

has been done on a state by state basis. More than 100 research projects are currently underway in an attempt to find scientific answers to greening/HLB, the ACP and Canker. A new federal ARS research initiative could ultimately provide long-term solutions to these invasive pests and diseases. This new approach has become necessary to help protect U.S. citrus production and mitigate the impact of these exotic pest and diseases. Scientists are confident that intensive and sustained research can solve the Greening/HLB, ACP and Canker puzzles once and for all.

Requesting Member: Representative MARIO DIAZ-BALART (FL-25)

Bill Number: H.R. 2997

Account: CSREES

Name of Requesting Entity: University of Miami

Address of Requesting Entity: 142 Collegiate Loop, Tallahassee, FL, 32306

Description of Request: I have secured \$2,494,000 for the Southeast Climate Consortium. This funding will be used to characterize the impacts of ENSO-related climate variability (a global coupled ocean-atmosphere phenomenon producing the most prominent known source of inter-annual variability in weather and climate around the world) on agricultural commodities and specialty crops. Explore alternative management responses to realistic climate scenarios and quantify expected outcomes. Establish communications process that can rapidly disseminate climate information and decision support tools regularly while gleaning user feedback on the usefulness and relevance of the provided analyses via agricultural stakeholders and state extension services. Study the agricultural impact of water managers' decisions in response to climate variability. Weather and climate significantly affect agriculture; year-to-year climate variability (e.g., flooding, droughts) can dramatically impact agricultural productivity. Climate forecast information for a relatively small regional group of agricultural decision-makers has proven useful. By expanding efforts into Georgia and Alabama via new collaborations with universities there, we enhance our understanding and predictive abilities as we tailor information for a wider range of Southeast agricultural decision makers.

#### EARMARK DECLARATION

### HON. HOWARD COBLE

OF NORTH CAROLINA

IN THE HOUSE OF REPRESENTATIVES

*Tuesday, July 7, 2009*

Mr. COBLE. Madam Speaker, pursuant to the Republican Leadership standards on earmarks, I am submitting the following information for publication in the CONGRESSIONAL RECORD regarding earmarks I received as part of H.R. 2996, the Interior, Environment and Related Agencies Appropriations Act of 2010.

Requesting Member: Congressman HOWARD COBLE

Bill Number: H.R. 2996

Account: Land and Water Conservation Fund

Legal Name of Requesting Entity: Uwharrie Trail, Randolph County, North Carolina.

Address of Requesting Entity: U.S. Forest Service, 160 Zillicoa Street, Suite A, Asheville, NC 28801

Description of Request: The bill provides \$500,000 for land acquisition to complete the second portion of the Uwharrie Trail in Randolph County, NC. The Uwharrie National Forest is located in the Piedmont area of central North Carolina. It is located in a rural but developing area 40 miles from Charlotte (more than 1.3 million in population), and almost as near to the Research Triangle cities of Greenville/Raleigh and Durham, NC. At 50,189 acres, the Uwharrie is the smallest National Forest with the most fragmented ownership in North Carolina, owning only 23% of lands within the forest boundary. Land acquisition offers the best opportunity to consolidate this scattered ownership pattern and will also improve plant and wildlife habitat, reduce the threat to endangered species, increase recreation opportunities, and improve water quality in the Uwharrie River watershed. The Uwharrie National Recreation Trail currently runs north from a trailhead on Highway 24/27 near Wood Run Hunt Camp in Montgomery County through lands along the north portion of the Uwharrie National Forest in Randolph County. The current trail is 20.4 miles in length and provides views of the surrounding countryside containing a mixture of oak, hickory, maple and conifer tree communities.

#### RECOGNIZING THE W\*I\*N OF ROUND ROCK

### HON. JOHN R. CARTER

OF TEXAS

IN THE HOUSE OF REPRESENTATIVES

*Tuesday, July 7, 2009*

Mr. CARTER. Madam Speaker, I would like to recognize W\*I\*N (Women Impacting the Nation) of Round Rock, Texas for their success in making a difference in the community in such a short time frame with Freedom Festival 2009.

The W\*I\*N organization helped organize and host the 2009 Freedom Fest held July 4th at Dell Diamond, a concert and firework presentation benefiting The Children of Fallen Soldiers. Children of Fallen Soldiers is a non-profit organization based out of Round Rock, Texas with a goal to provide each child who has lost a parent in the line of duty, with \$25,000 to assist with college expenses, or to otherwise help them to start out in the world when they turn 18. Fifteen central Texas children have been identified through the program to have lost a parent in the line of duty. The soldiers who were killed were all from Ft. Hood, Texas.

The Freedom Fest 2009, is just one of the events the W\*I\*N organization has sponsored and organized in Texas District 31. It is an honor to recognize and thank the local W\*I\*N group for their dedication to the families in Texas District 31, our community and our country.

#### EARMARK DECLARATION

### HON. HOWARD P. "BUCK" McKEON

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

*Tuesday, July 7, 2009*

Mr. McKEON. Madam Speaker, pursuant to the Republican Leadership standards on ear-

marks, I am submitting the following information regarding Member priority requests I received as part of H.R. 3082, the "Military Construction and Veterans Affairs Appropriations Act, 2010."

Requesting Member: Congressman HOWARD P. "BUCK" McKEON

Bill Number: H.R. 3082, the "Military Construction and Veterans Affairs Appropriations Act, 2010"

Account: MILCON, Navy

Legal Name of Requesting Entity: U.S. Marine Corps Mountain Warfare Training Center  
Address of Requesting Entity: U.S. Marine Corps Mountain Warfare Training Center, Bridgeport, CA, 93517

Description of Request: I requested and received a Member priority authorization request totaling \$6,830,000 for a new commissary at the U.S. Marine Corps Mountain Warfare Training Center. This project would construct a permanent commissary at the U.S. Marine Corps Mountain Warfare Training Center. Due to the remote location of the base outside Bridgeport, California, military members and their families travel dozens of miles over steep and sometimes impassable roadways to buy groceries and supplies. This project would eliminate that drive and provide an improved quality of life on base, especially during the winter months.

#### EARMARK DECLARATION

### HON. ERIK PAULSEN

OF MINNESOTA

IN THE HOUSE OF REPRESENTATIVES

*Tuesday, July 7, 2009*

Mr. PAULSEN. Madam Speaker, pursuant to the Republican standards on Member requests, I am submitting the following information regarding congressionally directed appropriations projects I sponsored as part of H.R. 2847, FY 2010 Department of the Interior, Environment and Related Agencies Appropriations Bill.

Account: STAG Water and Wastewater Infrastructure

Amount: \$500,000

Requesting entity: City of Maple Plain

Address: 1620 Maple Avenue; Maple Plain, MN 55359

Description of Project Request: Funding would allow the City of Maple Plain to comply with Federal water standard mandates by helping finance a new water treatment facility. The facility is necessary to meet Environmental Protection Agency requirements for the city's water radium levels.

I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of me or my spouse.

#### EARMARK DECLARATION

### HON. JOHN SHIMKUS

OF ILLINOIS

IN THE HOUSE OF REPRESENTATIVES

*Tuesday, July 7, 2009*

Mr. SHIMKUS. Madam Speaker, pursuant to the Republican Leadership standards on earmarks, I am submitting the following information regarding earmarks I received as part of H.R. 2847.

Requesting Member: JOHN M. SHIMKUS

Bill number: H.R. 2847

The Account: COPS Tech

Requesting Entity: Christian County Sheriff at 301 Franklin St. Taylorville, IL 62568.

Funding would go to be used for interoperable communication needs for emergency response in Christian County.

The Account: OJP—Byrne

Requesting Entity: Fairfield Police Department at 108 NW 7th St. Fairfield, IL 62837.

Funding will be used for an emergency generator and security and communications upgrades for Fairfield Police Department to allow them to utilize their facility and provide the equipment necessary for security compliance.

The Account: OJP—Byrne

Requesting Entity: Findlay Police Department at 221 E. S. Second St. Findlay, IL 62534.

Funding will be used for equipment to allow the FPD to properly equip their officers for the seasonal increases in traffic

The Account: OJP—Byrne

Requesting Entity: Village of Southern View located at 3412 S. Fifth St. Springfield, IL 62703.

Funding will be used for training and equipment for the Southern View Police Department.

The Account: OJP—Byrne

Requesting Entity: Wayne County Sheriff's office located at 305 E. Court St. Fairfield, IL 62837.

Funding will be used for equipment and supplies to upgrade underage drinking enforcement and other communications related equipment at Wayne County Sheriff's office.

The Account: OJP—JJ

Requesting Entity: i-SAFE, Inc. located at 5900 Pasteur Court, Suite 100 Carlsbad, CA 92008.

i-SAFE is a non-profit foundation that has been providing, since 2002, Internet Safety curriculum to over 7.2 million students nationwide. Parents, educators, law enforcement and industry rely on i-SAFE to educate citizens in all 50 states about how to remain safe from online predators, consumer fraud, bullying and many other online victimizations. The funding will go toward furthering these goals.

#### RECOGNIZING THE CITY OF CEDAR PARK

### HON. JOHN R. CARTER

OF TEXAS

IN THE HOUSE OF REPRESENTATIVES

*Tuesday, July 7, 2009*

Mr. CARTER. Madam Speaker, I would like to recognize the Cedar Park City Council and staff for their great work within the community and helping to identify economic drivers and the small business in Cedar Park that make our community work.

I appreciate the work and dedication of the Cedar Park City Council and look forward to continuing to work with them in the future.

It is an honor to recognize the Cedar Park City Council for their great work.

#### PAN AMERICAN GOLF ASSOCIATION NATIONAL TOURNAMENT AND CONVENTION

### HON. SOLOMON P. ORTIZ

OF TEXAS

IN THE HOUSE OF REPRESENTATIVES

*Tuesday, July 7, 2009*

Mr. ORTIZ. Madam Speaker, I rise today to recognize the Pan American Golf Association National Tournament and Convention, which will be hosted on July 27–31 in Corpus Christi, Texas.

The tournament, which will be played on a beautiful day in the Coastal Bend area, returns to Corpus Christi after 10 years, and it has a special meaning to the Corpus Christi Chapter, which was established in 1951, with a handful of Hispanic golfers playing at Oso Golf course at the end of Alameda Street. Today, there are more than 42 Pan American Association Chapters in the country, including Corpus Christi.

I take this time on the House floor to welcome each and every one of our participants and ask that they enjoy their time with friends, family and loved ones. I know some of the best players of the sport will come together from across the nation to tee off.

I applaud the efforts made by those involved in getting the 2009 Pan American Golf Association National Tournament and Convention to Corpus Christi, and extend to all my best wishes.

Today, I ask that my colleagues join me in commemorating the 2009 Pan American Golf Association National Tournament and Convention and the Corpus Christi Chapter for their dedication, support and love for the sport of golf.

#### EARMARK DECLARATION

### HON. PHIL GINGREY

OF GEORGIA

IN THE HOUSE OF REPRESENTATIVES

*Tuesday, July 7, 2009*

Mr. GINGREY of Georgia. Madam Speaker, pursuant to the Republican Leadership standards on earmarks as well as in accordance with Clause 9 of rule XXI, I am submitting the following information regarding earmarks I received as part of H.R. 2997, the Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2010.

Requesting Member: Congressman PHIL GINGREY

Bill Number: H.R. 2997

Account: Department of Agriculture; Natural Resources Conservation Service, Watershed and Flood Prevention Operations

Legal Name of Requesting Entity: Paulding County (GA) Board of Commissioners

Address of Requesting Entity: 240 Constitution Boulevard, Dallas, GA 30132

Description of Request: The project will be a pump-fill reservoir located within the upper reaches of Richland Creek in northern Paulding County, Georgia. The funding granted in H.R. 2997 is to be used for engineering and design services for the dam structure and appurtenances, raw water withdrawal station, raw water pipeline, and for mitigation purposes.

Richland Creek Reservoir is a public water supply reservoir that is being proposed to fulfill Paulding County's water supply needs for the next 50 years. As Richland Creek has a small drainage basin, a raw water intake structure and pipeline must be constructed on the Etowah River to supply water to the 4.4 billion gallon reservoir. According to our 50-year water needs projections, Paulding County will need approximately 62 million gallons per day (MGD). Currently, Paulding County purchases 100% of its potable water from Cobb County-Marietta Water Authority (CCMWA). CCMWA has in its long-term plan to be able to supply Paulding with up to 27 MGD leaving an unmet need for Paulding County of 35 MGD. Richland Creek Reservoir is expected to fulfill the unmet water supply need of 35 million gallons per day (MGD) for Paulding County.

The \$100,000 added to H.R. 2997 will be used in its entirety for Surveying, Engineering Studies & Permitting for the reservoir to help fulfill the water needs of Paulding County.

#### HONORING FRANK KUCINICH, JR.

### HON. MARCIA L. FUDGE

OF OHIO

IN THE HOUSE OF REPRESENTATIVES

*Tuesday, July 7, 2009*

Ms. FUDGE. Madam Speaker, I rise today to honor the memory of Frank Kucinich, Jr., brother of Representative DENNIS KUCINICH, and recognize his service to our country and his dedication to the City of Cleveland, Ohio.

Frank Kucinich, Jr. was a United States Marine Corps combat veteran of the Vietnam War, who was promoted to lance corporal on the battlefield. After leaving Vietnam, Frank continued his service in the Mediterranean in support of the U.S. Navy's Sixth Fleet in Europe. He was honorably discharged from the United States Marine Corps in September 1968.

Frank Kucinich received many military awards for his service. He was also one of the founding members of the Vietnam Veterans of America, Chapter 15, in Cleveland, Ohio, and was nominated to the Ohio Veterans Hall of Fame.

Frank had retired and lived at the Ohio Veterans Home in Sandusky, Ohio when he passed away on June 30. Frank was the beloved brother of DENNIS, Gary, Theresa, Larry, the late Perry and the late Beth Ann.

Madam Speaker and colleagues, please join me in celebrating the life of Frank Kucinich, Jr., and in recognizing his service to our community and our country. His patriotism and contributions to society serve as an inspiration to all of us.

#### RECOGNIZING LANDY WARREN OF ROUND ROCK

### HON. JOHN R. CARTER

OF TEXAS

IN THE HOUSE OF REPRESENTATIVES

*Tuesday, July 7, 2009*

Mr. CARTER. Madam Speaker, I would like to recognize Landy Warren of Round Rock, Texas for his unbelievable service to our country, his leadership through Children of Fallen Soldiers and Freedom Festival 2009.