

Mr. GOHMERT, for 5 minutes, today, June 23, and 24.

Mr. CAO, for 5 minutes, June 29.

**BILLS PRESENTED TO THE PRESIDENT**

Lorraine C. Miller, Clerk of the House reports that on June 17, 2010 she presented to the President of the United States, for his approval, the following bill.

**H.R. 3951.** To designate the facility of the United States Postal Service located at 2000 Louisiana Avenue in New Orleans Louisiana, as the “Roy Rondeno, Sr. Post Office Building”.

**ADJOURNMENT**

Mr. GOHMERT. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 10 o'clock and 23 minutes p.m.), the House adjourned until tomorrow, Wednesday, June 23, 2010, at 10 a.m.

**EXECUTIVE COMMUNICATIONS, ETC.**

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

**7997.** A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — 2-Propenoic acid polymer, with 1,3-butadiene and ethenylbenzene; Tolerance Exemption [EPA-HQ-OPP-2010-0033; FRL-8827-4] received June 2, 2010, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

**7998.** A letter from the Chairman and Chief Executive Officer, Farm Credit Administration, transmitting the Administration's final rule — Federal Agricultural Mortgage Corporation Funding and Fiscal Affairs; Farmer Mac Investments and Liquidity [RIN: 3052-AC56] received June 3, 2010, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

**7999.** A communication from the President of the United States, transmitting FY 2011 Budget Amendments for the Department of Energy; (H. Doc. No. 111-124); to the Committee on Appropriations and ordered to be printed.

**8000.** A communication from the President of the United States, transmitting FY 2011 Budget Amendments for the Departments of Agriculture, Commerce, Defense, Homeland Security, Housing and Urban Development, Labor, State and Other International Programs, Transportation, and the Treasury, as well as the Small Business Administration, District of Columbia, Institute of Museum and Library Services, Northern Boarder Regional Commission, and Southeast Crescent Regional Commission; (H. Doc. No. 111-125); to the Committee on Appropriations and ordered to be printed.

**8001.** A letter from the Director, Defense Procurement and Acquisition Policy, Department of Defense, transmitting the Department's final rule — Defense Federal Acquisition Regulation Supplement; Finland-Public Interest Exception to the Buy American Act (DFARS Case 2009-D022) received May 28, 2010, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Armed Services.

**8002.** A letter from the Chief Counsel, Department of Homeland Security, transmit-

ting the Department's final rule — Final Flood Evaluation Determinations [Docket ID: FEMA-2010-0003] received June 3, 2010, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

**8003.** A letter from the Assistant Secretary for Legislative Affairs, Department of the Treasury, transmitting the Department's report entitled, “U.S. Government Foreign Credit Exposure as of December 31, 2008”; to the Committee on Financial Services.

**8004.** A letter from the Chairman and President, Export-Import Bank, transmitting a report on transactions involving U.S. exports to Singapore pursuant to Section 2(b)(3) of the Export-Import Bank Act of 1945, as amended; to the Committee on Financial Services.

**8005.** A letter from the Chairman and President, Export-Import Bank, transmitting a report on transactions involving U.S. exports to the Kingdom of Saudi Arabia pursuant to Section 2(b)(3) of the Export-Import Bank Act of 1945, as amended; to the Committee on Financial Services.

**8006.** A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Nondiscrimination on the Basis of Age in Programs or Activities Receiving Federal Assistance from the Environmental Protection Agency [EPA-HQ-OA-2004-0002; FRL-9158-9] (RIN: 2090-AA37) received June 2, 2010, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and Labor.

**8007.** A letter from the Assistant General Counsel for Regulatory Affairs, Consumer Product Safety Commission, transmitting the Commission's final rule — Virginia Graeme Baker Pool and Spa Safety Act; Interpretation of Unblockable Drain received June 3, 2010, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

**8008.** A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; Wisconsin; Particulate Matter Standards; Withdrawal of Direct Final Rule [R05-OAR-2009-0731; FRL-9157-9] received June 2, 2010, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

**8009.** A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Finding of Failure to Submit Section 110 State Implementation Plans for Interstate Transport for the 2006 National Ambient Air Quality Standards for Fine Particulate Matter [EPA-HQ-OAR-2010-0409; FRL-9159-5] received June 2, 2010, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

**8010.** A letter from the Deputy Secretary, Department of the Treasury, transmitting as required by section 401(c) of the National Emergencies Act, 50 U.S.C. 1641(c), and section 204(c) of the International Emergency Economic Powers Act, 50 U.S.C. 1703(c), and pursuant to Executive Order 13313 of July 31, 2003, a six-month periodic report on the national emergency with respect to the Western Balkans that was declared in Executive Order 13219 of June 26, 2001, pursuant to 50 U.S.C. 1641(c); to the Committee on Foreign Affairs.

**8011.** A letter from the Deputy Secretary, Department of the Treasury, transmitting as required by section 401(c) of the National Emergencies Act, 50 U.S.C. 1641(c), and section 204(c) of the International Emergency Economic Powers Act, 50 U.S.C. 1703(c), a six-month periodic report on the national emergency with respect to North Korea that was declared in Executive Order 13466 of June 26, 2008, pursuant to 50 U.S.C. 1641(c); to the Committee on Transportation and Infrastructure.

**8012.** A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting Transmittal No. DDTc 10-011, certification of a proposed technical assistance agreement to include the export of technical data, and defense services, pursuant to section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

**8013.** A letter from the Secretary, Department of Veterans Affairs, transmitting the semiannual report on activities of the Inspector General for the period October 1, 2009, through March 31, 2010; to the Committee on Oversight and Government Reform.

**8014.** A letter from the Director, Office of Personnel Management, transmitting the Office's Federal Equal Opportunity Recruitment Program Report for Fiscal Year 2009, pursuant to 5 U.S.C. 7201(e); to the Committee on Oversight and Government Reform.

**8015.** A letter from the Acting Director, Pension Benefit Guaranty Corporation, transmitting the 35th Annual Report of the Pension Benefit Guaranty Corporation; to the Committee on Oversight and Government Reform.

**8016.** A letter from the Sr. VP and Chief Financial Officer, Potomac Electric Power Company, transmitting the Balance Sheet of Potomac Electric Power Company as of December 31, 2009, pursuant to D.C. Code Ann. 34-1113 (2001); to the Committee on Oversight and Government Reform.

**8017.** A letter from the Attorney Advisor, Department of Homeland Security, transmitting the Department's final rule — Regulated Navigation Areas; Port of Portland Terminal 4, Willamette River, Portland, OR [Docket No.: USCg-2009-0370] (RIN: 1625-AA11) received June 3, 2010, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

**8018.** A letter from the Attorney, Department of Homeland Security, transmitting the Department's final rule — Safety Zones; Blasting Operations and Movement of Explosives, St. Marys River, Sault Saint Marie, MI [Docket No.: USCg-2010-0290] (RIN: 1625-AA00) received June 3, 2010, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

**8019.** A letter from the Attorney-Advisor, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; APBA National Tour, Parker, AZ [Docket No.: USCg-2009-1110] (RIN: 1625-AA00) received June 3, 2010, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

**8020.** A letter from the Attorney-Advisor, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; BWRC Spring Classic, Parker, AZ [Docket No.: USCg-2009-1111] (RIN: 1625-AA00) received June 3, 2010, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

**8021.** A letter from the Paralegal Specialist, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; BAE SYSTEMS (Operations) Limited Model BAE 146 and Avro 146-RJ70A, 146-RJ85A, and 146-RJ100A Airplanes [Docket No.: FAA-2009-1254; Directorate Identifier 2009-NM-040-AD; Amendment 39-16292; AD 2010-10-13] (RIN: 2120-AA64) received June 3, 2010, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

**8022.** A letter from the Paralegal Specialist, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; The Boeing Company Model 747-100, 747-100B, 747-100B SUD, 747-

200B, 747-300, 747SR, and 747SP Series Airplanes [Docket No.: FAA-2009-1066; Directorate Identifier 2009-NM-028-AD; Amendment 39-16284; AD 2010-10-05] (RIN: 2120-AA64) received June 3, 2010, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

8023. A letter from the Paralegal Specialist, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Airbus A318, A319, A320, A321 Series Airplanes [Docket No.: FAA-2010-0129; Directorate Identifier 2009-NM-245-AD; Amendment 39-16287; AD 2010-10-08] (RIN: 2120-AA64) received June 3, 2010, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

8024. A letter from the General Counsel, Department of Commerce, transmitting a copy of a draft bill entitled, "Public Works and Economic Development Improvements Act of 2010"; jointly to the Committees on Energy and Commerce, Transportation and Infrastructure, Financial Services, Education and Labor, Ways and Means, Oversight and Government Reform, and the Judiciary.

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. WAXMAN: Committee on Energy and Commerce. H.R. 4805. A bill to amend the Toxic Substances Control Act to reduce the emissions of formaldehyde from composite wood products, and for other purposes; with an amendment (Rept. 111-509, Pt. 1). Referred to the Committee of the Whole House on the State of the Union.

#### DISCHARGE OF COMMITTEE

Pursuant to clause 2 of rule XIII the Committee on Financial Services discharged from further consideration. H.R. 4805 referred to the Committee of the Whole House on the State of the Union.

#### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. McMAHON (for himself, Mr. CARNAHAN, Mrs. MALONEY, Mr. TOWNS, Mr. HIGGINS, Ms. MARKEY of Colorado, Ms. KOSMAS, Mr. BURTON of Indiana, Mr. SHULER, Mr. GARRETT of New Jersey, Mr. WILSON of South Carolina, Mr. HALL of New York, Mr. OWENS, Ms. FALLIN, Mr. MAFFEI, Mr. MURPHY of New York, Ms. LORETTA SANCHEZ of California, Mr. JOHNSON of Georgia, Mr. BACA, Mr. TONKO, and Mr. POSEY):

H.R. 5564. A bill to prevent wealthy and middle-income foreign states that do business, issue securities, or borrow money in the United States, and then fail to satisfy United States court judgments totaling \$100,000,000 or more based on such activities, from inflicting further economic injuries in the United States, from undermining the integrity of United States courts, and from discouraging responsible lending to poor and developing nations by undermining the secondary and primary markets for sovereign debt; to the Committee on Financial Services, and in addition to the Committee on

Foreign Affairs, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. NEUGEBAUER:

H.R. 5565. A bill to designate the facility of the United States Postal Service located at 5014 Gary Avenue in Lubbock, Texas, as the "Sergeant Chris Davis Post Office"; to the Committee on Oversight and Government Reform.

By Mr. GALLEGLY (for himself, Mr. PETERS, Mr. MORAN of Virginia, Mr. WHITFIELD, Mr. SMITH of Texas, Mr. DJOU, Mr. CASTLE, Mr. DENT, Mr. CAMPBELL, Mr. BARTLETT, Mr. BLUMENAUER, Mr. BLUNT, Mr. POMEROY, Mr. WOLF, Ms. KILROY, Mr. HARPER, Mr. RYAN of Ohio, Mr. JONES, Mr. FRANK of Massachusetts, Mr. ACKERMAN, Mr. HALL of New York, Mr. CRENSHAW, Ms. KOSMAS, Mr. GARY G. MILLER of California, Mr. ROYCE, Mr. SHADEGG, Mr. KENNEDY, Mr. CULBERSON, Mr. LOBIONDO, Mr. GONZALEZ, Mr. SHERMAN, Mr. BROWN of South Carolina, Mr. CAMP, Mr. BURTON of Indiana, Mr. CARNEY, Ms. JACKSON LEE of Texas, Ms. BERKLEY, Mr. DEFAZIO, Ms. SUTTON, Mr. KING of New York, Mr. COBLE, Mr. LATOURETTE, Mr. FORBES, Mr. SENSENBRENNER, Mr. SMITH of New Jersey, Mr. FREILINGHUYSEN, Mr. LEWIS of California, Mr. CALVERT, Mr. McKEON, Mr. CARTER, Ms. GRANGER, Mr. NEUGEBAUER, Mr. BILIRAKIS, Mr. COLE, Mr. WILSON of South Carolina, Mr. SIMPSON, Mr. BUCHANAN, Mr. MICA, Mr. MARIO DIAZ-BALART of Florida, Mr. HALL of Texas, Mr. STEARNS, Mr. FRANKS of Arizona, Mr. BILBRAY, Mr. RADANOVICH, Mr. PASCRELL, Ms. SPEIER, Mr. ROE of Tennessee, Mr. ROONEY, Mr. CHAFFETZ, Mr. PUTNAM, Mr. DUNCAN, Mrs. CAPITO, Mr. FILNER, Mr. UPTON, Mr. ROGERS of Michigan, Mrs. BIGGERT, Mrs. SCHMIDT, Mr. ADERHOLT, Mr. ALEXANDER, Mrs. EMERSON, Mr. GRIFFITH, Mr. SCHOCK, Mr. LATTA, Mr. COHEN, Mr. BACHUS, Mr. MILLER of Florida, Mr. HUNTER, Mr. KANJORSKI, Mr. EHLERS, Mr. RAHALL, Mr. HELLER, Mr. LATHAM, Mr. AKIN, Mr. LINDER, Mr. BOOZMAN, Mr. LEE of New York, Mr. WELCH, Mr. FARR, Mr. QUIGLEY, Mrs. BACHMANN, Mr. TERRY, Mr. ROGERS of Kentucky, Mr. KINGSTON, Ms. GINNY BROWNWAITE of Florida, Mr. LUCAS, Mr. COFFMAN of Colorado, Mr. ENGEL, Mrs. MYRICK, Mr. HOEKSTRA, Mr. AUSTRIA, Mrs. LUMMIS, Mr. POSEY, Mrs. McCARTHY of New York, Mr. HOLT, Mr. MARCHANT, Mr. CARDOZA, Mr. HINCHY, Mr. LOEBSACK, Mr. ISRAEL, Mr. SHIMKUS, Mr. NADLER of New York, Mr. KISSELL, Mr. FORTENBERRY, Mr. LANCE, Ms. BORDALLO, Ms. FUDGE, Ms. DELAURO, Mr. CONNOLLY of Virginia, Mr. REICHERT, Mr. HASTINGS of Florida, Mr. SULLIVAN, Mr. CONYERS, Mr. CARNAHAN, Mrs. BLACKBURN, Mr. CARSON of Indiana, Mr. SERRANO, Mr. HOLDEN, Mr. SCHIFF, Mr. OLSON, Ms. ROS-LEHTINEN, Mr. TEAGUE, Mr. LANGEVIN, Mr. SHULER, Mr. MILLER of North Carolina, Mr. WEINER, Mr. WAMP, Mr. BONNER, Mr. TIBERI, Ms. WASSERMAN SCHULTZ, Mr. DEUTCH, Mr. CROWLEY, Mr. CLAY, Mr. HARE, Mrs. DAHLKEMPER, Mr. CLEAVER, Mrs. DAVIS of California, Mrs. BONO MACK, Mr. BARTON of Texas, Mr. BRADY of Texas, Mr. CAO, Mr. YOUNG of Flor-

ida, Ms. FALLIN, Ms. DEGETTE, Mr. TIAHRT, Mr. PIERLUISI, Mr. MAFFEI, Mr. McCaul, Mr. HONDA, Mr. GUTIERREZ, Mr. PRICE of North Carolina, Mr. KUCINICH, Mr. PAULSEN, Ms. CHU, Ms. LEW of California, Mr. PERRIELLO, Mr. RYAN of Wisconsin, Mr. GERLACH, Mr. LIPINSKI, Mr. GRIJALVA, Mr. VIS-CLOSKY, Mr. DANIEL E. LUNGREN of California, Mr. SESTAK, Mr. ROTHMAN of New Jersey, Mr. ANDREWS, Mrs. MILLER of Michigan, Mr. OBERSTAR, Ms. SHEA-PORTER, Mr. COSTELLO, Mr. LARSON of Connecticut, Mr. THOMPSON of California, Mr. BRADY of Pennsylvania, Mr. DAVIS of Illinois, Mr. GARAMENDI, Ms. HIRONO, Ms. MOORE of Wisconsin, Mr. PATRICK J. MURPHY of Pennsylvania, Mr. PAYNE, Ms. TITUS, Mr. TOWNS, Mr. VAN HOLLEN, Ms. WOOLSEY, Ms. RICHARDSON, Mr. JOHNSON of Georgia, Mr. CONAWAY, Mr. WALZ, Mr. GORDON of Tennessee, Mr. GUTHRIE, Ms. LINDA T. SANCHEZ of California, Ms. JENKINS, Mr. GOODLATTE, Ms. LORETTA SANCHEZ of California, Mr. SESSIONS, Mr. DELAHUNT, Mr. LEWIS of Georgia, Mr. WU, Mr. KIRK, Mrs. LOWEY, Mr. POLIS, Mr. CANTOR, Mrs. CAPPS, and Mr. INSLEE):

H.R. 5566. A bill to amend title 18, United States Code, to prohibit interstate commerce in animal crush videos, and for other purposes; to the Committee on the Judiciary.

By Mr. WU:

H.R. 5567. A bill to invest in urban universities and create innovation and economic prosperity for the United States, and for other purposes; to the Committee on Education and Labor, and in addition to the Committees on Financial Services, Transportation and Infrastructure, Energy and Commerce, Science and Technology, and Oversight and Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. NYE (for himself, Mr. WILSON of Ohio, Mr. COOPER, Mr. MARSHALL, Mr. KRATOVIL, Mr. ALTMIRE, Mr. CHILDERS, Mr. DAVIS of Tennessee, Mr. MITCHELL, Ms. HERSETH SANDLIN, Mr. BARROW, Mr. SHULER, Mr. ROSS, Mr. TANNER, Mr. MICHAUD, Ms. MARKLEY of Colorado, Mr. HILL, Mr. MATHESON, Mr. SCHIFF, Mr. GORDON of Tennessee, Mr. MINNICK, Mr. BOYD, Mr. CUELLAR, Mr. ELLSWORTH, Mr. BOREN, Mr. BRIGHT, Mr. MOORE of Kansas, Mr. DONNELLY of Indiana, Ms. HARMAN, and Mr. SCHRADER):

H.R. 5568. A bill to create a means to review and abolish Federal programs that are inefficient, duplicative, or in other ways wasteful of taxpayer funds; to the Committee on Oversight and Government Reform, and in addition to the Committee on Rules, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Ms. WATERS (for herself, Mr. FRANK of Massachusetts, Mr. KANJORSKI, and Mr. JONES):

H.R. 5569. A bill to extend the National Flood Insurance Program until September 30, 2010; to the Committee on Financial Services, and in addition to the Committee on the Budget, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.