

EC-5011. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Bombardier Model CL-600-2B19 Airplanes" ((RIN2120-AA64)(2005-0558)) received on December 5, 2005; to the Committee on Commerce, Science, and Transportation.

EC-5012. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Learjet Model 23, 24, 24A, 24B, 24B-A, 24D, 24D-A, 24E, 24F, 25, 25A, 25B, 25C, 25D, and 25F Airplanes Modified by Supplemental Type Certificate SA1731SW, SA1669SW, or SA1670SW" ((RIN2120-AA64)(2005-0565)) received on December 5, 2005; to the Committee on Commerce, Science, and Transportation.

EC-5013. A communication from the Attorney Advisor, United States Coast Guard, Department of Homeland Security, transmitting pursuant to law, the report of a rule entitled "Escort Vessels for Certain Tankers—Crash Stop Criteria" (RIN1625-AA65) received on December 5, 2005; to the Committee on Commerce, Science, and Transportation.

EC-5014. A communication from the Chief, Regulations and Administrative Law, United States Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Drawbridge Operation Regulations (including 7 regulations): [CGD01-05-099], [CGD01-05-097], [CGD01-05-098], [USCG-2005-22853], [CGD08-05-052] [CGD01-05-100], [CGD05-05-129]" (RIN1625-AA09) received on December 5, 2005; to the Committee on Commerce, Science, and Transportation.

EC-5015. A communication from the Chief, Regulations and Administrative Law, United States Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Special Local Regulations: Offshore Super Series Boat Race, St. Petersburg Beach, FL" (RIN1625-AA08) received on December 5, 2005; to the Committee on Commerce, Science, and Transportation.

EC-5016. A communication from the Chief, Regulations and Administrative Law, United States Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Drawbridge Operation Regulations (including 3 regulations): [CGD01-05-074], [CGD08-05-041], [CGD05-05-049]" (RIN1625-AA09) received on December 5, 2005; to the Committee on Commerce, Science, and Transportation.

EC-5017. A communication from the Chief, Regulations and Administrative Law, United States Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Regulated Navigation Area: San Diego Bay, Mission Bay and Their Approaches, California" (RIN1625-AA11) received on December 5, 2005; to the Committee on Commerce, Science, and Transportation.

EC-5018. A communication from the Chief, Regulations and Administrative Law, United States Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone Regulations (including 2 regulations): [COPT St Petersburg 05-120], [COPT Western Alaska 04-003]" (RIN1625-AA00) received on December 5, 2005; to the Committee on Commerce, Science, and Transportation.

EC-5019. A communication from the Chief, Regulations and Administrative Law, United States Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Security Zone; Cape Fear River, Eagle Island, North Carolina State Port Authority Terminal,

Wilmington, NC" (RIN1625-AA87) received on December 5, 2005; to the Committee on Commerce, Science, and Transportation.

EC-5020. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Airbus Model A300 B4-600 and A300 B4-600R Series Airplanes; and A300 F4-605R and A300 C4-605R Variant F Airplanes" ((RIN2120-AA64)(2005-0566)) received on December 5, 2005; to the Committee on Commerce, Science, and Transportation.

EC-5021. A communication from the Attorney Advisor, Federal Transit Administration, Department of Transportation, transmitting, pursuant to law, the report of a vacancy in the position of Administrator, received on December 8, 2005; to the Committee on Commerce, Science, and Transportation.

EC-5022. A communication from the National ESA Listing Coordinator, Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants: Endangered Status for Southern Resident Killer Whales" (RIN0648-AS95) received on December 8, 2005; to the Committee on Commerce, Science, and Transportation.

EC-5023. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting, pursuant to law, the report of a rule entitled "Fraser River Sockeye Salmon Fisheries; Inseason Orders" (I.D. No. 110905G) received on December 8, 2005; to the Committee on Commerce, Science, and Transportation.

EC-5024. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting, pursuant to law, the report of a rule entitled "Fisheries Off West Coast States and in the Western Pacific; West Coast Salmon Fisheries; Inseason Action #9—Closure of the Recreational Fishery from Leadbetter Point, Washington, to Cape Falcon, Oregon" (I.D. No. 110905D) received on December 8, 2005; to the Committee on Commerce, Science, and Transportation.

EC-5025. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting, pursuant to law, the report of a rule entitled "Fisheries Off West Coast States and in the Western Pacific; West Coast Salmon Fisheries; Inseason Action #9—Adjustment of the Commercial Salmon Fishery from the Oregon-California Border to Humboldt South Jetty, California" (I.D. No. 110905F) received on December 8, 2005; to the Committee on Commerce, Science, and Transportation.

EC-5026. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Pollock in Statistical Area 630 of the Gulf of Alaska" (I.D. No. 102605A) received on December 8, 2005; to the Committee on Commerce, Science, and Transportation.

EC-5027. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Catcher/Processor Vessels Using Pot Gear in

the Bering Sea and Aleutian Islands Management Area" (I.D. No. 111705A) received on December 8, 2005; to the Committee on Commerce, Science, and Transportation.

#### REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Ms. COLLINS, from the Committee on Homeland Security and Governmental Affairs, without amendment:

H.R. 2113. A bill to designate the facility of the United States Postal Service located at 2000 McDonough Street in Joliet, Illinois, as the "John F. Whiteside Joliet Post Office Building".

H.R. 2346. To designate the facility of the United States Postal Service located at 105 NW Railroad Avenue in Hammond, Louisiana, as the "John J. Hainkel, Jr. Post Office Building".

H.R. 2413. A bill to designate the facility of the United States Postal Service located at 1202 1st Street in Humble, Texas as the "Lillian McKay Post Office Building".

H.R. 2630. A bill to redesignate the facility of the United States Postal Service located at 1927 Sangamon Avenue in Springfield, Illinois, as the "J.M. Dietrich Northeast Annex".

H.R. 2894. A bill to designate the facility of the United States Postal Service located at 102 South Walters Avenue in Hodgenville, Kentucky, as the "Abraham Lincoln Birthplace Post Office Building".

H.R. 3256. A bill to designate the facility of the United States Postal Service located at 3038 West Liberty Avenue in Pittsburgh, Pennsylvania, as the "Congressman James Grove Fulton Memorial Post Office Building".

H.R. 3368. A bill to designate the facility of the United States Postal Service located at 6483 Lincoln Street in Gagetown, Michigan, as the "Gagetown Veterans Memorial Post Office".

H.R. 3439. A bill to designate the facility of the United States Postal Service located at 201 North 3rd Street in Smithfield, North Carolina, as the "Ava Gardner Post Office".

H.R. 3548. A bill to designate the facility of the United States Postal Service located on Franklin Avenue in Pearl River, New York, as the "Heinz Ahlmeyer, Jr. Post Office Building".

H.R. 3703. A bill to provide assistance to families affected by Hurricane Katrina, through the program of block grants to States for temporary assistance for needy families. A bill to provide the Secretary of Education with waiver authority for students who are eligible for Federal student grant assistance who are adversely affected by a major disaster. A bill to designate the facility of the United States Postal Service located at 8501 Philatelic Drive in Spring Hill, Florida, as the "Staff Sergeant Michael Schafer Post Office Building".

H.R. 3770. A bill to designate the facility of the United States Postal Service located at 205 West Washington Street in Knox, Indiana, as the "Grant W. Green Post Office Building".

H.R. 3825. A bill to designate the facility of the United States Postal Service located at 770 Trumbull Drive in Pittsburgh Pennsylvania, as the "Clayton J. Smith Memorial Post Office Building".

H.R. 3830. A bill to designate the facility of the United States Postal Service located at 130 East Marion Avenue in Punta Gorda, Florida, as the "U.S. Cleveland Post Office Building".

H.R. 3989. To designate the facility of the United States Postal Service located at 37598 Goodhue Avenue in Dennison, Minnesota, as the "Albert H. Quie Post Office".

H.R. 4053. A bill to designate the facility of the United States Postal Service located at 545 North Rimsdale Avenue in Covina, California, as the "Lillian Kinkella Keil Post Office".

S. 1445. A bill to designate the facility of the United States Postal Service located at 520 Colorado Avenue in Arriba, Colorado, as the "William H. Emery Post Office".

S. 1792. A bill to designate the facility of the United States Postal Service located at 205 West Washington Street in Knox, Indiana, as the "Grant W. Green Post Office Building".

S. 1820. A bill to designate the facility of the United States Postal Service located at 6110 East 51st Place in Tulsa, Oklahoma, as the "Dewey F. Bartlett Post Office".

S. 2036. A bill to designate the facility of the United States Postal Service located at 320 High Street in Clinton, Massachusetts, as the "Raymond J. Salmon Post Office".

S. 2064. A bill to designate the facility of the United States Postal Service located at 122 South Bill Street in Francesville, Indiana, as the "Malcolm Melville 'Mac' Lawrence Post Office".

S. 2089. A bill to designate the facility of the United States Postal Service located at 1271 North King Street in Honolulu, Oahu, Hawaii, as the "Hiram L. Fong Post Office Building".

#### EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of committees were submitted:

By Mr. GRASSLEY for the Committee on Finance.

\*David Steele Bohigian, of Missouri, to be an Assistant Secretary of Commerce.

\*Antonio Fratto, of Pennsylvania, to be an Assistant Secretary of the Treasury.

\*David M. Spooner, of Virginia, to be an Assistant Secretary of Commerce.

\*Richard T. Crowder, of Virginia, to be Chief Agricultural Negotiator, Office of the United States Trade Representative, with the rank of Ambassador.

\*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. BAUCUS:

S. 2119. A bill to reauthorize the Temporary Assistance for Needy Families block grant program through June 30, 2006, and for other purposes; to the Committee on Finance.

By Mr. KYL (for himself, Mr. REID, and Mrs. FEINSTEIN):

S. 2120. A bill to ensure regulatory equity between and among all dairy farmers and handlers for sales of packaged fluid milk in federally regulated milk marketing areas and into certain non-federally regulated milk marketing areas from federally regulated areas, and for other purposes; considered and passed.

By Mr. SCHUMER (for himself, Mr. SARBANES, and Mr. DAYTON):

S. 2121. A bill to amend title 38, United States Code, to provide housing loan benefits for the purchase of residential cooperative apartment units; to the Committee on Veterans' Affairs.

By Mr. ISAKSON:

S. 2122. A bill to terminate the Internal Revenue Code of 1986, and for other purposes; to the Committee on Finance.

By Mr. ALLARD (for himself, Mr. BAYH, and Mr. MARTINEZ):

S. 2123. A bill to modernize the manufactured housing loan insurance program under title I of the National Housing Act; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. HARKIN:

S. 2124. A bill to address the needs of individuals with disabilities in emergency planning requirements and relief efforts in the event of a major disaster, to increase the accessibility of replacement housing built with Federal funds following Hurricane Katrina and other major disasters, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. OBAMA (for himself, Mr. BROWNBACK, Mr. DURBIN, and Mr. DEWINE):

S. 2125. A bill to promote relief, security, and democracy in the Democratic Republic of the Congo; to the Committee on Foreign Relations.

By Mrs. CLINTON (for herself, Mr. LIEBERMAN, and Mr. BAYH):

S. 2126. A bill to limit the exposure of children to violent video games; to the Committee on Commerce, Science, and Transportation.

By Mr. ALLEN (for himself and Mr. WARNER):

S. 2127. A bill to redesignate the Mason Neck National Wildlife Refuge in the State of Virginia as the "Elizabeth Hartwell Mason Neck National Wildlife Refuge"; to the Committee on Environment and Public Works.

By Mr. MCCAIN (for himself and Mr. BURNS):

S. 2128. A bill to provide greater transparency with respect to lobbying activities, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. CRAPO (for himself and Mr. CRAIG):

S. 2129. A bill to authorize the Secretary of the Interior to convey certain land and improvements of the Gooding Division of the Minidoka Project, Idaho; to the Committee on Energy and Natural Resources.

By Mr. SCHUMER:

S. 2130. A bill to clarify the legal standard needed to use cellular telephones as tracking devices; to the Committee on the Judiciary.

By Mr. GRASSLEY (for himself, Mr. FEINGOLD, Mr. HARKIN, and Mr. HAGEL):

S. 2131. A bill to amend title 9, United States Code, to provide for greater fairness in the arbitration process relating to livestock and poultry contracts; to the Committee on the Judiciary.

By Mr. CRAPO (for himself, Mr. BURNS, and Mr. CRAIG):

S. 2132. A bill to include Idaho and Montana as affected areas for purposes of making claims under the Radiation Exposure Compensation Act (42 U.S.C. 2210 note) based on exposure to atmospheric nuclear testing; to the Committee on the Judiciary.

By Mr. ROCKEFELLER:

S. 2133. A bill to amend the Robert T. Stafford Disaster Relief and Emergency Assistance Act to include foreseeable catastrophic events as major disasters, to permit States affected by an event occurring elsewhere to receive assistance, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. SMITH:

S. 2134. A bill to strengthen existing programs to assist manufacturing innovation and education, to expand outreach programs

for small and medium-sized manufacturers, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. INOUYE (for himself and Mr. LAUTENBERG):

S. 2135. A bill to direct the Secretary of Transportation to report to Congress concerning proposed changes to long-standing policies that prohibit foreign interests from exercising actual control over the economic, competitive, safety, and security decisions of United States airlines, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. MCCAIN (for himself and Mr. KYL):

S. 2136. A bill to provide funds to help establish the William H. Rehnquist Center on Constitutional Structures and Judicial Independence at the University of Arizona James E. Rogers College of Law; to the Committee on the Judiciary.

By Mr. DURBIN:

S. 2137. A bill to amend title XXI of the Social Security Act to make all uninsured children eligible for the State children's health insurance program, to encourage States to increase the number of children enrolled in the medicaid and State children's health insurance programs by simplifying the enrollment and renewal procedures for those programs, and for other purposes; to the Committee on Finance.

By Mr. FEINGOLD (for himself, Mr. CORZINE, Mr. LAUTENBERG, Mr. KENNEDY, Mr. DURBIN, Mr. KERRY, Mrs. BOXER, Mr. DODD, Ms. CANTWELL, Ms. MIKULSKI, Mr. OBAMA, and Ms. STABENOW):

S. 2138. A bill to prohibit racial profiling; to the Committee on the Judiciary.

By Mr. ROCKEFELLER (for himself and Ms. SNOWE):

S. 2139. A bill to amend the Internal Revenue Code of 1986 to simplify the earned income tax credit eligibility requirements regarding filing status, presence of children, investment income, and work and immigrant status; to the Committee on Finance.

By Mr. HATCH (for himself and Mr. BROWNBACK):

S. 2140. A bill to enhance protection of children from sexual exploitation by strengthening section 2257 of title 18, United States Code, requiring producers of sexually explicit material to keep and permit inspection of records regarding the age of performers, and for other purposes; to the Committee on the Judiciary.

#### SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. DOMENICI:

S. Res. 335. A resolution honoring members of the radiation protection profession by designating the week of November 6 through November 12, 2005, as "National Radiation Protection Professionals Week"; to the Committee on the Judiciary.

By Mr. SANTORUM (for himself, Mr. BROWNBACK, Ms. MIKULSKI, Ms. STABENOW, Mr. CHAMBLISS, Mr. NELSON of Florida, Mr. COLEMAN, Mr. BOND, Mrs. DOLE, Mr. LAUTENBERG, Mr. LIEBERMAN, Mr. SMITH, Mr. NELSON of Nebraska, Mr. DEWINE, Mr. VITTER, Mr. ISAKSON, Mr. TALENT, Mr. STEVENS, Mr. MARTINEZ, Mr. VOINOVICH, Mr. ROCKEFELLER, and Mrs. FEINSTEIN):

S. Res. 336. A resolution to condemn the harmful, destructive and anti-Semitic statements of Mahmoud Ahmadinejad, the President of Iran, and to demand an apology for