELEWSKI  
BRADLEY CLARE  
TRELL G. COLEY  
DANIEL A. CONNOLLY  
PHILLIP A. CRIGLER  
TIMOTHY P. CRONIN  
MICHAEL J. DAPONTE  
KARL D. DAVIS  
QUINCY L. DAVIS  
KRISTINA M. DELL'ORCO  
SETH J. DENNING  
BRIAN J. DONAHUE  
PATRICK DOUGAN  
MARK M. DRIVER  
WILLIAM A. DRONEN  
WILLIAM E. DUNCAN  
REIMO G. ECKLOD  
MICHAEL A. EDWARDS  
HERBERT H. EGGERT  
ROY EIDEM  
TOM ENGBRING  
NELL B. ERO  
PAUL A. FAWCETT  
SALVATORE J. FAZIO  
KELLY B. FOUGH  
MICHAEL S. FREDIE  
GINA L. FREEMAN  
TYRON V. GADSDEN  
RILEY O. GATEWOOD  
CHRISTOPHER L. GERMAN  
MICHAEL R. GESELE  
WILLIAM R. GIBBONS  
MICHAEL P. GULDIN  
TIMOTHY D. HAMMOND  
MARK K. HARRIS  
MICHAEL J. HAUSCHEN  
JOHN HENNIGAN  
KATHRYN N. HERTY  
MARK D. HEUPEL  
FRANK L. HINSON  
LINDA M. HOERSTER  
WALTER L. HORNE  
ROBERT A. HUELLER  
JOHN P. HUMPAGE  
JACK W. JACKSON  
DESARAE A. JANSZEN  
KIM D. KEEL  
STEVEN R. KEEL  
ADAM L. KERR  
TIMOTHY J. KERZE  
FAIR C. KIM  
SCOTT A. KLINKE  
GARY C. KOEHLER  
KENNETH S. KOSTECKI  
JASON A. KREMER  
KURT R. KUPERSMITH  
KARL D. LANDER  
CHRISTIAN A. LEE  
BRIAN J. LEFEBVRE

JOSEPH J. LEONARD  
CAROLYN L. LEONARDCHO  
SIMON A. MAPLE  
STEPHEN MATADOBRA  
GREGORY A. MATYAS  
BRIAN A. MEIER  
DARREN F. MELANSON  
PETER N. MELNICK  
ANDREW D. MEYERDEN  
KENNETH V. MILLS  
ERICA L. MOHR  
DONALD P. MONTORO  
JAMES H. MORAN  
JOE L. MORGAN  
JONATHAN E. MUSMAN  
CRAIG D. NEUBECKER  
PETER S. NILES  
DOUGLAS D. NORSTROM  
BLAKE L. NOVAK  
DAVID E. OCONNELL  
MATTHEW ORENDORFF  
KELLY L. OSBORNE  
BRIAN J. PALM  
MICHAEL J. PARADISE  
TINA J. PENA  
DIANE D. PERRY  
TRAVIS J. RASMUSSEN  
JOHN C. REARDON  
KEVIN B. REED  
KEITH M. ROPELLA  
ANTHONY L. RUSSELL  
OLAV M. SABOE  
EMILY C. SADDLER  
DANIEL SCHAEFFER  
JEREMY C. SMITH  
DAN T. SOMMA  
JALYN G. STINEMAN  
ERIC R. STPIERRE  
BENJAMIN F. STRICKLAND  
TERRY R. TRELFOURD  
TERRY A. TREXLER  
MICHAEL A. TURDO  
HEATHER K. TURNER  
TODD D. VANCE  
STEVEN P. WALSH  
ERIC S. WARD  
WILBORNE E. WATSON  
BRENDA M. WHITE  
ANTHONY W. WILLIAMS  
DOUGLAS E. WILLIAMS  
TORRENCE B. WILSON

## IN THE ARMY

THE FOLLOWING NAMED OFFICER FOR REAPPOINTMENT IN THE UNITED STATES ARMY TO THE GRADE INDICATED WHILE ASSIGNED TO A POSITION OF IMPORTANCE AND RESPONSIBILITY UNDER TITLE 10, U.S.C., SECTION 601:

*To be lieutenant general*

LT. GEN. WILLIAM B. CALDWELL IV

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT AS THE DIRECTOR, ARMY NATIONAL GUARD AND FOR APPOINTMENT TO THE GRADE INDICATED IN THE RESERVE OF THE ARMY UNDER TITLE 10, U.S.C., SECTIONS 10506 AND 601:

*To be lieutenant general*

MAJ. GEN. WILLIAM E. INGRAM, JR.

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT IN THE GRADE INDICATED IN THE REGULAR ARMY UNDER TITLE 10, U.S.C., SECTIONS 531 AND 716:

*To be major*

SCOTT D. STEWART  
SUSUMU UCHIYAMA

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT IN THE GRADE INDICATED IN THE REGULAR ARMY UNDER TITLE 10, U.S.C., SECTION 531:

*To be major*

RALPH M. CRUM  
DANIEL A. GRUNDTVIG  
JAMES E. LOWERY

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE GRADE INDICATED IN THE REGULAR ARMY UNDER TITLE 10, U.S.C., SECTION 531:

*To be major*

AMANDA E. HARRINGTON

THE FOLLOWING NAMED OFFICER IN THE GRADE INDICATED IN THE REGULAR ARMY UNDER TITLE 10, U.S.C., SECTION 531:

*To be major*

RAMON M. ANGELUCCI

THE FOLLOWING NAMED INDIVIDUAL FOR APPOINTMENT TO THE GRADE INDICATED IN THE REGULAR ARMY NURSE CORPS UNDER TITLE 10, U.S.C., SECTIONS 531 AND 3064:

*To be major*

CHARLES S. MOORE

THE FOLLOWING NAMED INDIVIDUAL FOR APPOINTMENT TO THE GRADE INDICATED IN THE REGULAR ARMY MEDICAL SERVICE CORPS UNDER TITLE 10, U.S.C., SECTIONS 531 AND 3064:

*To be major*

STEVEN GANDIA

THE FOLLOWING NAMED INDIVIDUALS FOR APPOINTMENT TO THE GRADES INDICATED IN THE REGULAR

ARMY DENTAL CORPS UNDER TITLE 10, U.S.C., SECTIONS 531 AND 3064:

*To be lieutenant colonel*

ADAM R. LIEBERMAN

*To be major*

KENNETH J. ZENKER

THE FOLLOWING NAMED INDIVIDUALS FOR APPOINTMENT TO THE GRADES INDICATED IN THE REGULAR ARMY MEDICAL CORPS UNDER TITLE 10, U.S.C., SECTIONS 531 AND 3064:

*To be lieutenant colonel*

BRONSON B. WHITE

*To be major*

MICHAEL K. DONEY

IN THE NAVY

THE FOLLOWING NAMED INDIVIDUALS FOR APPOINTMENT TO THE GRADE INDICATED IN THE REGULAR NAVY UNDER TITLE 10, U.S.C., SECTION 531:

*To be lieutenant commander*

BEN D. RAMALEY

BERNHARD ZUNKELER

CONFIRMATIONS

Executive nominations confirmed by the Senate October 11, 2011:

THE JUDICIARY

JANE MARGARET TRICHE-MILAZZO, OF LOUISIANA, TO BE UNITED STATES DISTRICT JUDGE FOR THE EASTERN DISTRICT OF LOUISIANA.

DEPARTMENT OF AGRICULTURE

BRIAN T. BAENIG, OF THE DISTRICT OF COLUMBIA, TO BE AN ASSISTANT SECRETARY OF AGRICULTURE.