

continues to be a passionate advocate for science.

Our many astronomical and astrophysical advances would not have been possible without the efforts of Dr. Roman. By establishing a fellowship in Dr. Roman's name, NASA honors her and her achievements, and ensures that her contributions to the scientific community will never be forgotten.

I ask my colleagues to join me in saluting Dr. Nancy Grace Roman and in thanking her for all that she has done to advance scientific knowledge and our understanding of our world.

IN RECOGNITION OF SHILOH BAPTIST CHURCH'S 155TH ANNIVERSARY AND REV. ANTHONY R. SADLER

HON. DORIS O. MATSUI

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

Friday, October 14, 2011

Ms. MATSUI. Mr. Speaker, I rise today in recognition of Shiloh Baptist Church and the installation of Reverend Anthony R. Sadler as its 30th Pastor. Shiloh Baptist Church was established in 1856 and is also celebrating its 155th anniversary this year. As church members gather to celebrate Shiloh's 155th anniversary and the installation of Reverend Sadler, I ask all my colleagues to join me in honoring Shiloh's important role in the Sacramento community.

For 155 years, Shiloh Baptist Church has been a fixture in Sacramento. From their beginning, the church has always been able to form strong relationships with other churches and organizations. There is no better example of this than when Shiloh first started. They did not have a place to hold services and the Chinese Chapel at 6th and H Streets graciously invited them to use their facilities.

Over the last century and a half, Shiloh has provided many services to our community, much under the guidance of Pastor Emeritus Willie P. Cook. Church programs include Elderly Appreciation Day, the Shiloh Community Services Foundation, an annual Dr. Martin Luther King, Jr. Celebration and an annual outing for seniors to Apple Hill. Shiloh has also partnered with a number of community organizations to serve those in need, including the Sacramento County Child Abuse Prevention Council, Sacramento County Children's Coalition, Sacramento Children Summer Food Program, Sacramento County's Gifts from the Heart Program, a local prison ministry and a number of scholarship programs.

This weekend, Shiloh Baptist Church will welcome Reverend Anthony R. Sadler as its 30th pastor. Reverend Sadler grew up attending the church and is the son of Mr. and Mrs. Albert Sadler. Reverend Sadler, a life-long resident of Sacramento County, became a minister on March 9, 2003, and previously served at the church as a Pastoral Assistant. It is clear that Shiloh will greatly benefit by having Reverend Sadler's vast knowledge of its congregation and our community.

Mr. Speaker, I am honored to pay tribute to Shiloh Baptist Church on its 155th anniversary and recognize Reverend Anthony R. Sadler as its 30th pastor. I am confident that Shiloh will continue its deep connections to the Sac-

ramento community under his leadership. I ask all my colleagues to join me in honoring Shiloh Baptist Church's outstanding work in providing the community with much needed services.

RECOGNIZING NATIONAL BUSINESS WOMEN'S WEEK, BUSINESS AND PROFESSIONAL WOMEN, NORTH TO THE FUTURE, AND YWCA

HON. DON YOUNG

OF ALASKA

IN THE HOUSE OF REPRESENTATIVES

Friday, October 14, 2011

Mr. YOUNG of Alaska. Mr. Speaker, today I rise in recognition of National Business Women's Week, Business and Professional Women, North to the Future, and YWCA.

Working women constitute 72 million, or almost half of the nation's workforce and strive to serve their communities, their states, and their nation in professional, civic and cultural capacities. Women-owned businesses constitute 30 percent of all U.S. business generating in \$1.9 trillion in sales and employing 9.2 million people.

Working women should be applauded for their contributions to the workplace and the financial stability of their families especially during the economic downturn when more women have become their family's breadwinner. Since 1928, National Business Week has honored the contributions of working women and employers who support working women and their families.

North to the Future is a professional local organization with more than thirty five years of active community service within Anchorage. BPW NTF remains committed to reducing Alaska's staggering statistics on sexual assault and domestic violence and has organized activities programs and events to educate and uplift women.

For these reasons, I rise in support, recognition and congratulations during National Business Women's Week.

PROTECT LIFE ACT

SPEECH OF

HON. LOUISE McINTOSH SLAUGHTER

OF NEW YORK

IN THE HOUSE OF REPRESENTATIVES

Thursday, October 13, 2011

Ms. SLAUGHTER. Madam Speaker, in the last year, while 14 million Americans struggle to find work, Congressional Republicans have whipped themselves into a hysteria—not about job creation, but about further restricting a woman's freedom to access safe and legal reproductive healthcare.

Their legislative proposals are devastating policies that threaten to take away freedoms of all American women. The bill proposed today, H.R. 358, is the most brazen attempt by Congressional Republicans to destroy women's ability to receive private access to abortion services. Let us be clear. The bill today is one of the biggest invasions into the private lives of Americans that our nation has ever seen. With this bill, the Majority is reaching far beyond today's current laws and insert-

ing itself into the most private and often heart-rending decisions that women must sometimes make.

Contrary to the Rules of the House, today's bill cites no provision of the Constitution, nor any amendment to the Constitution. None at all. Throughout the hearing process, including hearings within the Rules Committee upon which I sit, the bill's sponsor and supporters have failed to effectively answer the Constitutional authority under which we are considering this bill.

One aspect of the bill is particularly illustrative of the extreme government intrusion this bill authorizes within its text. Under the Emergency Medical Treatment and Active Labor Act, any hospital that participates in Medicare must fulfill three basic obligations designed to save lives. There is absolutely no exception to these basic rules.

H.R. 358 would carve out a single exception to EMTALA. Under this legislation, a hospital would be able to invoke a "conscience clause" to turn away any pregnant woman who came to an emergency room seeking medical assistance. If this draconian provision were to become law, a woman could bleed to death in a hospital without being treated.

This provision is not only a direct attack on women, it is immoral in its intent. Indeed, religious organizations such as the Catholic Health Association has explicitly told Congress that the current version of the law, strengthened under the Affordable Care Act, is perfectly fine, and that they oppose this provision of the bill.

I stand in firm opposition to H.R. 358 and the continued assault from Congressional Republicans on women's freedoms. May the annals of history accurately reflect the misguided priorities and immoral agenda of the Majority, and may history accurately judge the failed leadership that has been provided by the Majority during the 112th Congress.

TRIBUTE TO GAIL CHATFIELD OF ST. LOUIS, MISSOURI (1919-2005)

HON. RUSS CARNAHAN

OF MISSOURI

IN THE HOUSE OF REPRESENTATIVES

Friday, October 14, 2011

Mr. CARNAHAN. Mr. Speaker, I rise today to pay tribute to the life of valued public servant, one of Missouri's finest first responders, Gail Chatfield.

As our nation recently commemorated the tenth anniversary of 9/11, we honored those first responders who risked their lives to save others.

Gail's life was one of unselfish public service. He served our nation during the Korean War, served as a firefighter for 22 years, as a state legislator in the Missouri General Assembly, and as Missouri's state Fire Marshall, appointed by my father Governor Mel Carnahan.

Gail was a leader who led quietly by example. He was competent, determined, and accomplished many great things, and did so with a sense of duty, purpose and humility.

In addition to his tireless public service, Gail was a loving husband, and a dedicated father, grandfather, and great-grandfather.

He is survived by his wife Lois; their four children Keith, Kathy, Greg, Pamela; four grandchildren, and two great-grand children.

He will be missed by his family and the community at large.

Today, I ask my colleagues to stand with me and honor his life, his accomplishments, and his family.

IN HONOR OF REVEREND DR. E.
THEOPHILUS CAVINESS

HON. DENNIS J. KUCINICH

OF OHIO

IN THE HOUSE OF REPRESENTATIVES

Friday, October 14, 2011

Mr. KUCINICH. Mr. Speaker, I rise today in honor of Reverend Dr. E. Theophilus Caviness, the pastor of Greater Abyssinia Baptist Church for 50 years. Rev. Dr. Caviness is being honored by the City of Cleveland as it dedicates Tacoma Avenue from East 105th Street to Parkwood Drive as "Rev. Dr. E. Theophilus Caviness Way."

Born and raised in Marshall, Texas, Rev. Dr. Caviness became aware and involved in the fight against discrimination of the African American population at an early age. He attended Bishop College in Dallas, Texas and Eden Theological Seminary in Webster Groves, Missouri. Before coming to the City of Cleveland, Rev. Dr. Caviness served as the pastor of St. Mark's Baptist Church in Picton, Texas, Mount Nebo Baptist Church in Madison, Illinois and St. Paul Baptist Church in East St. Louis, Missouri. He used his position as a minister and lifetime member of the National Association for the Advancement of Colored People (NAACP) to bring people together to create change during the Civil Rights movement.

In 1961, Rev. Dr. Caviness moved to Cleveland and became the pastor of Greater Abyssinia Baptist Church. He immediately became involved in Cleveland's Civil Rights movement. In conjunction with his pastoral duties, Rev. Dr. Caviness has served on Cleveland's Zoning Board of Appeals, Planning Board of the Glenville Area Council and Sewer Board of Cleveland. Additionally, he served as a Councilman in Cleveland City Council from 1974 to 1980, worked as the executive assistant to former Mayor George Voinovich and served two terms as chair of the Ohio Civil Rights Commission. Rev. Dr. Caviness continues his advocacy work as President of the Southern Christian Leadership Conference Cleveland Chapter, board chair of Community Covenant Oversight Team for the "Closing the Gap" Initiative, and is currently working with Rev. Al Sharpton and the National Action Network.

Because of his dedication and longtime service to the fight against racism, Rev. Dr. Caviness has received an honorary doctorate of divinity degree from Lynchburg Virginia Seminary and an honorary doctorate of law degree from Central State University. He will also be inducted into the International Civil Rights Walk of Fame on January 6, 2012.

Mr. Speaker and colleagues, please join me in honoring Rev. Dr. E. Theophilus Caviness as the City of Cleveland celebrates his tireless work in the Greater Cleveland community and as a leader in the continuing Civil Rights movement.

HONORING THE LIFE OF REV.
EREND FRED SHUTTLESWORTH

HON. STEVE COHEN

OF TENNESSEE

IN THE HOUSE OF REPRESENTATIVES

Friday, October 14, 2011

Mr. COHEN. Mr. Speaker, I rise today to honor the life of Reverend Fred Shuttlesworth, one of the great, unsung leaders of the Civil Rights movement, and a major figure in the historic fight for justice and equality. Fred Shuttlesworth was born Fred Robinson on March 18, 1922 in Mount Meigs, Alabama. He was raised in Birmingham, Alabama by his mother, Alberta Robinson who married William Nathan Shuttlesworth at which point Fred Robinson took the last name Shuttlesworth.

Fred Shuttlesworth was the eldest of eight siblings. His family survived by sharecropping and making moonshine liquor. In the early 1940s, Fred Shuttlesworth became a truck driver before joining the Baptist Church in 1944. He then studied ministry at Selma University and began preaching at Selma's First Baptist Church. He graduated from Selma in 1951. In 1953, Shuttlesworth became pastor of Bethel Baptist Church in Birmingham. His life as a social activist peaked that following year, when his attention was captured by a newspaper headline announcing that the U.S. Supreme Court had outlawed school segregation in *Brown vs. Board of Education*. "I felt like I was a man, that I had rights," Shuttlesworth said, recalling his reaction.

In 1955, he supported the Montgomery bus boycott, led by Rev. Martin Luther King Jr. Shuttlesworth became a Birmingham activist, joining the National Association for the Advancement of Colored People (NAACP) in their voter registration efforts. When the state of Alabama essentially outlawed the NAACP in 1956, Shuttlesworth found and led the Alabama Christian Movement for Human Rights to take direct action to end racial segregation.

Reverend Shuttlesworth was no stranger to adverse racial situations and always emerged strong and undefeated. On Christmas night in 1956, Shuttlesworth survived a bomb blast that blew out the walls and floor of his home, destroying his residence. In response to being told by an officer that he should leave town, he replied, "Officer, you're not me. You go back and tell your Klan brethren if God could keep me through this, then I'm here for the duration." The next day he led 200 people onto Birmingham's buses.

In 1957, he undertook integrating Birmingham's schools by attempting to enroll his daughters in an all-white high school. Outraged by his act, Klansmen attacked him with brass knuckles and chains. He miraculously survived without a concussion and said to the doctor, "Doctor, the Lord knew I lived in a hard town, so he gave me a hard head." Dr. Martin Luther Jr. described Shuttlesworth as "the most courageous civil rights fighter in the South."

Later that year, Shuttlesworth joined Dr. King, Ralph Abernathy and Bayard Rustin to launch the Southern Christian Leadership Conference, which became the leading force of the civil rights movement. Shuttlesworth served as the organization's first secretary from 1958 to 1970. He later served briefly as its president in 2004.

During the early 1960s, Shuttlesworth participated in numerous sit-in protests, mobilized

marches, helped Congress on Racial Equality organize its Freedom Rides and had already been arrested more than 30 times in his fight for equality. In 1963, this collaboration culminated in colossal demonstrations in Birmingham to pressure downtown department stores to desegregate. A few days after being hospitalized due to being slammed against a wall by water from a fire hose, the local leaders of Birmingham announced that fitting rooms and lunchroom counters would be desegregated, signs on restrooms and drinking fountains would be removed and that there would be further steps to advance African-American employment. When President Kennedy introduced to Congress legislation that would later become the Civil Rights Act of 1964, he told Shuttlesworth and King, "But for Birmingham, we would not be here today."

In 1966, Rev. Shuttlesworth became pastor of the Greater New Light Baptist Church. In 1988, he founded and served as director of the Shuttlesworth Housing Foundation, an organization that helped low-income families buy their homes. In 2001, President Bill Clinton awarded Rev. Shuttlesworth a Presidential Citizens Medal—the nation's second-highest civilian award—for helping found the SCLC and for his "leadership in the 'non-violent' civil rights movement of the 1950s and 60s, leading efforts to integrate Birmingham, Alabama's schools, buses and recreational facilities."

Reverend Fred Shuttlesworth passed away on Wednesday, October 5, 2011 in Birmingham, Alabama at 89 years of age. Reverend Shuttlesworth is survived by his wife, Sephira Bailey Shuttlesworth, four daughters, Patricia Massengill, Ruby "Ricky" Bester, Carolyn Shuttlesworth and Maria Murdock; a son, Fred Jr.; a stepdaughter, Audrey Wilson; five sisters, Betty Williams, Truzella Brazil, Ernestine Grimes, Iwilder Reid and Eula Mitchell; 14 grandchildren; 20 great-grandchildren; and one great-great-grandchild. He will be remembered for his leadership and commitment to the Civil Rights Movement. His was a life well-lived.

COMMEMORATING THE FIRST AN-
NIVERSARY OF THE KENYAN
CONSTITUTION

HON. BARBARA LEE

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

Friday, October 14, 2011

Ms. LEE of California. Mr. Speaker, last August we witnessed a flowering of freedom in Eastern Africa. On August 5, 2010, Kenya endorsed a brand new constitution, which guaranteed all Kenyan citizens the rights to security, housing, food, life, freedom from discrimination and the freedom of expression, among others. I rise today to recognize the recent anniversary of this constitution's adoption, and to congratulate the Republic of Kenya on this remarkable step forward.

Despite being home to the first African woman to win the Nobel Peace Prize—Wangari Maathai, who sadly passed away last month—Kenya had long treated women as second-class citizens. In the past, female candidates for office have had to carry knives and wear extra garments to fend off the possibility of politically-motivated rape.