



United States  
of America

# Congressional Record

PROCEEDINGS AND DEBATES OF THE 110<sup>th</sup> CONGRESS, SECOND SESSION

Vol. 154

WASHINGTON, TUESDAY, APRIL 22, 2008

No. 64

## House of Representatives

The House met at 12:30 p.m. and was called to order by the Speaker pro tempore (Mr. COHEN).

### DESIGNATION OF SPEAKER PRO TEMPORE

The SPEAKER pro tempore laid before the House the following communication from the Speaker:

WASHINGTON, DC,  
April 22, 2008.

I hereby appoint the Honorable STEVE COHEN to act as Speaker pro tempore on this day.

NANCY PELOSI,  
*Speaker of the House of Representatives.*

### MORNING-HOUR DEBATE

The SPEAKER pro tempore. Pursuant to the order of the House of January 4, 2007, the Chair will now recognize Members from lists submitted by the majority and minority leaders for morning-hour debate.

### HONORING THE ASHE COUNTY HIGH SCHOOL "CANS AND PANS" STEEL DRUM BAND

The SPEAKER pro tempore. The Chair recognizes the gentlewoman from North Carolina (Ms. FOXX) for 5 minutes.

Ms. FOXX. Thank you, Mr. Speaker. Yesterday, I was honored to join the Ashe County High School "Cans and Pans" Steel Drum Band at the Walter Reed Army Medical Center where these fine young people performed for our Nation's wounded warriors. It was a true privilege to give these student musicians, their committed parents and their band director, Scott Turnmyre, a tour of the Capitol before they played for our brave men and women in uniform.

Earlier in the morning while we shared breakfast together, I was struck with how unique this group of young

people is. Their desire to perform for our Nation's brave men and women in uniform illustrated the depth of their character and the caliber of their families and of the communities that have raised them. Their music, no doubt, lifted the spirits of our troops at Walter Reed Medical Center. The fact that they would travel hundreds of miles was nothing short of inspiring for all who were in attendance.

I want to thank Band Director Scott Turnmyre for the long hours and hard work he put into getting this trip together and for rallying the people of Ashe County to this very worthy cause. Their generous donations helped make this trip a reality.

The people at the Liaison Capitol Hill Hotel also deserve praise. When they learned about the band's plans to play for the troops at Walter Reed, they graciously reduced the band's room rates during peak tourist season. Kenny Lincoln, Monica Rao and Lisa Schmitt at the hotel went the extra mile to help make this trip possible for the Ashe County Steel Drum Band.

Mike Asgedom at the Union Station parking garage also generously reduced the parking rate for the band's charter bus. Here on Capitol Hill, Stefan Bieret and Ted Daniel in the Sergeant at Arms Office provided on-site parking for the bus while Scott, the students and their parents joined me for breakfast in the Capitol and for a tour.

Of course, I don't want to forget the fine people serving at Walter Reed Army Medical Center. They took care of every detail from parking to setup to greeting the students. Nancy Popejoy, Dayna Jamison and Latanya Torrence dotted every "I" and crossed every "T," and I applaud them for a job well done.

I also want to thank Walter Reed Health Care System Commander, Colonel Patricia Horoho. Colonel Horoho took time out of her very busy schedule to thank personally each of the stu-

dents, and she presented them each with her commander's coin in recognition of their outstanding performance. Colonel Horoho, who also is an Appalachian State University alumna, is a fine example of a dedicated leader who went above and beyond to welcome and to congratulate the students.

Yesterday's performance was an illustration of the generosity and kindness of the people of the Fifth District. It was a proud moment for Ashe County High School. The band members' director, Scott Turnmyre, and the parents are to be commended for their service to our wounded warriors at Walter Reed.

Mr. Speaker, the remarks made by President Bush and by Pope Benedict during the Pope's visit to the United States last week were profound and should be available widely. So I am offering them today to be included in the RECORD.

With that, Mr. Speaker, I yield back.  
REMARKS OF PRESIDENT BUSH AND HIS HOLINESS POPE BENEDICT XVI AT THE WHITE HOUSE, APRIL 16, 2008

President Bush: Holy Father, Laura and I are privileged to have you here at the White House. We welcome you with the ancient words commended by Saint Augustine: "Pax Tecum." Peace be with you.

You've chosen to visit America on your birthday. Well, birthdays are traditionally spent with close friends, so our entire nation is moved and honored that you've decided to share this special day with us. We wish you much health and happiness—today and for many years to come.

This is your first trip to the United States since you ascended to the Chair of Saint Peter. You will visit two of our greatest cities and meet countless Americans, including many who have traveled from across the country to see with you and to share in the joy of this visit. Here in America you'll find a nation of prayer. Each day millions of our citizens approach our Maker on bended knee, seeking His grace and giving thanks for the many blessings He bestows upon us. Millions of Americans have been praying for your visit, and millions look forward to praying with you this week.

□ This symbol represents the time of day during the House proceedings, e.g., □ 1407 is 2:07 p.m.

Matter set in this typeface indicates words inserted or appended, rather than spoken, by a Member of the House on the floor.



Printed on recycled paper.

H2491

Here in America you'll find a nation of compassion. Americans believe that the measure of a free society is how we treat the weakest and most vulnerable among us. So each day citizens across America answer the universal call to feed the hungry and comfort the sick and care for the infirm. Each day across the world the United States is working to eradicate disease, alleviate poverty, promote peace and bring the light of hope to places still mired in the darkness of tyranny and despair.

Here in America you'll find a nation that welcomes the role of faith in the public square. When our Founders declared our nation's independence, they rested their case on an appeal to the "laws of nature, and of nature's God." We believe in religious liberty. We also believe that a love for freedom and a common moral law are written into every human heart, and that these constitute the firm foundation on which any successful free society must be built.

Here in America, you'll find a nation that is fully modern, yet guided by ancient and eternal truths. The United States is the most innovative, creative and dynamic country on earth—it is also among the most religious. In our nation, faith and reason coexist in harmony. This is one of our country's greatest strengths, and one of the reasons that our land remains a beacon of hope and opportunity for millions across the world.

Most of all, Holy Father, you will find in America people whose hearts are open to your message of hope. And America and the world need this message. In a world where some invoke the name of God to justify acts of terror and murder and hate, we need your message that "God is love." And embracing this love is the surest way to save men from "falling prey to the teaching of fanaticism and terrorism."

In a world where some treat life as something to be debased and discarded, we need your message that all human life is sacred, and that "each of us is willed, each of us is loved"—and your message that "each of us is willed, each of us is loved, and each of us is necessary."

In a world where some no longer believe that we can distinguish between simple right and wrong, we need your message to reject this "dictatorship of relativism," and embrace a culture of justice and truth.

In a world where some see freedom as simply the right to do as they wish, we need your message that true liberty requires us to live our freedom not just for ourselves, but "in a spirit of mutual support."

Holy Father, thank you for making this journey to America. Our nation welcomes you. We appreciate the example you set for the world, and we ask that you always keep us in your prayers.

Pope Benedict XVI: Mr. President, thank you for your gracious words of welcome on behalf of the people of the United States of America. I deeply appreciate your invitation to visit this great country. My visit coincides with an important moment in the life of the Catholic community in America: the celebration of the 200th anniversary of elevation of the country's first Diocese—Baltimore—to a metropolitan Archdiocese and the establishment of the Sees of New York, Boston, Philadelphia and Louisville.

Yet I am happy to be here as a guest of all Americans. I come as a friend, a preacher of the Gospel, and one with great respect for this vast pluralistic society. America's Catholics have made, and continue to make, an excellent contribution to the life of their country. As I begin my visit, I trust that my presence will be a source of renewal and hope for the Church in the United States, and strengthen the resolve of Catholics to contribute ever more responsibly to the life of

this nation, of which they are proud to be citizens.

From the dawn of the Republic, America's quest for freedom has been guided by the conviction that the principles governing political and social life are intimately linked to a moral order based on the dominion of God the Creator. The framers of this nation's founding documents drew upon this conviction when they proclaimed the self-evident truth that all men are created equal and endowed with inalienable rights grounded in the laws of nature and of nature's God.

The course of American history demonstrates the difficulties, the struggles, and the great intellectual and moral resolve which were demanded to shape a society which faithfully embodied these noble principles. In that process, which forged the soul of the nation, religious beliefs were a constant inspiration and driving force, as for example in the struggle against slavery and in the civil rights movement. In our time, too, particularly in moments of crisis, Americans continue to find their strength in a commitment to this patrimony of shared ideas and aspirations.

In the next few days, I look forward to meeting not only with America's Catholic community, but with other Christian communities and representatives of the many religious traditions present in this country. Historically, not only Catholics, but all believers have found here the freedom to worship God in accordance with the dictates of their conscience, while at the same time being accepted as part of a commonwealth in which each individual group can make its voice heard.

As the nation faces the increasingly complex political and ethical issues of our time, I am confident that the American people will find in their religious beliefs a precious source of insight and an inspiration to pursue reasoned, responsible and respectful dialogue in the effort to build a more human and free society.

Freedom is not only a gift, but also a summons to personal responsibility. Americans know this from experience—almost every town in this country has its monuments honoring those who sacrificed their lives in defense of freedom, both at home and abroad. The preservation of freedom calls for the cultivation of virtue, self-discipline, sacrifice for the common good, and a sense of responsibility towards the less fortunate. It also demands the courage to engage in civic life and to bring one's deepest beliefs and values to reasoned public debate.

In a word, freedom is ever new. It is a challenge held out to each generation, and it must constantly be won over for the cause of good. Few have understood this as clearly as the late Pope John Paul II. In reflecting on the spiritual victory of freedom over totalitarianism in his native Poland and in Eastern Europe, he reminded us that history shows time and again that "in a world without truth, freedom loses its foundation," and a democracy without values can lose its very soul. Those prophetic words in some sense echo the conviction of President Washington, expressed in his Farewell Address, that religion and morality represent "indispensable supports" of political prosperity.

The Church, for her part, wishes to contribute to building a world ever more worthy of the human person, created in the image and likeness of God. She is convinced that faith sheds new light on all things, and that the Gospel reveals the noble vocation and sublime destiny of every man and woman. Faith also gives us the strength to respond to our high calling and to hope that inspires us to work for an ever more just and fraternal society. Democracy can only flourish, as your founding fathers realized, when po-

litical leaders and those whom they represent are guided by truth and bring the wisdom born of firm moral principle to decisions affecting the life and future of the nation.

For well over a century, the United States of America has played an important role in the international community. On Friday, God willing, I will have the honor of addressing the United Nations organization, where I hope to encourage the efforts underway to make that institution an ever more effective voice for the legitimate aspirations of all the world's peoples.

On this, the 60th anniversary of the Universal Declaration of Human Rights, the need for global solidarity is as urgent as ever, if all people are to live in a way worthy of their dignity—as brothers and sisters dwelling in the same house and around that table which God's bounty has set for all his children. America has traditionally shown herself generous in meeting immediate human needs, fostering development and offering relief to the victims of natural catastrophes. I am confident that this concern for the greater human family will continue to find expression in support for the patient efforts of international diplomacy to resolve conflicts and promote progress. In this way, coming generations will be able to live in a world where truth, freedom and justice can flourish—a world where the God-given dignity and the rights of every man, woman and child are cherished, protected and effectively advanced.

Mr. President, dear friends, as I begin my visit to the United States, I express once more my gratitude for your invitation, my joy to be in your midst, and my fervent prayers that Almighty God will confirm this nation and its people in the ways of justice, prosperity and peace. God bless America.

#### ENGINEERED INTELLIGENCE

The SPEAKER pro tempore. The Chair recognizes the gentleman from California (Mr. SHERMAN) for 5 minutes.

Mr. SHERMAN. Thank you.

Mr. Speaker, I come to the floor to focus on an issue that I have been discussing with my colleagues for almost a decade and that I have brought to this floor several times since the year 2000. That is an issue I call "engineered intelligence." By that, I mean the efforts of computer engineers to develop computers with intelligence that far exceeds that of the normal human being and, likewise, the efforts of biological engineers to create either intelligence enhanced forms of human beings, or new life forms that have intelligence far beyond that of the average human.

Mr. Speaker, I believe that science will have a greater impact on the coming century than it has had in the last several centuries, knowing full well of the enormous impact that science has had in the last 100 and 200 years.

As one futurist points out, if someone describes the future 40 years from now and paints a picture that looks like a science fiction movie, that picture may be wrong, but if someone is discussing the future 40 years from now and paints a picture that does not look like a science fiction movie, then you know they are wrong. We will be living in a science fiction movie. We just don't know which one.