

public housing agencies from the requirement of preparing an annual public housing agency plan.

H.R. 3443. An act to direct the Secretary of the Interior to convey certain water distribution facilities to the Northern Colorado Water Conservancy District.

H.R. 4107. An act to designate the facility of the United States Postal Service located at 1826 Pennsylvania Avenue in Baltimore, Maryland, as the "Maryland State Delegate Lena K. Lee Post Office Building".

H.R. 4295. An act to designate the facility of the United States Postal Service located at 12760 South Park Avenue in Riverton, Utah, as the "Mont and Mark Stephens Veterans Memorial Post Office Building".

H.R. 4500. An act to designate certain buildings of the Centers for Disease Control and Prevention.

The message also announced that the House has passed the following bill, without amendment:

S. 1047. An act to require the Secretary of the Treasury to mint coins in commemoration of each of the Nation's past Presidents and their spouses, respectively to improve circulation of the \$1 coin, to create a new bullion coin, and for other purposes.

The message further announced that the House has agreed to the following concurrent resolution, in which it requests the concurrence of the Senate:

H. Con. Res. 218. Concurrent resolution recognizing the centennial of sustained immigration from the Philippines to the United States and acknowledging the contributions of our Filipino-American community to our country over the last century.

At 2:26 p.m., a message from the House of Representatives, delivered by Mr. Hays, one of its reading clerks, announced that the House agree to the report of the committee of conference on the disagreeing votes of the two Houses on the amendment of the Senate to the bill (H.R. 3199) to extend and modify authorities needed to combat terrorism, and for other purposes.

At 3:57 p.m., a message from the House of Representatives, delivered by Ms. Niland, one of its reading clerks, announced that the House agree to the further report of the committee of conference on the disagreeing votes of the two Houses on the amendment of the Senate to the bill (H.R. 3010) making appropriations for the Departments of Labor, Health and Human Services, and Education, and Related Agencies for the fiscal year ending September 30, 2006, and for other purposes.

#### ENROLLED BILL SIGNED

The message further announced that the Speaker has signed the following enrolled bill:

S. 1047. An act to require the Secretary of the Treasury to mint coins in commemoration of each of the Nation's past Presidents and their spouses, respectively, to improve circulation of the \$1 coin, to create a new bullion coin, and for other purposes.

The enrolled bill was signed subsequently by the President pro tempore (Mr. STEVENS).

#### MEASURES REFERRED

The following bills were read the first and the second times by unanimous consent, and referred as indicated:

H.R. 125. An act to authorize the Secretary of the Interior to construct facilities to provide water for irrigation, municipal, domestic, military, and other uses from the Santa Margarita River, California, and for other purposes; to the Committee on Environment and Public Works.

H.R. 280. An act to facilitate the provision of assistance by the Department of Housing and Urban Development for the cleanup and economic redevelopment of brownfields; to the Committee on Banking, Housing, and Urban Affairs.

H.R. 452. An act to authorize the Secretary of the Interior to conduct a study to determine the suitability and feasibility of designating the Soldiers' Memorial Military Museum located in St. Louis, Missouri, as a unit of the National Park System; to the Committee on Energy and Natural Resources.

H.R. 798. An act to provide for a research program for remediation of closed methamphetamine production laboratories, and for other purposes; to the Committee on Environment and Public Works.

H.R. 853. An act to remove certain restrictions on the Mammoth Community Water District's ability to use certain property acquired by that District from the United States; to the Committee on Energy and Natural Resources.

H.R. 975. An act to provide consistent enforcement authority to the Bureau of Land Management, the National Park Service, the United States Fish and Wildlife Service, and the Forest Service to respond to violations of regulations regarding the management, use, and protection of public lands under the jurisdiction of these agencies, and for other purposes; to the Committee on Energy and Natural Resources.

H.R. 3422. An act to amend the United States Housing Act of 1937 to exempt small public housing agencies from the requirement of preparing an annual public housing agency plan; to the Committee on Banking, Housing, and Urban Affairs.

H.R. 3443. An act to direct the Secretary of the Interior to convey certain water distribution facilities to the Northern Colorado Water Conservancy District; to the Committee on Energy and Natural Resources.

H.R. 4107. An act to designate the facility of the United States Postal Service located at 1826 Pennsylvania Avenue in Baltimore, Maryland, as the "Maryland State Delegate Lena K. Lee Post Office Building"; to the Committee on Homeland Security and Governmental Affairs.

H.R. 4295. An act to designate the facility of the United States Postal Service located at 12760 South Park Avenue in Riverton, Utah, as the "Mont and Mark Stephens Veterans Memorial Post Office Building"; to the Committee on Homeland Security and Governmental Affairs.

H.R. 4500. An act to designate certain buildings of the Centers for Disease Control and Prevention; to the Committee on Health, Education, Labor and Pensions.

#### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-4803. A communication from the Attorney Advisor, Office of the Secretary, Depart-

ment of Transportation, transmitting, pursuant to law, the report of a vacancy in the position of Assistant Secretary for Aviation and International Affairs, received on November 28, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4804. A communication from the White House Liaison, Department of Commerce, transmitting, pursuant to law, the report of conformations for the following positions: Assistant Secretary and Director General; Under Secretary for Export Administration; Assistant Secretary for Export Enforcement; and Under Secretary for International Trade, received on November 28, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4805. A communication from the White House Liaison, Department of Commerce, transmitting, pursuant to law, the report of a change in previously submitted reported information and the discontinuation of service in the acting role for the position of Under Secretary for International Trade, received on November 28, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4806. A communication from the Secretary, Federal Trade Commission, transmitting, pursuant to law, the report of a rule entitled "Rule Concerning Disclosures Regarding Energy Consumption and Water Use of Certain Home Appliances and Other Products Required Under the Energy Policy and Conservation Act ('Appliance Labeling Rule')" (RIN3084-AA74) received on November 28, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4807. A communication from the Deputy Assistant Secretary for Export Administration, Bureau of Industry and Security, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Revision License Requirements and Licensing Policy, and Increased Availability of License Exceptions for Certain North Atlantic Treaty Organization (NATO) Member States" (RIN0694-AD61) received on November 28, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4808. A communication from the Deputy Assistant Secretary for Export Administration, Bureau of Industry and Security, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Establishment of New License Exception for the Export or Reexport to U.S. Persons in Libya of Certain Items Controlled for Anti-Terrorism Reasons Only on the Commerce Control List" (RIN0694-AD57) received on November 28, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4809. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Pollock in Statistical Area 610 of the Gulf of Alaska" (I.D. No. 101405B) received on November 28, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4810. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Pollock in Statistical Area 630 of the Gulf of Alaska" (I.D. No. 101705A) received on November 28, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4811. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration,

transmitting, pursuant to law, the report of a rule entitled "Fisheries off West Coast States and in the Western Pacific; Pacific Coast Groundfish Fishery; End of the Pacific Whiting Primary Season for the Shore-based Sector and the Resumption of Trip Limits" (I.D. No. 101805C) received on November 28, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4812. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting, pursuant to law, the report of a rule entitled "Temporary Rule; Suspension of the Atlantic Surfclam Minimum Size Limit" (I.D. No. 101705B) received on November 28, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4813. A communication from the Director, Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting, pursuant to law, the report of a rule entitled "Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Fisheries; Temporary Rule; Inseason Retention Limit Adjustment" (I.D. No. 102505B.) received on November 28, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4814. A communication from the Acting Deputy Assistant Administrator, Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting, pursuant to law, the report of a rule entitled "Fisheries off West Coast States and in the Western Pacific; Pacific Coast Groundfish Fishery; Annual Specifications and Management Measures; Inseason Adjustments" (I.D. No. 093005A) received on November 28, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4815. A communication from the Acting Deputy Assistant Administrator, Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting, pursuant to law, the report of a rule entitled "Fisheries off West Coast States and in the Western Pacific; Coastal Pelagic Species Fisheries; Annual Specifications Pacific Mackerel Fishery" (RIN0648-AS59) received on November 28, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4816. A communication from the Deputy Assistant Administrator, Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Comprehensive Amendment to the Fishery Management Plans of the U.S. Caribbean" (RIN0648-AP51) received on November 28, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4817. A communication from the Deputy Assistant Administrator, Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting, pursuant to law, the report of a rule entitled "Fisheries off West Coast States and in the Western Pacific; Highly Migratory Species Fisheries; Data Collection Requirements for U.S. Commercial and Recreational Charter Fishing Vessels" ((RIN0648-AT97)(I.D. No. 102903C)) received on November 28, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4818. A communication from the Deputy Assistant Administrator, Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Northeastern United

States; Atlantic Sea Scallop Fishery; Framework Adjustment 17" (RIN0648-AT10) received on November 28, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4819. A communication from the Principal Deputy Associate Administrator, Office of Policy, Economics, and Innovation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Implementation Plans and Designation of Areas for Air Quality Planning Purposes; Kentucky; Redesignation of the Christian County, Kentucky Portion of the Clarksville-Hopkinsville 8-Hour Ozone Nonattainable Area to Attainment for Ozone; Correction" (FRL7999-5) received on November 28, 2005; to the Committee on Environment and Public Works.

EC-4820. A communication from the Principal Deputy Associate Administrator, Office of Policy, Economics, and Innovation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Indiana: Final Authorization of State Hazardous Waste Management Program Revision" (FRL8001-3) received on November 28, 2005; to the Committee on Environment and Public Works.

EC-4821. A communication from the Principal Deputy Associate Administrator, Office of Policy, Economics, and Innovation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Massachusetts: Extension of Interim Authorization of State Hazardous Waste Management Program Revision" (FRL7988-8) received on November 28, 2005; to the Committee on Environment and Public Works.

EC-4822. A communication from the Principal Deputy Associate Administrator, Office of Policy, Economics, and Innovation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Revisions to the California State Implementation Plan, Imperial and Santa Barbara County Air Pollution Control Districts" (FRL7998-4) received on November 28, 2005; to the Committee on Environment and Public Works.

EC-4823. A communication from the Principal Deputy Associate Administrator, Office of Policy, Economics, and Innovation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "TSCA Inventory Update Reporting Partially Exempted Chemicals List; Addition of 1,2,3-Propanetriol Technical Correction" (FRL7744-8) received on November 28, 2005; to the Committee on Environment and Public Works.

EC-4824. A communication from the Principal Deputy Associate Administrator, Office of Policy, Economics, and Innovation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Underground Injection Control Program—Revision to the Federal Underground Injection Control Requirements for Class 1 Municipal Disposal Wells in Florida" (FRL7999-7) received on November 28, 2005; to the Committee on Environment and Public Works.

EC-4825. A communication from the Chairman, Nuclear Regulatory Commission, transmitting, pursuant to law, a monthly report on the status of the Commission's licensing activities and regulatory duties for September 2005; to the Committee on Environment and Public Works.

EC-4826. A communication from the Assistant Secretary of Defense, transmitting, pursuant to law, a report recommending authorization of the Napa River Salt Marsh Restoration Project, California for the purposes of ecosystem restoration and recreation; to the Committee on Environment and Public Works.

EC-4827. A communication from the Assistant Secretary of the Army (Civil Works), Department of Defense, transmitting, pursuant to law, a report relative to the Louisiana Coastal Area, Louisiana, Ecosystem Restoration Program; to the Committee on Environment and Public Works.

EC-4828. A communication from the White House Liaison, Department of the Treasury, transmitting, pursuant to law, (19) reports relative to vacancy announcements within the Department; to the Committee on Banking, Housing, and Urban Affairs.

EC-4829. A communication from the Acting Under Secretary of Defense for Acquisition, Technology and Logistics, transmitting, pursuant to law, thirteen quarterly Selected Acquisition Reports (SARs) for the quarter ending September 30, 2005; to the Committee on Armed Services.

EC-4830. A communication from the Under Secretary of Defense for Personnel and Readiness, transmitting, a report on the approved retirement of General Leon J. LaPorte, United States Army, and the grade of general on the retired list; to the Committee on Armed Services.

EC-4831. A communication from the Under Secretary of Defense for Personnel and Readiness, transmitting, a report on the approved retirement of Lieutenant General Steven R. Polk, United States Air Force, and the grade of lieutenant general on the retired list; to the Committee on Armed Services.

EC-4832. A communication from the Under Secretary of Defense for Personnel and Readiness, transmitting, authorization of Lieutenant General David D. McKiernan, United States Army, to wear the insignia of the grade of general in accordance with title 10, United States Code, section 777; to the Committee on Armed Services.

#### DISCHARGED NOMINATIONS

The Senate Committee on Health, Education, Labor, and Pensions was discharged from further consideration of the following nomination and the nomination was placed on the Executive Calendar:

Stephanie Johnson Monroe, of Virginia, to be Assistant Secretary for Civil Rights, Department of Education.

The Senate Committee on Homeland Security and Governmental Affairs was discharged from further consideration of the following nomination and the nomination was placed on the Executive Calendar:

Donald A. Gambatesa, of Virginia, to be Inspector General, United States Agency for International Development.

The Senate Committee on Foreign Relations was discharged from further consideration of the following nomination and the nomination was placed on the Executive Calendar:

Marilyn Ware, of Pennsylvania, to be Ambassador to Finland.

Nominee: Marilyn Ware.

Post: Ambassador to Finland.

The following is a list of all members of my immediate family and their spouses. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.

Contributions, amount, date, and donee:

1. Marilyn Ware \$4351, 1/24/01, Republican National State Elections Committee (RNSEC); \$375, 1/26/01, RNSEC; \$5,000, 9/17/01, Republican Federal Committee of PA; \$1,000,