Tiberti Construction is one of the most successful and thriving businesses in the country. At this moment, hundreds of students are pursuing higher education at the University of Nevada Las Vegas within walls and under roofs built by Tiberti Construction. The men and women of our military are training to defend our country at Nellis Air Force Base inside buildings erected by J.A. Tiberti's company.

J.A. Tiberti's generosity and philanthropic efforts are well known and talked about by all who knew him, but never by Mr. Tiberti himself. His willingness to donate to causes close to his heart was matched by his reluctance to speak of them or try to gain publicity for himself. It is remarkable that a man of such success and generosity was also blessed with a humility that prevented him from boasting of his accomplishments and contributions. I will tell you, as a small example, that the alumni center and engineering complex at UNLV exist today because of J.A. Tiberti.

His humble nature was inherited from his parents, hardworking immigrants from Italy who lived and worked in a coal mining camp. His father went off to work in the mines at 2 a.m., checking for dangerous gasses that could put the other workers' lives in danger.

When J.A. Tiberti began having success in the construction business his values never left him. An interviewer once asked him how he had achieved success early on and, instead of citing business plans or wise investments, J.A. Tiberti said it was honesty and sincerity that laid the groundwork for his business.

Two years ago, J.A. Tiberti was inducted into the Nevada Business Hall of Fame. He has served on too many planning commissions, advisory boards, finance committees, and professional societies to name here, and his commitment to community service was recognized in 1987 when he was named Most Distinguished Nevadan.

Today the Tiberti family is also grounded in those values, and their success reflects the hard work and generosity of their patriarch. J.A. Tiberti leaves behind six children, 21 grand-children, and six great-grandchildren.

I know they are proud to carry on the Tiberti name and, through our sadness over his passing, we Nevadans are proud that he chose our state to raise his family and to call home.

ADDITIONAL STATEMENTS

TRIBUTE TO PAUL SCAPICCHIO

• Mr. KERRY. Mr. President, I am proud to join Massachusetts State Senate President Travaglini, Speaker of the House of Representatives DiMasi, Mayor Thomas Menino, the members and staff of the Boston City Council in celebrating the exemplary public service performed by City Councilman Paul Scapicchio over the last 8 years.

Paul's time in office has been defined by a sustained love for the people of

East Boston, Charlestown, and the historic North End. His constituents and colleagues regard him as a friend, as does everyone who gathered together last night in Boston to mark this important milestone in Paul's career. A native of Boston's North End, Paul has always been involved in his community. He spent much of his youth playing and coaching in various sports, including Babe Ruth baseball, youth hockey, and basketball. After college, it was natural that this connection to his neighbors and their lives would lead him to seek public office. As Councilman, Paul focused on issues such as affordable housing, improved public education, and increased economic opportunities for all of Boston's residents. He proposed incentives for Boston drivers to purchase hybrid vehicles, reached out to the seniors of his district by participating in Seniors Count, and helped countless constituents address the day-to-day problems that surface throughout Boston's neighborhoods.

Mr. President, while a chapter of Paul's public service will come to a close with his departure from the Boston City Council, I am thrilled that he will continue to be part of Boston's future through his work at ML Strategies. I extend to him my gratitude for his service and my best wishes as he, Kate, and their children move on to these new challenges.

LOS ANGELES COUNTY SHERIFF MARIA CECILIA ROSA: IN MEMO-RIAM

• Mrs. BOXER. Mr. President, today I rise to honor the memory of a dedicated public servant, Sheriff Deputy Maria Cecilia Rosa. Deputy Rosa spent nearly 6 years with the Los Angeles County Sheriff's Department, providing the citizens of California with safety and service. On the morning of March 28, 2006, Deputy Rosa was shot while in the city of Long Beach as she prepared to leave for work at the Inmate Reception Center in downtown Los Angeles. She subsequently died from her injuries.

Deputy Maria Rosa was well respected by her peers and received numerous outstanding evaluations by her supervisors who described her as "a self starter" and an "outstanding Training Officer." Her attitude and performance were always top rate, and she was always fair and courteous to everyone with whom she came in contact. Many describe her "wonderful sense of humor with an electric smile." Colleagues note that she was affable, yet tough, and approached even the most mundane tasks with energy and enthusiasm.

Deputy Rosa is survived by her sister Luz Maria Yanez and brothers Eduardo and Maricelo Yanez. When she was not on duty, Deputy Rosa loved to dance, especially Salsa. She was extremely caring and always available to a friend. Deputy Maria Rosa served the State of California with honor and distinction and honorably fulfilled her oath as an

officer of the law. Her contributions and dedication to law enforcement are greatly appreciated and will serve as a shining example of her legacy.

Californians are grateful for Deputy Rosa's heroic service and the sacrifices she made while serving the community and protecting the people she loved.•

TRIBUTE TO RHONDA SMITH

• Mr. BUNNING. Mr. President, today I pay tribute to Rhonda Smith of Paducah, KY, for being recognized as one of Kentucky's most generous volunteers. I congratulate her for recently being awarded the President's Volunteer Service Award by the Department of Energy.

The President's Volunteer Service Award is issued by the President's Council on Service and Civic Participation on behalf of the President of the United States to recognize the best in American spirit and to encourage all Americans to improve their communities through volunteer service and civic participation. The award is given to individuals, families, and groups that have demonstrated outstanding volunteer service and civic participation over the course of a 12-month period.

Ms. Smith has served on the Paducah Site-Specific Advisory Board since 2003, was elected chair in 2005, and will begin serving her term later in 2006. During her tenure on the board, she has devoted over 100 hours of community service to the advisory board by tire-lessly providing help with DOE's environmental restoration and waste management activities at the Paducah site.

I now ask my fellow colleagues to join me in thanking Ms. Smith for her dedication and commitment to DOE and Kentucky. In order for our society to continue to advance in the right direction, we must have volunteers like Rhonda Smith in our communities and in our lives. She is Kentucky at its finest.

RECOGNIZING CALIFORNIA STATE UNIVERSITY, SAN BERNARDINO ON ITS 40TH ANNIVERSARY

• Mrs. BOXER. Mr. President, I rise today to recognize California State University, San Bernardino, CSUSB. This academic year, the campus celebrates its 40th anniversary.

San Bernardino-Riverside State College was founded in 1960 and was named California State College at San Bernardino when it opened on September 28, 1965. At that time, only 293 students were enrolled. In 1984, the campus gained university status and became California State University, San Bernardino.

Today, CSUSB can look back on 40 years of growth as a successful university that has graduated more than 55,000 students, with an enrollment of over 16,400, with about 3,500 annual graduates. Additionally, Cal State San Bernardino boasts of 5 academic colleges, offering more than 70 degree and certificate programs.

Cal State San Bernardino is an asset to the local economy as well. The university provides direct and indirect employment to approximately 10,000 people in the local region, supporting healthy economic growth in the Inland Empire.

CSUSB is a leader in student diversity, with one of the most diverse student bodies in the California State University system. The Robert V. Fullerton Art Museum, which is located on campus, is a significant cultural institution throughout all of southern California, bringing an important cultural contribution with its impressive ancient and contemporary collections.

CSUSB faculty and staff also provide important research in the Inland Empire. The university has many research and service facilities that include the Water Resources Institute, Developmental Disabilities Center, Institute of Applied Research, Diversity Institute, Inland Empire Center for Entrepreneurship, International Institute, Arrowhead Laboratory for Securities Analysis, Center for the Study of Hate and Extremism, Institute for Child Development and Family Relations, Office for the Commercialization of Advanced Technology, Office of National Excellence in Distance Learning, and the Community-University Partnership.

While located in San Bernardino, the university is working to provide higher education in the Coachella Valley, a traditionally underserved area. The university has built a branch campus in Palm Desert, which provides much needed access to higher education in this rapidly growing region.

I applaud the service and dedication of the staff and students of California State University, San Bernardino as they celebrate 40 years of improving the education and lives of the people of the Inland Empire and desert region of southern California. ●

MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Ms. Evans, one of his secretaries

EXECUTIVE MESSAGES REFERRED

As in executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations and a withdrawal which were referred to the appropriate committees.

(The nominations received today are printed at the end of the Senate proceedings.)

MESSAGES FROM THE HOUSE

At 3:05 p.m., a message from the House of Representatives, delivered by Mr. Hays, one of its reading clerks, announced that the House has passed the following bills, in which it requests the concurrence of the Senate:

H.R. 2720. An act to further the purposes of the Reclamation Projects Authorization and Adjustment Act of 1992 by directing the Secretary of the Interior, acting through the Commissioner of Reclamation, to carry out an assessment and demonstration program to control salt cedar and Russian olive, and for other purposes.

H.R. 3418. An act to amend the Reclamation Wastewater and Groundwater Study and Facilities Act to authorize the Secretary of the Interior to participate in the Central Texas Water Recycling and Reuse Project, and for other purposes.

H.R. 3929. An act to amend the Water Desalination Act of 1996 to authorize the Secretary of the Interior to assist in research and development, environmental and feasibility studies, and preliminary engineering for the Municipal Water District of Orange County, California, Dana Point Desalination Project located at Dana Point, California.

H.R. 4101. An act to designate the facility of the United States Postal Service located at 170 East Main Street in Patchogue, New York, as the "Lieutenant Michael P. Murphy Post Office Building".

H.R. 4674. An act to designate the facility of the United States Postal Service located at 110 North Chestnut Street in Olathe, Kansas, as the "Governor John Anderson, Jr. Post Office Building".

H.R. 4811. An act to designate the facility of the United States Postal Service located at 215 West Industrial Park Road in Harrison, Arkansas, as the "John Paul Hammerschmidt Post Office Building".

H.R. 4995. An act to designate the facility of the United States Postal Service located at 7 Columbus Avenue in Tuckahoe, New York, as the "Ronald Bucca Post Office".

H.R. 5107. An act to designate the facility of the United States Postal Service located at 1400 West Jordan Street in Pensacola, Florida, as the "Earl D. Hutto Post Office Building".

The message also announced that the House has passed the following bill, without amendment:

S. 584. An act to require the Secretary of the Interior to allow the continued occupancy and use of certain land and improvements within Rocky Mountain National Park

The message further announced that the House has agreed to the following concurrent resolutions, in which it requests the concurrence of the Senate:

H. Con. Res. 90. Concurrent resolution conveying the sympathy of Congress to the families of the young women murdered in the State of Chihuahua, Mexico, and encouraging increased United States involvement in bringing an end to these crimes.

H. Con. Res. 392. Concurrent resolution recognizing the 58th anniversary of the independence of the State of Israel.

The message also announced that the House agree to the amendment of the Senate to the bill (H.R. 3351) to make technical corrections to laws relating to Native Americans, and for other purposes.

MEASURES REFERRED

The following bills were read the first and the second times by unanimous consent, and referred as indicated:

H.R. 3418. An act to amend the Reclamation Wastewater and Groundwater Study and Facilities Act to authorize the Secretary of the Interior to participate in the Central Texas Water Recycling and Reuse Project,

and for other purposes; to the Committee on Energy and Natural Resources.

H.R. 3929. An act to amend the Water Desalination Act of 1996 to authorize the Secretary of the Interior to assist in research and development, environmental and feasibility studies, and preliminary engineering for the Municipal Water District of Orange County, California, Dana Point Desalination Project located at Dana Point, California; to the Committee on Environment and Public Works.

H.R. 4101. An act to designate the facility of the United States Postal Service located at 170 East Main Street in Patchogue, New York, as the "Lieutenant Michael P. Murphy Post Office Building"; to the Committee on Homeland Security and Governmental Affairs.

H.R. 4674. An act to designate the facility of the United States Postal Service located at 110 North Chestnut Street in Olathe, Kansas, as the "Governor John Anderson, Jr. Post Office Building"; to the Committee on Homeland Security and Governmental Affairs.

H.R. 4811. An act to designate the facility of the United States Postal Service located at 215 West Industrial Park Road in Harrison, Arkansas, as the "John Paul Hammerschmidt Post Office Building"; to the Committee on Homeland Security and Governmental Affairs.

H.R. 4995. An act to designate the facility of the United States Postal Service located at 7 Columbus Avenue in Tuckahoe, New York, as the "Ronald Bucca Post Office"; to the Committee on Homeland Security and Governmental Affairs.

H.R. 5107. An act to designate the facility of the United States Postal Service located at 1400 West Jordan Street in Pensacola, Florida, as the "Earl D. Hutto Post Office Building"; to the Committee on Homeland Security and Governmental Affairs.

The following concurrent resolution was read, and referred as indicated:

H. Con. Res. 392. Concurrent resolution recognizing the 58th anniversary of the independence of the State of Israel; to the Committee on Foreign Relations.

MEASURES PLACED ON THE CALENDAR

The following bill was read the second time, and placed on the calendar:

S. 2700. A bill to amend the Clean Air Act to provide for a Federal Fuels List, and for other purposes.

The following bill was read the first and second times by unanimous consent, and placed on the calendar:

H.R. 2720. An act to further the purposes of the Reclamation Projects Authorization and Adjustment Act of 1992 by directing the Secretary of the Interior, acting through the Commissioner of Reclamation, to carry out an assessment and demonstration program to control salt cedar and Russian olive, and for other purposes.

MEASURES READ THE FIRST TIME

The following bills were read the first time:

S. 22. A bill to improve patient access to health care services and provide improved medical care by reducing the excessive burden the liability system places on the health care delivery system.

S. 23. A bill to improve women's access to health care services and provide improved medical care by reducing the excessive burden the liability system places on the delivery of obstetrical and gynecological services.