Executive Secretariat, Department of Homeland Security, transmitting the Department's final rule - Establishment of a Genealogy Program [CIS No. 2074-00; DHS Docket USCIS-2005-0013] (RIN: 1615-AB19) received May 20, 2008, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on the Judici-

7073. A letter from the Assistant Secretary, Office of Legislative Affairs, Department of Homeland Security, transmitting the Department's comments on H.R. 4080, a bill to amend the Immigration and Nationality Act to establish a separate nonimmigrant classification for fashion models; to the Committee on the Judiciary.

7074. A letter from the Secretary, Department of Homeland Security, transmitting the Department's determination on a petition on behalf of a class of workers from the Kellex/Pierpont facility in Jersey City, New Jersey, to be added to the Special Exposure Cohort (SEC), pursuant to the Energy Employees Occupational Illness Compensation Program Act of 2000 (EEOICPA); to the Committee on the Judiciary.

7075. A letter from the Assistant Secretary, Office of Legislative Affairs, Department of Homeland Security, transmitting the Department's comments on S. 2829, a bill to make technical corrections to Section 1244 of the National Defense Authorization Act for Fiscal Year 2008 (NDAA 2008); to the Committee on the Judiciary.

7076. A letter from the Principal Deputy Assistant Attorney General, Department of Justice, transmitting the report of the Director of the Executive Office for United States Trustees on the evaluation of instructional classes in personal financial management for consumer bankruptcy debtors, pursuant to Public Law 109-8, section 105; to the Committee on the Judiciary.

7077. A letter from the Director, National Legislative Commission, American Legion, transmitting a copy of the Legion's financial statements as of December 31, 2007, pursuant to 36 U.S.C. 1101(4) and 1103; to the Committee on the Judiciary.

7078. A letter from the Director, Office of Science and Technology Policy, Executive Office of the President, transmitting the Office's Revised Research Plan for the U.S. Climate Change Science Program and the Scientific Assessment of the Effects of Global Change on the United States; to the Committee on Science and Technology.

7079. A letter from the Associate Administrator for Aeronautics, National Aeronautics and Space Administration, transmitting the Administration's final rule — Development Work for Industry in NASA Wind Tunnels [Notice: (08-045)] (RIN: 2700-AC81) received June 3, 2008, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Science and Technology.

7080. A letter from the Chief, Regulations and Administrative Law, Department of Homeland Security, transmitting the Department's final rule - Transportation Worker Identification Credential (TWIC) Implementation in the Maritime Sector; Hazardous Materials Endorsement for a Commercial Driver's License [Docket Nos. TSA-2006-24191; USCG-2006-24196] (RIN: 1652-AA41) received May 29, 2008, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Homeland Security.

7081. A letter from the General Counsel, Department of Defense, transmitting a copy of legislative proposals as part of the National Defense Authorization Bill for Fiscal Year 2009; jointly to the Committees on Armed Services and Oversight and Government Reform.

7082. A letter from the Assistant Secretary for Fish and Wildlife and Parks, Department of the Interior, transmitting a copy of a draft bill entitled, "the George Washington Memorial Parkway Boundary Revision Act"; jointly to the Committees on Natural Resources and Transportation and Infrastruc-

7083. A letter from the General Counsel, Department of Defense, transmitting a copy of legislative proposals as part of the National Defense Authorization Bill for Fiscal Year 2009; jointly to the Committees on Armed Services, Foreign Affairs, and the Budget.

7084. A letter from the General Counsel, Department of Defense, transmitting the Department's requested legislative proposals as part of the National Defense Authorization Bill for Fiscal Year 2009; jointly to the Committees on Armed Services, Energy and Commerce, Transportation and Infrastructure, Oversight and Government Reform, the Judiciary, Veterans' Affairs, Ways and Means. Small Business, Intelligence (Permanent Select), Foreign Affairs, and Financial Services

### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. RAHALL: Committee on Natural Resources. H.R. 5541. A bill to provide a supplemental funding source for catastrophic emergency wildland fire suppression activities on Department of the Interior and National Forest System lands, to require the Secretary of the Interior and the Secretary of Agriculture to develop a cohesive wildland fire management strategy, and for other purposes; with an amendment (Rept. 110-704 Pt. 1). Ordered to be printed.

Mr. DINGELL: Committee on Energy and Commerce, H.R. 3754. A bill to authorize the Administrator of the Environmental Protection Agency to accept, as part of a settlement, diesel emission reduction Supplemental Environmental Projects, and for other purposes (Rept. 110-705). Referred to the Committee of the Whole House on the State of the Union

Mr. DINGELL: Committee on Energy and Commerce. H.R. 1553. A bill to amend the Public Health Service Act to advance medical research and treatments into pediatric cancers, ensure patients and families have access to the current treatments and information regarding pediatric cancers, establish a population-based national childhood cancer database, and promote public awareness of pediatric cancers; with an amendment (Rept. 110-706). Referred to the Committee of the Whole House on the State of the Union.

Mr. HASTINGS of Florida: Committee on Rules. House Resolution 1257. Resolution providing for consideration of the bill (H.R. 6063) to authorize the programs of the National Aeronautics and Space Administration, and for other purposes (Rept. 110-707). Referred to the House Calendar.

## TIME LIMITATION OF REFERRED BILL

Pursuant to clause 2 of rule XII the following action was taken by the Speaker:

H.R. 5541. Referred to the Committees on Agriculture and the Budget extended for a period ending not later than June 27, 2008.

### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions were introduced and severally referred, as follows:

> By Mr. SULLIVAN (for himself, Mr. BARTON of Texas, Mr. BROUN of Georgia, Mr. MACK, Mr. LUCAS, Mrs. Musgrave, Mr. Burgess, Mr. Rogers of Michigan, Mr. HALL of Texas, Mr. MCCOTTER, Mr. UPTON, Mr. SESSIONS, Mr. McHenry, Mr. Pitts, Mr. GINGREY, Ms. FALLIN, Mrs. EMERSON, Mr. Pearce, Mr. Shimkus, Mrs. MYRICK, Mrs. DRAKE, Mr. TERRY, Mr. CONAWAY, Mr. BUYER, and Mr. BUR-TON of Indiana):

6219. A bill to authorize appropriations for the Department of Commerce and to prohibit Federal economic development funds to States that carry out public takings for private purposes; to the Committee on Energy and Commerce, and in addition to the Committees on Transportation and Infrastructure, and Financial Services, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. KLINE of Minnesota (for himself, Mr. Boehner, Mr. McKeon, Mr. WILSON of South Carolina, Mr. WALBERG, Mr. PRICE of Georgia, Mr. SESSIONS, Mr. BARRETT of South Carolina. Mrs. Blackburn. Mr. HENSARLING, Mrs. DRAKE, Mr. CAMP-BELL of California, Mr. Pence, Mrs. MYRICK, Mr. SAM JOHNSON of Texas, Mr. GOODE, Mr. PITTS, Mr. MARCHANT, Mr. GINGREY, Mr. BART-LETT of Maryland, Mr. FORTUÑO, Mr. DAVID DAVIS of Tennessee, Mrs. BACHMANN, Mr. BOUSTANY, Ms. GINNY BROWN-WAITE of Florida, Mr. DANIEL E. LUNGREN of California, Mr. Souder, Mr. Chabot, Mr. Feeney, and Mr. Shadegg):

H.R. 6220. A bill to amend the Workforce Investment Act of 1998 to make non-union training programs eligible for Federal funding under the "Green Jobs" program; to the Committee on Education and Labor.

By Mr. BOOZMAN (for himself and Ms.

HERSETH SANDLIN):

H.R. 6221. A bill to amend title 38, United States Code, to require the Secretary of Veterans Affairs to include in each contract the Secretary enters for the acquisition of goods and services a provision that requires the contractee to comply with the contracting goals and preferences for small business concerns owned or controlled by veterans, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. HASTINGS of Florida (for himself and Mr. HINCHEY):

H.R. 6222. A bill to amend the Internal Revenue Code of 1986 to allow a nonrefundable credit against income tax liability for gasoline and diesel fuel used in highway vehicles for nonbusiness purposes; to the Committee on Ways and Means.

By Mr. HELLER:

H.R. 6223. A bill to provide for the conveyance of certain Bureau of Land Management land in the State of Nevada to the Las Vegas Motor Speedway, and for other purposes; to the Committee on Natural Resources.

By Ms. HERSETH SANDLIN:

H.R. 6224. A bill to direct the Secretary of Veterans Affairs to conduct a five-year pilot project to test the feasibility and advisability of expanding the scope of certain qualifying work-study activities under title 38. United States Code; to the Committee on Veterans' Affairs

By Ms. HERSETH SANDLIN:

H.R. 6225. A bill to amend title 38, United States Code, relating to equitable relief with

respect to a State or private employer; to the Committee on Veterans' Affairs.

By Mr. HIGGINS (for himself, Mr. HIN-CHEY, Mr. ISRAEL, Mrs. MALONEY of New York, Mr. Towns, Mr. Walsh of New York, Mr. REYNOLDS, Mr. ENGEL, Ms. Clarke, Mr. Serrano, Mr. King of New York, Mr. McHugh, Mr. ARCURI, Mr. HALL of New York, Mrs. GILLIBRAND, Mr. CROWLEY, Mr. ACK-ERMAN, Mrs. LOWEY, Ms. VELÁZQUEZ, Mrs. McCarthy of New York, Mr. Weiner, Ms. Slaughter, Mr. McNul-TY, Mr. FOSSELLA, Mr. BISHOP of New York, Mr. MEEKS of New York, Mr. NADLER, Mr. RANGEL, Mr. ORTIZ, Mr. COBLE, Mr. FRANK of Massachusetts, Mr. Young of Alaska, Mr. Wolf, Mr. STARK, Mr. PETRI, and Mr. DINGELL):

H.R. 6226. A bill to designate the facility of the United States Postal Service located at 300 East 3rd Street in Jamestown, New York, as the "Stan Lundine Post Office Building"; to the Committee on Oversight and Government Reform.

By Mr. LEWIS of Georgia (for himself, Mr. RAMSTAD, and Mr. THOMPSON of California):

H.R. 6227. A bill to exempt longstanding nonfunctionally-integrated supporting organizations from certain provisions of the Pension Protection Act of 2006; to the Committee on Ways and Means.

By Mr. MARKEY (for himself and Mr. GRIJALVA):

H.R. 6228. A bill to ban the use of bisphenol A in food and beverage containers; to the Committee on Energy and Commerce.

By Ms. McCOLLUM of Minnesota (for herself, Mr. WALZ of Minnesota, Mr. OBERSTAR, Mr. PETERSON of Minnesota, Mr. ELLISON, Mr. RAMSTAD, Mrs. BACHMANN, and Mr. KLINE of Minnesota):

H.R. 6229. A bill to designate the facility of the United States Postal Service located at 2523 7th Avenue East in North Saint Paul, Minnesota, as the "Mayor William 'Bill' Sandberg Post Office Building"; to the Committee on Oversight and Government Re-

# By Mr. McHENRY:

H.R. 6230. A bill to amend the Securities Exchange Act of 1934 to require nationally registered statistical rating organizations to provide additional disclosures with respect to the rating of certain structured securities, and for other purposes; to the Committee on Financial Services.

# By Mr. TANCREDO:

H.R. 6231. A bill to amend title 49, United States Code, to require that any automobile manufactured by a manufacturer after model year 2018 be an alternative fueled automobile; to the Committee on Energy and Commerce.

By Mr. SOUDER (for himself and Mr. RUPPERSBERGER):

H. Con. Res. 369. Concurrent resolution honoring the men and women of the Drug Enforcement Administration on the occasion of its 35th anniversary; to the Committee on the Judiciary.

By Ms. JACKSON-LEE of Texas (for herself, Mrs. Bono Mack, Mr. Cly-BURN, Mr. HOYER, Mr. CONYERS, Mr. LEWIS of Georgia, Ms. KILPATRICK, Mr. Thompson of Mississippi, Mr. BUTTERFIELD, Mr. BISHOP of Georgia, Mrs. Jones of Ohio, Mr. LINCOLN DAVIS of Tennessee, Mr. Ross, Mr. SCOTT of Georgia, Mr. TOWNS, Ms. VELÁZQUEZ, Ms. CLARKE, Mr. ΑL GREEN of Texas, Mr. BRADY of Texas, Mrs. Christensen, Mr. Clay, Mr. DAVIS of Illinois, Ms. ESHOO, Mr. FATTAH, Mr. HASTINGS of Florida, Mr. HINOJOSA, Mr. JEFFERSON, Mr. JONES of North Carolina, Ms. Lee, Mr. McGovern, Ms. Norton, Mr. Brady of Pennsylvania, Mr. Carson, Mr. Cleaver, Mr. Cohen, Mr. Cummings, Mr. Everett, Mr. Hinchey, Mr. Meeks of New York, Mr. Payne, Mr. Watt, Mr. Johnson of Georgia, Mrs. Maloney of New York, Mr. Cramer, Mr. Cooper, Mr. Berry, Ms. Slaughter, Ms. Matsul, Mr. Mollohan, Ms. Watson, Mr. Scott of Virginia, Ms. Corrine Brown of Florida, Ms. Moore of Wisconsin, and Mr. Jackson of Illinois):

H. Con. Res. 370. Concurrent resolution expressing support for designation of September 2008 as "Gospel Music Heritage Month" and honoring gospel music for its valuable and longstanding contributions to the culture of the United States; to the Committee on Oversight and Government Reform

By Mr. COLE of Oklahoma:

H. Res. 1255. A resolution honoring Toby Keith's commitment to members of the Armed Forces; to the Committee on Armed Services.

## By Mr. EMANUEL:

H. Res. 1256. A resolution electing certain Members to certain standing committees of the House of Representatives; considered and agreed to.

By Mr. ARCURI (for himself, Mr. AN-DREWS, Mr. WILSON of Ohio, Mr. WELCH of Vermont, Mr. DONNELLY, Mr. Lipinski, Mr. Sires, Mr. Payne, Mr. MURPHY of Connecticut, Mr. KLEIN of Florida, Mr. ISRAEL, Mr. ACKERMAN, Mr. CARNAHAN, Mr. MCNULTY, Mr.YARMUTH, Mr. COURTNEY, Mr. SARBANES, Mr. BISHOP of New York, Mr. SPACE, Mr.PERLMUTTER, Mr. LAMPSON, Mr. McGovern, Mr. Patrick Murphy of Pennsylvania, Mr. HALL of New York. Mr. RYAN of Ohio, Mr. SHIMKUS, Mr. COOPER. Mr. ALTMIRE. Mr. MITCHELL. and Mr. CARDOZA):

H. Res. 1259. A resolution congratulating the Hamilton College Continentals on winning the NCAA Division III women's lacrosse championship; to the Committee on Education and Labor.

Ms. BEAN (for herself, BvALTMIRE, Mr. ARCURI, Mr. BARROW, Ms. Berkley, Mrs. Biggert, Mr. New BISHOP York. Mrs of BLACKBURN, Mrs. BONO MACK, Mr. BOYD of Florida, Mrs. BOYDA of Kansas, Mr. Brady of Pennsylvania, Mr. BUCHANAN, Mr. BURTON of Indiana, Mr. Butterfield, Mr. Calvert, Mrs. CAPPS. Mr. CARNAHAN. Mr. CHAROT. Mr. Chandler, Ms. Clarke, Mr. Coo-PER, Mr. COSTA, Mr. CRAMER, Mr. CROWLEY, Mr. LINCOLN DAVIS of Tennessee, Mrs. Davis of California, Ms. DEGETTE, Ms. DELAURO, Mr. MARIO Diaz-Balart of Florida, Mr. Don-NELLY, Mr. ELLISON, Mr. ELLSWORTH, Mrs. Emerson, Mr. Ferguson, Mr. FRANK of Massachusetts, Mr. Good-LATTE, Ms. HERSETH SANDLIN, Mr. HIGGINS, Mr. HILL, Mr. HINCHEY, Mr. HINOJOSA, Ms. HOOLEY, Ms. JACKSON-LEE of Texas, Ms. Eddie Bernice JOHNSON of Texas, Mr. KAGEN, Mr. KELLER, Mr. KIRK, Mr. KLEIN of Florida, Mr. KUHL of New York, Mr. LAMPSON, Mr. LEWIS of California, Mr. Markey, Mr. Matheson, MATSUI, Mrs. McCarthy of New York. Mr. McGovern. Mr. MCNERNEY, Mr. MEEKS of New York, Mr. MELANCON, Mr. GEORGE MILLER of California, Mr. Moore of Kansas, Ms. MOORE of Wisconsin, Mr. PERLMUTTER, Mr. POMEROY, Mr.

RODRIGUEZ, Mr. ROSKAM, Mr. ROSS, Ms. LINDA T. SÁNCHEZ Of California, Ms. LORETTA SANCHEZ Of California, Mr. SARBANES, Ms. SCHAKOWSKY, Ms. SCHWARTZ, Mr. SCOTT Of Georgia, Mr. SESTAK, Ms. SHEA-PORTER, Mr. SHIMKUS, Mr. SIRES, Ms. SOLIS, Mr. SPACE, Mr. SPRATT, Ms. SUTTON, Mr. TOWNS, Mr. UPTON, Mr. VAN HOLLEN, Ms. WASSERMAN SCHULTZ, Ms. WATSON, Mr. WATT, Mr. WAXMAN, Mr. WELCH Of Vermont, and Mr. WOLF):

H. Res. 1260. A resolution supporting the goals and ideals of "National Internet Safety Month"; to the Committee on Energy and Commerce.

By Ms. DEGETTE:

H. Res. 1261. A resolution congratulating East High School in Denver, Colorado, on winning the 2008 "We the People: The Citizen and the Constitution" national competition; to the Committee on Education and Labor.

## MEMORIALS

Under clause 3 of rule XII, memorials were presented and referred as follows:

291. The SPEAKER presented a memorial of the House of Representatives of the State of Hawaii, relative to House Resolution No. 85 approving and authorizing the establishment of a state-province affiliation between the State of Hawaii of the United States of America and the Province of Negros Oriental of the Republic of the Philippines; to the Committee on Foreign Affairs.

292. Also, a memorial of the House of Representatives of the State of Hawaii, relative to House Resolution No. 53 urging the President of the United States to agree to an economy-wide reduction in its greenhouse gas emissions and to commit the United States to a binding international treaty that would result in a significant and rapid global reduction in atmospheric greenhouse gas concentration; to the Committee on Foreign Affairs.

293. Also, a memorial of the Legislature of the State of Hawaii, relative to House Concurrent Resolution No. 16 requesting that the Congress of the United States ratify the United Nations Convention on the elimination of all forms of discrimination against women; to the Committee on Foreign Affairs.

294. Also, a memorial of the House of Representatives of the State of Hawaii, relative to House Resolution No. 230 urging the prevention of the sale of oil and gas leases and of drilling in the Chukchi and Beaufort Sea Regions of Alaska; to the Committee on Natural Resources.

295. Also, a memorial of the House of Representatives of the State of Hawaii, relative to House Resolution No. 71 urging the President of the United States and the Congress of the United States to enact legislation to confer priority status to children born to Department of Defense personnel and foreign women during and up to to nine months after deployment in order to facilitate and expediate the immigration of these children and women to the United States; to the Committee on the Judiciary.

296. Also, a memorial of the House of Representatives of the State of Hawaii, relative to House Resolution No. 86 urging the President of the United States, the Secretary of State and the Secretary of Homeland Security to include the Republic of Korea in the Visa Waiver Program; to the Committee on the Judiciary.

297. Also, a memorial of the House of Representatives of the State of Hawaii, relative to House Resolution No. 154 urging the Congress of the United States to amend the definition of "Amerasians" in the Amerasians