

EXECUTIVE AND OTHER
COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-4673. A communication from the Secretary, Judicial Conference of the United States, transmitting, a report of legislative proposals to amend sections 1441(a) and 1447 of title 28, United States Code, to amend 18 U.S.C. 3672, and to amend 28 U.S.C. 753 and the Judiciary Appropriations Act of 1991; to the Committee on the Judiciary.

EC-4674. A communication from Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting, pursuant to law, a report entitled "Report to Congress on the Activities and Operations of the Public Integrity Section for 2004 (CORRECTED)"; to the Committee on the Judiciary.

EC-4675. A communication from the Executive Secretary and Chief of Staff, U.S. Agency for International Development, transmitting, pursuant to law, the report of a conformation in the position of Assistant Administrator, Bureau for Global Health and a conformation in the position of Assistant Administrator, Bureau for Economic Growth, Agriculture and Trade, received on November 15, 2005; to the Committee on Foreign Relations.

EC-4676. A communication from the Acting Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to the Arms Export Control Act, a certification regarding the proposed transfer of major defense equipment valued at \$14,000,000 or more from the Government of the Netherlands to the Government of Chile; to the Committee on Foreign Relations.

EC-4677. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to the Arms Export Control Act, the certification of a proposed license for the export of major defense equipment and defense articles in the amount of \$50,000,000 or more to the Republic of Korea, Australia, Canada, United Kingdom, Israel, and Italy; to the Committee on Foreign Relations.

EC-4678. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to the Arms Export Control Act, the certification of a proposed license for the export of major defense equipment and defense articles in the amount of \$14,000,000 or more to Mexico (Sentinel radars and Sentry command and control software); to the Committee on Foreign Relations.

EC-4679. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to the Arms Export Control Act, the certification of a proposed license for the export of defense articles or defense services sold commercially under a contract in the amount of \$100,000,000 or more to the United Kingdom (AN/VIC-3 Vehicle Intercommunications System); to the Committee on Foreign Relations.

EC-4680. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to the Arms Export Control Act, the certification of a proposed license for the export of defense articles or defense services in the amount of \$100,000,000 or more to Japan (F-15 aircraft spare parts and equipment and F100 engines); to the Committee on Foreign Relations.

EC-4681. A communication from the Acting Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to

law, the annual report for 2004 on United States Participation in the United Nations; to the Committee on Foreign Relations.

EC-4682. A communication from the Under Secretary of Commerce for Oceans and Atmosphere, Department of Commerce, transmitting, pursuant to law, the Northwest Atlantic Fisheries Convention Act 2004 Annual Report; to the Committee on Commerce, Science, and Transportation.

EC-4683. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting, pursuant to law, the report of a rule entitled "Temporary Rule: Closure of the Regular B Days-at-Sea Pilot Program" (I.D. No. 100305A) received on November 15, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4684. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Northeastern United States; Summer Flounder Fishery; Quota Transfer" (I.D. No. 053105F) received on November 15, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4685. A communication from the Deputy Assistant Administrator for Regulatory Programs, Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting, pursuant to law, the report of a rule entitled "Temporary Rule; Emergency Action for Paralytic Shellfish Poisoning Closure" (RIN0648-AT48) received on November 15, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4686. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Change of Controlling Agency for Restricted Areas; HI" ((RIN2120-AA66)(2005-0236)) received on November 15, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4687. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Revision of VOR Federal Airway V-343; MT" ((RIN2120-AA66)(2005-0235)) received on November 15, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4688. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Establishment of Organization Designation Authorization Program" (RIN2120-AH79) received on November 15, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4689. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Reservation System for Unscheduled Arrivals at Chicago's O'Hare International Airport" ((RIN2120-AI47)(2005-0002)) received on November 15, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4690. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Revision of Class E Airspace; Cheyenne, WY" ((RIN2120-AA66)(2005-0239)) received on November 15, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4691. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Modification of Class D and Class E Airspace; Salina Municipal Airport, KS" ((RIN2120-AA66)(2005-0241)) received on November 15, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4692. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Modification of Class E Airspace; Dodge City Regional Airport, KS" ((RIN2120-AA66)(2005-0242)) received on November 15, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4693. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Modification of Legal Description of Class D and Class E Airspace; Topeka, Forbes Field, KS" ((RIN2120-AA66)(2005-0238)) received on November 15, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4694. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Establishment and Revision of Area Navigation Routes; Western United States" ((RIN2120-AA66)(2005-0245)) received on November 15, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4695. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Establishment of Colored Federal Airways; AK" ((RIN2120-AA66)(2005-0243)) received on November 15, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4696. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Establishment and Revision of Area Navigation Routes; Western United States" ((RIN2120-AA66)(2005-0244)) received on November 15, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4697. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Revision of Class E Airspace; Yakutat, AK" ((RIN2120-AA66)(2005-0237)) received on November 15, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4698. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Establishment of Class E Airspace; Eagle, CO" ((RIN2120-AA66)(2005-0240)) received on November 15, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4699. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Establishment of Class E3 Airspace; Riverside March Field, CA" ((RIN2120-AA66)(2005-0246)) received on November 15, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4700. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Hazardous Materials Training Requirements" (RIN2120-AG75) received on November 15, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4701. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Aviointeriors S.p.A., Series 312 Box Mounted Seats" ((RIN2120-AA64)(2005-0503)) received on November 15, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4702. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Airbus Model A320-111 Airplanes; and Model A320-200, A321-100, and A321-200 Series Airplanes" ((RIN2120-AA64)(2005-0504)) received on November 15, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4703. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Boeing Model 747-100, 747-100B, 747-100B SUD, 747-200B, 747-300, 747SP, and 747SR Series Airplanes" ((RIN2120-AA64)(2005-0505)) received on November 15, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4704. A communication from the Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Boeing Model 727, 727C, 727-100, and 727-100C Series Airplanes" ((RIN2120-AA64)(2005-0506)) received on November 15, 2005; to the Committee on Commerce, Science, and Transportation.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. STEVENS, from the Committee on Commerce, Science, and Transportation, with amendments:

S. 1390. A bill to reauthorize the Coral Reef Conservation Act of 2000, and for other purposes (Rept. No. 109-182).

By Mr. STEVENS, from the Committee on Commerce, Science, and Transportation, without amendment:

S. 2029. An original bill to amend and enhance certain maritime programs of the Department of Transportation, and for other purposes (Rept. No. 109-183).

By Mr. SPECTER, from the Committee on the Judiciary, without amendment:

S. 1354. A bill to establish commissions to review the facts and circumstances surrounding injustices suffered by European Americans, European Latin Americans, and Jewish refugees during World War II.

By Mr. ENZI, from the Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute:

S. 1614. A bill to extend the authorization of programs under the Higher Education Act of 1965, and for other purposes.

By Mr. SPECTER, from the Committee on the Judiciary, with an amendment in the nature of a substitute:

S. 1789. A bill to prevent and mitigate identity theft, to ensure privacy, to provide notice of security breaches, and to enhance criminal penalties, law enforcement assistance, and other protections against security breaches, fraudulent access, and misuse of personally identifiable information.

By Mr. SPECTER, from the Committee on the Judiciary, without amendment:

S. 1961. A bill to extend and expand the Child Safety Pilot Program.

By Mr. INHOFE, from the Committee on Environment and Public Works, with amendments:

S. 2006. A bill to provide for recovery efforts relating to Hurricanes Katrina and Rita for Corps of Engineers projects.

By Mr. SHELBY, from the Committee on Banking, Housing, and Urban Affairs, without amendment:

S. 2032. An original bill to authorize the Secretary of Homeland Security to award grants to public transportation agencies to improve security, and for other purposes.

EXECUTIVE REPORT OF COMMITTEE

The following executive report of committee was submitted on November 16, 2005:

By Mr. WARNER for the Committee on Armed Services:

Army nominations beginning with Brigadier General Robert P. French and ending with Colonel Terry L. Wiley, which nominations were received by the Senate and appeared in the Congressional Record on November 4, 2005.

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of committees were submitted:

By Mr. STEVENS for the Committee on Commerce, Science, and Transportation.

*William E. Kovacic, of Virginia, to be a Federal Trade Commissioner for a term of seven years from September 26, 2004.

*J. Thomas Rosch, of California, to be a Federal Trade Commissioner for the term of seven years from September 26, 2005.

Coast Guard nominations beginning with Capt. William D. Baumgartner and ending with Capt. Brian M. Salerno, which nominations were received by the Senate and appeared in the Congressional Record on September 8, 2005.

By Mr. SPECTER for the Committee on the Judiciary.

Joseph Frank Bianco, of New York, to be United States District Judge for the Eastern District of New York.

Timothy Mark Burgess, of Alaska, to be United States District Judge for the District of Alaska.

Gregory F. Van Tatenhove, of Kentucky, to be United States District Judge for the Eastern District of Kentucky.

Eric Nicholas Vitaliano, of New York, to be United States District Judge for the Eastern District of New York.

Kristi Dubose, of Alabama, to be United States District Judge for the Southern District of Alabama.

W. Keith Watkins, of Alabama, to be United States District Judge for the Middle District of Alabama.

Virginia Mary Kendall, of Illinois, to be United States District Judge for the Northern District of Illinois.

Emilio T. Gonzalez, of Florida, to be Director of the Bureau of Citizenship and Immigration Services, Department of Homeland Security.

Catherine Lucille Hanaway, of Missouri, to be United States Attorney for the Eastern District of Missouri for the term of four years.

By Mr. ROBERTS for the Select Committee on Intelligence.

*Dale W. Meyerrose, of Indiana, to be Chief Information Officer, Office of the Director of National Intelligence.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and tes-

tify before any duly constituted committee of the Senate.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. BYRD (for himself and Mr. ROCKEFELLER):

S. 2028. A bill to provide for the reinstatement of a license for a certain Federal Energy Regulatory Commission project; to the Committee on Energy and Natural Resources.

By Mr. STEVENS:

S. 2029. An original bill to amend and enhance certain maritime programs of the Department of Transportation, and for other purposes; from the Committee on Commerce, Science, and Transportation; placed on the calendar.

By Mr. BIDEN:

S. 2030. A bill to bring the FBI to full strength to carry out its mission; to the Committee on the Judiciary.

By Mr. DAYTON:

S. 2031. A bill to provide for the valuation of employee personal use of noncommercial aircraft for purposes of Federal income tax inclusion; to the Committee on Finance.

By Mr. SHELBY:

S. 2032. An original bill to authorize the Secretary of Homeland Security to award grants to public transportation agencies to improve security, and for other purposes; from the Committee on Banking, Housing, and Urban Affairs; placed on the calendar.

By Mr. KENNEDY (for himself and Mr. KERRY):

S. 2033. A bill to amend the Wild and Scenic Rivers Act to designate segments of the Taunton River in the Commonwealth of Massachusetts as a component of the National Wild and Scenic Rivers System; to the Committee on Energy and Natural Resources.

By Mr. KENNEDY (for himself and Mr. KERRY):

S. 2034. A bill to direct the Secretary of the Interior to conduct a study to evaluate the significance of the Colonel James Barrett Farm in the Commonwealth of Massachusetts and assess the suitability and feasibility of including the farm in the National Park System as part of the Minute Man National Historical Park, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. CRAIG (for himself and Mr. CRAPO):

S. 2035. A bill to extend the time required for construction of a hydroelectric project in the State of Idaho, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. KENNEDY (for himself and Mr. KERRY):

S. 2036. A bill to designate the facility of the United States Postal Service located at 320 High Street in Clinton, Massachusetts, as the "Raymond J. Salmon Post Office"; to the Committee on Homeland Security and Governmental Affairs.

By Mr. SALAZAR:

S. 2037. A bill to establish the Sangre de Cristo National Heritage Area in the State of Colorado, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. BURNS (for himself, Mr. BAUCUS, Mr. THUNE, Mr. GRASSLEY, Mr.