

Agency, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Final Flood Elevation Determinations (75 FR 22699)" ((44 CFR Part 67)(Docket No. FEMA-2010-0003)) received in the Office of the President of the Senate on May 12, 2010; to the Committee on Banking, Housing, and Urban Affairs.

EC-5847. A communication from the Chief Counsel, Federal Emergency Management Agency, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Final Flood Elevation Determinations (75 FR 23593)" ((44 CFR Part 65)(Docket No. FEMA-2010-0003)) received in the Office of the President of the Senate on May 12, 2010; to the Committee on Banking, Housing, and Urban Affairs.

EC-5848. A communication from the Chief Counsel, Federal Emergency Management Agency, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Final Flood Elevation Determinations (75 FR 23595)" ((44 CFR Part 67)(Docket No. FEMA-2010-0003)) received in the Office of the President of the Senate on May 12, 2010; to the Committee on Banking, Housing, and Urban Affairs.

EC-5849. A communication from the Chief Counsel, Federal Emergency Management Agency, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Final Flood Elevation Determinations (75 FR 23600)" ((44 CFR Part 67)(Docket No. FEMA-2010-0003)) received in the Office of the President of the Senate on May 12, 2010; to the Committee on Banking, Housing, and Urban Affairs.

EC-5850. A communication from the Chief Counsel, Federal Emergency Management Agency, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Final Flood Elevation Determinations (75 FR 23608)" ((44 CFR Part 67)(Docket No. FEMA-2010-0003)) received in the Office of the President of the Senate on May 12, 2010; to the Committee on Banking, Housing, and Urban Affairs.

EC-5851. A communication from the Assistant Secretary for Export Administration, Bureau of Industry and Security, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Addition to the List of Validated End-Users: Advanced Micro Devices China, Inc." (RIN0694-AE87) received in the Office of the President of the Senate on May 12, 2010; to the Committee on Banking, Housing, and Urban Affairs.

EC-5852. A communication from the Executive Vice President and Chief Financial Officer, Federal Home Loan Bank of Chicago, transmitting, pursuant to law, the Bank's 2009 management reports; to the Committee on Banking, Housing, and Urban Affairs.

EC-5853. A communication from the General Counsel of the Department of Housing and Urban Development, transmitting, pursuant to law, a report relative to a vacancy in the position of Assistant Secretary for Public Affairs, Department of Housing and Urban Development; to the Committee on Banking, Housing, and Urban Affairs.

EC-5854. A communication from the Deputy to the Chairman, Federal Deposit Insurance Corporation, transmitting, pursuant to law, the report of a rule entitled "Final Rule Regarding Limited Amendment of the Temporary Liquidity Guarantee Program to Extend the Transaction Account Guarantee Program with Modified Fee Structure" (RIN3064-AD37) received in the Office of the President of the Senate on May 13, 2010; to the Committee on Banking, Housing, and Urban Affairs.

EC-5855. A communication from the Assistant General Counsel for Legislation and Energy Efficiency, Office of Energy Efficiency

and Renewable Energy, Department of Energy, transmitting, pursuant to law, the report of a rule entitled "Energy Conservation Program: Energy Conservation Standards for Residential Water Heaters, Direct Heating Equipment, and Pool Heaters" (RIN1904-AA90) received in the Office of the President of the Senate on May 11, 2010; to the Committee on Energy and Natural Resources.

EC-5856. A communication from the General Counsel, Federal Energy Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "Standards for Business Practices and Communication Protocols for Public Utilities; Final Rule" (FERC Docket No. RM05-5-017) received in the Office of the President of the Senate on May 12, 2010; to the Committee on Energy and Natural Resources.

EC-5857. A communication from the Assistant Secretary for Insular Affairs, Department of the Interior, transmitting, pursuant to law, a report entitled "Report on the Alien Worker Population in the Commonwealth of the Northern Mariana Islands"; to the Committee on Energy and Natural Resources.

EC-5858. A communication from the Secretary of Energy, transmitting, pursuant to law, a report entitled "MOX Fuel Fabrication Facility Construction and Operations Report to Congress; April 30, 2010"; to the Committee on Energy and Natural Resources.

EC-5859. A communication from the Director of the Regulatory Management Division, Office of Policy, Economics, and Innovation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Air Quality Implementation Plans; Texas; Revisions to the Discrete Emission Credit Banking and Trading Program" (FRL No. 9151-6) received in the Office of the President of the Senate on May 12, 2010; to the Committee on Environment and Public Works.

EC-5860. A communication from the Director of the Regulatory Management Division, Office of Policy, Economics, and Innovation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Air Quality Implementation Plans; Texas; Revisions to the Emission Credit Banking and Trading Program" (FRL No. 9151-5) received in the Office of the President of the Senate on May 12, 2010; to the Committee on Environment and Public Works.

EC-5861. A communication from the Director of the Regulatory Management Division, Office of Policy, Economics, and Innovation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Final Determination to Approve Alternative Final Cover Request for the Lake County, Montana Landfill" (FRL No. 9149-7) received in the Office of the President of the Senate on May 11, 2010; to the Committee on Environment and Public Works.

EC-5862. A communication from the Director of the Regulatory Management Division, Office of Policy, Economics, and Innovation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Air Quality Implementation Plans; Reformulated Gasoline and Diesel Fuels; California" (FRL No. 9112-7) received in the Office of the President of the Senate on May 11, 2010; to the Committee on Environment and Public Works.

EC-5863. A communication from the Regulations Coordinator, Office of Consumer Information and Insurance Oversight, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Interim Final Rules for Group Health Plans and Health Insurance Issuers

Relating to Dependent Coverage of Children to Age 26 under the Patient Protection and Affordable Care Act" (RIN0991-AB66) received in the Office of the President of the Senate on May 11, 2010; to the Committee on Health, Education, Labor, and Pensions.

EC-5864. A communication from the Director of the Regulatory Review Group, Farm Service Agency, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Livestock Forage Disaster Program and Emergency Assistance for Livestock, Honeybees, and Farm-Raised Fish; Supplemental Agricultural Disaster Assistance" (RIN0560-AH94) received in the Office of the President of the Senate on May 13, 2010; to the Committee on Agriculture, Nutrition, and Forestry.

EC-5865. A communication from the Secretary of the Senate, transmitting, pursuant to law, the report of the receipts and expenditures of the Senate for the period from October 1, 2009 through March 31, 2010, received in the Office of the President of the Senate on May 13, 2010; ordered to lie on the table.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. KERRY, from the Committee on Foreign Relations, with an amendment in the nature of a substitute:

S. 624. A bill to provide 100,000,000 people with first-time access to safe drinking water and sanitation on a sustainable basis by 2015 by improving the capacity of the United States Government to fully implement the Senator Paul Simon Water for the Poor Act of 2005 (Rept. No. 111-185).

S. 2839. A bill to amend the Torture Victims Relief Act of 1998 to authorize appropriations to provide assistance for domestic and foreign programs and centers for treatment of victims of torture, and for other purposes (Rept. No. 111-186).

By Mr. KOHL, from the Special Committee on Aging:

Special Report entitled "Social Security Modernization: Options to Address Solvency and Benefit Adequacy" (Rept. No. 111-187).

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Mr. LEAHY for the Committee on the Judiciary.

Goodwin Liu, of California, to be United States Circuit Judge for the Ninth Circuit.

Raymond Joseph Lohier, Jr., of New York, to be United States Circuit Judge for the Second Circuit.

Leonard Philip Stark, of Delaware, to be United States District Judge for the District of Delaware.

Kerry Joseph Forestal, of Indiana, to be United States Marshal for the Southern District of Indiana for the term of four years.

John Dale Foster, of West Virginia, to be United States Marshal for the Southern District of West Virginia for the term of four years.

Gary Michael Gaskins, of West Virginia, to be United States Marshal for the Northern District of West Virginia for the term of four years.

Dallas Stephen Neville, of Wisconsin, to be United States Marshal for the Western District of Wisconsin for the term of four years.

R. Booth Goodwin II, of West Virginia, to be United States Attorney for the Southern District of West Virginia for the term of four years.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. FEINGOLD:

S. 3356. A bill to amend title 38, United States Code, to increase the maximum age for children eligible for medical care under the CHAMPVA program, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. LAUTENBERG (for himself, Mr. BROWN of Ohio, Mrs. GILLIBRAND, Mr. WYDEN, Mr. WHITEHOUSE, Mrs. FEINSTEIN, and Mr. FRANKEN):

S. 3357. A bill to establish certain duties for pharmacies to ensure provision of Food and Drug Administration-approved contraception, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. BOXER (for herself, Ms. CANTWELL, Mrs. FEINSTEIN, Mr. MERKLEY, Mr. WYDEN, and Mrs. MURRAY):

S. 3358. A bill to amend the Outer Continental Shelf Lands Act to permanently prohibit the conduct of offshore drilling on the outer Continental Shelf off the coast of California, Oregon, and Washington; to the Committee on Energy and Natural Resources.

By Mr. THUNE (for himself, Mr. TESTER, and Ms. SNOWE):

S. 3359. A bill to amend title 38, United States Code, to provide for annual cost-of-living adjustments to be made automatically by law each year in the rates of disability compensation for veterans with service-connected disabilities and the rates of dependency and indemnity compensation for survivors of certain service-connected disabled veterans, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. KERRY:

S. 3360. A bill to establish a pilot program for police departments to use anonymous texts from citizens to augment their anonymous tip hotlines; to the Committee on the Judiciary.

By Mr. BROWNBACK (for himself, Mrs. MURRAY, Mr. BOND, and Mr. ROBERTS):

S. 3361. A bill to require the Secretary of Defense to take illegal subsidization into account in evaluating proposals for contracts for major defense acquisition programs, and for other purposes; to the Committee on Armed Services.

By Mr. SANDERS (for himself and Mrs. BOXER):

S. 3362. A bill to amend the Clean Air Act to direct the Administrator of the Environmental Protection Agency to provide competitive grants to publicly funded schools to implement effective technologies to reduce air pollutants (as defined in section 302 of the Clean Air Act), including greenhouse gas emissions, in accordance with that Act; to the Committee on Environment and Public Works.

By Mr. CARDIN (for himself, Mr. CRAPO, Ms. MIKULSKI, and Mr. RISCH):

S. 3363. A bill to amend the Water Resources Research Act of 1984 to reauthorize grants for and require applied water supply research regarding the water resources research and technology institutes established under that Act; to the Committee on Environment and Public Works.

By Mr. UDALL of Colorado (for himself, Ms. COLLINS, Mr. BURRIS, Mr.

MERKLEY, Mrs. MURRAY, and Mr. TESTER):

S. 3364. A bill to amend the Energy Policy and Conservation Act to establish the Office of Energy and Renewable Energy as the lead Federal agency for coordinating Federal, State, and local assistance provided to promote the energy retrofitting of schools; to the Committee on Energy and Natural Resources.

By Mr. WEBB:

S. 3365. A bill to amend section 5542 of title 5, United States Code, to provide that any hours worked by Federal firefighters under a qualified trade-of-time arrangement shall be excluded for purposes of determinations relating to overtime pay; to the Committee on Homeland Security and Governmental Affairs.

By Mr. LAUTENBERG:

S. 3366. A bill to prohibit individuals from carrying firearms in certain airports buildings and airfields, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. AKAKA:

S. 3367. A bill to amend title 38, United States Code, to increase the rate of pension for disabled veterans who are married to one another and both of whom require regular aid and attendance, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. AKAKA:

S. 3368. A bill to amend title 38, United States Code, to authorize certain individuals to sign claims filed with the Secretary of Veterans Affairs on behalf of claimants, and for other purposes; to the Committee on Veterans' Affairs.

By Ms. MURKOWSKI:

S. 3369. A bill to provide for the application of the Recreation and Public Purposes Act to the Connell Lake area to enable the Ketchikan Gateway Borough in Alaska to obtain land in the area in accordance with that Act; to the Committee on Energy and Natural Resources.

By Mr. AKAKA:

S. 3370. A bill to amend title 38, United States Code, to improve the process by which an individual files jointly for social security and dependency and indemnity compensation, and for other purposes; to the Committee on Veterans' Affairs.

By Mrs. McCASKILL (for herself, Mr. LIEBERMAN, and Ms. COLLINS):

S. 3371. A bill to amend title 10, United States Code, to improve access to mental health care counselors under the TRICARE program, and for other purposes; to the Committee on Armed Services.

By Mrs. BOXER (for herself, Ms. MURKOWSKI, Mrs. MURRAY, Ms. CANTWELL, Mr. NELSON of Florida, Mr. WHITEHOUSE, Mr. BEGICH, Mr. INHOFE, Ms. LANDRIEU, Mr. VITTER, Ms. SNOWE, and Mr. COCHRAN):

S. 3372. A bill to modify the date on which the Administrator of the Environmental Protection Agency and applicable States may require permits for discharges from certain vessels; to the Committee on Environment and Public Works.

By Mrs. BOXER:

S. 3373. A bill to address the health and economic development impacts of nonattainment of federally mandated air quality standards in the San Joaquin Valley, California, by designating air quality empowerment zones; to the Committee on Environment and Public Works.

By Mr. LAUTENBERG:

S. 3374. A bill to amend the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 to establish a grant program to revitalize brownfield sites for the purpose of locating renewable electricity generation facilities on those sites; to the

Committee on Environment and Public Works.

By Mr. VITTER (for himself, Mr. SESSIONS, Mr. WICKER, and Mr. LEMIEUX):

S. 3375. A bill to amend the Oil Pollution Act of 1990 to increase the cap on liability for economic damages resulting from an oil spill, and for other purposes; to the Committee on Environment and Public Works.

By Mrs. FEINSTEIN (for herself, Mr. KYL, Mr. SCHUMER, Mr. CORNYN, Mrs. BOXER, Mrs. HUTCHISON, Mr. BINGAMAN, Mr. MCCAIN, Mr. DURBIN, and Mr. CRAPO):

S. 3376. A bill to authorize to be appropriated \$950,000,000 for each of the fiscal years 2012 through 2015 to carry out the State Criminal Alien Assistance Program; to the Committee on the Judiciary.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. KAUFMAN (for himself, Mr. BARRASSO, Mr. BROWN of Ohio, Mr. BURRIS, Mr. CARDIN, Mr. CARPER, Ms. CANTWELL, Mr. CASEY, Mr. CORNYN, Mr. DURBIN, Mr. ENZI, Mr. GREGG, Mrs. HAGAN, Mr. ISAKSON, Mr. LEMIEUX, Mr. LEVIN, Ms. MIKULSKI, Mr. PRYOR, Mr. REED, Mr. RISCH, Mr. SESSIONS, Mrs. SHAHEEN, Ms. SNOWE, Ms. STABENOW, Mr. TESTER, Mr. WARNER, Mr. WHITEHOUSE, and Mr. UDALL of New Mexico):

S. Res. 524. A resolution supporting the goals and ideals of National Stuttering Awareness Week 2010; considered and agreed to.

By Mr. LIEBERMAN (for himself, Mr. LEVIN, Mr. MCCAIN, Mr. KERRY, and Mr. LUGAR):

S. Res. 525. A resolution expressing sympathy to the families of those killed in the sinking of the Republic of Korea Ship Cheonan, and solidarity with the Republic of Korea in the aftermath of this tragic incident; considered and agreed to.

ADDITIONAL COSPONSORS

S. 46

At the request of Mr. ENSIGN, the name of the Senator from Louisiana (Mr. VITTER) was added as a cosponsor of S. 46, a bill to amend title XVIII of the Social Security Act to repeal the Medicare outpatient rehabilitation therapy caps.

S. 504

At the request of Mr. ROBERTS, the names of the Senator from Wyoming (Mr. BARRASSO), the Senator from Utah (Mr. BENNETT), the Senator from Kansas (Mr. BROWNBACK), the Senator from Kentucky (Mr. BUNNING), the Senator from Texas (Mr. CORNYN), the Senator from Idaho (Mr. CRAPO), the Senator from Connecticut (Mr. DODD), the Senator from Wyoming (Mr. ENZI), the Senator from Iowa (Mr. GRASSLEY), the Senator from Oklahoma (Mr. INHOFE), the Senator from Vermont (Mr. LEAHY), the Senator from Idaho (Mr. RISCH), the Senator from South Dakota (Mr. THUNE), the Senator from New Mexico (Mr. UDALL), and the Senator from Virginia (Mr. WARNER) were added