

S. 1793, THE RYAN WHITE HIV/AIDS TREATMENT EXTENSION ACT OF 2009

HON. JOHN B. LARSON

OF CONNECTICUT

IN THE HOUSE OF REPRESENTATIVES

Wednesday, October 28, 2009

Mr. LARSON of Connecticut. Madam Speaker, I rise in support of S. 1793, the Ryan White HIV/AIDS Treatment Extension Act of 2009. This program is a last resort in providing life-saving care to the more than 500,000 Americans currently living with HIV/AIDS. Named after Ryan White, who courageously fought this illness and helped bring to the forefront a national dialogue about HIV/AIDS, this program helps the most vulnerable receive the treatment and support they need to maintain a high quality of life. While we race to find a cure, the Ryan White Act provides access to doctors, drugs, counseling and the care many people living with HIV/AIDS would otherwise not receive.

In my home State of Connecticut, there are over 10,000 reported cases of people living with HIV/AIDS. A disproportionate amount of these cases occur in low-income areas of the State where people are less likely to have the ability to access HIV/AIDS treatment. In Hartford alone, the largest city in my district, there are over 2,000 reported cases. For many of my constituents, the Ryan White Act is vitally important.

Because of the Ryan White Act, the most vulnerable of those living with HIV/AIDS have access to important services like housing, food, substance abuse treatment, and medical care that are shown to help people make safe choices and live constructive lives. Of those that are served by the Ryan White HIV/AIDS program, 33 percent do not have health insurance and 56 percent are underinsured. In a country with as much wealth and advances in medical technology as ours, it would be unconscionable to allow the most vulnerable to go without essential care. This legislation is a clear example of action we can take that will truly make a positive difference. I am proud to support the Ryan White HIV/AIDS Treatment Extension Act of 2009, which will bring hope to so many lives.

TRIBUTE TO RIVERSIDE COUNTY'S RECIPIENTS OF OPERATION RECOGNITION

HON. KEN CALVERT

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

Wednesday, October 28, 2009

Mr. CALVERT. Madam Speaker, I rise today to honor and pay tribute to a group of individ-

uals—heroes—who are receiving the recognition and honor they deserve for their service to our country. Operation Recognition is operated by the Riverside County Office of Education with assistance from the Riverside County Department of Veterans' Services. The program awards high school diplomas to veterans who missed completing high school due to military service in World War II, the Korean War, or the Vietnam War, or due to internment in WWII Japanese-American relocation camps.

A recognition ceremony will be held on November 11, 2009, for the following individuals who received their high school diplomas through Operation Recognition:

Robert Wayne Archer, Vincent O. Arellano, Linzy Ray Banks, Frank L. Bernich, Charles E. Billups, Floyd J. Birch, Camillo Razo Calderon, Arthur A. Carvalho, Leon Chagolla, James Franklin Colvin, Harry W. Cutting, Raymond Ortiz Guerrero, Eugene B. Guilbert, Sr., Richard Louis Haller, Charles R. Hazen, Jr., Randall N. Klauk, Rodney Scott Lloyd, Robert Magan, Salvador Soria Murillo, Ronald Edward Pearson, Harry Peterson, Hubert Pierce, Si Porter, Edward A. Sandoval, Harold E. Six, Sr., Garey Dale Smith, Jerry E. Tidwell, Roger Jay Williams, and Eldon Ray Wilson.

Our country owes a debt of gratitude to all the above recipients for their service and sacrifice. I salute all the above individuals and congratulate them on receiving their high school diploma.

CONGRATULATING ST. LUKE'S QUAKERTOWN HOSPITAL

HON. PATRICK J. MURPHY

OF PENNSYLVANIA

IN THE HOUSE OF REPRESENTATIVES

Wednesday, October 28, 2009

Mr. PATRICK J. MURPHY of Pennsylvania. Madam Speaker, I rise today to congratulate Edward Nawrocki, Richard Anderson, and all of the hardworking staff of St. Luke's Quakertown Hospital on their achievements as part of the Premier healthcare alliance's groundbreaking QUEST: High-Performing Hospitals collaborative.

St. Luke's Quakertown Hospital has been recognized as one of the 32 national hospitals to reach the top levels of performance in the areas preventing mortality, reducing costs, and improving the delivery of evidence-based care delivery. In reaching this level of performance, they are truly putting patients first and setting the standard for clinical excellence.

St. Luke's Quakertown Hospital is helping improve the quality care not only in Quakertown, Pennsylvania, but nationwide. As a group, QUEST hospitals across the country have saved over 8,000 lives, reduced costs by

\$577 million, and provided 24,818 additional patients with all evidence-based appropriate care. According to an analysis of these Year 1 results, if all hospitals were to achieve the improvements found among the QUEST participants, they could save an estimated 52,760 lives and \$1.16 billion in costs. In addition, 27,771 more patients could receive all recommended care.

I am pleased that the residents of my district are being served by a top-performing hospital and congratulate them on their outstanding accomplishments in improving patient care.

TRIBUTE TO THE JACKSONVILLE STATE UNIVERSITY MARCHING BAND, THE MARCHING SOUTHERNERS

HON. ROBERT B. ADERHOLT

OF ALABAMA

IN THE HOUSE OF REPRESENTATIVES

Wednesday, October 28, 2009

Mr. ADERHOLT. Madam Speaker, I rise today to commend the actions of the Jacksonville State University Marching Band, the Marching Southerners.

During halftime of every football game this season, the Marching Southerners, under the direction of Kenneth Bodiford, the Director of Bands, perform a patriotic musical and visual tribute to our veterans, entitled "Of Thee I Sing". The performance is a special presentation to all veterans in honor of the many sacrifices that our brave men and women make during time of war.

The Marching Southerners first took to the field in the fall of 1956 and have been defining the future of marching band ever since. Comprised of students from all over our great nation, the Southerners perform for thousands each season—sending chills up the spine and tears down the face.

With class and excellence, the Southerners extend "The friendliest campus in the South" wherever they go, both on and off the field.

I commend the Marching Southerners and the community that supports them for producing and performing such a show. I wish them success in all their future endeavors and I ask my colleagues to join me in honoring our fellow patriots.

SENATE COMMITTEE MEETINGS

Title IV of Senate Resolution 4, agreed to by the Senate on February 4, 1977, calls for establishment of a system for a computerized schedule of all meetings and hearings of Senate committees, subcommittees, joint committees, and committees of conference. This title requires all such committees to notify the Office of the Senate Daily Digest—designated by the Rules Committee—of the time, place, and purpose of the meetings, when scheduled, and any cancellations or changes in the meetings as they occur.

As an additional procedure along with the computerization of this information, the Office of the Senate Daily Digest will prepare this information for printing in the Extensions of Remarks section of the CONGRESSIONAL RECORD on Monday and Wednesday of each week.

Meetings scheduled for Thursday, October 29, 2009 may be found in the Daily Digest of today's RECORD.

MEETINGS SCHEDULED

NOVEMBER 3

11 a.m.

Commission on Security and Cooperation in Europe

To hold hearings to examine life in a Russian newsroom.

1539, Longworth Building

2:30 p.m.

Health, Education, Labor, and Pensions

To hold hearings to examine increasing health costs facing small businesses.

SD-430

Intelligence

To receive a closed briefing on certain intelligence matters from officials of the intelligence community.

S-407, Capitol

NOVEMBER 4

10 a.m.

Homeland Security and Governmental Affairs

Business meeting to resume consideration of S. 1649, to prevent the proliferation of weapons of mass destruction, to prepare for attacks using weapons of mass destruction, S. 1862, to provide that certain Secret Service employees may elect to transition to coverage under the District of Columbia Police and Fire Fighter Retirement and Disability System, H.R. 553, to require the Secretary of Homeland Security to develop a strategy to prevent the over-classification of homeland security and other information and to promote the sharing of unclassified homeland security and other information, S. 1755, to direct the Department of Homeland Security to undertake a study on emergency communications, H.R. 730, to strengthen efforts in the Department of Homeland Security to develop nuclear forensics capabilities to permit attribution of the source of nuclear material, S. 1825, to extend the authority for relocation expenses test programs for Federal employees, S. 1860, to permit each current member of the Board of Directors of the Office of Compliance to serve for 3 terms, H.R. 955, to designate the facility of the United States Postal Service located at 10355 Northeast Valley Road in Rollingbay, Washington, as the "John

'Bud' Hawk Post Office", H.R. 1516, to designate the facility of the United States Postal Service located at 37926 Church Street in Dade City, Florida, as the "Sergeant Marcus Mathes Post Office", H.R. 1713, to name the South Central Agricultural Research Laboratory of the Department of Agriculture in Lane, Oklahoma, and the facility of the United States Postal Service located at 310 North Perry Street in Bennington, Oklahoma, in honor of former Congressman Wesley "Wes" Watkins, H.R. 2004, to designate the facility of the United States Postal Service located at 4282 Beach Street in Akron, Michigan, as the "Akron Veterans Memorial Post Office", H.R. 2760, to designate the facility of the United States Postal Service located at 1615 North Wilcox Avenue in Los Angeles, California, as the "Johnny Grant Hollywood Post Office Building", H.R. 2972, to designate the facility of the United States Postal Service located at 115 West Edward Street in Erath, Louisiana, as the "Conrad DeRouen, Jr. Post Office", H.R. 3119, to designate the facility of the United States Postal Service located at 867 Stockton Street in San Francisco, California, as the "Lim Poon Lee Post Office", H.R. 3386, to designate the facility of the United States Postal Service located at 1165 2nd Avenue in Des Moines, Iowa, as the "Iraq and Afghanistan Veterans Memorial Post Office", H.R. 3547, to designate the facility of the United States Postal Service located at 936 South 250 East in Provo, Utah, as the "Rex E. Lee Post Office Building", and H.R. 2215, to designate the facility of the United States Postal Service located at 140 Merriman Road in Garden City, Michigan, as the "John J. Shiven Post Office Building".

SD-342

Commerce, Science, and Transportation
Oceans, Atmosphere, Fisheries, and Coast
Guard Subcommittee

To hold hearings to examine the future of ocean governance, focusing on building our national ocean policy.

SR-253

2 p.m.

Judiciary

To hold hearings to examine certain nominations.

SD-226

2:15 p.m.

Indian Affairs

To hold an oversight hearing to examine the Federal acknowledgment process.

SD-628

2:30 p.m.

Foreign Relations

To hold hearings to examine the nominations of Jide J. Zeitlin, of New York, to be Alternate Representative to the Sessions of the General Assembly of the United Nations during his tenure of service as Representative to the United Nations for U.N. Management and Reform, and to be Representative to the United Nations for U.N. Management and Reform, with the rank of Ambassador, Department of State.

SD-419

Energy and Natural Resources
National Parks Subcommittee

To hold hearings to examine S. 1369, to amend the Wild and Scenic Rivers Act to designate segments of the Molalla River in the State of Oregon, as components of the National Wild and Scenic Rivers System, S. 1405, to redesignate the Longfellow National Historic Site, Massachusetts, as the "Longfellow

House-Washington's Headquarters National Historic Site", S. 1413, to amend the Adams National Historical Park Act of 1998 to include the Quincy Homestead within the boundary of the Adams National Historical Park, S. 1767, to authorize a land exchange to acquire land for the Blue Ridge Parkway from the Town of Blowing Rock, North Carolina, S. Res. 275, honoring the Minute Man National Historical Park on the occasion of its 50th anniversary, H.R. 2802, to provide for an extension of the legislative authority of the Adams Memorial Foundation to establish a commemorative work in honor of former President John Adams and his legacy, H.R. 3113, to amend the Wild and Scenic Rivers Act to designate a segment of the Elk River in the State of West Virginia for study for potential addition to the National Wild and Scenic Rivers System, and H.R. 1287, to authorize the Secretary of the Interior to enter into a partnership with the Porter County Convention, Recreation and Visitor Commission regarding the use of the Dorothy Buell Memorial Visitor Center as a visitor center for the Indiana Dunes National Lakeshore.

SD-366

NOVEMBER 5

10 a.m.

Health, Education, Labor, and Pensions

To hold hearings to examine the Employment Non-Discrimination Act.

SD-430

Homeland Security and Governmental Affairs

To hold hearings to examine business formation and financial crime, focusing on finding a legislative solution.

SD-342

Veterans' Affairs

To hold hearings to examine Veterans' Affairs and Indian Health Service cooperation.

SR-418

2 p.m.

Judiciary

Crime and Drugs Subcommittee

To hold hearings to examine reducing recidivism at the local level.

SD-226

2:30 p.m.

Energy and Natural Resources

Water and Power Subcommittee

To hold hearings to examine S. 1757, to provide for the prepayment of a repayment contract between the United States and the Uintah Water Conservancy District, S. 1758, to provide for the allocation of costs to project power with respect to power development within the Diamond Fork System, and S. 1759, to authorize certain transfers of water in the Central Valley Project.

SD-366

Intelligence

To hold closed hearings to consider certain intelligence matters.

S-407, Capitol

NOVEMBER 10

10 a.m.

Energy and Natural Resources

To hold hearings to examine policy options for reducing greenhouse gas emissions.

SD-366

2:15 p.m.

Foreign Relations

Business meeting to consider S. 1524, to strengthen the capacity, transparency, and accountability of United States