

(2) CLERICAL AMENDMENT.—The table of sections at the beginning of such chapter is amended by adding at the end the following new item:

“1720F. Comprehensive program for suicide prevention among veterans.”.

(b) REPORT TO CONGRESS.—

(1) REPORT REQUIRED.—Not later than 90 days after the date of the enactment of this Act, the Secretary of Veterans Affairs shall submit to Congress a report on the comprehensive program under section 1720F of title 38, United States Code, as added by subsection (a).

(2) CONTENTS OF REPORT.—The report shall contain the following:

(A) Information on the status of the implementation of such program.

(B) Information on the time line and costs for complete implementation of the program within two years.

(C) A plan for additional programs and activities designed to reduce the occurrence of suicide among veterans.

(D) Recommendations for further legislation or administrative action that the Secretary considers appropriate to improve suicide prevention programs within the Department of Veterans Affairs.

The amendment was ordered to be engrossed and the bill to be read a third time.

The bill (H.R. 327), as amended, was read the third time and passed.

#### MAKING PERMANENT THE WAIVER AUTHORITY OF THE SECRETARY OF EDUCATION WITH RESPECT TO STUDENT FINANCIAL ASSISTANCE

Mr. BROWN. Mr. President, I ask unanimous consent that the Senate proceed to the immediate consideration of H.R. 3625, which was received from the House and is at the desk.

The PRESIDING OFFICER. The clerk will state the bill by title.

The bill clerk read as follows:

A bill (H.R. 3625) to make permanent the waiver authority of the Secretary of Education with respect to student financial assistance during a war or other military operations or national emergency.

There being no objection, the Senate proceeded to consider the bill.

Mr. BROWN. Mr. President, I ask unanimous consent that the bill be read the third time, passed, and the motion to reconsider be laid upon the table; that any statements relating thereto be printed in the RECORD, without intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (H.R. 3625) was ordered to be read a third time, was read the third time, and passed.

#### TMA, ABSTINENCE EDUCATION, AND QI PROGRAMS EXTENSION ACT OF 2007

Mr. BROWN. Mr. President, I ask unanimous consent that the Senate proceed to the immediate consideration of H.R. 3668, which was received from the House and is at the desk.

The PRESIDING OFFICER. The clerk will state the bill by title.

The bill clerk read as follows:

A bill (H.R. 3668) to provide for the extension of transitional medical assistance (TMA), the abstinence education program and the qualifying individuals (QI) program.

There being no objection, the Senate proceeded to consider the bill.

Mr. BROWN. Mr. President, I ask unanimous consent that the bill be read the third time, passed, the motion to reconsider be laid upon the table; that any statements relating thereto be printed in the RECORD, without intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (H.R. 3668) was ordered to be read a third time, was read the third time, and passed.

#### MEASURE READ THE FIRST TIME—H.R. 2693

Mr. BROWN. Mr. President, I understand that H.R. 2693 has been received from the House and is at the desk. I ask for its first reading.

The PRESIDING OFFICER. The clerk will report the bill by title for the first time.

The bill clerk read as follows:

A bill (H.R. 2693) to direct the Occupational Safety and Health Administration to issue a standard regulating worker exposure to diacetyl.

Mr. BROWN. I ask for its second reading and object to my own request.

The PRESIDING OFFICER. Objection is heard. The bill will receive its second reading on the next legislative day.

#### SEQUENTIAL REFERRAL— NOMINATION OF JULIE MYERS

Mr. BROWN. Mr. President, as in executive session, I ask unanimous consent that when the Committee on Homeland Security reports the nomination of Julie Myers, PN 93, to be Assistant Secretary of Homeland Security, it be sequentially referred to the Judiciary Committee for up to 30 calendar days; further, that if the nomination is not reported by the completion of that time, the nomination be automatically discharged and placed on the Executive Calendar.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### ORDERS FOR FRIDAY, SEPTEMBER 28, 2007

Mr. BROWN. Mr. President, I ask unanimous consent that when the Senate completes its business today, it stand adjourned until 10:30 a.m., Friday, September 28; that on Friday, following the prayer and pledge, the Journal of proceedings be approved to date, the morning hour be deemed expired, the time for the two leaders reserved for their use later in the day; that the Senate then resume consideration of H.R. 1585.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### ADJOURNMENT UNTIL 10:30 A.M. TOMORROW

Mr. BROWN. Mr. President, if there is no further business to come before the Senate, I ask unanimous consent that the Senate stand adjourned under the previous order.

There being no objection, the Senate, at 9:57 p.m., adjourned until Friday, September 28, 2007, at 10:30 a.m.

#### NOMINATIONS

Executive nominations received by the Senate:

##### HARRY S TRUMAN SCHOLARSHIP FOUNDATION

JAVAI ANWAR, OF NEVADA, TO BE A MEMBER OF THE BOARD OF TRUSTEES OF THE HARRY S TRUMAN SCHOLARSHIP FOUNDATION FOR A TERM EXPIRING DECEMBER 10, 2007, VICE ELMER B. STAATS, TERM EXPIRED.

JAVAI ANWAR, OF NEVADA, TO BE A MEMBER OF THE BOARD OF TRUSTEES OF THE HARRY S TRUMAN SCHOLARSHIP FOUNDATION FOR A TERM EXPIRING DECEMBER 10, 2013. (REAPPOINTMENT)

##### OCCUPATIONAL SAFETY AND HEALTH REVIEW COMMISSION

MADONNA CYNTHIA DOUGLASS, OF VIRGINIA, TO BE A MEMBER OF THE OCCUPATIONAL SAFETY AND HEALTH REVIEW COMMISSION FOR A TERM EXPIRING APRIL 27, 2013, VICE W. SCOTT RAILTON, TERM EXPIRED.

##### DEPARTMENT OF LABOR

DOUGLAS W. WEBSTER, OF VIRGINIA, TO BE CHIEF FINANCIAL OFFICER, DEPARTMENT OF LABOR, VICE SAMUEL T. MOK, RESIGNED.

##### IN THE AIR FORCE

THE FOLLOWING NAMED INDIVIDUAL FOR APPOINTMENT IN THE GRADE INDICATED IN THE REGULAR AIR FORCE UNDER TITLE 10, U.S.C., SECTION 531(A):

##### To be major

ERNEST VALDEZ, 0000

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE RESERVE OF THE AIR FORCE UNDER TITLE 10, U.S.C., SECTION 12203:

##### To be colonel

LAURA M. HUNTER, 0000  
DOUGLAS JAMES, 0000  
GEORGE W. RYAN, JR., 0000

##### IN THE ARMY

THE FOLLOWING NAMED INDIVIDUAL FOR REGULAR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES ARMY NURSE CORPS UNDER TITLE 10, U.S.C., SECTIONS 531 AND 3064:

##### To be major

MAX B. BULLEN, 0000

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES ARMY AS CHAPLAINS UNDER TITLE 10, U.S.C., SECTIONS 624 AND 3064:

##### To be colonel

GERALD K. BEEBER, 0000  
STEVEN L. BERRY, 0000  
GARY W. BROWN, 0000  
KENNETH W. BUSH, 0000  
ROBERT M. COFFEY, 0000  
ROGER D. CRINER, 0000  
MICHAEL W. DUGAL, 0000  
RODNEY A. LINDSAY, 0000  
ROBERT T. MEEK, 0000  
DANIEL J. MINJARES, 0000  
RICHARD G. MOORE, 0000  
DENNIS R. NEWTON, 0000  
GARY L. NORRIS, 0000  
KENNETH W. STICE, 0000  
RONALD H. THOMAS, 0000  
PHILLIP F. WRIGHT, 0000

THE FOLLOWING NAMED INDIVIDUALS FOR REGULAR APPOINTMENT TO THE GRADES INDICATED IN THE UNITED STATES ARMY MEDICAL CORPS UNDER TITLE 10, U.S.C., SECTIONS 531 AND 3064:

##### To be colonel

JOHN A. MCHENRY, 0000

##### To be lieutenant colonel

JAMES B. CHAPMAN, 0000

##### To be major

DAVID P. LAW, 0000  
ALAN S. WALLER, 0000

THE FOLLOWING NAMED INDIVIDUALS FOR REGULAR APPOINTMENT TO THE GRADES INDICATED IN THE UNITED STATES ARMY DENTAL CORPS UNDER TITLE 10, U.S.C., SECTIONS 531 AND 3064:

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*To be colonel*

EDWARD F. FREDERICK, 0000

*To be major*

GREGORY CHARLTON, 0000

IN THE MARINE CORPS

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT  
TO THE GRADE INDICATED IN THE UNITED STATES MA-  
RINE CORPS UNDER TITLE 10, U.S.C., SECTION 624:

GERALD R. BROWN, 0000

*To be lieutenant colonel*