

## MEASURES REFERRED

The following bills and joint resolution were read the first and the second times by unanimous consent, and referred as indicated:

H.R. 1534. To prohibit certain sales, distributions, and transfers of elemental mercury, to prohibit the export of elemental mercury, and for other purposes; to the Committee on Environment and Public Works.

H.R. 1593. An act to reauthorize the grant program for reentry of offenders into the community in the Omnibus Crime Control and Safe Streets Act of 1968, to improve reentry planning and implementation, and for other purposes; to the Committee on the Judiciary.

H.R. 2614. An act to amend the Reclamation Wastewater and Groundwater Study and Facilities Act to authorize the Secretary of the Interior to participate in certain water projects in California; to the Committee on Energy and Natural Resources.

H.R. 2627. An act to establish the Thomas Edison National Historical Park in the State of New Jersey as the successor to the Edison National Historic Site; to the Committee on Energy and Natural Resources.

H.R. 3013. An act to provide appropriate protection to attorney-client privileged communications and attorney work product; to the Committee on the Judiciary.

H.R. 3403. An act to promote and enhance public safety by facilitating the rapid deployment of IP-enabled 911 and E-911 services, encouraging the nation's transition to a national IP-enabled emergency network and improve 911 and E-911 access to those with disabilities; to the Committee on Commerce, Science, and Transportation.

H.R. 3461. An act to establish a public awareness campaign regarding Internet safety; to the Committee on Commerce, Science, and Transportation.

H.R. 3470. An act to designate the facility of the United States Postal Service located at 744 West Oglethorpe Highway in Hinesville, Georgia, as the "John Sidney 'Sid' Flowers Post Office Building"; to the Committee on Homeland Security and Governmental Affairs.

H.R. 3569. An act to designate the facility of the United States Postal Service located at 16731 Santa Ana Avenue in Fontana, California, as the "Beatrice E. Watson Post Office Building"; to the Committee on Homeland Security and Governmental Affairs.

H.R. 3919. An act to provide for a comprehensive nationwide inventory of existing broadband service, and for other purposes; to the Committee on Commerce, Science, and Transportation.

H.R. 3974. An act to designate the facility of the United States Postal Service located at 797 Sam Bass Road in Round Rock, Texas, as the "Marine Corps Corporal Steven P. Gill Post Office Building"; to the Committee on Homeland Security and Governmental Affairs.

H.R. 4134. An act to direct the Attorney General to provide grants for Internet crime prevention education programs; to the Committee on the Judiciary.

H.R. 4153. An act to make certain technical corrections and transition amendments to the College Cost Reduction and Access Act; to the Committee on Health, Education, Labor, and Pensions.

H.R. 4154. An act to increase the insurance limitations on Federal insurance for bonds issued by the designated bonding authority for Historically Black Colleges and Universities capital financing; to the Committee on Health, Education, Labor, and Pensions.

H.J. Res. 62. Joint resolution to honor the achievements and contributions of Native

Americans to the United States, and for other purposes; to the Committee on Indian Affairs.

The following concurrent resolutions were read, and referred as indicated:

H. Con. Res. 122. Concurrent resolution supporting the goal and mission of America Recycles Day; to the Committee on Environment and Public Works.

H. Con. Res. 211. Concurrent resolution supporting the goals and ideals of World Diabetes Day; to the Committee on Health, Education, Labor, and Pensions.

H. Con. Res. 229. Concurrent resolution expressing the sense of the Congress that the United States should seek a review of compliance by all nations with the International Commission for the Conservation of Atlantic Tunas' conservation and management recommendations for Atlantic bluefin tuna and other species, and should pursue strengthened conservation and management measures to facilitate the recovery of the Atlantic bluefin tuna, and for other purposes; to the Committee on Commerce, Science, and Transportation.

## MEASURES PLACED ON THE CALENDAR

The following bills were read the second time, and placed on the calendar:

H.R. 3996. An act to amend the Internal Revenue Code of 1986 to extend certain expiring provisions, and for other purposes.

S. 2334. A bill to withhold 10 percent of the Federal funding apportioned for highway construction and maintenance from States that issue driver's licenses to individuals without verifying the legal status of such individuals.

S. 2340. A bill making emergency supplemental appropriations for the Department of Defense for the fiscal year ending September 30, 2008, and for other purposes.

S. 2346. A bill to temporarily increase the portfolio caps applicable to Freddie Mac and Fannie Mae, to provide the necessary financing to curb foreclosures by facilitating the refinancing of at-risk subprime borrowers into safe, affordable loans, and for other purposes.

S. 2348. A bill to ensure control over the United States border and to strengthen enforcement of the immigration laws.

The following bill was read the first and second times by unanimous consent, and placed on the calendar:

H.R. 2705. An act to amend the Compact of Free Association Amendments Act of 2003, and for other purposes.

## REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. INOUE, from the Committee on Commerce, Science, and Transportation, without amendment:

S. 311. A bill to amend the Horse Protection Act to prohibit the shipping, transporting, moving, delivering, receiving, possessing, purchasing, selling, or donation of horses and other equines to be slaughtered for human consumption, and for other purposes (Rept. No. 110-229).

By Mr. LIEBERMAN, from the Committee on Homeland Security and Governmental Affairs, without amendment:

H.R. 2089. A bill to designate the facility of the United States Postal Service located at 701 Loyola Avenue in New Orleans, Louisiana, as the "Louisiana Armed Services Veterans Post Office".

H.R. 2276. A bill to designate the facility of the United States Postal Service located at 203 North Main Street in Vassar, Michigan, as the "Corporal Christopher E. Esckelson Post Office Building".

H.R. 3297. A bill to designate the facility of the United States Postal Service located at 950 West Trenton Avenue in Morrisville, Pennsylvania, as the "Nate De Tample Post Office Building".

H.R. 3307. A bill to designate the facility of the United States Postal Service located at 570 Broadway in Bayonne, New Jersey, as the "Dennis P. Collins Post Office Building".

H.R. 3308. A bill to designate the facility of the United States Postal Service located at 216 East Main Street in Atwood, Indiana, as the "Lance Corporal David K. Fribble Post Office".

H.R. 3325. A bill to designate the facility of the United States Postal Service located at 235 Mountain Road in Suffield, Connecticut, as the "Corporal Stephen R. Bixler Post Office".

H.R. 3382. A bill to designate the facility of the United States Postal Service located at 200 North William Street in Goldsboro, North Carolina, as the "Philip A. Baddour, Sr. Post Office".

H.R. 3446. A bill to designate the facility of the United States Postal Service located at 202 East Michigan Avenue in Marshall, Michigan, as the "Michael W. Schragg Post Office Building".

H.R. 3518. To designate the facility of the United States Postal Service located at 1430 South Highway 29 in Cantonment, Florida, as the "Charles H. Hendrix Post Office Building".

H.R. 3530. A bill to designate the facility of the United States Postal Service located at 1400 Highway 41 North in Inverness, Florida, as the "Chief Warrant Officer Aaron Weaver Post Office Building".

H.R. 3572. A bill to designate the facility of the United States Postal Service located at 4320 Blue Parkway in Kansas City, Missouri, as the "Wallace S. Hartsfield Post Office Building".

S. 2107. A bill to designate the facility of the United States Postal Service located at 570 Broadway in Bayonne, New Jersey, as the "Dennis P. Collins Post Office Building".

S. 2110. A bill to designate the facility of the United States Postal Service located at 427 North Street in Taft, California, as the "Larry S. Pierce Post Office".

S. 2150. A bill to designate the facility of the United States Postal Service located at 4320 Blue Parkway in Kansas City, Missouri, as the "Wallace S. Hartsfield Post Office Building".

S. 2174. A bill to designate the facility of the United States Postal Service located at 175 South Monroe Street in Tiffin, Ohio, as the "Paul E. Gillmor Post Office Building".

S. 2290. A bill to designate the facility of the United States Postal Service located at 16731 Santa Ana Avenue in Fontana, California, as the "Beatrice E. Watson Post Office Building".

## EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of committee were submitted:

By Mr. BIDEN, from the Committee on Foreign Relations:

[Treaty Doc. 110-3 Tax Convention with Belgium (Ex. Rept. 110-2); Treaty Doc. 109-19 Protocol Amending Tax Convention with Denmark (Ex. Rept. 110-3); Treaty Doc. 109-18 Protocol Amending Tax Convention with Finland (Ex. Rept. 110-4); and Treaty Doc. 109-20 Protocol Amending Tax Convention with Germany (Ex. Rept. 110-5)]

The text of the committee-recommended resolutions of advice and consent to ratification are as follows:

#### 110-3: TAX CONVENTION WITH BELGIUM

*Resolved (two-thirds of the Senators present concurring therein),*

The Senate advises and consents to the ratification of the Convention Between the Government of the United States of America and the Government of the Kingdom of Belgium for the Avoidance of Double Taxation and the Prevention of Fiscal Evasion with Respect to Taxes on Income and accompanying Protocol, signed at Brussels on November 27, 2006 (Treaty Doc. 110-3).

#### 109-19: PROTOCOL AMENDING TAX CONVENTION WITH DENMARK

*Resolved (two-thirds of the Senators present concurring therein),*

The Senate advises and consents to the ratification of the Protocol Amending the Convention between the Government of the United States of America and the Government of the Kingdom of Denmark for the Avoidance of Double Taxation and the Prevention of Fiscal Evasion with Respect to Taxes on Income, signed at Copenhagen on May 2, 2006 (Treaty Doc. 109-19).

#### 109-18: PROTOCOL AMENDING TAX CONVENTION WITH FINLAND

*Resolved (two-thirds of the Senators present concurring therein),*

The Senate advises and consents to the ratification of the Protocol Amending the Convention between the Government of the United States of America and the Government of the Republic of Finland for the Avoidance of Double Taxation and the Prevention of Fiscal Evasion with Respect to Taxes on Income and on Capital, signed at Helsinki on May 31, 2006 (Treaty Doc. 109-18).

#### 109-20: PROTOCOL AMENDING TAX CONVENTION WITH GERMANY

*Resolved (two-thirds of the Senators present concurring therein),*

The Senate advises and consents to the ratification of the Protocol Amending the Convention between the United States of America and the Federal Republic of Germany for the Avoidance of Double Taxation and the Prevention of Fiscal Evasion with Respect to Taxes on Income and Capital and to Certain Other Taxes, signed at Berlin on June 1, 2006 and an Exchange of Notes dated August 17, 2006 (EC-2046) (Treaty Doc. 109-20).

### EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Mr. KENNEDY for the Committee on Health, Education, Labor, and Pensions.

Charles E. F. Millard, of New York, to be Director of the Pension Benefit Guaranty Corporation.

\*Mark D. Gearan, of New York, to be a Member of the Board of Directors of the Corporation for National and Community Service for a term expiring December 1, 2010.

\*Julie Fisher Cummings, of Michigan, to be a Member of the Board of Directors of the Corporation for National and Community Service for a term expiring September 14, 2011.

\*Donna N. Williams, of Texas, to be a Member of the Board of Directors of the Corporation for National and Community Service for a term expiring October 6, 2009.

\*Tom Osborne, of Nebraska, to be a Member of the Board of Directors of the Corporation for National and Community Service for a term expiring October 6, 2012.

\*Alan D. Solomont, of Massachusetts, to be a Member of the Board of Directors of the Corporation for National and Community Service for a term expiring October 6, 2009.

Mr. KENNEDY. Mr. President, for the Committee on Health, Education, Labor, and Pensions I report favorably the following nomination list which was printed in the RECORD on the date indicated, and ask unanimous consent, to save the expense of reprinting on the Executive Calendar that this nomination lie at the Secretary's desk for the information of Senators.

The PRESIDING OFFICER. Without objection, it is so ordered.

Public Health Service nominations beginning with Harry J. Brown and ending with Elaine C. Wolff, which nominations were received by the Senate and appeared in the Congressional Record on October 16, 2007.

By Mr. LIEBERMAN for the Committee on Homeland Security and Governmental Affairs.

\*Ellen C. Williams, of Kentucky, to be a Governor of the United States Postal Service for a term expiring December 8, 2014.

\*W. Ross Ashley, III, of Virginia, to be an Assistant Administrator of the Federal Emergency Management Agency, Department of Homeland Security.

\*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. REID (for Mr. BIDEN (for himself and Mr. LUGAR)):

S. 2349. A bill to reauthorize the programs of the Overseas Private Investment Corporation, and for other purposes; to the Committee on Foreign Relations.

By Mr. MENENDEZ:

S. 2350. A bill to establish a grant program to provide screenings for glaucoma to individuals determined to be at a high risk for glaucoma, and for other purposes; to the Committee on Finance.

By Mr. SCHUMER:

S. 2351. A bill to amend the Internal Revenue Code of 1986 to provide a tax credit for medical research related to developing qualified infectious disease products; to the Committee on Finance.

By Mr. JOHNSON (for himself, Mr. COLEMAN, Mr. HARKIN, and Mr. MENENDEZ):

S. 2352. A bill to amend title XVIII of the Social Security Act to provide Medicare beneficiaries greater choice with regard to accessing hearing health services and benefits; to the Committee on Finance.

By Mr. DURBIN:

S. 2353. A bill to increase the annual salaries of justices and judges of the United States, and to increase fees for bankruptcy trustees; to the Committee on the Judiciary.

By Mr. CRAPO (for himself and Mr. CRAIG):

S. 2354. A bill to direct the Secretary of the Interior to convey 4 parcels of land from the Bureau of Land Management to the city of Twin Falls, Idaho; to the Committee on Energy and Natural Resources.

By Ms. CANTWELL:

S. 2355. A bill to amend the National Climate Program Act to enhance the ability of the United States to develop and implement climate change adaptation programs and policies, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. COLEMAN:

S. 2356. A bill to enhance national security by restricting access of illegal aliens to driver's licenses and State-issued identification documents; to the Committee on the Judiciary.

### SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Ms. MURKOWSKI (for herself, Mr. AKAKA, Mr. STEVENS, Mr. BINGAMAN, Mr. ISAKSON, Mr. LOTT, Mr. DORGAN, Mr. BENNETT, Mr. SHELBY, Ms. MIKULSKI, Mr. ROBERTS, Mrs. DOLE, Mr. INOUE, Mr. LAUTENBERG, Mr. CASEY, Mr. OBAMA, Mr. BUNNING, Mr. INHOFE, Mr. DOMENICI, Mr. CRAPO, Mr. COLEMAN, Mr. GRAHAM, Mr. SALAZAR, Mr. BROWNBACK, Mr. VOINOVICH, Mr. NELSON of Florida, Mr. BIDEN, Mrs. CLINTON, Mr. CRAIG, Mr. MARTINEZ, Mr. MCCAIN, Mr. JOHNSON, Mrs. HUTCHISON, Mr. GREGG, Ms. STABENOW, Mr. KENNEDY, Mr. SUNUNU, Mr. COCHRAN, Mr. WHITEHOUSE, and Mr. BAUCUS):

S. Res. 378. A resolution recognizing and thanking all military families for the tremendous sacrifices and contributions they have made to the Nation; considered and agreed to.

By Mr. HATCH (for himself and Mr. BENNETT):

S. Res. 379. A resolution designating Thursday, November 15, 2007, as "Feed America Thursday"; considered and agreed to.

By Mr. STEVENS (for himself and Mr. INOUE):

S. Res. 380. A resolution recognizing Hostelling International USA for 75 years of service to intercultural understanding and to youth travel; considered and agreed to.

By Mr. FEINGOLD (for himself, Mr. DODD, Mr. LEAHY, Mr. KERRY, Mr. CASEY, Mr. MENENDEZ, and Mr. DURBIN):

S. Res. 381. A resolution remembering and commemorating the lives and work of Maryknoll Sisters Maura Clarke and Ita Ford, Ursuline Sister Dorothy Kazel, and Cleveland Lay Mission Team Member Jean Donovan, who were executed by members of the Armed Forces of El Salvador on December 2, 1980; considered and agreed to.

By Ms. STABENOW (for herself, Mr. DOMENICI, Mr. LAUTENBERG, and Mr. COLEMAN):

S. Res. 382. A resolution supporting the goals and ideals of World Diabetes Day; considered and agreed to.