

Letcher will celebrate the 125th anniversary of its founding this year.

Located in Sanborn County, Letcher was named after O.T. Letcher, who was Assistant Secretary of Dakota Territory at the time. Since its beginning in 1883, Letcher has been a strong reflection of South Dakota's values and traditions. As they celebrate this milestone anniversary, I am confident that Letcher will continue to thrive and succeed for the next 125 years.

I would like to offer my congratulations to the citizens of Letcher on this milestone anniversary and wish them continued prosperity in the years to come.●

RECOGNIZING SANFORD SCHOOL OF MEDICINE

● Mr. THUNE. Mr. President, today I recognize the University of South Dakota's Sanford School of Medicine. Founded in 1907, the school will celebrate its 100th anniversary this year.

Throughout the past 100 years, the Sanford School of Medicine has served the State of South Dakota through its excellence in education and research. The school has earned a reputation as one of the best rural medicine and family medicine programs in the Nation. Consistently on the cutting edge of research, Sanford Medical School has world-class programs in heart disease, cell biology, multiple sclerosis, antibiotics, and rural health.

I am confident that the high standard of excellence that has been achieved at the Sanford School of Medicine will continue thanks in part to the generous donation of Sioux Falls businessman, T. Denny Sanford. Sanford's generous gift of \$20 million has allowed and will continue to allow the school to develop into a leading research and training institution. In addition, the Sanford School of Medicine is currently constructing the Lee School of Medicine Building, a new high-tech science facility. These improvements will allow the school to continue to serve as a prominent medical institution in the State of South Dakota and across the Nation for the next 100 years.

I offer my congratulations to the Sanford School of Medicine on this milestone anniversary and wish them continued prosperity in the years to come.●

RECOGNIZING THE SOUTH DAKOTA NEWSPAPER ASSOCIATION

● Mr. THUNE. Mr. President, today I recognize the South Dakota Newspaper Association as they celebrate their 125th anniversary this year.

Throughout the past 125 years, the SDNA has consistently provided outstanding service to the State of South Dakota. We count on our news organizations to keep the public informed and to promote a sense of community within our State. Currently representing 138 weekly and daily newspapers from

all over South Dakota, the SDNA allows newspapers to more effectively perform their role of keeping citizens up-to-date on world events. As they celebrate this milestone anniversary, I am confident that the SDNA will continue to thrive and succeed for the next 125 years.

It gives me great pleasure to rise with the South Dakota Newspaper Association and to congratulate them on this historic occasion. I wish them and all of South Dakota's newspapers continued success in the years to come.●

MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Mr. Williams, one of his secretaries.

EXECUTIVE MESSAGES REFERRED

As in executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations which were referred to the appropriate committees.

(The nominations received today are printed at the end of the Senate proceedings.)

MESSAGE FROM THE HOUSE

At 2:43 p.m., a message from the House of Representatives, delivered by Ms. Niland, one of its reading clerks, announced that the House has passed the following bills, in which it requests the concurrence of the Senate:

H.R. 698. An act to amend the Federal Deposit Insurance Act to establish industrial bank holding company regulation, and for other purposes.

H.R. 1425. An act to designate the facility of the United States Postal Service located at 4551 East 52nd Street in Odessa, Texas, as the "Staff Sergeant Marvin 'Rex' Young Post Office Building".

H.R. 2077. An act to designate the facility of the United States Postal Service located at 20805 State Route 125 in Blue Creek, Ohio, as the "George B. Lewis Post Office Building".

H.R. 2078. An act to designate the facility of the United States Postal Service located at 14536 State Route 136 in Cherry Fork, Ohio, as the "Staff Sergeant Omer 'O.T.' Hawkins Post Office".

H.R. 2272. An act to invest in innovation through research and development, and to improve the competitiveness of the United States.

MEASURES REFERRED

The following bills were read the first and the second times by unanimous consent, and referred as indicated:

H.R. 698. An act to amend the Federal Deposit Insurance Act to establish industrial bank holding company regulation, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

H.R. 1425. An act to designate the facility of the United States Postal Service located at 4551 East 52nd Street in Odessa, Texas, as the "Staff Sergeant Marvin "Rex" Young Post

Office Building"; to the Committee on Homeland Security and Governmental Affairs.

H.R. 2077. An act to designate the facility of the United States Postal Service located at 20805 State Route 125 in Blue Creek, Ohio, as the "George B. Lewis Post Office Building"; to the Committee on Homeland Security and Governmental Affairs.

H.R. 2078. An act to designate the facility of the United States Postal Service located at 14536 State Route 136 in Cherry Fork, Ohio, as the "Staff Sergeant Omer T. 'O.T.' Hawkins Post Office"; to the Committee on Homeland Security and Governmental Affairs.

MEASURES PLACED ON THE CALENDAR

The following bill was read the first and second times by unanimous consent, and placed on the calendar:

H.R. 2272. An act to invest in innovation through research and development, and to improve the competitiveness of the United States.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-1984. A communication from the Under Secretary, Food and Nutrition Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Data Collection Related to the Participation of Faith-Based and Community Organizations" ((RIN0584-AD43)(FNS-2007-0005)) received on May 21, 2007; to the Committee on Agriculture, Nutrition, and Forestry.

EC-1985. A communication from the Under Secretary of Defense (Acquisition, Technology and Logistics), transmitting, pursuant to law, a report relative to the competitive sourcing efforts of the Department during fiscal year 2006; to the Committee on Armed Services.

EC-1986. A communication from the Secretary of Defense, transmitting, a report on the approved retirement of Lieutenant General William G. Boykin, United States Army, and his advancement to the grade of lieutenant general on the retired list; to the Committee on Armed Services.

EC-1987. A communication from the Secretary of Defense, transmitting, a report on the approved retirement of Lieutenant General Dell L. Dailey, United States Army, and his advancement to the grade of lieutenant general on the retired list; to the Committee on Armed Services.

EC-1988. A communication from the Director, Defense Procurement and Acquisition Policy, Department of Defense, transmitting, pursuant to law, the report of a rule entitled "Excessive Pass-Through Charges" (DFARS Case 2006-D057) received on May 21, 2007; to the Committee on Armed Services.

EC-1989. A communication from the Director, Defense Procurement and Acquisition Policy, Department of Defense, transmitting, pursuant to law, the report of a rule entitled "Deletion of Obsolete Acquisition Procedures" (DFARS Case 2006-D046) received on May 21, 2007; to the Committee on Armed Services.

EC-1990. A communication from the Director, Defense Procurement and Acquisition Policy, Department of Defense, transmitting, pursuant to law, the report of a rule entitled "Military Construction on Guam"

(DFARS Case 2006-D065) received on May 21, 2007; to the Committee on Armed Services.

EC-1991. A communication from the Director, Defense Procurement and Acquisition Policy, Department of Defense, transmitting, pursuant to law, the report of a rule entitled "Wage Determinations" (DFARS Case 2006-D043) received on May 21, 2007; to the Committee on Armed Services.

EC-1992. A communication from the Director, Defense Procurement and Acquisition Policy, Department of Defense, transmitting, pursuant to law, the report of a rule entitled "Acquisition Integrity" (DFARS Case 2006-D044) received on May 21, 2007; to the Committee on Armed Services.

EC-1993. A communication from the Under Secretary of Defense (Policy), transmitting, pursuant to law, a report relative to the Department's intent to obligate up to \$5 million of fiscal year 2006 funds for the Cooperative Threat Reduction Program; to the Committee on Armed Services.

EC-1994. A communication from the Under Secretary of Defense (Personnel and Readiness), transmitting, a report on the approved retirement of Vice Admiral Stanley R. Szemborski, United States Navy, and his advancement to the grade of vice admiral on the retired list; to the Committee on Armed Services.

EC-1995. A communication from the Under Secretary of Defense (Personnel and Readiness), transmitting, a report on the approved retirement of General Bryan D. Brown, United States Army, and his advancement to the grade of general on the retired list; to the Committee on Armed Services.

EC-1996. A communication from the Director, Defense Procurement and Acquisition Policy, Department of Defense, transmitting, pursuant to law, the report of a rule entitled "Small Business Programs" (DFARS Case 2003-D047) received on May 21, 2007; to the Committee on Armed Services.

EC-1997. A communication from the Counsel for Legislation and Regulations, Office of Public and Indian Housing, Department of Housing and Urban Development, transmitting, pursuant to law, the report of a rule entitled "Native American Housing Assistance and Self-Determination Act; Revisions to the Indian Housing Block Grant Program" (RIN2577-AC57)(FR-4938-F-03) received on May 21, 2007; to the Committee on Banking, Housing, and Urban Affairs.

EC-1998. A communication from the Assistant Secretary for Export Administration, Bureau of Industry and Security, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Updated Office Names, Office Addresses, Statements of Legal Authority and Statute Name and Citation" (RIN0694-AE01) received on May 21, 2007; to the Committee on Banking, Housing, and Urban Affairs.

EC-1999. A communication from the Assistant Secretary for Export Administration, Bureau of Industry and Security, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Revisions to the Export Administration Regulations Based on the 2006 Missile Technology Control Regime Plenary Agreements" (RIN0694-AD96) received on May 21, 2007; to the Committee on Banking, Housing, and Urban Affairs.

EC-2000. A communication from the Chief Counsel, Federal Emergency Management Agency, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Changes in Flood Elevation Determination" (72 FR 18587) received on May 21, 2007; to the Committee on Banking, Housing, and Urban Affairs.

EC-2001. A communication from the Chief Counsel, Federal Emergency Management Agency, Department of Homeland Security,

transmitting, pursuant to law, the report of a rule entitled "Final Flood Elevation Determinations" (72 FR 20735) received on May 21, 2007; to the Committee on Banking, Housing, and Urban Affairs.

EC-2002. A communication from the Chief Counsel, Federal Emergency Management Agency, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Final Flood Elevation Determinations" (72 FR 20755) received on May 21, 2007; to the Committee on Banking, Housing, and Urban Affairs.

EC-2003. A communication from the Chief Counsel, Federal Emergency Management Agency, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Changes in Flood Elevation Determinations" (72 FR 20243) received on May 21, 2007; to the Committee on Banking, Housing, and Urban Affairs.

EC-2004. A communication from the Chief Counsel, Federal Emergency Management Agency, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Final Flood Elevation Determinations" (72 FR 20251) received on May 21, 2007; to the Committee on Banking, Housing, and Urban Affairs.

EC-2005. A communication from the Administrator, Federal Emergency Management Agency, Department of Homeland Security, transmitting, pursuant to law, notification that the cost of response and recovery efforts in the State of Indiana has exceeded the \$5 million limit; to the Committee on Banking, Housing, and Urban Affairs.

EC-2006. A communication from the Acting Director, Federal Housing Finance Board, transmitting, pursuant to law, a report relative to category rating for calendar year 2006; to the Committee on Banking, Housing, and Urban Affairs.

EC-2007. A communication from the Assistant Administrator, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Final Rule to Implement 2007 2nd and 3rd Season Atlantic Shark Commercial Management Measures" (I.D. 021307B) received on May 21, 2007; to the Committee on Commerce, Science, and Transportation.

EC-2008. A communication from the Deputy Assistant Administrator for Regulatory Programs, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Final Interim Rule to Temporarily Amend the Monkfish Fishery Management Plan" (RIN0648-AT22) received on May 21, 2007; to the Committee on Commerce, Science, and Transportation.

EC-2009. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Decrease of Landing Limit for Georges Bank Yellowtail Flounder" (I.D. 041707E) received on May 21, 2007; to the Committee on Commerce, Science, and Transportation.

EC-2010. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Yellowfin Sole by Vessels Using Trawl Gear in Bering Sea and Aleutian Islands Management Area" (I.D. 041807B) received on May 21, 2007; to the Committee on Commerce, Science, and Transportation.

EC-2011. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Northern Rockfish and Pelagic Shelf Rockfish for Trawl Catcher Vessels

Participating in the Rockfish Entry Level Fishery in the Central Regulatory Area of the Gulf of Alaska" (I.D. 042007A) received on May 21, 2007; to the Committee on Commerce, Science, and Transportation.

EC-2012. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Northern Rockfish, Pacific Ocean Perch, and Pelagic Shelf Rockfish in the Western Regulatory Area and West Yakutat District of the Gulf of Alaska" (I.D. 042307B) received on May 21, 2007; to the Committee on Commerce, Science, and Transportation.

EC-2013. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Inseason Action, Temporary Rule, Closure of the Eastern U.S./Canada Area" (RIN0648-AN17) received on May 21, 2007; to the Committee on Commerce, Science, and Transportation.

EC-2014. A communication from the Assistant Secretary, Office of Legislative Affairs, Department of Homeland Security, transmitting, pursuant to law, the Department's Annual Report on Transportation Security; to the Committee on Commerce, Science, and Transportation.

EC-2015. A communication from the Secretary of Energy, transmitting, pursuant to law, two reports relative to the Department's compliance with the Energy Policy Act of 2005; to the Committee on Energy and Natural Resources.

EC-2016. A communication from the Secretary of the Interior, transmitting, pursuant to law, a report entitled "Quality of Water, Colorado River Basin, Progress Report No. 22"; to the Committee on Energy and Natural Resources.

EC-2017. A communication from the Chief of Publications and Regulations, Internal Revenue Service, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Applicable Federal Rates—June 2007" (Rev. Rul. 2007-36) received on May 21, 2007; to the Committee on Finance.

EC-2018. A communication from the Assistant Legal Adviser for Treaty Affairs, Department of State, transmitting, pursuant to the Case-Zablocki Act, 1 U.S.C. 112b, as amended, the report of the texts and background statements of international agreements, other than treaties (List 2007-78—2007-99); to the Committee on Foreign Relations.

EC-2019. A communication from the Director, Regulations Policy and Management Staff, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Microbiology Devices; Reclassification of Herpes Simplex Virus Types 1 and 2 Serological Assays" (Docket No. 2005N-0471) received on May 21, 2007; to the Committee on Health, Education, Labor, and Pensions.

EC-2020. A communication from the Director, Regulations Policy and Management Staff, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Medical Devices; Obstetrical and Gynecological Devices; Classification of Computerized Labor Monitoring System" (Docket No. 2007N-0120) received on May 21, 2007; to the Committee on Health, Education, Labor, and Pensions.

EC-2021. A communication from the Regulations Coordinator, Administration for Children and Families, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Child Care and Development Fund State Match Provisions" (RIN0970-AC18) received

on May 18, 2007; to the Committee on Health, Education, Labor, and Pensions.

EC-2022. A communication from the District of Columbia Auditor, transmitting, pursuant to law, a report entitled "Letter Report: Auditor's Concerns Regarding Matters that May Adversely Affect the Financial Operations of the District of Columbia Water and Sewer Authority"; to the Committee on Homeland Security and Governmental Affairs.

EC-2023. A communication from the District of Columbia Auditor, transmitting, pursuant to law, a report entitled "Letter Report: Sufficiency Review of the Water and Sewer Authority's Fiscal Year 2007 Revenue Estimate in Support of the Issuance of \$300 Million in Public Utility Subordinated Lien Revenue Bonds (Series 2007)"; to the Committee on Homeland Security and Governmental Affairs.

EC-2024. A communication from the Chairman and Chief Executive Officer, Farm Credit Administration, transmitting, pursuant to law, the semiannual report of the Inspector General for the period of October 1, 2006, through March 31, 2007; to the Committee on Homeland Security and Governmental Affairs.

EC-2025. A communication from the Chairman, Board of Governors, Federal Reserve System, transmitting, pursuant to law, the Board's semiannual report as prepared by the Inspector General for the six-month period ending March 31, 2007; to the Committee on Homeland Security and Governmental Affairs.

EC-2026. A communication from the Senior Vice President and Chief Financial Officer, Potomac Electric Power Company, transmitting, pursuant to law, the Company's Balance Sheet as of December 31, 2006; to the Committee on Homeland Security and Governmental Affairs.

EC-2027. A communication from the Administrator, Office of Management and Budget, Executive Office of the President, transmitting, pursuant to law, a report relative to the Administration's competitive sourcing efforts for fiscal year 2006; to the Committee on Homeland Security and Governmental Affairs.

EC-2028. A communication from the Principal Deputy Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting, the report of draft legislation that would authorize four new competitive grant programs; to the Committee on the Judiciary.

EC-2029. A communication from the Secretary, Judicial Conference of the United States, transmitting, the report of draft legislation entitled "Criminal Judicial Procedure, Administration, and Technical Amendments Act of 2007"; to the Committee on the Judiciary.

EC-2030. A communication from the Director, Patent and Trademark Office, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "International Trademark Classification Changes" (RIN0651-AC10) received on May 21, 2007; to the Committee on the Judiciary.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. INOUE, from the Committee on Commerce, Science, and Transportation, with amendments:

S. 294. A bill to reauthorize Amtrak, and for other purposes (Rept. No. 110-67).

By Mr. LEAHY, from the Committee on the Judiciary, without amendment:

S. 879. A bill to amend the Sherman Act to make oil-producing and exporting cartels illegal (Rept. No. 110-68).

S. 863. A bill to amend title 18, United States Code, with respect to fraud in connection with major disaster or emergency funds (Rept. No. 110-69).

By Mr. LIEBERMAN, from the Committee on Homeland Security and Governmental Affairs, without amendment:

H.R. 414. A bill to designate the facility of the United States Postal Service located at 60 Calle McKinley, West in Mayaguez, Puerto Rico, as the "Miguel Angel Garcia Mendez Post Office Building".

H.R. 437. A bill to designate the facility of the United States Postal Service located at 500 West Eisenhower Street in Rio Grande City, Texas, as the "Lino Perez, Jr. Post Office".

H.R. 625. A bill to designate the facility of the United States Postal Service located at 4230 Maine Avenue in Baldwin Park, California, as the "Atanacio Haro-Marin Post Office".

H.R. 988. A bill to designate the facility of the United States Postal Service located at 5757 Tilton Avenue in Riverside, California, as the "Lieutenant Todd Jason Bryant Post Office".

H.R. 1402. A bill to designate the facility of the United States Postal Service located at 320 South Lecanto Highway in Lecanto, Florida, as the "Sergeant Dennis J. Flanagan Lecanto Post Office Building".

S. 1352. A bill to designate the facility of the United States Postal Service located at 127 East Locust Street in Fairbury, Illinois, as the "Dr. Francis Townsend Post Office Building".

EXECUTIVE REPORT OF COMMITTEE

The following executive report of a nomination was submitted:

By Mr. AKAKA for the Committee on Veteran's Affairs.

*Michael K. Kussman, of Massachusetts, to be Under Secretary for Health of the Department of Veterans Affairs.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. GREGG (for himself, Mr. MCCONNELL, Mr. KYL, Mr. DOMENICI, Mr. ALLARD, Mr. ENZI, Mr. BUNNING, Mr. CRAPO, Mr. ENSIGN, Mr. CORNYN, Mr. GRAHAM, Mr. SESSIONS, Mr. ALEXANDER, Mr. BROWNBACK, Mr. CRAIG, Mr. SUNUNU, Mr. MARTINEZ, Mr. THOMAS, Mr. VITTER, Mr. CHAMBLISS, Mr. ISAKSON, Mrs. DOLE, Mr. DEMINT, Mr. VOINOVICH, Mr. THUNE, and Mr. LOTT):

S. 15. A bill to establish a new budget process to create a comprehensive plan to rein in spending, reduce the deficit, and regain control of the Federal budget process; to the Committee on the Budget.

By Ms. COLLINS:

S. 31. A bill to amend the Immigration and Nationality Act to reduce fraud in certain visa programs for aliens working temporarily in the United States; to the Committee on the Judiciary.

By Mr. McCAIN:

S. 32. A bill to reform the acquisition process of the Department of Defense, and for other purposes; to the Committee on Armed Services.

By Mr. ENZI (for himself and Mr. KENNEDY):

S. 33. A bill to redesignate the Office for Vocational and Adult Education as the Office of Career, Technical, and Adult Education; considered and passed.

By Mr. ENZI:

S. 34. A bill to promote simplification and fairness in the administration and collection of sales and use taxes; to the Committee on Finance.

By Mr. COLEMAN (for himself and Ms. COLLINS):

S. 35. A bill to amend section 7209 of the Intelligence Reform and Terrorism Prevention Act of 2004 and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mrs. CLINTON:

S. 1444. A bill to provide for free mailing privileges for personal correspondence and parcels sent to members of the Armed Forces serving on active duty in Iraq or Afghanistan; to the Committee on Homeland Security and Governmental Affairs.

By Mr. KENNEDY (for himself and Mrs. HUTCHISON):

S. 1445. A bill to amend the Public Health Service Act to direct the Secretary of Health and Human Services to establish, promote, and support a comprehensive prevention, research, and medical management referral program for hepatitis C virus infection; to the Committee on Health, Education, Labor, and Pensions.

By Mr. CARDIN (for himself, Ms. MCKULSKI, Mr. WARNER, and Mr. WEBB):

S. 1446. A bill to amend the National Capital Transportation Act of 1969 to authorize additional Federal contributions for maintaining and improving the transit system of the Washington Metropolitan Area Transit Authority, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. KOHL:

S. 1447. A bill to amend the Agricultural Adjustment Act to require the Secretary of Agriculture to make decisions relating to proposed amendments to milk marketing orders not later than 90 days after the date on which the Secretary holds a hearing; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. REED (for himself, Mr. LEAHY, and Mr. CORNYN):

S. 1448. A bill to extend the same Federal benefits to law enforcement officers serving private institutions of higher education and rail carriers that apply to law enforcement officers serving units of State and local government; to the Committee on the Judiciary.

By Mr. SALAZAR (for himself and Mr. ALLARD):

S. 1449. A bill to establish the Rocky Mountain Science Collections Center to assist in preserving the archeological, anthropological, paleontological, zoological, and geologic artifacts and archival documentation from the Rocky Mountain region through the construction of an on-site, secure collections facility for the Denver Museum of Nature and Science in Denver, Colorado; to the Committee on Energy and Natural Resources.

By Mr. KOHL (for himself and Ms. SNOWE):

S. 1450. A bill to authorize appropriations for the Housing Assistance Council; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. WHITEHOUSE:

S. 1451. A bill to encourage the development of coordinated quality reforms to improve health care delivery and reduce the