

Bill was successful in many endeavors. While in Aberdeen he transitioned a small office to a large weather forecasting site responsible for providing severe weather warnings to 28 counties. One of Bill's most notable accomplishments was founding the "Women in Science" conference. This conference introduces high-school aged girls to the many exciting career opportunities available in the science field. Bill started this conference in 2002 with only one class held in Aberdeen. This year the conference will be held in five different locations around the State of South Dakota.

Bill Tallman was a retired Air Force major, having served 20 years in the Air Force as a meteorologist. Bill also taught high school math before enlisting in the service. He is survived by his wife Julie; two children, Jeff and Sarah; four grandchildren; his mother, three brothers, and two sisters. Today I rise with Bill Tallman's friends and family in remembering his selfless dedication and service to those who had the pleasure to meet him and to the United States of America.●

#### CONGRATULATIONS TO MR. CRAIG WILLIAMS

• Mr. BUNNING. Mr. President, I would like to congratulate Mr. Craig Williams, recipient of the Richmond Chamber of Commerce 2006 Community Service Award. Mr. Williams, the executive director of the Kentucky Environmental Foundation and the Chemical Weapons Working Group, has dedicated over two decades of service to the chemical demilitarization project at Kentucky's Bluegrass Army Depot. The continued progress of this project reflects Mr. William's tremendous commitment to protecting the health and safety of the public, the depot workers, and the local environment.

Mr. William's has engineered a program which benefits the entire community by fostering public/private partnerships between environmental and business interests in order to create jobs and clean up the environment. With these efforts, Mr. Williams has demonstrated a real commitment to the improvement of Central Kentucky.

I would like to take this opportunity to thank Mr. Craig Williams for his service to the Kentucky Environmental Foundation and the Chemical Weapons Working Group. Kentucky is lucky to have had such a dedicated community member.●

#### MESSAGE FROM THE HOUSE

#### ENROLLED BILL SIGNED

At 4:39 p.m., a message from the House of Representatives, delivered by Ms. Niland, one of its reading clerks, announced that the Speaker has signed the following enrolled bill:

S. 1932. An act to provide for reconciliation pursuant to section 202(a) of the concurrent

resolution on the budget for fiscal year 2006 (H. Con. Res. 95).

The enrolled bill was signed subsequently by the President pro tempore (Mr. STEVENS).

#### ENROLLED BILL PRESENTED

The Secretary of the Senate reported that on today, February 7, 2006, she had presented to the President of the United States the following enrolled bill:

S. 1932. An act to provide for reconciliation pursuant to section 202(a) of the concurrent resolution on the budget for fiscal year 2006 (R. Con. Res. 95).

#### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-5586. A communication from the Principal Deputy Associate Administrator, Office of Policy, Economics, and Innovation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Air Quality Implementation Plans; Maine; Nitrogen Oxides Exemption Request for Northern Maine" (FRL No. 8027-5) received on February 3, 2006; to the Committee on Environment and Public Works.

EC-5587. A communication from the Principal Deputy Associate Administrator, Office of Policy, Economics, and Innovation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Implementation Plans; Wisconsin; General and Registration Permit Programs" (FRL No. 8020-1) received on February 3, 2006; to the Committee on Environment and Public Works.

EC-5588. A communication from the Principal Deputy Associate Administrator, Office of Policy, Economics, and Innovation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Final Rule Making Findings of Failure to Submit Required State Implementation Plans for Phase II of the NO. SIP Call" (FRL No. 8028-8) received on February 3, 2006; to the Committee on Environment and Public Works.

EC-5589. A communication from the Principal Deputy Associate Administrator, Office of Policy, Economics, and Innovation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Interim Final Determination to Stay and/or Defer Sanctions, Yolo-Solano Air Quality Management District" (FRL No. 8024-9) received on February 3, 2006; to the Committee on Environment and Public Works.

EC-5590. A communication from the Principal Deputy Associate Administrator, Office of Policy, Economics, and Innovation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "National Emission Standards for Hazardous Air Pollutants: Plywood and Composite Wood Products; List of Hazardous Air Pollutants, Lesser Quantity Designations, Source Category List" (FRL No. 8028-9) received on February 3, 2006; to the Committee on Environment and Public Works.

EC-5591. A communication from the Principal Deputy Associate Administrator, Office of Policy, Economics, and Innovation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled

"Protection of Stratospheric Ozone: The 2006 Critical Use Exemption from the Phaseout of Methyl Bromide" (RIN2060-AN18)(FRL No. 8028-2) received on February 3, 2006; to the Committee on Environment and Public Works.

EC-5592. A communication from the Principal Deputy Associate Administrator, Office of Policy, Economics, and Innovation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Protections for Subjects in Human Research" (RIN2070-AD57)(FRL No. 7759-8) received on February 3, 2006; to the Committee on Environment and Public Works.

EC-5593. A communication from the Principal Deputy Associate Administrator, Office of Policy, Economics, and Innovation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Revisions to the California State Implementation Plan, Ventura County Air Pollution Control District, Yolo-Solano Air Quality Management District" (FRL No. 8025-2) received on February 3, 2006; to the Committee on Environment and Public Works.

EC-5594. A communication from the Principal Deputy Associate Administrator, Office of Policy, Economics, and Innovation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Imazethapyr; Pesticide Tolerance" (FRL No. 7755-8) received on February 3, 2006; to the Committee on Agriculture, Nutrition, and Forestry.

EC-5595. A communication from the Under Secretary of Defense for Personnel and Readiness, transmitting, a report on the approved retirement of Vice Admiral David L. Brewer III, United States Navy, and his advancement to the grade of vice admiral on the retired list; to the Committee on Armed Services.

EC-5596. A communication from the Commissioner, Social Security Administration, transmitting, pursuant to law, the Administration's new Agency Strategic Plan (ASP) covering the period Fiscal Year 2006 through Fiscal Year 2011; to the Committee on Finance.

EC-5597. A communication from the Senior Vice President, Congressional Affairs, Export-Import Bank of the United States, transmitting, pursuant to law, the Bank's 2005 Sub-Saharan Africa Report; to the Committee on Banking, Housing, and Urban Affairs.

EC-5598. A communication from the General Counsel, National Credit Union Administration, transmitting, pursuant to law, the report of a rule entitled "Member Business Loans" (12 CFR Part 723) received on February 3, 2006; to the Committee on Banking, Housing, and Urban Affairs.

EC-5599. A communication from the Director, National Institute of Standards and Technology, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Summer Undergraduate Research Fellowships (SURF) Gaithersburg and Boulder Programs; Availability of Funds" (RIN0693-ZA66) received on February 3, 2006; to the Committee on Commerce, Science, and Transportation.

EC-5600. A communication from the Chairman, Federal Energy Regulatory Commission, transmitting, pursuant to law, a report describing the progress made in licensing and constructing the Alaska natural gas pipeline and describing any issue impeding that progress; to the Committee on Energy and Natural Resources.

EC-5601. A communication from the Director, Office of Personnel Management, transmitting, pursuant to law, the Office of Personnel Management's Federal Equal Opportunity Recruitment Program Report for Fiscal Year 2005; to the Committee on Homeland Security and Governmental Affairs.

EC-5602. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 16-249, "Brentwood Retail Center Real Property Tax Exemption Act of 2006"; to the Committee on Homeland Security and Governmental Affairs.

EC-5603. A communication from the Chief Financial Officer, Department of Energy, transmitting, pursuant to law, the report of a delay in the issuance of a report entitled "Report on Carryover Balances"; to the Committee on Energy and Natural Resources.

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. SCHUMER:

S. 2248. A bill to establish the Math and Science Teaching Corps; to the Committee on Health, Education, Labor, and Pensions.

By Mr. SANTORUM:

S. 2249. A bill to eliminate the requirement that States collect Social Security numbers from applicants for recreational licenses; to the Committee on Finance.

By Mr. GRASSLEY (for himself and Mr. HARKIN):

S. 2250. A bill to award a congressional gold medal to Dr. Norman E. Borlaug; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. WYDEN:

S. 2251. A bill to amend the Energy Policy Act of 2005 to repeal the ultra-deepwater and unconventional onshore natural gas and other petroleum research and development program; to the Committee on Energy and Natural Resources.

By Mr. ENZI (for himself and Mr. THOMAS):

S. 2252. A bill to designate the National Museum of Wildlife Art, located at 2820 Rungius Road, Jackson, Wyoming, as the National Museum of Wildlife Art of the United States; to the Committee on Energy and Natural Resources.

By Mr. DOMENICI (for himself, Mr. BINGAMAN, Mr. TALENT, and Mr. DORGAN):

S. 2253. A bill to require the Secretary of the Interior to offer the 181 Area of the Gulf of Mexico for oil and gas leasing; to the Committee on Energy and Natural Resources.

By Mr. DOMENICI:

S. 2254. A bill to authorize the Secretary of the Army to carry out restoration projects along the Middle Rio Grande; to the Committee on Environment and Public Works.

By Mr. STEVENS (for himself, Mr. INOUE, Mr. ROBERTS, Mr. REED, and Mr. BROWNBACK):

S.J. Res. 28. A joint resolution approving the location of the commemorative work in the District of Columbia honoring former President Dwight D. Eisenhower; to the Committee on Energy and Natural Resources.

#### SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. SANTORUM (for himself and Mr. SPECTER):

S. Res. 367. A resolution congratulating the Pittsburgh Steelers for their victory in Super Bowl XL; considered and agreed to.

By Mr. REID:

S. Res. 368. A resolution to designate April 1, 2006, as "National Asbestos Awareness Day"; to the Committee on the Judiciary.

By Ms. STABENOW (for herself, Mr. COLEMAN, Mr. COCHRAN, and Mr. FEINGOLD):

S. Res. 369. A resolution congratulating the American Dental Association for sponsoring the 4th annual "Give Kids a Smile" program, which emphasizes the need to improve access to dental care for children, and thanking dentists for volunteering their time to help provide needed dental care; considered and agreed to.

#### ADDITIONAL COSPONSORS

S. 366

At the request of Mr. GREGG, the names of the Senator from Indiana (Mr. LUGAR) and the Senator from Missouri (Mr. TALENT) were added as cosponsors of S. 366, a bill to improve women's access to health care services and provide improved medical care by reducing the excessive burden the liability system places on the delivery of obstetrical and gynecological services.

S. 381

At the request of Mr. SMITH, the name of the Senator from Maine (Ms. COLLINS) was added as a cosponsor of S. 381, a bill to amend the Internal Revenue Code of 1986 to encourage guaranteed lifetime income payments from annuities and similar payments of life insurance proceeds at dates later than death by excluding from income a portion of such payments.

S. 828

At the request of Mr. HARKIN, the name of the Senator from Vermont (Mr. JEFFORDS) was added as a cosponsor of S. 828, a bill to enhance and further research into paralysis and to improve rehabilitation and the quality of life for persons living with paralysis and other physical disabilities, and for other purposes.

S. 908

At the request of Mr. McCONNELL, the name of the Senator from Nevada (Mr. ENSIGN) was added as a cosponsor of S. 908, a bill to allow Congress, State legislatures, and regulatory agencies to determine appropriate laws, rules, and regulations to address the problems of weight gain, obesity, and health conditions associated with weight gain or obesity.

S. 914

At the request of Mr. ALLARD, the names of the Senator from Hawaii (Mr. INOUE) and the Senator from Ohio (Mr. DEWINE) were added as cosponsors of S. 914, a bill to amend the Public Health Service Act to establish a competitive grant program to build capacity in veterinary medical education and expand the workforce of veterinarians engaged in public health practice and biomedical research.

S. 1112

At the request of Mr. GRASSLEY, the name of the Senator from Missouri (Mr. BOND) was added as a cosponsor of S. 1112, a bill to make permanent the

enhanced educational savings provisions for qualified tuition programs enacted as part of the Economic Growth and Tax Relief Reconciliation Act of 2001.

S. 1116

At the request of Mrs. CLINTON, the name of the Senator from Hawaii (Mr. INOUE) was added as a cosponsor of S. 1116, a bill to amend the Older Americans Act of 1965 to provide for mental health screening and treatment services, to amend the Public Health Service Act to provide for integration of mental health services and mental health treatment outreach teams, and for other purposes.

S. 1479

At the request of Mr. DODD, the name of the Senator from Rhode Island (Mr. CHAFEE) was added as a cosponsor of S. 1479, a bill to provide for the expansion of Federal efforts concerning the prevention, education, treatment, and research activities related to Lyme and other tick-borne diseases, including the establishment of a Tick-Borne Diseases Advisory Committee.

S. 1607

At the request of Mr. LAUTENBERG, the name of the Senator from Massachusetts (Mr. KENNEDY) was added as a cosponsor of S. 1607, a bill to amend section 10501 of title 49, United States Code, to exclude solid waste disposal from the jurisdiction of the Surface Transportation Board.

S. 2039

At the request of Mr. DURBIN, the name of the Senator from California (Mrs. BOXER) was added as a cosponsor of S. 2039, a bill to provide for loan repayment for prosecutors and public defenders.

S. 2115

At the request of Ms. STABENOW, the name of the Senator from New York (Mrs. CLINTON) was added as a cosponsor of S. 2115, a bill to amend the Public Health Service Act to improve provisions relating to Parkinson's disease research.

S. 2134

At the request of Mr. SMITH, the name of the Senator from New York (Mr. SCHUMER) was added as a cosponsor of S. 2134, a bill to strengthen existing programs to assist manufacturing innovation and education, to expand outreach programs for small and medium-sized manufacturers, and for other purposes.

S. 2178

At the request of Mr. SCHUMER, the name of the Senator from Michigan (Mr. LEVIN) was added as a cosponsor of S. 2178, a bill to make the stealing and selling of telephone records a criminal offense.

S. 2201

At the request of Mr. OBAMA, the names of the Senator from Massachusetts (Mr. KERRY) and the Senator from New Jersey (Mr. MENENDEZ) were added as cosponsors of S. 2201, a bill to amend title 49, United States Code, to modify