

Fisheries of the Exclusive Economic Zone Off Alaska; Atka Mackerel in the Bering Sea and Aleutian Islands Management Area [Docket No.: 0810141351-9087-02] (RIN: 0648-XO11) received April 14, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

1317. A letter from the Program Analyst, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Airbus Model A318, A319, A320, and A321 Airplanes [Docket No.: FAA-2008-1327; Directorate Identifier 2008-NM-161-AD; Amendment 39-15859; AD 2009-06-22] (RIN: 2120-AA64) received April 3, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1318. A letter from the Program Analyst, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Boeing Model 767-200 and 767-300 Series Airplanes [Docket No.: FAA-2008-0898; Directorate Identifier 2007-NM-200-AD; Amendment 39-15856; AD 2009-06-19] (RIN: 2120-AA64) received April 3, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1319. A letter from the Program Analyst, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Rolls-Royce Deutschland Ltd & Co KG (RRD) BR700-715A1-30, BR700-715B1-30, and BR700-715C1-30 Turbofan Engines [Docket No.: FAA-2008-0224; Directorate Identifier 2007-NE-44-AD; Amendment 39-15860; AD 2009-07-01] (RIN: 2120-AA64) received April 3, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1320. A letter from the Secretary, Department of Transportation, transmitting the Department's report entitled, "24th Annual Report of Accomplishments Under the Airport Improvement Program for Fiscal Year (FY) 2007," pursuant to 49 U.S.C. 47131; to the Committee on Transportation and Infrastructure.

1321. A letter from the Program Analyst, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Airbus Model A310 Series Airplanes and Model A300-600 Series Airplanes [Docket No.: FAA-2008-0018; Directorate Identifier 2007-NM-145-AD; Amendment 39-15842; AD 2009-06-06] (RIN: 2120-AA64) received April 3, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1322. A letter from the Program Analyst, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Bombardier Model CL-600-1A11 (CL-600), CL-600-2A12 (CL-601), and CL-600-2B16 (CL-601-3A, CL-601-3R, and CL-604) Airplanes [Docket No.: FAA-2008-1216; Directorate Identifier 2008-NM-111-AD; Amendment 39-15841; AD 2009-06-05] (RIN: 2120-AA64) received April 3, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1323. A letter from the Program Analyst, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Empresa Brasileira de Aeronautica S.A. (EMBRAER) Model ERJ 190 Airplanes [Docket No.: FAA-2008-0668; Directorate Identifier 2008-NM-088-AD; Amendment 39-15847; AD 2009-06-11] (RIN: 2120-AA64) received April 3, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1324. A letter from the Program Analyst, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Fokker Model F.27 Mark 050 Airplanes [Docket No.: FAA-2009-0224; Directorate Identifier 2007-NM-302-AD; Amendment 39-15852; AD 2009-06-15] (RIN: 2120-AA64)

received April 3, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1325. A letter from the Program Analyst, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Boeing Model 727-100 and 727-200 Series Airplanes [Docket No.: FAA-2008-1103; Directorate Identifier 2008-NM-048-AD; Amendment 39-15846; AD 2009-06-10] (RIN: 2120-AA64) received April 3, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1326. A letter from the Program Analyst, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Boeing Model 767 Airplanes [Docket No.: FAA-2006-25390; Directorate Identifier 2005-NM-224-AD; Amendment 39-15844; AD 2009-06-08] (RIN: 2120-AA64) received April 3, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1327. A letter from the Program Analyst, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; 328 Support Services GmbH Dornier Model 328-100 Airplanes [Docket No.: FAA-2008-1043; Directorate Identifier 2008-NM-036-AD; Amendment 39-15845; AD 2009-06-09] (RIN: 2120-AA64) received April 3, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1328. A letter from the Program Analyst, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Boeing Model 747-100, 747-100B, 747-100B SUD, 747-200B, 747-200C, 747-200F, 747-300, 747-400, 747SR, and 747SP Series Airplanes [Docket No.: FAA-2008-1072; Directorate Identifier 2008-NM-109-AD; Amendment 39-15838; AD 2009-06-02] (RIN: 2120-AA64) received April 3, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1329. A letter from the Deputy Assistant Administrator, Office of Diversion Control, Department of Justice, transmitting the Department's final rule — Implementation of the Ryan Haight Online Pharmacy Consumer Protection Act of 2008 [Docket No.: DEA-322] (RIN: 1117-AB20) received April 3, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); jointly to the Committees on Energy and Commerce and the Judiciary.

## REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. ARCURI: Committee on Rules. House Resolution 352. Resolution providing for consideration of the bill (H.R. 1145) to implement a National Water Research and Development Initiative, and for other purposes (Rept. 111-82). Referred to the House Calendar.

## PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. GORDON of Tennessee (for himself, Mr. HALL of Texas, Mr. LIPINSKI, Mr. EHLERS, Mr. WU, Mrs. BIGGERT, and Mr. LUJÁN):

H.R. 2020. A bill to amend the High-Performance Computing Act of 1991 to authorize activities for support of networking and in-

formation technology research, and for other purposes; to the Committee on Science and Technology.

By Mr. BOEHNER (for himself, Mr. CAMP, Mr. McKEON, Mr. KLINE of Minnesota, Mr. TIBERI, Mr. ROYCE, Mr. SAM JOHNSON of Texas, Mrs. BACHMANN, Mr. PAULSEN, Mr. HELLER, Ms. JENKINS, Mr. LATTI, Mr. GUTHRIE, Mr. DREIER, Mr. SESSIONS, Mr. BLUNT, Mr. LEE of New York, Mr. HERGER, Mr. BURTON of Indiana, Mr. MCCARTHY of California, Mr. CARTER, and Mr. PENCE):

H.R. 2021. A bill to help rebuild retirement, college, and personal savings; to the Committee on Ways and Means, and in addition to the Committee on Education and Labor, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. MURTHA (for himself, Mr. MACK, Mr. KANJORSKI, Ms. KILPATRICK of Michigan, Mr. HOLDEN, Mr. WESTMORELAND, and Mrs. BONO MACK):

H.R. 2022. A bill to amend the Internal Revenue Code of 1986 to provide for tax preferred savings accounts for individuals under age 26, and for other purposes; to the Committee on Ways and Means.

By Mr. McDERMOTT:

H.R. 2023. A bill to amend the Internal Revenue Code of 1986 to reform the estate and gift tax; to the Committee on Ways and Means.

By Mr. THOMPSON of California (for himself, Mr. DAVIS of Kentucky, Mr. DEFAZIO, Mr. LEVIN, Mr. SHULER, Mr. DREIER, Mr. GONZALEZ, Mr. JONES, Mrs. MYRICK, Mr. PETERS, Mr. ROGERS of Michigan, and Mr. WATT):

H.R. 2024. A bill to amend the Internal Revenue Code of 1986 to provide a credit against income tax to facilitate the accelerated development and deployment of advanced safety systems for commercial motor vehicles; to the Committee on Ways and Means.

By Mr. MINNICK (for himself and Mr. SIMPSON):

H.R. 2025. A bill to ensure public access to Federal land and to the airspace over Federal land; to the Committee on Natural Resources, and in addition to the Committees on Agriculture, and Transportation and Infrastructure, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. KLINE of Minnesota (for himself, Mr. McKEON, Mr. WILSON of South Carolina, Mr. ROE of Tennessee, Mrs. BACHMANN, Mr. SESSIONS, Mr. BARTLETT, Mrs. BLACKBURN, Mr. PRICE of Georgia, Mr. JORDAN of Ohio, Mr. LATTI, Mr. MARCHANT, and Mr. CONAWAY):

H.R. 2026. A bill to amend the Workforce Investment Act of 1998 to make non-union training programs eligible for Federal funding under the "Green Jobs" program; to the Committee on Education and Labor.

By Mr. CHAFFETZ:

H.R. 2027. A bill to amend title 49, United States Code, to establish limitations on the use of whole-body imaging technology for aircraft passenger screening, and for other purposes; to the Committee on Homeland Security, and in addition to the Committee on the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. SAM JOHNSON of Texas (for himself, Ms. GIFFORDS, Mr. BRADY of

Texas, Mr. MOORE of Kansas, Mr. RYAN of Wisconsin, and Mr. MITCHELL):

H.R. 2028. A bill to amend the Social Security Act to prevent unauthorized earnings from being credited toward benefits under title II of such Act and to make improvements in provisions governing totalization agreements, to amend the Social Security Act and the Immigration and Nationality Act to prevent unauthorized employment, and to improve coordination of the provisions of such Acts, and for other purposes; to the Committee on the Judiciary, and in addition to the Committees on Education and Labor, Rules, and Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. ABERCROMBIE:

H.R. 2029. A bill to authorize the Marine Mammal Commission to establish a national research program to fund basic and applied research on marine mammals, and for other purposes; to the Committee on Natural Resources.

By Mr. BLUMENAUER (for himself, Mr. PAYNE, Mr. ROHRBACHER, Mr. JACKSON of Illinois, Mr. BOOZMAN, Mr. GEORGE MILLER of California, Mr. BURTON of Indiana, Mr. FORTENBERRY, Mr. WELCH, and Mr. WAMP):

H.R. 2030. A bill to provide 100,000,000 people with first-time access to safe drinking water and sanitation on a sustainable basis by 2015 by improving the capacity of the United States Government to fully implement the Senator Paul Simon Water for the Poor Act of 2005; to the Committee on Foreign Affairs.

By Mr. BOREN (for himself, Mr. RYAN of Wisconsin, Mr. MILLER of Florida, and Mr. ROSS):

H.R. 2031. A bill to amend Public Law 106-206 to direct the Secretary of the Interior and the Secretary of Agriculture to require annual permits and assess annual fees for commercial filming activities on Federal land for film crews of 5 persons or fewer; to the Committee on Natural Resources, and in addition to the Committee on Agriculture, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. BURTON of Indiana:

H.R. 2032. A bill to amend title 11 of the United States Code to make nondischargeable debts for personal injuries that result in permanent disability; to the Committee on the Judiciary.

By Mr. CASSIDY (for himself, Mr. ALEXANDER, Mr. BOUSTANY, Mr. CAO, Mr. FLEMING, Mr. MELANCON, and Mr. SCALISE):

H.R. 2033. A bill to apply an alternative payment amount under the Medicare Program for certain graduate medical education programs established to train residents displaced by natural disasters; to the Committee on Ways and Means, and in addition to the Committee on Energy and Commerce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. CLAY (for himself, Mr. FRANK of Massachusetts, Ms. WATERS, Mr. HINOJOSA, Mr. GUTIERREZ, Mr. MEEKS of New York, and Mr. HODES):

H.R. 2034. A bill to permit refinancing of certain loans under the Rural Housing Service program for guaranteed loans for rural housing, and for other purposes; to the Committee on Financial Services.

By Mr. DAVIS of Tennessee (for himself, Mr. SMITH of New Jersey, Ms.

BORDALLO, Ms. KAPTUR, Mr. SOUDER, Mr. LAMBORN, Mr. FRANKS of Arizona, Mr. LIPINSKI, Mr. GORDON of Tennessee, Mr. SHULER, Mr. MOLLOHAN, Mr. DONNELLY of Indiana, Mr. MELANCON, Mr. BERRY, Mrs. DAHLKEMPER, Mr. OBERSTAR, Mr. HOLDEN, Mr. CARTER, Mr. COSTELLO, Mr. PETERSON, Mrs. BLACKBURN, Mr. MCINTYRE, Mr. TAYLOR, Mr. ORTIZ, Mr. PLATTS, Mr. CAO, and Mr. DAVIS of Alabama):

H.R. 2035. A bill to provide for programs that reduce abortions, help women bear healthy children, and support new parents; to the Committee on Energy and Commerce, and in addition to the Committees on Ways and Means, Education and Labor, and Agriculture, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. GALLEGLY (for himself and Mr. MATHESON):

H.R. 2036. A bill to amend the Elementary and Secondary Education Act of 1965 to expand grant programs for gifted and talented students; to the Committee on Education and Labor.

By Ms. HERSETH SANDLIN (for herself and Mr. FORTENBERRY):

H.R. 2037. A bill to amend the Internal Revenue Code of 1986 to provide an exception to the reduction of renewable energy credit for certain authority under the Farm Security and Rural Investment Act of 2002; to the Committee on Ways and Means.

By Mr. HODES (for himself, Ms. GIFFORDS, and Mr. PERRIELLO):

H.R. 2038. A bill to amend the Federal Election Campaign Act of 1971 to prohibit an authorized committee of a candidate who is a Member of Congress from accepting contributions from any entity for which the candidate sought a Congressional earmark; to the Committee on House Administration.

By Ms. KAPTUR (for herself and Mr. HARE):

H.R. 2039. A bill to clarify the applicability of the Buy American Act to products purchased for the use of the legislative branch, to prohibit the application of any of the exceptions to the requirements of such Act to products bearing a Congressional seal, and for other purposes; to the Committee on House Administration, and in addition to the Committee on Oversight and Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. LARSEN of Washington:

H.R. 2040. A bill to authorize a process by which the Secretary of the Interior shall process acquisitions of certain real property of the Samish Indian Nation into trust, and for other purposes; to the Committee on Natural Resources.

By Mrs. LOWEY:

H.R. 2041. A bill to establish a program to provide child care through public-private partnerships; to the Committee on Education and Labor.

By Mrs. LOWEY:

H.R. 2042. A bill to authorize additional appropriations to the National Institutes of Health for research on the early detection of and the reduction of mortality rates attributed to breast cancer; to the Committee on Energy and Commerce.

By Mrs. LOWEY:

H.R. 2043. A bill to amend the Public Health Service Act to authorize capitation grants to increase the number of nursing faculty and students, and for other purposes; to the Committee on Energy and Commerce.

By Mrs. LOWEY:

H.R. 2044. A bill to reduce childhood obesity, and for other purposes; to the Committee on Energy and Commerce, and in addition to the Committee on Education and Labor, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mrs. MALONEY (for herself, Ms. HIRONO, and Ms. CLARKE):

H.R. 2045. A bill to amend the Internal Revenue Code of 1986 to allow a deduction for expenses paid for household and dependent care services necessary for gainful employment and to increase, and make refundable, the credit for such expenses; to the Committee on Ways and Means.

By Mr. MARKEY of Massachusetts (for himself and Mr. MORAN of Virginia):

H.R. 2046. A bill to amend the Solid Waste Disposal Act to require a refund value for certain beverage containers, and to provide resources for State pollution prevention and recycling programs, and for other purposes; to the Committee on Energy and Commerce.

By Mr. MCCAUL (for himself, Mr. CUELLAR, Mr. OLSON, Mr. BILBRAY, and Mr. MARCHANT):

H.R. 2047. A bill to authorize appropriations for Operation Stonegarden of the Department of Homeland Security; to the Committee on Homeland Security.

By Mr. MCCAUL (for himself, Mr. POE of Texas, Mr. OLSON, Mr. BILBRAY, and Mr. MARCHANT):

H.R. 2048. A bill to authorize appropriations for the Office of Detention and Removal of United States Immigration and Customs Enforcement; to the Committee on the Judiciary.

By Mr. MEEK of Florida (for himself and Mr. HERGER):

H.R. 2049. A bill to amend title XVIII of the Social Security Act to modernize payments for ambulatory surgical centers under the Medicare Program; to the Committee on Energy and Commerce, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. MICHAUD:

H.R. 2050. A bill to prohibit the introduction or delivery for introduction into interstate commerce of novelty lighters, and for other purposes; to the Committee on Energy and Commerce.

By Mr. MILLER of Florida:

H.R. 2051. A bill to amend title 10, United States Code, to authorize extended benefits for certain autistic dependents of certain retirees; to the Committee on Armed Services.

By Mr. MORAN of Kansas:

H.R. 2052. A bill to provide for special rules relating to assistance concerning the Greensburg, Kansas tornado; to the Committee on Education and Labor.

By Mr. REYES (for himself, Ms. JACKSON-LEE of Texas, Mr. EDWARDS of Texas, Mr. RODRIGUEZ, Mr. DOGGETT, Mr. HINOJOSA, Mr. ORTIZ, Mr. GONZALEZ, Ms. EDDIE BERNICE JOHNSON of Texas, Mr. GENE GREEN of Texas, Mr. AL GREEN of Texas, Mr. CUELLAR, Mr. SMITH of Texas, Mr. HALL of Texas, and Mr. LOBIONDO):

H.R. 2053. A bill to designate the United States courthouse located at 525 Magoffin Avenue in El Paso, Texas, as the "Albert Armendariz, Sr., United States Courthouse"; to the Committee on Transportation and Infrastructure.

By Mr. SARBANES (for himself, Mr. GRIJALVA, Ms. SHEA-PORTER, Mr. STARK, Mr. HARE, Mr. HINCHAY, Mr. LOBIONDO, Mr. TIERNEY, Ms. LEE of

California, Mr. HASTINGS of Florida, Mrs. CAPPS, Ms. BORDALLO, Mr. OLVER, Mr. HOLT, Mr. KIND, Ms. HIRONO, Mr. VAN HOLLEN, Mr. POLIS of Colorado, Mr. SESTAK, Mr. CONNOLLY of Virginia, Mr. WU, Ms. CASTOR of Florida, Mr. BLUMENAUER, Mr. LEWIS of Georgia, Mr. HINOJOSA, Mr. FILNER, Mr. SCOTT of Virginia, Mr. BISHOP of New York, Mr. HONDA, Mr. YARMUTH, Mr. SERRANO, Mr. MORAN of Virginia, Ms. MATSUI, Mr. ELLISON, Ms. CLARKE, Mr. SIRES, Mr. CUMMINGS, Mr. BERMAN, Mr. MICHAUD, Ms. DEGETTE, Mr. MCGOVERN, Mr. COURTNEY, Mr. EHLERS, and Mr. PERLMUTTER):

H.R. 2054. A bill to amend the Elementary and Secondary Education Act of 1965 regarding environmental education, and for other purposes; to the Committee on Education and Labor.

By Mr. THOMPSON of California (for himself, Mr. DICKS, Mr. SIMPSON, Mr. GEORGE MILLER of California, Mrs. CAPPS, Mr. INSLEE, Mr. BLUMENAUER, and Mrs. TAUSCHER):

H.R. 2055. A bill to establish a Salmon Stronghold Partnership program to protect wild Pacific salmon, and for other purposes; to the Committee on Natural Resources.

By Mr. TIERNEY (for himself and Mr. PLATTS):

H.R. 2056. A bill to reform the financing of House elections, and for other purposes; to the Committee on House Administration, and in addition to the Committees on Energy and Commerce, Ways and Means, and Oversight and Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. TOWNS (for himself, Mr. GEORGE MILLER of California, and Ms. ESHOO):

H.R. 2057. A bill to protect the rights of consumers to diagnose, service, maintain, and repair their motor vehicles, and for other purposes; to the Committee on Energy and Commerce.

By Mr. BUCHANAN:

H.J. Res. 43. A joint resolution proposing a balanced budget amendment to the Constitution of the United States; to the Committee on the Judiciary.

By Ms. BALDWIN (for herself, Mr. POE of Texas, Ms. WASSERMAN SCHULTZ, Ms. LORETTA SANCHEZ of California, Mr. MCGOVERN, Ms. BORDALLO, Ms. EDWARDS of Maryland, Mr. COSTA, Ms. HERSETH SANDLIN, Mr. KENNEDY, Mr. CUMMINGS, Mr. KIND, Mr. SESTAK, and Ms. MCCOLLUM):

H. Con. Res. 104. Concurrent resolution supporting the goals and ideals of National Sexual Assault Awareness and Prevention Month; to the Committee on the Judiciary.

By Mr. MINNICK:

H. Res. 351. A resolution expressing the sense of the House of Representatives that a Federal statute requiring firearm registration would unduly burden the Second Amendment right of the people to keep and bear arms; to the Committee on the Judiciary.

By Ms. DELAURO (for herself, Ms. NORTON, Mr. PAYNE, Ms. KILPATRICK of Michigan, Mr. SCHIFF, Mr. SABLAN, Mr. LEWIS of Georgia, Ms. MATSUI, Mr. PIERLUISI, Ms. BORDALLO, Mr. HINCHAY, Ms. MCCOLLUM, Mr. GRIJALVA, Mr. REYES, Mr. COURTNEY, Mr. HASTINGS of Florida, Mr. SESTAK, Mr. MORAN of Virginia, Mr. BLUMENAUER, Ms. SLAUGHTER, Ms. LORETTA SANCHEZ of California, Mr. CAPUANO, Ms. KAPTUR, Mr. VAN

HOLLEN, Mr. MINNICK, Ms. EDDIE BERNICE JOHNSON of Texas, Mr. KENNEDY, and Mr. BOCCIERI):

H. Res. 353. A resolution supporting the goals and ideals of Global Youth Service Days; to the Committee on Education and Labor.

By Mrs. LOWEY:

H. Res. 354. A resolution recognizing that the climate system of the Earth is warming and that most of the increase in global average temperatures is very likely due to the observed increase in human greenhouse gas emissions; to the Committee on Energy and Commerce.

By Mr. MCCOTTER:

H. Res. 355. A resolution recognizing May 17-23, 2009, as National Dog Bite Prevention Week, and calling upon all municipalities to work with the American Veterinary Medical Association, the United States Postal Service, and the American Academy of Pediatrics to adopt and implement effective dog bite injury prevention programs to protect Postal Service employees, including laws encouraging responsible dog ownership; to the Committee on Oversight and Government Reform.

## MEMORIALS

Under clause 3 of rule XII, memorials were presented and referred as follows:

22. The SPEAKER presented a memorial of the State Senate of Kansas, relative to SENATE RESOLUTION No. 1859 supporting the Airborne Laser program and urging the United States Congress to provide the necessary funding for the on-going development and operation of the program; to the Committee on Armed Services.

23. Also, a memorial of the House of Representatives of Illinois, relative to House Resolution No. 97 urging the U.S. Congress to fund the Illinois Community College Sustainability Network's request for \$648,600,000 from the federal government for the training and development of a green-collar workforce and the creation of green-collar jobs through community college renewable energy and energy conservation projects; to the Committee on Education and Labor.

24. Also, a memorial of the State Senate of Oregon, relative to Senate Joint Memorial 5, respectfully urging the Congress of the United States to enact legislation creating the Office of the National Nurse; to the Committee on Energy and Commerce.

25. Also, a memorial of the Senate of Pennsylvania, relative to Senate Resolution No. 21 memorializing the President of the United States and members of the United States Senate and the United States House of Representatives to work cooperatively to ensure that businesses located in the United States, and domestic employees, be the primary beneficiaries of economic-relief legislation by incorporating Federal and State Buy American and Domestic Content requirements in any taxpayer-funded economic recovery legislation; to the Committee on Energy and Commerce.

26. Also, a memorial of the Sixtieth State Legislature of Wyoming, relative to JOINT RESOLUTION NO. 1 requesting Congress to preserve the exemption of hydraulic fracturing in the Safe Drinking Water Act and to not pass any future legislation which would remove the exemption; to the Committee on Energy and Commerce.

27. Also, a memorial of the Senate of Michigan, relative to Senate Resolution No. 30, expressing support for the people of India and constituents of Indian origin who may have been affected by the terrorist attacks in Mumbai and to urge the President and Congress to work with Indian authorities in

both humanitarian and strategic capacities; to the Committee on Foreign Affairs.

28. Also, a memorial of the House of Representatives of Pennsylvania, relative to HOUSE RESOLUTION No. 7 Urging the support of the Congress of the United States for the State of Israel in the ongoing Israeli-Palestinian Conflict in the Gaza Strip; to the Committee on Foreign Affairs.

29. Also, a memorial of the House of Representatives of Pennsylvania, relative to HOUSE RESOLUTION No. 98 Memorializing the Citizens' Stamp Advisory Committee of the United States Postal Service to issue a commemorative stamp honoring coal miners; to the Committee on Oversight and Government Reform.

30. Also, a memorial of the State Legislature of New Mexico, relative to SENATE MEMORIAL 32 REQUESTING THAT CONGRESS BE URGED TO HOLD HEARINGS ON A NEW MANAGEMENT SYSTEM FOR THE VALLES CALDERA NATIONAL PRESERVE; to the Committee on Natural Resources.

31. Also, a memorial of the Sixtieth State Legislature of Wyoming, relative to JOINT RESOLUTION NO. 2 expressing Wyoming's opposition to inclusion of the black tailed prairie dog on the list of candidate species to be considered for listing as a threatened or endangered species under the Endangered Species Act of 1973; to the Committee on Natural Resources.

32. Also, a memorial of the State Senate of New Jersey, relative to Senate Resolution No. 12 respectfully urging the United States Congress to remove the federal ban on sports wagering; to the Committee on the Judiciary.

33. Also, a memorial of the Sixtieth State Legislature of Wyoming, relative to JOINT RESOLUTION NO. 3 to repeal requests made to Congress to call a convention for the purpose of proposing amendments to the Constitution of the United States; to the Committee on the Judiciary.

34. Also, a memorial of the Sixtieth State Legislature of Wyoming, relative to JOINT RESOLUTION NO. 1 requesting that Congress adequately fund Interstate 80; to the Committee on Transportation and Infrastructure.

35. Also, a memorial of the House of Representatives of Michigan, relative to House Resolution No. 11 TO MEMORIALIZE THE PRESIDENT, THE CONGRESS, AND THE DEPARTMENT OF HOMELAND SECURITY OF THE UNITED STATES TO CHANGE REQUIREMENTS, AGREEMENTS, AND MEMORANDUMS OF UNDERSTANDING RELATING TO THE CREATION OF ENHANCED DRIVERS LICENSES; to the Committee on Homeland Security.

36. Also, a memorial of the Sixtieth State Legislature of Wyoming, relative to JOINT RESOLUTION NO. 2 urging Congress to oppose federal legislation that interferes with a state's ability to direct the transport or processing of horses; jointly to the Committees on Energy and Commerce and Agriculture.

37. Also, a memorial of the State Senate of Oklahoma, relative to SENATE RESOLUTION NO. 8 commending the President and the Congress for their support of the State Children's Health Insurance Program; jointly to the Committees on Energy and Commerce, Ways and Means, and Education and Labor.

## ADDITIONAL SPONSORS

Under clause 7 of rule XII, sponsors were added to public bills and resolutions as follows:

H.R. 22: Mr. LUETKEMEYER and Mr. BUYER.