

S. RES. 109

Whereas on April 8, 2005, the University of Oklahoma Sooners won their sixth National Collegiate Athletic Association (NCAA) Division I Men's Gymnastics Championship, at West Point, New York;

Whereas the 2005 NCAA Championship is the Sooners' third championship in the past 4 years;

Whereas the championship title crowned a remarkable season for the Sooners in which the team achieved an impressive record of 21 wins and only 2 losses;

Whereas the Sooners clinched a spectacular, nail-biting victory over the Ohio State Buckeyes, which was made possible by a heroic final performance on the vault by freshman Jonathan Horton;

Whereas the Sooners' winning score of 225.675 set a school record and dramatically surpassed second-place Ohio State's score of 225.450;

Whereas 6 members of the University of Oklahoma men's gymnastics team, including Taqiy Abdullah-Simmons, Josh Gore, David Henderson, Jamie Henderson, Jonathan Horton, and Jacob Messina, also garnered a school-record 13 All-America honors in the individual event finals;

Whereas senior David Henderson's 2005 NCAA title on the still rings gave the University of Oklahoma its 18th all-time individual national champion and capped off an exceptional 4 years;

Whereas Head Coach Mark Williams was named the 2005 NCAA Coach of the Year, making it the third time in his distinguished career that Head Coach Williams has received that honor;

Whereas the tremendous success of the 2005 Sooners adds to the outstanding legacy of men's gymnastics at the University of Oklahoma and is a reflection of the heart and dedication of the entire school, from the president to the athletic directors, coaches, athletes, managers, and staff members;

Whereas the teamwork, grit, and sportsmanship demonstrated by the University of Oklahoma Sooners men's gymnastics team is a proud tribute to the university and the communities from which the team members hail: Now, therefore, be it

Resolved, That the Senate—

(1) congratulates the University of Oklahoma Sooners for their sixth National Collegiate Athletic Association Division I Men's Gymnastics Championship;

(2) recognizes all who have contributed their hard work and support to making the 2005 season a historic success; and

(3) directs the Secretary of the Senate to transmit a copy of this resolution to University of Oklahoma President David L. Boren and Head Coach Mark Williams for appropriate display.

The resolution (S. Res. 110) was agreed to.

The preamble was agreed to.

The resolution, with its preamble, reads as follows:

S. RES. 110

Whereas on March 19, 2005, the Oklahoma State University Cowboys claimed their 33rd National Collegiate Athletic Association Wrestling Championship in St. Louis, Missouri;

Whereas the 33 wrestling championships won by the Cowboys is more than have been won by any other school in the history of National Collegiate Athletic Association Division I wrestling;

Whereas the Cowboys now have won 3 consecutive wrestling championships, a feat not accomplished since they won the national wrestling championship in 1954, 1955, and 1956;

Whereas the Cowboys' 2005 championship topped off an impressive season in which they were undefeated in the regular season and also had a perfect record in the finals;

Whereas the Cowboys outscored second place Michigan, 153 to 83, achieving a margin of victory that was the second-highest in National Collegiate Athletic Association wrestling history;

Whereas the Cowboys crowned a school-record 5 individual national champions, tying a national tournament record;

Whereas the Cowboys' outstanding 2005 season contributed to an already rich and proud tradition of wrestling excellence at Oklahoma State University;

Whereas the amazing accomplishments of the past year reflect the dedication, commitment, and tireless effort of the entire school, from the president to the athletic directors, coaches, athletes, managers, and staff members; and

Whereas the student athletes of the Oklahoma State University wrestling team, through their exceptional athletic achievements, have not only brought credit to themselves but to their fellow students, their university, and their community: Now, therefore be it

Resolved, That the Senate—

(1) commends the Oklahoma State Cowboys for their third straight National Collegiate Athletic Association Division I Wrestling Championship;

(2) recognizes the players, coaches, staff, and all who have made the historic successes of the 2005 season possible; and

(3) directs the Secretary of the Senate to transmit an enrolled copy of this resolution to Oklahoma State University President Dr. David J. Schmidly and Coach John Smith for appropriate display.

NATIONAL MONTH OF THE MILITARY CHILD

Mr. FRIST. Madam President, I ask unanimous consent that the Senate proceed to the immediate consideration of S. Con. Res. 27, submitted earlier today.

The PRESIDING OFFICER. The clerk will report the concurrent resolution by title.

The assistant legislative clerk read as follows:

A concurrent resolution (S. Con. Res. 27) honoring military children during "National Month of the Military Child."

There being no objection, the Senate proceeded to consider the concurrent resolution.

Mr. FRIST. Madam President, I ask unanimous consent that the concurrent resolution and preamble be agreed to en bloc, the motion to reconsider be laid upon the table, and that any statements relating thereto be printed in the RECORD, without intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The concurrent resolution (S. Con. Res. 27) was agreed to.

The preamble was agreed to.

The concurrent resolution, with its preamble, reads as follows:

S. CON. RES. 27

Whereas more than a million Americans are demonstrating their courage and commitment to freedom by serving in the Armed Forces of the United States;

Whereas nearly 40 percent of the members of the Armed Forces, when deployed away from their permanent duty stations, have left families with children behind;

Whereas no one feels the effect of those deployments more than the children of deployed service members;

Whereas as of March 31, 2005, approximately 1,000 of these children have lost a parent serving in the Armed Forces during the preceding 5 years;

Whereas the daily struggles and personal sacrifices of children of members of the Armed Forces too often go unnoticed;

Whereas the children of members of the Armed Forces are a source of pride and honor to all Americans and it is fitting that the Nation recognize their contributions and celebrate their spirit;

Whereas the "National Month of the Military Child", observed in April each year, recognizes military children for their sacrifices and contributes to demonstrating the Nation's unconditional support to members of the Armed Forces;

Whereas in addition to Department of Defense programs to support military families and military children, a variety of programs and campaigns have been established in the private sector to honor, support, and thank military children by fostering awareness and appreciation for the sacrifices and the challenges they face;

Whereas a month-long salute to military children will encourage support for those organizations and campaigns established to provide direct support for military children and families

Resolved by the Senate (the House of Representatives concurring), That the Senate—

(1) joins the Secretary of Defense in honoring the children of members of the Armed Forces and recognizes that they too share in the burden of protecting the Nation;

(2) urges Americans to join with the military community in observing the "National Month of the Military Child" with appropriate ceremonies and activities that honor, support, and thank military children; and

(3) recognizes with great appreciation the contributions made by private-sector organizations that provide resources and assistance to military families and the communities that support them.

ORDERS FOR FRIDAY, APRIL 15, 2005

Mr. FRIST. Madam President, I ask unanimous consent that when the Senate completes its business today, it stand in adjournment until 9:30 a.m. on Friday, April 15. I further ask consent that following the prayer and pledge, the morning hour be deemed expired, the Journal of proceedings be approved to date, the time for the two leaders be reserved, and the Senate then resume consideration of H.R. 1268, the Iraq-Afghanistan supplemental appropriations bill.

The PRESIDING OFFICER. Without objection, it is so ordered.

PROGRAM

Mr. FRIST. Madam President, tomorrow, the Senate will resume consideration of the Iraq-Afghanistan supplemental. Although no rollcall votes will occur tomorrow, we hope to make additional progress on the bill. We expect to lock in some of the pending amendments for votes on Monday, and therefore Senators can expect a series of

votes to occur Monday evening. It is my intention to complete action on this bill early next week, and Members should not wait until the last minute to offer their amendments.

ADJOURNMENT UNTIL 9:30 A.M.
TOMORROW

Mr. FRIST. Madam President, if there is no further business to come before the Senate, I ask unanimous consent that the Senate stand in adjournment under the previous order.

There being no objection, the Senate, at 7:20 p.m., adjourned until Friday, April 15, 2005, at 9:30 a.m.

NOMINATIONS

Executive nominations received by the Senate April 14, 2005:

DEPARTMENT OF TRANSPORTATION

PHYLLIS F. SCHEINBERG, OF VIRGINIA, TO BE AN ASSISTANT SECRETARY OF TRANSPORTATION, VICE LINDA MORRISON COMBS.

DEPARTMENT OF ENERGY

DAVID R. HILL, OF MISSOURI, TO BE GENERAL COUNSEL OF THE DEPARTMENT OF ENERGY, VICE LEE SARAH LIBERMAN OTIS, RESIGNED.

DEPARTMENT OF STATE

CRAIG ROBERTS STAPLETON, OF CONNECTICUT, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO FRANCE.

EDUARDO AGUIRRE, JR., OF TEXAS, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO SPAIN, AND TO SERVE CONCURRENTLY AND WITHOUT ADDITIONAL COMPENSATION AS AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO ANDORRA.

EMIL A. SKODON, OF ILLINOIS, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO BRUNEI DARUSSALAM.

IN THE AIR FORCE

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES AIR FORCE TO THE GRADE INDICATED WHILE ASSIGNED TO A POSITION OF IMPORTANCE AND RESPONSIBILITY UNDER TITLE 10, U.S.C., SECTION 601:

To be general

LT. GEN. MICHAEL V. HAYDEN

THE FOLLOWING AIR NATIONAL GUARD OF THE UNITED STATES OFFICER FOR APPOINTMENT IN THE RESERVE OF THE AIR FORCE TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTION 12203:

To be brigadier general

COL. JOHN C. INGLIS, 0000

IN THE ARMY

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT IN THE RESERVE OF THE ARMY TO THE GRADES INDICATED UNDER TITLE 10, U.S.C., SECTION 12203:

To be major general

BRIG. GEN. MICHAEL R. EYRE, 0000

To be brigadier general

COL. JIMMY E. FOWLER, 0000
COL. SANFORD E. HOLMAN, 0000
COL. DAVID A. MORRIS, 0000
COL. WILLIAM D. WAFF, 0000

IN THE NAVY

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES NAVY TO THE GRADE INDICATED WHILE ASSIGNED TO A POSITION OF IMPORTANCE AND RESPONSIBILITY UNDER TITLE 10, U.S.C., SECTION 601:

To be admiral

VICE ADM. HENRY G. ULRICH III, 0000

IN THE ARMY

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES ARMY VETERINARY CORPS UNDER TITLE 10, U.S.C., SECTIONS 624 AND 3064:

To be major

LISA M. AMOROSO, 0000
JANICE L. BAKER, 0000
STEVEN A. BATY, 0000

JENNIFER J. BECK, 0000
KELLY C. BROOKS, 0000
AMMON W. BROWN, 0000
PATTY H. CHEN, 0000
WILLIAM CULP, 0000
CHRISTINE A. EGE, 0000
REBECCA I. EVANS, 0000
SARAH B. HINDS, 0000
JENNIFER M. KISHIMORI, 0000
THOMAS KOHLER, 0000
WENDY E. MEY, 0000
KRINON D. MOCCIA, 0000
MARY A. PARHAM, 0000
SANDI K. PARRIOTT, 0000
GERALD R. SARGENT, 0000
LARRY J. SHELTON, JR., 0000
CHAD A. WEDDELL, 0000
WILLIAM L. WILKINS, 0000
SAMUEL L. YINGST, 0000

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES ARMY MEDICAL SPECIALIST CORPS AND FOR REGULAR APPOINTMENT (IDENTIFIED BY AN ASTERISK(*)) UNDER TITLE 10, U.S.C., SECTIONS 624, 531, AND 3064:

To be major

STEVEN B. * ANDERSON, 0000
BRUCE J. BEECHER, 0000
RICHARD E. * BETT, 0000
JANETTA R. * BLACKMORE, 0000
MICHAEL E. * BOOTH, 0000
SEAN F. * BRAY, 0000
KENNETH S. * BROOKS, 0000
ASMA S. * BUKHARI, 0000
STUART M. * CAMPBELL, 0000
STACIE M. CASWELL, 0000
SHON D. * COMPTON, 0000
GAIL A. * DREITZLER, 0000
DOUGLAS I. * DUSENBERRY, 0000
MICHAEL D. * DYCHES, 0000
KERRY W. * EBERHARD, 0000
FREDERICK E. * FOLTZ, 0000
STEVEN S. GAY, 0000
MARK J. * GESLAK, 0000
DONALD L. * GOSS, 0000
LEONARD Q. * GRUPPO, JR., 0000
PAUL V. * JACOBSON, 0000
JERRY L. * JOHNSTON, 0000
BRIAN W. * JOVAG, 0000
CHAD A. * KOENIG, 0000
KOHJI K. * KURE, 0000
CHRISTOPHER M. * LECCESE, 0000
BETH E. * MASON, 0000
DOUGLAS J. * MCKNIGHT, 0000
ELIZABETH L. * NORTH, 0000
JESSE K. * ORTEL, 0000
CORDES L. * PRYOR, 0000
MICHAEL A. * ROBERTSON, 0000
PAMELA A. * ROOF, 0000
PAUL * SANDERS, 0000
JAMES T. * SCHUMACHER, JR., 0000
PATRICK A. * SHERMAN, 0000
DONALD G. SHIPMAN, 0000
RANDALL R. * SITZ, 0000
TERRY L. * SMITH, 0000
DALE A. * SPENCE, 0000
RANDY B. THOMAS, 0000
ROBERT M. * TOMSETT, 0000
COLIN S. * TURNNIDGE, 0000

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES ARMY MEDICAL SERVICE CORPS AND FOR REGULAR APPOINTMENT (IDENTIFIED BY AN ASTERISK(*)) UNDER TITLE 10, U.S.C., SECTIONS 624, 531, AND 3064:

To be major

CHRISTOPHER B. * ACKERMAN, 0000
GINA E. * ADAM, 0000
KAYS * ALALI, 0000
MATTHEW J. * ALLEN, 0000
DWIGHT A. * ARMBRUST, 0000
HUGH H. BAILLY, 0000
MARIA Y. * BATES, 0000
BRADLEY M. BEAUVAIS, 0000
BRENDON * BLUESTEIN, 0000
DAVID M. * BOWEN, 0000
DEVON L. * BRADLEY, 0000
EDWARD L. * BRYAN, JR., 0000
DAVID S. * BRYANT, 0000
GABRIELLE N. * BRYEN, 0000
CRAIG W. * BUKOWSKI, 0000
MARC BUSTAMANTE, 0000
DAVID E. * CABRERA, 0000
TIMOTHY K. * CARROLL, 0000
YVONNE * CEPERO, 0000
CHARLES D. * CLARK, 0000
JAMES D. CLAY, 0000
CARLOS E. CORREDOR, 0000
SCOTT A. * CRAIL, 0000
JOSEPHINE E. * CRELL, 0000
JUSTIN C. * CURRY, 0000
LUCCA J. * DALLE, 0000
RUSSELL A. DEVRIES, 0000
JACOB J. * DLUGOSZ, 0000
JOHN R. DOBLER, 0000
MICHAEL J. * DOLAN, 0000
RANDY D. * DORSEY, 0000
JACQUELINE L. * DURANT, 0000
JOSEPH P. EDGER, 0000
JONATHAN A. EDWARDS, 0000
MARVIN A. * EMERSON, 0000
ROBERT A. ERICKSON, 0000
BRIAN P. * EVANS, 0000
ARTHUR * FINCH III, 0000
CRAIG D. GEHRELS, 0000

JONATHAN L. * GOODE, 0000
JOHN B. GOODRICH, 0000
RICHARD E. * GREMILLION, 0000
TARA L. HALL, 0000
CINTHYA A. * HAMMER, 0000
KEVIN A. * HANNAH, 0000
ALFONSO A. * HARO III, 0000
BRIAN A. HAUG, 0000
CLAUDIA L. * HENEMYREHARRIS, 0000
SAMANTHA S. * HINCHMAN, 0000
JIMMY D. HUMPHRIES, 0000
GREGORY A. * HUTCHESON, 0000
MARION A. JEFFERSON, 0000
KENNETH D. JONES II, 0000
SHELLEY C. * JORGENSEN, 0000
MARK D. * KELLOGG, 0000
ERIC J. * KELLY, 0000
VEDA F. * KENNEDY, 0000
WILLIAM D. * KILLGORE, 0000
PHILIP C. * KNIGHTSHEEN, 0000
KENNETH M. KOYLE, 0000
KRIS E. * KRATZ, 0000
JON R. LASELL, 0000
MICHAEL D. * LAWSON, 0000
LEE J. * LEFKOWITZ, 0000
WALTER G. * LEKITES IV, 0000
STEPHEN J. * LETTRICH, 0000
EDWARD F. MANDRILL, 0000
MONIQUE G. * MCCOY, 0000
MICHAEL S. MCFADDEN, 0000
DARREN D. MCWHIRT, 0000
ANTHONY A. * MEADOR, 0000
VICTOR * MELENDEZ, JR., 0000
ERIC G. * MIDBOE, 0000
CHRISTOPHER J. MOORE, 0000
DANIEL J. MOORE, 0000
MARK K. * MORRIS, 0000
DAVID J. * MULLER, 0000
NEIL I. NELSON, 0000
SCOTT J. * NEWBERG, 0000
MICHAEL T. OLEARY, 0000
CHARLES H. * ONEAL, 0000
SEAN S. * ONEIL, 0000
DAVID E. * PARKER, 0000
STEVEN L. * PATTERSON, 0000
CHRISTOPHER G. * * PETERSON, 0000
DAVID J. PHILLIPS, 0000
CHRISTOPHER D. * PITCHER, 0000
STEPHAN C. * PORTER, 0000
THOMAS W. * PORTER, 0000
MARK A. * POTTER, 0000
BRYAN K. * PREER, 0000
SUEANN O. * RAMSEY, 0000
MARTIN B. * ROBINETTE, 0000
SCOTT D. * ROLLSTON, 0000
FRANCISCO A. ROMERO III, 0000
BARRY W. * RYLE, 0000
WENDY L. * SAMMONS, 0000
ANTHONY L. * SCHUSTER, 0000
JASON D. * SCHWARTZ, 0000
ANDREW L. * SCOTT, 0000
JASON R. SEPANIC, 0000
ROBERT W. * SHARPES, 0000
LUKE J. * SHATTUCK, 0000
STEPHEN W. * SMITH, 0000
GARY * STAPOLSKY, 0000
SUSANNA J. * STEGGLES, 0000
MELBA * STETZ, 0000
DOUGLAS L. STRATTON, 0000
KEITH E. * STRETCHKO, 0000
THOMAS E. * STROHMAYER, 0000
JEFFREY L. * THOMAS, 0000
LEONA R. TOLLE, 0000
EVANS D. * TRAMMEL, JR., 0000
CLIFTON B. * TROUT, 0000
KELLY L. * TURNER, 0000
WILLIAM N. * UPTERGROVE, 0000
RAYMOND * VAZQUEZ, 0000
ROY L. VERNON, JR., 0000
ERIC T. WALLIS, 0000
MICHAEL J. * WALTER, 0000
CHARLENE L. * WARRENDAVIS, 0000
KIRK W. WEBB, 0000
EDWARD J. WEINBERG, 0000
KENNEY H. * WELLS, 0000
LILLIAN A. WESTFIELD, 0000
RONALD J. * WHALEN, 0000
VERNON W. * WHEELER, 0000
DUVEL W. WHITE, 0000
DAVID J. * ZAJAC, 0000
CHARLES D. ZIMMERMAN, JR., 0000

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES ARMY NURSE CORPS AND FOR REGULAR APPOINTMENT (IDENTIFIED BY AN ASTERISK(*)) UNDER TITLE 10, U.S.C., SECTIONS 624, 531, AND 3064:

To be major

HERMAN A. ALLISON, 0000
ROBERT R. * ARNOLD, 0000
PACITA G. * ATKINSON, 0000
ERIKA J. * AYERS, 0000
JENNIFER M. * BANNON, 0000
DENISE M. BEAUMONT, 0000
KIRK C. * BEBER, 0000
AVA M. BIVENS, 0000
CHRISTIE L. BROWN, 0000
PEGGY A. * BRYANT, 0000
JAMES D. * BURK, 0000
KATE E. * CARR, 0000
SHEILA D. * CASTELL, 0000
EUGENE J. CHRISTEN III, 0000
MELINDA L. * CHURCH, 0000
SHERMAN D. CLAGG, 0000
GILBERT A. * CLAPPER, 0000
MARY L. * CONDELUCI, 0000