

I have no further requests for time, and I yield back the balance of my time.

## GENERAL LEAVE

Mr. RANGEL. Madam Speaker, I ask unanimous consent that all Members may have 5 legislative days in which to revise and extend their remarks and include extraneous material on H.R. 4462, as amended.

The SPEAKER pro tempore. Is there objection to the request of the gentleman from New York?

There was no objection.

Mr. RANGEL. Madam Speaker, I close this on the high note that America has shown its greatest, especially in this Congress. I want to thank SCOTT MURPHY, a new Member, for insisting that we move forward on this. Of course, the Republicans, Mr. HERGER and Mr. CAMP, who joined together with Democrats to prove that when Americans want to do things, that party labels don't really mean that much. I do hope that the rest of the country would see what we have done and take advantage of this legislation in order to make certain that they have an accurate recording of the contributions that they make through the telephone as well as to take advantage of the expediting of deductions that are being recognized by the Internal Revenue Service.

I hope everyone would vote for this bill and let this be a symbol as to what this Congress can do. It's not just for Haiti, but for ourselves and the rest of the free world.

Mr. ENGEL. Madam Speaker, I rise in strong support of H.R. 4462, To Accelerate the Income Tax Benefits for Charitable Cash Contributions for the Relief of Victims of the Earthquake in Haiti Act, authored by my friend and colleague from New York, Representative RANGEL, the Chairman of the Ways and Means Committee. This important legislation would permit people who make charitable contributions to the relief work in Haiti to take a tax deduction on their 2009 taxes instead of on their 2010 returns. This is an excellent idea which will hopefully spark additional giving to help the people of Haiti.

Tens if not hundreds of thousands of people have lost their lives in the Haitian tragedy and hundreds of thousands more are homeless. The American people have been deeply moved by this crisis and are showing their profound generosity through donations to organizations helping the Haitian people. In fact, as of yesterday, the American Red Cross had already raised \$112 million for Haiti, \$22 million of which came from text messages sent by the American people. The outpouring to Haiti from the great people of this nation and from around the world has been truly overwhelming. I am touched by how Americans from all walks of life have given their time, talents, and financial resources to help those whose lives depend upon such aid.

By permitting taxpayers to take a deduction on their 2009 taxes instead of their 2010 returns, H.R. 4462 will help those Americans who have already donated and encourage those who have not yet done so. In addition to thanking Chairman RANGEL for this legislation, I would also like to mention our col-

league, Representative KENDRICK MEEK, who was developing similar legislation. He has been a leader on all aspects of U.S. policy toward Haiti and deserves to be recognized here in Congress.

Again, I strongly support H.R. 4462 to recognize the generosity of the American people in responding to the devastation in Haiti and to encourage future giving. This is a bill that inspires "the better angels of our nature" and helps the victims of this disaster, as well. It deserves our unanimous support.

Mr. LANGEVIN. Madam Speaker, I rise in strong support of today's bill to accelerate the tax benefits for charitable contributions made in the aftermath of the devastating earthquake in Haiti. The people of Haiti have endured an unimaginable disaster, and our thoughts go out to the millions of families who have been affected by this tragedy.

In times such as these, we must unite in common purpose to help those in need. I am truly heartened by the outpouring of support from the American people, who have contributed hundreds of millions of dollars to disaster relief organizations over the last week despite the economic challenges they face here at home. As policy makers, we should do all we can to encourage this charitable spirit and assist Americans in giving whatever they can through immediate tax relief. The bill will allow people to claim cash contributions made to victims of the Haiti earthquake on their 2009 tax returns, rather than waiting until they file in 2010. It offers an immediate benefit for those who have already made a contribution and provides a little extra incentive for others who are considering a donation of their own.

It is crucial that we join together to support the ongoing rescue and recovery efforts. This bill is a small but necessary component of those efforts, and I remain ready to assist the international community as they bring additional aid and relief to Haiti.

Mrs. MALONEY. Madam Speaker, I rise in strong support of H.R. 4462 which would allow Americans to deduct the charitable contributions they make to the Haitian relief efforts in January and February of 2010 on their 2009 tax returns. I commend Chairman RANGEL for bringing this bill forward and I urge my colleagues to support it.

The toll of human suffering in Haiti is unimaginable, with up to an estimated 200,000 people who have lost their lives and nearly 3 million people affected by the earthquake. Haiti is the poorest, least developed country in the Western Hemisphere which, even before the quake, suffered from political instability, hurricanes, and food shortages. Even so, the loss of life and destruction from this disaster has left the country in a state of collapse not seen in Haiti in over two centuries.

The images of death and devastation coming from Haiti are driving Americans to donate their time, money, and supplies—it is truly America at its best. All donations, large and small, are helping to provide crucial necessities for this relief effort. Millions of dollars are pouring into non-profit organizations that are making sure that money and supplies go directly where they need to go, to the people of Haiti. The bill we pass today will help encourage even more donations.

We know that the effort to rebuild Haiti and care for those who have been injured will continue for some time to come. The people of Haiti need our help and I am pleased that we

are doing all that we can to promote the generosity Americans have shown since the devastating earthquake shook Haiti last week.

I urge my colleagues to support H.R. 4462.

Mr. AL GREEN of Texas. Madam Speaker, I lend my full support for H.R. 4462, introduced by my colleague Chairman CHARLES RANGEL, which allows for the acceleration of tax benefits for charitable cash contributions to benefit the victims of the earthquake in the Republic of Haiti on January 12, 2010.

This tax benefit will allow persons who make cash donations to the relief efforts in Haiti from January 11, 2010 to March 1, 2010 the opportunity to claim those donations as charitable contributions on their 2009 Federal Income Tax Return.

The 7.0 earthquake that ravaged the Haitian capital of Port-au-Prince, the city of Jacmel and the city of Carrefour brought immediate devastation to the country, taking the lives of approximately 200,000 people and leaving tens of thousands missing. This event, which has left an estimated 1.5 million homeless, has completely destroyed most of the infrastructure in the capital, and was deemed the largest earthquake of this magnitude in over two centuries in the Republic of Haiti.

Providing a tax benefit on charitable contributions would offer an incentive for American citizens to give during an essential period for the relief effort in Haiti. Several charities saw a significant drop in contributions, which fund the entirety of their operations, due to the economic crisis. Non-profit organizations will need considerable resources to provide the long-term services for a population devastated by a natural disaster. This tax benefit will ensure those resources are funded by an outpouring of generosity from the American people.

In the face of this grave tragedy, the American people have given from their hearts, as well as their pockets, to assist the people of Haiti during this time of extreme hardship and turmoil. This philanthropy should not go unnoticed, especially as many people have chosen to donate at a time when their own financial well-being is uncertain.

I would like to thank Chairman RANGEL for introducing this piece of legislation, and the American people for their benevolence in this time of adversity for the Haitian people.

Mr. RANGEL. I yield back the balance of my time.

The SPEAKER pro tempore. The question is on the motion offered by the gentleman from New York (Mr. RANGEL) that the House suspend the rules and pass the bill, H.R. 4462, as amended.

The question was taken; and (two-thirds being in the affirmative) the rules were suspended and the bill, as amended, was passed.

A motion to reconsider was laid on the table.

#### CELEBRATING 30TH ANNIVERSARY OF SONG TRIBUTE TO DR. MARTIN LUTHER KING, JR.

Mr. CONYERS. Madam Speaker, I move to suspend the rules and agree to the resolution (H. Res. 1010) celebrating the life and work of Dr. Martin Luther King, Jr. during the 30th anniversary of the Stevie Wonder song tribute to Dr.

King, "Happy Birthday," and for other purposes.

The Clerk read the title of the resolution.

The text of the resolution is as follows:

H. RES. 1010

Whereas the life and work of Dr. Martin Luther King, Jr. was properly captured in Dr. King's most famed speech, "I Have A Dream", on August 28, 1963, when he said, "I have a dream that one day this nation will rise up and live out the true meaning of its creed: 'We hold these truths to be self-evident, that all men are created equal'";

Whereas beginning with the Montgomery Bus Boycott on December 1, 1955, Dr. King led protests, demonstrations, rallies, freedom rides, sit-ins, vigils, all in non-violent fashion, to combat hate, inequality, and racial injustice in the United States;

Whereas following the end of the Montgomery Bus Boycott in 1956, Dr. Martin Luther King Jr. and others, including Dr. Ralph Abernathy, formed the Southern Christian Leadership Conference (SCLC) in 1957 to promote civil rights and to bring an absolute and nonviolent end to segregation;

Whereas the efforts of Dr. Martin Luther King, Jr. and those that joined him in the civil rights movement resulted in the enactment of the Civil Rights Act of 1964, the Voting Rights Act of 1965, and the Fair Housing Act of 1968;

Whereas several U.S. Supreme Court cases decided during the era of the civil rights movement, like *Browder v. Gayle* (352 U.S. 903 (1956)), *Boynton v. Virginia* (364 U.S. 454 (1960)), and *Heart of Atlanta Motel Inc. v. United States* (379 U.S. 241 (1964)) were consistent with the work of Dr. King and others to eradicate segregation and discrimination and deem such practices unconstitutional;

Whereas Dr. Martin Luther King, Jr. received the Spingarn Medal in 1957 and the Nobel Peace Prize in 1964, distinctions that were given to him at the young ages of 28 and 35, respectively, for the selflessness and dedication he exhibited in advancing civil rights;

Whereas the life and work of Dr. King, to advance justice, equality, and peace for the entire human race, ended prematurely, when he was assassinated on April 4, 1968, in Memphis, Tennessee, while challenging the inequitable wages and treatment of Memphis sanitation workers;

Whereas Martin Luther King, Jr., was survived by Coretta Scott King, an activist in her own right, and 4 children, 2 sons and 2 daughters, who would also continue the fight for civil rights and equality;

Whereas 4 days after the assassination of Dr. King, on April 8, 1968, Representative John Conyers, Jr. introduced legislation to recognize Dr. King with a Federal holiday that coincided with the great civil rights leader's birthday, January 15, 1929;

Whereas the campaign to secure a Federal holiday in honor of Dr. Martin Luther King, Jr. lasted 15 years, with the 1980 Stevie Wonder song tribute to Dr. King, "Happy Birthday", solidifying the campaign's success;

Whereas Stevie Wonder dedicated his album sleeve for "Hotter Than July", an album released on September 29, 1980, and upon which "Happy Birthday" is recorded, to Dr. King, with an inscription that read, "[Martin Luther King, Jr.] showed us, non-violently, a better way of life, a way of mutual respect, helping us to avoid much bitter confrontation and inevitable bloodshed";

Whereas Mr. Wonder also wrote on his album sleeve for "Hotter Than July" the following, "We still have a long road to travel until we reach the world that was [Dr.

King's] dream. We in the United States must not forget either his supreme sacrifice or that dream";

Whereas Stevie Wonder encouraged the establishment of a Federal holiday in recognition of Dr. King on his album sleeve for "Hotter Than July" by expressing that, "I and a growing number of people believe that it is time for our country to adopt legislation that will make January 15, Martin Luther King's birthday, a national holiday, both in recognition of what he achieved and as a reminder of the distance which still has to be traveled";

Whereas the song, "Happy Birthday", became a rallying cry, which led to the collection of 6,000,000 signatures in support of a Federal holiday in honor of Dr. Martin Luther King, Jr., which Stevie Wonder and Coretta Scott King presented to Congressional Leadership in 1982;

Whereas ultimate enactment of legislation designating the third Monday of January as a Federal holiday in observance of Dr. Martin Luther King, Jr. was realized on November 3, 1983, when such legislation was signed into law;

Whereas the first Dr. Martin Luther King, Jr. Federal holiday was observed on January 20, 1986, and celebrated with a concert headlined by Stevie Wonder, who has, in the years since, continued his commitment to promoting peace and equality, for which he has been recognized with a Lifetime Achievement Award from the National Civil Rights Museum in Memphis, Tennessee;

Whereas the legacy of Dr. Martin Luther King, Jr. is continued today, as evidenced by the work of organizations like the National Association for the Advancement of Colored People (NAACP) and the Southern Christian Leadership Conference, which is currently led by Dr. King's daughter, Bernice King, and was at one time led by Dr. King's son, Martin Luther King, III;

Whereas today, the very mission of the Southern Christian Leadership Conference states, "In the spirit of Dr. Martin Luther King, Jr., the Southern Christian Leadership Conference (SCLC) is renewing its commitment to bring about the promise of 'one nation, under God, indivisible' together with the commitment to activate the 'strength to love' within the community of humankind"; and

Whereas in addition to organizations, the legacy of Dr. King continues on today with people in the United States and throughout the world, with individual acts of compassion, courage, and peace: Now, therefore, be it

*Resolved*, That the House of Representatives—

(1) celebrates the life and work of Dr. Martin Luther King, Jr. during the 30th anniversary of the Stevie Wonder song tribute to Dr. King, "Happy Birthday";

(2) recognizes that the legacy of Dr. Martin Luther King, Jr. continues on with commitments to freedom, equality, and justice, as exhibited by Stevie Wonder and so many others; and

(3) encourages the people of the United States to commemorate the legacy of Dr. King by renewing pledges to advance those principles and actions that are consistent with Dr. King's belief that "all men are created equal".

The SPEAKER pro tempore. Pursuant to the rule, the gentleman from Michigan (Mr. CONYERS) and the gentleman from Texas (Mr. SMITH) each will control 20 minutes.

The Chair recognizes the gentleman from Michigan.

GENERAL LEAVE

Mr. CONYERS. Madam Speaker, I ask unanimous consent that all Members have 5 legislative days to revise and extend their remarks and include extraneous material.

The SPEAKER pro tempore. Is there objection to the request of the gentleman from Michigan?

There was no objection.

Mr. CONYERS. I yield myself such time as I may consume.

Madam Speaker and Members, I have been doing this for quite a number of years now, and I asked my chief of staff how many years specifically it's been. But we're here again with the ranking member, LAMAR SMITH; with JOHN LEWIS, the last remaining King disciple that worked with Dr. King longer than any of us. Today, we rise to salute not only Dr. Martin Luther King, Jr., but also recalling those days when we were marching for a King holiday. We salute Dr. King and Stevie Wonder for the wonderful inspiration he gave us all with his musical tribute to Dr. King, "Happy Birthday."

On Monday, we observed for the 25th year the Federal Martin Luther King, Jr., holiday bill that started off 3 days after his assassination when I made this proposal. It also coincides with the 30th anniversary of Stevie Wonder's 1980 song tribute to Dr. King. Stevie's song became the rallying cry for those fighting for a holiday for Martin Luther King, Jr. He was one of our greatest advocates.

I just wanted to recall—I don't know if JOHN LEWIS remembers—the day at that march we got a call from the White House and they wanted Stevie Wonder to come to the White House. Stevie Wonder said, Well, how come they haven't invited you to come to the White House instead of me? I said, Stevie, that doesn't matter. They want you, and this is what we have been marching for. So you come to the White House. He said, No, I'm not going. And we went back and forth. Finally, he didn't come.

But later, shortly thereafter, we began the negotiations with Jack Kemp of New York, with the Republicans in the White House, and this agreement was struck: That if the House and the Senate could pass a King holiday bill, the President would sign it into law. We felt we could get it through the House, but the other body was another story entirely. Finally, it did happen.

I don't know if you remember the day that Coretta Scott King and all the kids, and Abernathy, Lowery, Julian Bond, we were all over in the other body and the speeches went on and on. Everybody was acclaiming King. You'd have thought he was a native son of all the speakers. It finally ended. They had far more time to consume than we did. A reporter asked me, What took you so long? Everybody seemed to have been for this bill all the time. Of course, I resisted losing my nonviolent disposition to respond to him, because

it took 15 years before that bill was finally taken up by the body. But it was because of the people, it was because of the spirit of the people in the public schools and the city councils, the counties. And the States even passed resolutions for us to do that.

□ 1245

Finally, the pressure built up so much throughout the country that we finally had the bill passed in the other body. The President then, true to his word, signed the bill. It was a great moment in history. I am still proud to say that we seriously honor King with this third Monday of every January. I will put the rest of my remarks in the RECORD.

House Resolution 1010 celebrates the work of Dr. Martin Luther King Jr., and salutes Stevie Wonder for his song tribute to Dr. King, "Happy Birthday."

On Monday, we observed, for the 27th year, the Federal Martin Luther King Jr. Holiday. This particular commemoration of the King holiday coincides with the 30th anniversary of Stevie Wonder's 1980 song tribute to Dr. King.

Stevie Wonder's song became the rallying cry for those fighting for a Martin Luther King, Jr. Federal holiday, and he proved to be one of the holiday's greatest advocates.

And so, 30 years later, it is fitting that we consider a resolution both honoring Dr. King and saluting Stevie Wonder.

Today, I would like to touch on three significant points. First, having just observed the King Holiday, we are reminded of the more equal and just society that we live in today as a result of Dr. King's life work.

Dr. King's struggle led to the enactment of the 1964 Civil Rights Act, the 1965 Voting Rights Act, and the 1968 Fair Housing Act. From buses to motels, his work brought an end to state-sanctioned segregation and discrimination in public accommodations that were the hallmark of the Jim Crow system.

Personally, and I'm sure like many, I pursue my own life's work in the spirit of Dr. King.

When I first ran to represent the 14th Congressional District of Michigan in 1963, it was with the endorsement of Dr. King that I won.

It was through Dr. King that I got to know Rosa Parks, the mother of the Civil Rights Movement, who would work in my Detroit office for over 20 years.

On my second point, despite the great contributions Dr. King made, the pursuit of a Federal holiday in Dr. King's honor was long fought.

Significantly, it was Stevie Wonder's song tribute to Dr. King, "Happy Birthday," that played a large role in galvanizing public support for a Federal holiday.

Just four days after the assassination of Dr. King, on April 8, 1968, I introduced legislation to observe the life and work of Dr. King with a Federal holiday. Until it became law in 1983, there was a persistent legislative drive for the King Holiday.

Stevie Wonder was one of the leading advocates at the helm during this fight. On September 29, 1980, he released the album, "Hotter than July," containing a song he wrote in honor of Dr. King "Happy Birthday."

Mr. Wonder dedicated the album sleeve for "Hotter than July" to Dr. King with an inscription, and also encouraged the establishment of a Federal holiday in recognition of Dr. King.

Right on the album cover, he wrote, "I and a growing number of people believe that it is time for our country to adopt King Holiday legislation, both in recognition of what he achieved and as a reminder of the distance which still has to be traveled."

That growing number of people equated to 6 million signatures in support of the King Holiday, which Stevie Wonder and Coretta Scott King presented to Congress in 1982.

On the 15th anniversary of Dr. King's assassination, and the 20th anniversary of the March on Washington, Congress passed King Holiday legislation in 1983, with a vote of 338 to 90 in the House and a vote of 78 to 22 in the Senate. That November, it was signed into law.

At the first King Holiday observance, on January 20, 1986, Stevie Wonder headlined a concert in honor of Dr. King. And his commitment to advance the King legacy did not stop there.

Stevie Wonder has gone on to address such social and racial ills as apartheid in South Africa, hunger in Africa, and HIV/AIDS. In fact, his musical and social contributions are so significant that I feel Stevie Wonder is deserving of a Congressional Gold Medal.

Finally, we must continue the legacy of Dr. King—not just on the third Monday in January each year, but every day. It is each and every day that we should work to advance the "Beloved Community" that Dr. King envisioned.

Dr. King said, "Life's most urgent and persistent question is: What are you doing for others?" Let us ask ourselves this question, and act; and not just today, but every day.

I would like to commend my colleague, the gentleman from Georgia, JOHN LEWIS, for joining me in introducing this bipartisan resolution.

I would also like to acknowledge the many Members of the Judiciary Committee that join us in supporting this resolution—in particular, the gentleman from Texas, our Ranking Member, LAMAR SMITH.

I urge my colleagues to support this important resolution.

I reserve the balance of my time.

Mr. SMITH of Texas. Madam Speaker, I yield myself such time as I may consume.

I support House Resolution 1010. This resolution celebrates the life and work of Dr. Martin Luther King, Jr. It also celebrates the 30th anniversary of the release of Stevie Wonder's song tribute to Dr. King entitled "Happy Birthday." Dr. King was the leading champion of a historic nonviolent revolution in the United States. Throughout his life, he fought for racial harmony and equal justice. While advancing this historic movement, Dr. King endured many forms of hatred and even suffered physical abuse. Despite this violence, Dr. King peacefully continued to pursue justice and equality for all.

As a pastor, Dr. King's religious beliefs were essential to the success of his nonviolent efforts. It is doubtful that such a long and enduring movement could have survived without the power of religious inspiration and conviction behind it. From 1957 to 1968, Dr. King traveled over 6 million miles and spoke thousands of times about justice and equal freedom under the law. During those years, he led large protests that drew the attention of the world.

On August 28, 1963, Dr. King led a peaceful march of 250,000 people through the streets of Washington, D.C.; and it is here in this city where he delivered a speech that spoke for all Americans, regardless of the color of their skin. "I have a dream," he said, "that my four little children will one day live in a Nation where they will not be judged by the color of their skin but by the content of their character."

Dr. King opened the door of opportunity for millions of Americans. In his "I Have a Dream" speech, Dr. King called the march the "greatest demonstration for freedom in the history of our Nation." Four days after the assassination of Dr. King, Representative JOHN CONYERS, now our Judiciary Committee chairman and the cosponsor of the resolution we are now considering, introduced legislation to recognize Dr. King's life's work with a Federal holiday that coincided with Dr. King's birthday, January 15.

Madam Speaker, I just want to say today that I think Chairman CONYERS has been too modest about his significant role in establishing that holiday. In 1980, Stevie Wonder released his song tribute to Dr. King called "Happy Birthday" to bring attention to the movement to enact a Federal holiday in honor of Dr. King. Stevie Wonder sang that Dr. King's vision of peace should be celebrated throughout the world and that a holiday would help achieve Dr. King's dreams of integration and love and unity for all of God's children. On November 3, 1983, legislation was signed into law, designating the third Monday of January as a Federal holiday in observance of Dr. King.

Madam Speaker, I urge all my colleagues to support this resolution, and I reserve the balance of my time.

Mr. CONYERS. Madam Speaker, I thank my friend LAMAR SMITH for his significant contribution and his work as a co-leader on the Judiciary Committee for all the other things that we work on as well.

I now yield such time as he may consume to the gentleman from Georgia (Mr. LEWIS), a gentleman whom I knew before he was a Member of Congress, and he knew me before I was a Member of Congress as well.

Mr. LEWIS of Georgia. Madam Speaker, I rise today to celebrate the life of Dr. Martin Luther King, Jr. and to celebrate the 30th anniversary of Stevie Wonder's song "Happy Birthday." That song was such a fitting tribute to Dr. King and a rallying cry to create the Dr. Martin Luther King, Jr. holiday that we celebrated last weekend and on Monday.

Dr. Martin Luther King, Jr. was my friend. He was my big brother. He was a prophet, and he was my hero. And above all, he was a simple human being filled with love, peace, and compassion for all humankind. Madam Speaker, I want to take the opportunity to thank my colleague, the chairman, Mr. CONYERS, for the great and unbelievable role that you have played in making

this holiday possible. When the historians pick up that pen and write about this period, they would have to write that you, JOHN CONYERS, paved the way to make it possible for people all over America and around the world to stop and celebrate the work of Martin Luther King, Jr.

We, as a Congress, as a Nation, and as a people are deeply indebted to you; and we will never, ever forget the role that you played. Stevie Wonder's song reminds us that there is a better way: the way of love, the way of non-violence. Mr. Chairman, JOHN CONYERS, you never gave up. You never gave in. You and Stevie Wonder kept the faith, and you kept your eyes on the prize. Out of Detroit, out of that unbelievable city, you had the right stuff, the good stuff.

The King holiday is a day of reflection. We all took time to reflect on the legacy of this man who, through his love and his leadership, made our country a better place. It also becomes a day of service. Dr. King preached a doctrine of nonviolence and civil disobedience to combat segregation, discrimination, and racial injustice. Stevie Wonder's song 30 years later still reminds us that we have come a distance, but we still have a long road to travel until we reach the world that was Dr. King's dream.

So it is fitting and appropriate that we pause as a Nation and as a people to remember the life of Dr. Martin Luther King, Jr. And through the music, through the song, "Happy Birthday" by Stevie Wonder, we all continue to be inspired, as Dr. King inspired a Nation and changed America forever.

Madam Speaker, we all spent some time in reflection this weekend and on Monday, but today we encourage all citizens to try to live the teachings of Dr. King. Our Nation will move us closer to Dr. King's dream of creating the beloved community, a community of justice based on human dignity and at peace with itself.

Again, I thank Chairman CONYERS for his work and for bringing this piece of legislation before us today.

Mr. SMITH of Texas. Madam Speaker, I yield such time as he may consume to the gentleman from Tennessee (Mr. WAMP).

Mr. WAMP. Madam Speaker, I did not prepare or plan to speak on this resolution, but I saw my friend JOHN LEWIS on the floor. I went 2 days ago, on this year's M.L. King Day, and I was moved beyond measure to stand on the very spot where Dr. King lost his life, the National Civil Rights Museum in Memphis, Tennessee, at the Lorraine Motel, to tour there and spend a couple of hours. It is an extraordinary museum, an extraordinary place. I would encourage all Americans to go see that, to experience it much more than I had ever dreamed. I had not been there. Even though I'm a Tennessean, even though I feel like, as an American who believes in equality and justice, I feel like a sojourner with my friend JOHN

LEWIS, as the cosponsor with LACY CLAY of the Civil Rights Trail legislation which is pending before this House; cosponsor with JESSE JACKSON JR. of the naming of Emancipation Hall; cosponsor with JOHN LEWIS of the Green McAdoo legislation in Tennessee, recognizing the Clinton 12 and the bravery on the road that we're on.

But to me, Martin Luther King Day is all about equality and justice, the traits of our great Nation that we hold so dear. That process and that journey is not complete. It is not over. We all know it. But great strides have been made, including the election of our President, a crowning achievement in this movement. But I was so moved by how a single bullet from across the street, and I went there as well, changed history but also how at that moment so many things began to happen.

Now Dr. King even knew somehow in his heart, heading into that moment, that it was going to happen. I never realized the depth of that until I went there for 2 hours. A powerful, powerful way to celebrate this progress, this man and this part of our history is to go there. And of course JOHN LEWIS is all over it. You thank Chairman CONYERS. Man, do I ever want to thank you, brother, for your life, for your courage, for the youth movement, for the freedom rides, for all that you have been involved in, for your book, for your legacy, for your service. JOHN LEWIS, a great American.

Obviously, I don't always agree with you, but I respect you immensely. Thank you for how far you have brought us and for all the people who invested their lives in the civil rights movement. Thank you from all of us, from everywhere for the progress that has been made. It's so very important that we continue to fight for equality and justice for all. That's what people from around the world look to our country in amazement about. Our national character is not born out of our greatness and our power and our tall buildings and our military might. It's born out of our character which comes from lessons learned and wrongs made right. That's this journey that we're on. And to all that have given blood and have sacrificed mightily, the United States of America honors you in honoring Dr. King in his legacy.

In many ways, he may have had to give his life to see these things happen, and that's why we honor the life of Dr. Martin Luther King, Jr.

Mr. CONYERS. Madam Speaker, I just want to tell our colleague from Tennessee, Mr. ZACH WAMP, that that was the most amazing recapitulation of what happens to people when they go and trace these incredible moments in history that many of us have lived through. I particularly appreciate his recollection and his feelings and how they have impacted on his work here in the Congress. I just wanted to thank him for that myself.

And for all of our colleagues, many of whom are submitting statements, I'm

going to put into the RECORD the remarks of President Obama on January 17 as he recalled that day of celebrating the life and legacy of Martin Luther King, Jr., and the article in Politico that also recapitulated the history of the struggle that King led, which is not over.

And although the raw violence that accompanied that struggle in those days—remember, the men, women and children who were in the struggle were risking their lives. This wasn't a philosophical discussion or a theoretical examination of where they were in history. This was an unbelievably brutal period of our history.

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We recall that not in bitterness, but in honest reflection. I remember the trilogy written on King. Taylor Branch wrote three volumes on King, and I recommend it strongly to anybody who wants to read it. There have been many, many other records of this part of our history, but to JOHN LEWIS and me, Taylor Branch seemed to capture it with the detail and passion that few others were able to summon up.

[From the White House, Jan. 17, 2010]

REMARKS BY THE PRESIDENT IN REMEMBRANCE OF DR. MARTIN LUTHER KING, JR.

THE PRESIDENT: Good morning. Praise be to God. Let me begin by thanking the entire Vermont Avenue Baptist Church family for welcoming our family here today. It feels like a family. Thank you for making us feel that way. (Applause.) To Pastor Wheeler, first lady Wheeler, thank you so much for welcoming us here today. Congratulations on Jordan Denise—aka Cornelia. (Laughter.)

Michelle and I have been blessed with a new nephew this year as well—Austin Lucas Robinson. (Applause.) So maybe at the appropriate time we can make introductions. (Laughter.) Now, if Jordan's father is like me, then that will be in about 30 years. (Laughter.) That is a great blessing.

Michelle and Malia and Sasha and I are thrilled to be here today. And I know that sometimes you have to go through a little fuss to have me as a guest speaker. (Laughter.) So let me apologize in advance for all the fuss.

We gather here, on a Sabbath, during a time of profound difficulty for our nation and for our world. In such a time, it soothes the soul to seek out the Divine in a spirit of prayer; to seek solace among a community of believers. But we are not here just to ask the Lord for His blessing. We aren't here just to interpret His Scripture. We're also here to call on the memory of one of His noble servants, the Reverend Dr. Martin Luther King, Jr.

Now, it's fitting that we do so here, within the four walls of Vermont Avenue Baptist Church—here, in a church that rose like the phoenix from the ashes of the civil war; here in a church formed by freed slaves, whose founding pastor had worn the union blue; here in a church from whose pews congregants set out for marches and from whom choir anthems of freedom were heard; from whose sanctuary King himself would sermonize from time to time.

One of those times was Thursday, December 6, 1956. Pastor, you said you were a little older than me, so were you around at that point? (Laughter.) You were three years old—okay. (Laughter.) I wasn't born yet. (Laughter.)

On Thursday, December 6, 1956. And before Dr. King had pointed us to the mountaintop, before he told us about his dream in front of the Lincoln Memorial, King came here, as a 27-year-old preacher, to speak on what he called "The Challenge of a New Age." "The Challenge of a New Age." It was a period of triumph, but also uncertainty, for Dr. King and his followers—because just weeks earlier, the Supreme Court had ordered the desegregation of Montgomery's buses, a hard-wrought, hard-fought victory that would put an end to the 381-day historic boycott down in Montgomery, Alabama.

And yet, as Dr. King rose to take that pulpit, the future still seemed daunting. It wasn't clear what would come next for the movement that Dr. King led. It wasn't clear how we were going to reach the Promised Land. Because segregation was still rife; lynchings still a fact. Yes, the Supreme Court had ruled not only on the Montgomery buses, but also on *Brown v. Board of Education*. And yet that ruling was defied throughout the South—by schools and by States; they ignored it with impunity. And here in the Nation's capital, the Federal Government had yet to fully align itself with the laws on its books and the ideals of its founding.

So it's not hard for us, then, to imagine that moment. We can imagine folks coming to this church, happy about the boycott being over. We can also imagine them, though, coming here concerned about their future, sometimes second-guessing strategy, maybe fighting off some creeping doubts, perhaps despairing about whether the movement in which they had placed so many of their hopes—a movement in which they believed so deeply—could actually deliver on its promise.

So here we are, more than half a century later, once again facing the challenges of a new age. Here we are, once more marching toward an unknown future, what I call the Joshua generation to their Moses generation—the great inheritors of progress paid for with sweat and blood, and sometimes life itself.

We've inherited the progress of unjust laws that are now overturned. We take for granted the progress of a ballot being available to anybody who wants to take the time to actually vote. We enjoy the fruits of prejudice and bigotry being lifted—slowly, sometimes in fits and starts, but irrevocably—from human hearts. It's that progress that made it possible for me to be here today; for the good people of this country to elect an African American the 44th President of the United States of America.

Reverend Wheeler mentioned the inauguration, last year's election. You know, on the heels of that victory over a year ago, there were some who suggested that somehow we had entered into a post-racial America, all those problems would be solved. There were those who argued that because I had spoke of a need for unity in this country that our nation was somehow entering into a period of post partisanship. That didn't work out so well. There was a hope shared by many that life would be better from the moment that I swore that oath.

Of course, as we meet here today, one year later, we know the promise of that moment has not yet been fully fulfilled. Because of an era of greed and irresponsibility that sowed the seeds of its own demise, because of persistent economic troubles unaddressed through the generations, because of a banking crisis that brought the financial system to the brink of catastrophe, we are being tested—in our own lives and as a nation—as few have been tested before.

Unemployment is at its highest level in more than a quarter of a century. Nowhere is

it higher than the African American community. Poverty is on the rise. Home ownership is slipping. Beyond our shores, our sons and daughters are fighting two wars. Closer to home, our Haitian brothers and sisters are in desperate need. Bruised, battered, many people are legitimately feeling doubt, even despair, about the future. Like those who came to this church on that Thursday in 1956, folks are wondering, where do we go from here?

I understand those feelings. I understand the frustration and sometimes anger that so many folks feel as they struggle to stay afloat. I get letters from folks around the country every day; I read 10 a night out of the 40,000 that we receive. And there are stories of hardship and desperation, in some cases, pleading for help: I need a job. I'm about to lose my home. I don't have health care—it's about to cause my family to be bankrupt. Sometimes you get letters from children: My mama or my daddy have lost their jobs, is there something you can do to help? Ten letters like that a day we read.

So, yes, we're passing through a hard winter. It's the hardest in some time. But let's always remember that, as a people, the American people, we've weathered some hard winters before. This country was founded during some harsh winters. The fishermen, the laborers, the craftsmen who made camp at Valley Forge—they weathered a hard winter. The slaves and the freedmen who rode an underground railroad, seeking the light of justice under the cover of night—they weathered a hard winter. The seamstress whose feet were tired, the pastor whose voice echoes through the ages—they weathered some hard winters. It was for them, as it is for us, difficult, in the dead of winter, to sometimes see spring coming. They, too, sometimes felt their hopes deflate. And yet, each season, the frost melts, the cold recedes, the sun reappears. So it was for earlier generations and so it will be for us.

What we need to do is to just ask what lessons we can learn from those earlier generations about how they sustained themselves during those hard winters, how they persevered and prevailed. Let us in this Joshua generation learn how that Moses generation overcame.

Let me offer a few thoughts on this. First and foremost, they did so by remaining firm in their resolve. Despite being threatened by sniper fire or planted bombs, by shoving and punching and spitting and angry stares, they adhered to that sweet spirit of resistance, the principles of nonviolence that had accounted for their success.

Second, they understood that as much as our Government and our political parties had betrayed them in the past—as much as our nation itself had betrayed its own ideals—Government, if aligned with the interests of its people, can be—and must be—a force for good. So they stayed on the Justice Department. They went into the courts. They pressured Congress, they pressured their President. They didn't give up on this country. They didn't give up on Government. They didn't somehow say Government was the problem; they said, we're going to change Government, we're going to make it better. Imperfect as it was, they continued to believe in the promise of democracy; in America's constant ability to remake itself, to perfect this union.

Third, our predecessors were never so consumed with theoretical debates that they couldn't see progress when it came. Sometimes I get a little frustrated when folks just don't want to see that even if we don't get everything, we're getting something. (Applause.) King understood that the desegregation of the Armed Forces didn't end the civil rights movement, because black and white

soldiers still couldn't sit together at the same lunch counter when they came home. But he still insisted on the rightness of desegregating the Armed Forces. That was a good first step—even as he called for more. He didn't suggest that somehow by the signing of the Civil Rights that somehow all discrimination would end. But he also didn't think that we shouldn't sign the Civil Rights Act because it hasn't solved every problem. Let's take a victory, he said, and then keep on marching. Forward steps, large and small, were recognized for what they were—which was progress.

Fourth, at the core of King's success was an appeal to conscience that touched hearts and opened minds, a commitment to universal ideals—of freedom, of justice, of equality—that spoke to all people, not just some people. For King understood that without broad support, any movement for civil rights could not be sustained. That's why he marched with the white auto worker in Detroit. That's why he linked arm with the Mexican farm worker in California, and united people of all colors in the noble quest for freedom.

Of course, King overcame in other ways as well. He remained strategically focused on gaining ground—his eyes on the prize constantly—understanding that change would not be easy, understand that change wouldn't come overnight, understanding that there would be setbacks and false starts along the way, but understanding, as he said in 1956, that "we can walk and never get weary, because we know there is a great camp meeting in the promised land of freedom and justice."

And it's because the Moses generation overcame that the trials we face today are very different from the ones that tested us in previous generations. Even after the worst recession in generations, life in America is not even close to being as brutal as it was back then for so many. That's the legacy of Dr. King and his movement. That's our inheritance. Having said that, let there be no doubt the challenges of our new age are serious in their own right, and we must face them as squarely as they faced the challenges they saw.

I know it's been a hard road we've traveled this year to rescue the economy, but the economy is growing again. The job losses have finally slowed, and around the country, there's signs that businesses and families are beginning to rebound. We are making progress.

I know it's been a hard road that we've traveled to reach this point on health reform. I promise you I know. (Laughter.) But under the legislation I will sign into law, insurance companies won't be able to drop you when you get sick, and more than 30 million people—(applause)—our fellow Americans will finally have insurance. More than 30 million men and women and children, mothers and fathers, won't be worried about what might happen to them if they get sick. This will be a victory not for Democrats; this will be a victory for dignity and decency, for our common humanity. This will be a victory for the United States of America.

Let's work to change the political system, as imperfect as it is. I know people can feel down about the way things are going sometimes here in Washington. I know it's tempting to give up on the political process. But we've put in place tougher rules on lobbying and ethics and transparency—tougher rules than any administration in history. It's not enough, but it's progress. Progress is possible. Don't give up on voting. Don't give up on advocacy. Don't give up on activism. There are too many needs to be met, too much work to be done. Like Dr. King said, "We must accept finite disappointment but never lose infinite hope."

Let us broaden our coalition, building a confederation not of liberals or conservatives, not of red states or blue states, but of all Americans who are hurting today, and searching for a better tomorrow. The urgency of the hour demands that we make common cause with all of America's workers—white, black, brown—all of whom are being hammered by this recession, all of whom are yearning for that spring to come. It demands that we reach out to those who've been left out in the cold even when the economy is good, even when we're not in recession—the youth in the inner cities, the youth here in Washington, D.C., people in rural communities who haven't seen prosperity reach them for a very long time. It demands that we fight discrimination, whatever form it may come. That means we fight discrimination against gays and lesbians, and we make common cause to reform our immigration system.

And finally, we have to recognize, as Dr. King did, that progress can't just come from without—it also has to come from within. And over the past year, for example, we've made meaningful improvements in the field of education. I've got a terrific Secretary of Education, Arne Duncan. He's been working hard with states and working hard with the D.C. school district, and we've insisted on reform, and we've insisted on accountability. We're putting in more money and we've provided more Pell Grants and more tuition tax credits and simpler financial aid forms. We've done all that, but parents still need to parent. (Applause.) Kids still need to own up to their responsibilities. We still have to set high expectations for our young people. Folks can't simply look to government for all the answers without also looking inside themselves, inside their own homes, for some of the answers.

Progress will only come if we're willing to promote that ethic of hard work, a sense of responsibility, in our own lives. I'm not talking, by the way, just to the African American community. Sometimes when I say these things people assume, well, he's just talking to black people about working hard. No, no, no, no. I'm talking to the American community. Because somewhere along the way, we, as a nation, began to lose touch with some of our core values. You know what I'm talking about. We became enraptured with the false prophets who prophesied an easy path to success, paved with credit cards and home equity loans and get-rich-quick schemes, and the most important thing was to be a celebrity; it doesn't matter what you do, as long as you get on TV. That's everybody.

We forgot what made the bus boycott a success; what made the civil rights movement a success; what made the United States of America a success—that, in this country, there's no substitute for hard work, no substitute for a job well done, no substitute for being responsible stewards of God's blessings.

What we're called to do, then, is rebuild America from its foundation on up. To reinvest in the essentials that we've neglected for too long—like health care, like education, like a better energy policy, like basic infrastructure, like scientific research. Our generation is called to buckle down and get back to basics.

We must do so not only for ourselves, but also for our children, and their children. For Jordan and for Austin. That's a sacrifice that falls on us to make. It's a much smaller sacrifice than the Moses generation had to make, but it's still a sacrifice.

Yes, it's hard to transition to a clean energy economy. Sometimes it may be inconvenient, but it's a sacrifice that we have to make. It's hard to be fiscally responsible

when we have all these human needs, and we're inheriting enormous deficits and debt, but that's a sacrifice that we're going to have to make. You know, it's easy, after a hard day's work, to just put your kid in front of the TV set—you're tired, don't want to fuss with them—instead of reading to them, but that's a sacrifice we must joyfully accept.

Sometimes it's hard to be a good father and good mother. Sometimes it's hard to be a good neighbor, or a good citizen, to give up time in service of others, to give something of ourselves to a cause that's greater than ourselves—as Michelle and I are urging folks to do tomorrow to honor and celebrate Dr. King. But these are sacrifices that we are called to make. These are sacrifices that our faith calls us to make. Our faith in the future. Our faith in America. Our faith in God.

And on his sermon all those years ago, Dr. King quoted a poet's verse:

Truth forever on the scaffold  
Wrong forever on the throne . . .  
And behind the dim unknown stands God  
Within the shadows keeping watch above his  
own.

Even as Dr. King stood in this church, a victory in the past and uncertainty in the future, he trusted God. He trusted that God would make a way. A way for prayers to be answered. A way for our union to be perfected. A way for the arc of the moral universe, no matter how long, to slowly bend towards truth and bend towards freedom, to bend towards justice. He had faith that God would make a way out of no way.

You know, folks ask me sometimes why I look so calm. (Laughter.) They say, all this stuff coming at you, how come you just seem calm? And I have a confession to make here. There are times where I'm not so calm. (Laughter.) Reggie Love knows. My wife knows. There are times when progress seems too slow. There are times when the words that are spoken about me hurt. There are times when the barbs sting. There are times when it feels like all these efforts are for naught, and change is so painfully slow in coming, and I have to confront my own doubts.

But let me tell you—during those times it's faith that keeps me calm. (Applause.) It's faith that gives me peace. The same faith that leads a single mother to work two jobs to put a roof over her head when she has doubts. The same faith that keeps an unemployed father to keep on submitting job applications even after he's been rejected a hundred times. The same faith that says to a teacher even if the first nine children she's teaching she can't reach, that that 10th one she's going to be able to reach. The same faith that breaks the silence of an earthquake's wake with the sound of prayers and hymns sung by a Haitian community. A faith in things not seen, in better days ahead, in Him who holds the future in the hollow of His hand. A faith that lets us mount up on wings like eagles; lets us run and not be weary; lets us walk and not faint.

So let us hold fast to that faith, as Joshua held fast to the faith of his fathers, and together, we shall overcome the challenges of a new age. (Applause.) Together, we shall seize the promise of this moment. Together, we shall make a way through winter, and we're going to welcome the spring. Through God all things are possible. (Applause.)

May the memory of Dr. Martin Luther King continue to inspire us and ennoble our world and all who inhabit it. And may God bless the United States of America. Thank you very much, everybody. God bless you. (Applause.)

[From POLITICO, Jan. 15, 2010]

HEED KING: CUT POVERTY FOR ALL

(By Wade Henderson and John Podesta)

The Rev. Martin Luther King Jr. and his Southern Christian Leadership Conference decided in November 1967—less than five months before he was assassinated—to take their civil rights movement in a new direction. King set sail on a voyage to “lead waves of the nation's poor and disinherited to Washington, D.C., in the spring of 1968 to demand redress of their grievances by the United States government and to secure at least jobs or income for all.”

As early as 1966, King conveyed his concern, in speeches and private conversations, about the link between poverty and social instability and was readying an effort to expand his movement to include poverty reduction among all races. King had come to understand a reality that continues to plague American society more than 40 years after his death: that entrenched poverty and joblessness damage our country's social fabric.

These same issues remain an ugly stain on our nation, despite considerable racial progress in many areas over the past 40 years. In 2008, almost 40 million Americans lived beneath the poverty line, and nearly one in four children lived in a household struggling against hunger.

Poverty reduction across all races is critically important, but we must also be brutally honest about the racial disparities that continue to separate black and Hispanic Americans from white Americans. While the poverty rate among whites was 8.6 percent in 2008, 24.7 percent of blacks and 23.2 percent of Latinos lived in poverty.

Unemployment rates are also stubbornly divergent based on race. The unemployment rate for white men over 20 was an unhealthy 9.3 percent in December 2009, but for Latino men it was 12.8 percent, and for black men it was an unconscionable 16.6 percent.

And while some educational achievement gaps have narrowed slightly over time, there remain massive racial disparities, representing a threat to our long-term economic growth. In eighth-grade math, for instance, black students are roughly three grade levels behind their white peers.

Such disparities demand serious, committed and prompt action, starting with a strategy to create good jobs that provide decent wages, benefits and pathways out of poverty in the hardest-hit communities.

Last year's recovery legislation played a critical role in averting disaster and curbing job loss, but we now know that there is a longer-term need than was originally imagined. As Congress moves to address the unemployment crisis, any jobs bill that aims to secure our economy from the bottom up must include three key elements: direct job creation, assistance for struggling families and aid to states and localities.

A plan to directly create jobs must balance the need to put people to work right away with a long-term strategy to create living-wage jobs for low-income and minority communities. The former can be accomplished through strategies such as funding for temporary jobs that meet needs in distressed communities, summer jobs and national service opportunities for unemployed youth. The latter will require investments in job training for high-growth fields and programs that combine work and learning.

In addition, economists tell us that the best way to spur economic growth is to help struggling families through extended unemployment benefits, refundable tax credits and food stamps. Not only do such investments help sustain the most vulnerable workers and families, but those workers' increased spending also ripples through the

economy to help all Americans by increasing business income and creating more jobs.

We must also avert additional job losses and service cuts stemming from state and local government deficits. Without federal aid, approximately 900,000 more jobs will be lost in a sector that offers employment opportunities and critical public services to low-income and minority communities.

Finally, we need a commitment from the federal government to cut poverty in half between 2010 and 2020. Our organizations collaborate on the Half in Ten Campaign because we believe that a goal of cutting the poverty rate in half over the next decade provides focus and accountability in the fight to rebuild this country's middle class and ensure that low-income and minority communities are not left behind during economic recovery. By setting a target, our government can also create a vision for shared prosperity that breaks down silos across government agencies, engages the private sector and inspires innovative solutions.

Any plan to halve poverty must also aim to reduce racial and ethnic economic disparities. America will be a majority-minority country by 2050. We must be vigilant about addressing disparities now, not only because it is the right thing to do but because the fate of communities of color is intertwined with our future as a nation.

King wrote in 1967, "The time has come for us to civilize ourselves by the total, direct and immediate abolition of poverty." Just as King came to advocate, Congress must promptly act to alleviate poverty, create jobs, and eliminate racial disparities.

Mr. JOHNSON of Georgia. Madam Speaker, I rise today to support the resolve to commemorate Dr. Martin Luther King, Jr. during the 30th anniversary of the Stevie Wonder tribute to Dr. King, "Happy Birthday". This resolve was introduced by chairman of the House Judiciary Committee, JOHN CONYERS. Like myself, Chairman CONYERS is a longtime musician and music aficionado.

Dr. King worked his entire life to make the world a better place, and to create equality for those who did not have it. We have come a very long way since he began his work. However, we still have a long way to go before we make his "dream" become a reality. It is always important to recognize and remember those who have done great things for our great country, and recognizing Dr. King's accomplishments and dreams during the 30th anniversary of Stevie Wonder's tribute to him would be very fitting. As a member of the Judiciary Committee, and as a musician, I find this resolution to be of special significance, and I urge all of my colleagues to support it.

Although Dr. King's life ended in Memphis Tennessee, it began in Atlanta, Georgia on January 15, 1929. He spent his life working to end racial segregation and racial discrimination through civil disobedience and non-violent protests. On April 28, 1963, he gave one of the most famous civil rights speeches of all time in his "I Have a Dream" speech. The speech painted a picture of a future that we are still trying to achieve where people will be "not judged by the color of their skin, but the content of their character". Dr. King was assassinated on April 4, 1968, in Memphis Tennessee. Dr. King was one of many significant people from Georgia that are remembered in history. It is important that we take time to remember the contributions he made to our society. His contributions have already brought him many accolades. In 1964, he won the Nobel Peace Prize, becoming the youngest

person to have been awarded this honor, and in 1965 he was awarded the American Liberties Medallion by the American Jewish Community. In 1963, he was named Time Person of the Year. The list of awards and recognitions he has received is very long and prestigious, and it is only fitting for us to recognize his achievements as well.

Stevie Wonder wrote, produced and performed the song "Happy Birthday" in 1981. It was performed to let the world know how important it was to him that Martin Luther King, Jr.'s birthday be celebrated as a national holiday. It is for this reason that the timing of this commemoration of Dr. King is so significant. As a member of the Judiciary and a long time musician, I urge my colleagues to support this resolve.

Mr. SMITH of Texas. Madam Speaker, I have no further requests for time, and I yield back the balance of my time.

Mr. CONYERS. Madam Speaker, I yield back the balance of my time.

The SPEAKER pro tempore. The question is on the motion offered by the gentleman from Michigan (Mr. CONYERS) that the House suspend the rules and agree to the resolution, H. Res. 1010.

The question was taken; and (two-thirds being in the affirmative) the rules were suspended and the resolution was agreed to.

A motion to reconsider was laid on the table.

#### HONORING SEVEN AMERICANS KILLED IN AFGHANISTAN ON DECEMBER 30, 2009

Mr. REYES. Madam Speaker, I move to suspend the rules and agree to the resolution (H. Res. 1009) honoring the seven Americans killed in Khost, Afghanistan, on December 30, 2009, for their service to the United States, and for other purposes.

The Clerk read the title of the resolution.

The text of the resolution is as follows:

#### H. RES. 1009

Whereas the men and women of the Central Intelligence Agency are dedicated professionals who work tirelessly to protect the United States;

Whereas many of the individuals serving the Central Intelligence Agency do so under harsh conditions, far from home, and on the front lines of the battle against terrorists;

Whereas these public servants face great risks in the line of duty on a daily basis;

Whereas seven Americans in the service of the Central Intelligence Agency gave their lives for their country in a bombing that took place in Khost, Afghanistan, on December 30, 2009;

Whereas six additional Americans were wounded in the attack, some of them suffering serious injuries;

Whereas the loss of these highly trained counterterrorism experts will be deeply felt throughout the Intelligence Community; and

Whereas the entire Nation owes an enormous debt of gratitude to these proud Americans, their families, and their loved ones for the quiet, dedicated, and vital service they offered to the United States: Now, therefore, be it

*Resolved*, That the House of Representatives—

(1) honors the seven Americans who died in the bombing that took place in Khost, Afghanistan, on December 30, 2009, and the families of those patriots for their service and their sacrifice for the United States;

(2) expresses condolences to the families, friends, and loved ones of those killed in the bombing;

(3) offers support and hope for a full recovery for those who were wounded in the bombing; and

(4) shares in the pain and grief felt in the aftermath of such a tragic event.

The SPEAKER pro tempore. Pursuant to the rule, the gentleman from Texas (Mr. REYES) and the gentleman from Texas (Mr. THORNBERRY) each will control 20 minutes.

The Chair recognizes the gentleman from Texas (Mr. REYES).

#### GENERAL LEAVE

Mr. REYES. Madam Speaker, I ask unanimous consent that all Members have 5 legislative days within which to revise and extend their remarks on this resolution.

The SPEAKER pro tempore. Is there objection to the request of the gentleman from Texas?

There was no objection.

Mr. REYES. Madam Speaker, I yield myself such time as I may consume.

Madam Speaker, on December 30, while many of us were watching football, traveling back from holiday visits with our families, or preparing to usher in the new year with loved ones, seven members of the Central Intelligence Agency family had their lives cut short in an attack on Forward Operating Base Chapman in Khost, Afghanistan. This was the deadliest day for the CIA since the bombing of the Beirut Embassy in 1983.

The news of this tragic loss was of particular personal sadness and difficulty for me. I had the privilege to meet the Khost team when I last visited Afghanistan on a committee oversight trip. I can attest that these men and women were among the finest America has to offer. They did not shy from the dangers they knew existed, and they believed in the mission they were asked to perform. They worked tirelessly in an environment that is always dangerous. I am proud of the work that they did and the work that their colleagues continue to do today to keep our country safe.

The officers who died in Khost were true professionals. They were savvy officers who relied on years of experience to make judgments and to calculate risk. These men and women were deployed to an area of great danger and hardship, and they did so knowing that the worst could happen. But, they did it anyway, because we as a Nation are relying on them and colleagues like them to make the United States safe from the threat of terrorism.

I realize that many people have a distorted vision of what it means to be part of the CIA family. Movies and books have made the life of a CIA officer seem exciting. It wasn't until I