public deserve to know. Conversely, if they sought out protections for industry-specific policies, we need to know that as well.

We must learn what these negotiations mean for the millions of concerned Americans. How they will be better served, including having affordable health coverage and access to the providers they need? These negotiations may have produced consensus on policy changes that are proper and needed, but Congress will never know for sure that we are acting in our constituents' best interests until all the facts are known.

I look forward to the opportunity to speak with you at your earliest convenience on this matter. Should your staff have any questions about this request please contact me or my Legislative Director J.P. Paluskiewicz at my Washington, D.C. office at 202-225-7772.

Sincerely,

MICHAEL C. BURGESS, M.D., Member of Congress.

# LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. ABERCROMBIE (at the request of Mr. HOYER) for today and January 13.

Mr. HASTINGS of Florida (at the request of Mr. HOYER) for today and the

balance of the week on account of official business.

Ms. EDDIE BERNICE JOHNSON of Texas (at the request of Mr. HOYER) for today and through January 27.

Mr. CRENSHAW (at the request of Mr. BOEHNER) for today on account of personal reasons.

#### SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Ms. WOOLSEY) to revise and extend their remarks and include extraneous material:)

Ms. WOOLSEY, for 5 minutes, today.

Mr. DEFAZIO, for 5 minutes, today.

Mr. CONNOLLY of Virginia, for 5 minutes, today.

Ms. KAPTUR, for 5 minutes, today. Mr. GRAYSON, for 5 minutes, today.

(The following Members (at the request of Mr. CONAWAY) to revise and extend their remarks and include extraneous material:) Mr. POE of Texas, for 5 minutes, January 13 and 19.

Mr. JONES, for 5 minutes, today and January 13 and 19.

Mr. BURTON of Indiana, for 5 minutes, today and January 13.

Mr. GOODLATTE, for 5 minutes, today. Mr. TIM MURPHY of Pennsylvania, for 5 minutes, today.

Mr. PAUL, for 5 minutes, January 13. Mr. MORAN of Kansas, for 5 minutes,

today and January 13 and 19.

Mr. CONAWAY, for 5 minutes, today.

(The following Member (at his own request) to revise and extend his remarks and include extraneous material.)

Mr. Kucinich, for 5 minutes, today.

### ADJOURNMENT

Mr. BURGESS. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 10 o'clock p.m.), the House adjourned until tomorrow, Wednesday, January 13, 2010, at 10 a.m.

## EXPENDITURE REPORTS CONCERNING OFFICIAL FOREIGN TRAVEL

Reports concerning the foreign currencies and U.S. dollars utilized for Speaker-Authorized Official Travel during the third quarter and fourth quarter of 2009 pursuant to Public Law 95-384 are as follows:

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, DELEGATION TO NORTHERN IRELAND AND SCOTLAND, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN NOV. 8 AND NOV. 18, 2009

Name of Member or employee	Date			Per diem 1		Transportation		Other purposes		Total	
	Arrival	Departure	Country	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>						
Hon. John Tanner	11/8	11/11	Northern Ireland		849.60						9,334.80
	11/11	11/18	Scotland		3,229.80		3 5,255.40				
Hon. John Boozman	11/8	11/11	Northern Ireland		1,175.16		(3)				3,623.81
	11/11	11/16	Scotland		2,448.65						
Hon. Jo Ann Emerson	11/8	11/11	Northern Ireland		1.068.24		(3)				3.516.89
	11/11	11/16	Scotland		2,448,65						
Hon. Baron Hill	11/8	11/11	Northern Ireland		1,175.16		(3)				3.623.81
	11/11	11/16	Scotland		2,448.65						
Hon. Carolyn McCarthy	11/8	11/11	Northern Ireland		961.32		(3)				3.409.97
	11/11	11/16	Scotland		2.448.65						-,
Hon. Jeff Miller	11/8	11/11	Mantha and Justice of		1,175.16		(3)				3,623.81
	11/11	11/16	Scotland		2,448.65						0,020.01
Hon. Dennis Moore	11/8	11/11	Northern Ireland		1.175.16		(3)				3.623.81
	11/11	11/16	Scotland		2,448.65						0,020.01
Hon. Mike Ross	11/8	11/11	Northern Ireland		1.175.16		(3)				3.623.81
	11/11	11/16	Scotland		2.448.65						.,
Hon. David Scott	11/8	11/11	Northern Ireland		1,175.16		(3)				3.623.81
	11/11	11/16	Scotland		2.448.65						5,025.01
Hon. John Shimkus	11/11	11/16	Scotland		2,448.05		<sup>3</sup> 3.968.10				6.200.10
Hon. Albio Sires	11/11	11/10	Northern Ireland		1.175.16		- 3,300.10 ( <sup>3</sup> )				3.623.81
HUII. AIDIU SIIES	11/8	11/11			2.448.65						3,023.01
Hon. John Turner Melissa Adamson	11/11	11/10	Scotland Northern Ireland		1.175.16		(3)				3.623.81
		11/11			2.448.65						.,
	11/11 11/8		Scotland Northern Ireland		2,448.65 876.33						0.201.52
		11/11					3 5 055 40				9,361.53
Kathy Becker	11/11	11/18	Scotland		3,229.80		<sup>3</sup> 5,255.40				0 400 07
	11/8	11/11	Northern Ireland		1,112.67		<sup>3</sup> 4,971.10				8,428.27
	11/11	11/16	Scotland		2,344.50						10 150 07
Gene Gurevich	11/8	11/11	Northern Ireland		1,112.67		9,696.50				13,153.67
	11/11	11/16	Scotland		2,344.50						
Vincent Morelli	11/11	11/16	Scotland		2,232.00		10,808.80				13,040.80
Dr. Amanda Sloat	11/8	11/11	Northern Ireland		1,112.67		9,696.50				13,153.67
	11/11	11/16	Scotland		2,344.50						
Delegation Expenses:									~~ ~~~ ~~		
Representational Funds									22,078.66		22,078.66
Miscellaneous									458.44		458.44
Committee total					58,938.38		49,651.80		22,537.10		131,127.28

<sup>1</sup>Per diem constitutes lodging and meals.

<sup>2</sup> If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

<sup>3</sup> Military air transportation.

HON. JOHN S. TANNER, Chairman, Dec. 15, 2009.

H30

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of Rule XXIV, executive communications were taken from the Speaker's table and referred as follows:

5199. A letter from the Administrator, Department of Agriculture, transmitting the Department's final rule — Apricots Grown in Designated Counties in Washington; Decreased Assessment Rate [Doc. No: AMS-FV-09-0038; FV09-922-1FIR] received December 1, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture. 5200. A letter from the Administrator. De-

5200. A letter from the Administrator, Department of Agriculture, transmitting the Department's final rule — Pistachios Grown in California; Changes to Handling Regulations [Doc. No.: AMS-FV-09-0031; FV09-983-IFR] received December 1, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

5201. A letter from the Administrator, Department of Agriculture, transmitting the Department's final rule — Walnuts Grown in California; Increased Assessment Rate and Changes to Regulations Governing Reporting and Recordkeeping [Doc. No.: AMS-FV-09-0020; FV09-984-3FR] received December 1, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture. 5202. A letter from the Administrator, De-

5202. A letter from the Administrator, Department of Agriculture, transmitting the Department's final rule — Tomatoes Grown in Florida; Decreased Assessment Rate [Doc. No.: AMS-FV-09-0063; FV09-966-2IFR] received December 1, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

5203. A letter from the Administrator, Department of Agriculture, transmitting the Department's final rule — Domestic Dates Produced or Packed in Riverside County, CA; Increased Assessment Rate [Doc. No.: AMS-FV-09-0045; FV09-987-2FR] received December 1, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

5204. A letter from the Administrator, Department of Agriculture, transmitting the Department's final rule — Onions Grown in South Texas; Decreased Assessment Rate [Doc. No.: AMS-FV-09-0044; FV09-959-2FIR] received December 1, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

5205. A letter from the Administrator, Department of Agriculture, transmitting the Department's final rule — Pistachios Grown in California; Order Amending Marketing Order No. 983 [Doc. No.: AO-FV-08-0147; AMS-FV-08-0051; FV08-983-1] received December 1, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

5206. A letter from the Administrator, Department of Agriculture, transmitting the Department's final rule — Domestic Dates Produced or Packed in Riverside County, CA; Changes to Nomination Procedures and a Reporting Date [Doc. No.: AMS-FV-09-0035; FV09-987-1FR] received December 1, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

mittee on Agriculture. 5207. A letter from the Acting Administrator, Risk Management Agency, Department of Agriculture, transmitting the Department's final rule — Common Crop Insurance Regulations, Basic Provisions (RIN: 0563-AC23) received December 8, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture. 5208. A letter from the Regulatory Analyst,

5208. A letter from the Regulatory Analyst, Department of Agriculture, transmitting the Department's final rule — Poultry Contracts; Initiation, Performance, and Termination (RIN: 0580-AA98) received December 9, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

Committee on Agriculture. 5209. A letter from the Director, Regulatory Review Group, Department of Agriculture, transmitting the Department's "Major" final rule — Dairy Economic Loss Assistance Payment Program (RIN: 0560-AI07) received January 7, 2010, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

5210. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Fenpyroximate; Pesticide Tolerances [EPA-HQ-OPP-2008-0556; FRL-8799-2] received December 1, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

Agriculture. 5211. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Hexythiazox; Pesticide Tolerances [EPA-HQ-OPP-2007-0330; FRL-8799-9] received December 1, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture. 5212. A letter from the Director, Regu-

5212. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Cold Pressed Neem Oil; Exemption from the Requirement of a Tolerance [EPA-HQ-OPP-2007-1025; FRL-8434-5] received December 8, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

5213. A letter from the Deputy Under Secretary, Department of Defense, transmitting a copy of the "Annual Report on the Department of Defense Mentor-Protege Program" for FY 2007 and 2008, pursuant to Public Law 101-510, section 831; to the Committee on Armed Services.

5214. À letter from the Chairman, Board of Governors of the Federal Reserve System, transmitting the System's Buy American Report pursuant to Title VIII, Subtitle C, Section 8306, of the U.S. Troop Readiness, Veterans' Care, Katrina Recovery, and Iraq Accountability Appropriations Act of 2007 (Public Law 110-28), pursuant to Public Law 110-28; to the Committee on Financial Services.

5215. A letter from the Assistant, Board of Governors of the Federal Reserve System, transmitting the System's final rule — Risk-Based Capital Guidelines; Capital Adequacy Guidelines; Capital Maintenance; Capital — Residential Mortgage Loans Modified Pursuant to the Home Affordable Mortgage Program [Docket No.: R-1361] received December 8, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

5216. A letter from the Assistant Secretary for Financial Stability, Department of the Treasury, transmitting the Department's summary of the actions taken in response to the recommendations issued in the Government Accountability Office eighth major report on the Troubled Asset Relief Program; to the Committee on Financial Services.

5217. A letter from the Regulatory Specialist, LRAD, Department of the Treasury, transmitting the Department's final rule — Risk-Based Capital Guidelines; Capital Adequacy Guidelines; Capital Maintenance; Capital-Residential Mortgage Loans Modified Pursuant to the Home Affordable Mortgage Program (Docket ID: OCC-2009-0018) (RIN: 1557-AD25) received December 9, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services. 5218. A letter from the Regulatory Spe-

5218. A letter from the Regulatory Specialist, LRAD, Department of the Treasury, transmitting the Department's final rule — Final Model Privacy Form Under the Gramm-Leach-Bliley Act [Release Nos. 34-61003, IA-2950, IC-28997; File No. S7-09-07] (RIN: 3235-AJO6) received December 9, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

5219. A letter from the Legal Information Assistant, Department of the Treasury, transmitting the Department's final rule — Risk-Based Capital Guidelines; Capital Adequacy Guidelines; Capital Maintenance; Cap-

ital-Residential Mortgage Loans Modified Pursuant to the Home Affordable Mortgage Program [No. OTS-2009-0020] (RIN: 1550-AC34) received December 8, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

5220. A letter from the Legal Information Assistant, Department of the Treasury, transmitting the Department's final rule — Final Model Privacy Form Under the Gramm-Leach-Bliley Act [Docket ID: OTS-2009-0014] (RIN: 1550-AC12) received December 8, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

5221. A letter from the President and Chairman, Export-Import Bank of the United States, transmitting a report on transactions involving U.S. exports to Hong Kong pursuant to Section 2(b)(3) of the Export-Import Bank Act of 1945, as amended, pursuant to 12 U.S.C. 635(b)(3)(i); to the Committee on Financial Services.

5222. A letter from the Deputy to the Chairman, Federal Deposit Insurance Corporation, transmitting the Corporation's final rule — Defining Safe Harbor Protection for Treatment by the Federal Deposit Insurance Corporation as Conservator or Receiver of Financial Assets Transferred by an Insured Depository Institution in Connection With a Securitization or Participation (RIN: 3064-AD53) received December 8, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

5223. A letter from the Assistant to the Board, Federal Reserve Board, transmitting the Board's final rule — Transactions Between Member Banks and Their Affiliates: Exemption for Certain Securities Financing Transactions Between a Member Bank and an Affiliate [Regulation W; Docket No. R-1330] December 8, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

5224. A letter from the Assistant to the Board, Federal Reserve Board, transmitting the Board's final rule — Risk-Based Capital Guidelines; Leverage Capital Guidelines [Regulations H and Y; Docket No. 1332] received December 8, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

5225. A letter from the Assistant to the Board, Federal Reserve Board, transmitting the Board's final rule — Transactions Between Member Banks and Their Affiliates: Exemption for Certain Purchases of Asset-Backed Commercial Paper by a Member Bank from an Affiliate [Regulation W; Docket No. R-1331] received December 8, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

5226. A letter from the Deputy Secretary, Securities and Exchange Commission, transmitting the Commission's "Major" final rule — Proxy Disclosure Enhancements [Release Nos. 33-9089; 34-61175; IC-29092; File No. S7-13-09] (RIN: 3235-AK28) received December 18, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

5227. A letter from the Deputy Secretary, Securities and Exchange Commission, transmitting the Commission's "Major" final rule — Custody of Funds or Securities of Clients by Investment Advisers [Release No.: IA-2968; File No. S7-09-09] (RIN: 3235-AK32) received January 5, 2010, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

5228. A letter from the Secretary, Department of Education, transmitting the Department's final rule — Student Assistance General Provisions; Teacher Education Assistance for College and Higher Education