

safety, transit, and other programs funded out of the highway Trust Fund pending enactment of a law reauthorizing the Transportation Equity Act for the 21st Century.

July 1, 2005:

H.R. 1001. An Act to designate the facility of the United States Postal Service located at 301 South Heatherwilde Boulevard in Pflugerville, Texas, as the "Sergeant Byron W. Norwood Post Office Building".

July 22, 2005:

H.R. 3377. An Act to provide an extension of highway, highway safety, motor carrier safety, transit, and other programs funded out of the Highway Trust Fund pending enactment of a law reauthorizing the Transportation Equity Act for the 21st Century.

July 27, 2005:

H.R. 3071. An Act to permit the individuals currently serving as Executive Director, Deputy Executive Directors, and General Counsel of the Office of Compliance to serve one additional term.

H.J. Res. 52. An Act approving the renewal of import restrictions contained in the Burmese Freedom and Democracy Act of 2003.

July 28, 2005:

H.R. 3453. An Act to provide an extension of highway, highway safety, motor carrier safety, transit, and other programs funded out of the Highway Trust Fund pending enactment of a law reauthorizing the Transportation Equity Act for the 21st Century.

July 30, 2005:

H.R. 3512. An Act to provide an extension of administrative expenses for highway, highway safety, motor carrier safety, transit, and other programs funded out of the Highway Trust Fund pending enactment of a law reauthorizing the Transportation Equity Act for the 21st Century.

August 1, 2005:

H.R. 3423. An Act to amend the Federal Food, Drug, and Cosmetic Act with respect to medical device user fees.

August 2, 2005:

H.R. 38. An Act to designate a portion of the White Salmon River as a component of the National Wild and Scenic Rivers System.

H.R. 481. An Act to further the purposes of the Sand Creek Massacre National Historic Site Establishment Act of 2000.

H.R. 541. An Act to direct the Secretary of Agriculture to convey certain land to Lander County, Nevada, and the Secretary of the Interior to convey certain land to Eureka County, Nevada, for continued use as cemeteries.

H.R. 794. An Act to correct the south boundary of the Colorado river Indian Reservation in Arizona, and for other purposes.

H.R. 1046. An Act to authorize the Secretary of the Interior to contract with the city of Cheyenne, Wyoming, for the storage of the city's water in the Kendrick Project, Wyoming.

H.R. 2361. An Act making appropriations for the the Department of the Interior, environment, and related agencies for the fiscal year ending September 30., 2006, and for other purposes.

H.R. 2985. An Act making appropriations for the Legislative Branch for the fiscal year ending September 30, 2006, and for other purposes.

H.R. 3045. An Act to implement the Dominican Republic-Central America-United States Free Trade Agreement.

H.J. Res. 59. An Act expressing the sense of Congress with respect to the establishment of an appropriate day for the commemoration of the women suffragists who fought for and won the right of women to vote in the United States.

August 8, 2005:

H.R. 6. An Act to ensure jobs for our future with secure, affordable, and reliable energy.

August 10, 2005:

H.R. 3. An Act to authorize funds for Federal-aid highways, highway safety programs, and transit programs, and for other purposes.

August 11, 2005:

H.R. 1132. An Act to provide for the establishment of a controlled substance monitoring program in each State.

September 2, 2005:

H.R. 3645. An Act making emergency supplemental appropriations to meet immediate needs arising from the consequences of Hurricane Katrina, for the fiscal year ending September 30, 2005, and for other purposes.

SENATE BILLS AND JOINT RESOLUTIONS APPROVED BY THE PRESIDENT

The President notified the Clerk of the House that on the following dates he had approved and signed bills and joint resolutions of the Senate of the following titles:

June 29, 2005:

S. 643. An Act to amend the Agricultural Credit Act of 1987 to reauthorize State mediation programs.

July 9, 2005:

S. 714. An Act to amend section 227 of the Communications Act of 1934 (47 U.S.C. 227) relating to the prohibition on junk fax transmissions.

July 12, 2005:

S. 1282. An Act to amend the Communications Satellite Act of 1962 to strike the privatization criteria for INTELSAT separated entities, remove certain restrictions on separated and successor entities to INTELSAT, and for other purposes.

July 9, 2005:

S. 544. An Act to amend title IX of the Public Health Service Act to provide for the improvement of patient safety and to reduce the incidence of events that adversely effect patient safety.

August 2, 2005:

S. 45. An Act to amend the Controlled Substances Act to lift the patient limitation on prescribing drug addiction treatments by medical practitioners in group practices, and for other purposes.

S. 571. An Act to designate the facility of the United States Postal Service located at 1915 Fulton Street in Brooklyn, New York, as the "Congresswoman Shirley A. Chisholm Post Office Building".

S. 775. An Act to designate the facility of the United States Postal Service located at 123 W. 7th Street in Holdenville, Oklahoma, as the "Boone Pickens Post Office".

S. 904. An Act to designate the facility of the United States Postal Service located at 1560 Union Valley Road in West Milford, New Jersey, as the "Brian P. Parrello Post Office Building".

S. 1395. An Act, to amend the Controlled Substances Import and Export Act to provide authority for the Attorney General to authorize the export of controlled substances from the United States to another country for subsequent export from that country to a second country, if certain conditions and safeguards are satisfied.

LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. BARTON of Texas (at the request of Mr. DELAY) for today and September 15 on account of the birth of Jack Kevin Barton.

Mr. ROYCE (at the request of Mr. DELAY) for today on account of official business.

SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Ms. WOOLSEY) to revise and extend their remarks and include extraneous material:)

Ms. WOOLSEY, for 5 minutes, today.

Mr. BROWN of Ohio, for 5 minutes, today.

Mr. EMANUEL, for 5 minutes, today.

Mr. DEFAZIO, for 5 minutes, today.

Ms. KAPTUR, for 5 minutes, today.

Mr. HINCHEY, for 5 minutes, today.

Ms. EDDIE BERNICE JOHNSON of Texas, for 5 minutes, today.

Mr. SANDERS, for 5 minutes, today.

(The following Members (at the request of Mr. POE) to revise and extend their remarks and include extraneous material:)

Mr. MCCAUL of Texas, for 5 minutes, today.

Mr. PAUL, for 5 minutes, September 15.

Mr. HULSHOF, for 5 minutes, today.

(The following Members (at their own request) to revise and extend their remarks and include extraneous material:)

Mrs. CHRISTENSEN, for 5 minutes, today.

Mr. WATT, for 5 minutes, today.

Mr. GOODE, for 5 minutes, today.

ADJOURNMENT

Mr. DREIER. Madam Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 9 o'clock and 17 minutes p.m.), the House adjourned until tomorrow, Thursday, September 15, 2005, at 10 a.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

3868. A letter from the Secretary, Department of Agriculture, transmitting a draft of proposed legislation, "To amend the Cooperative Forestry Assistance Act to authorize the Secretary of Agriculture to provide certain financial assistance to the Federated States of Micronesia, the Republic of the Marshall Islands, and the Republic of Palau"; to the Committee on Agriculture.

3869. A letter from the Secretary, Federal Trade Commission, transmitting the Twenty-Seventh Annual Report to Congress consistent with Section 815 of the Fair Debt Collection Practices Act, pursuant to 15 U.S.C. 1692m; to the Committee on Financial Services.

3870. A letter from the Secretary of the Council, Council of the District of Columbia, transmitting a copy of Council Resolution 16-226, "Sense of the Council in Favor of Fair Compensation Resolution of 2005," pursuant to D.C. Code section 1-233(c)(1); to the Committee on Government Reform.

3871. A letter from the Chairman, Christopher Columbus Fellowship Foundation, transmitting pursuant to the Accountability of Tax Dollars Act, the Foundation's Form

and Content Reports for the third quarter of FY 2005 as prepared by the U.S. General Services Administration; to the Committee on Government Reform.

3872. A letter from the Acting Inspector General, General Services Administration, transmitting the Audit Report Register, including all financial recommendations, for the period ending March 31, 2005, pursuant to 5 U.S.C. app. (Insp. Gen. Act) section 5(b); to the Committee on Government Reform.

3873. A letter from the Librarian of Congress, Library of Congress, transmitting the Annual Report of the Library of Congress, for the fiscal year ending September 30, 2004, pursuant to 2 U.S.C. 139; to the Committee on House Administration.

3874. A letter from the Principal Deputy Assistant Secretary for Indian Affairs, Department of the Interior, transmitting a proposed plan under the Indian Tribal Judgement Funds Act, 25 U.S.C. 1401et seq., for the use and distribution of the settlement funds to the Confederated Tribes of the Warm Springs Reservation (Tribes); to the Committee on Resources.

3875. A letter from the Acting Deputy Assistant Administrator for Operations, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; Atlantic Deep-Sea Red Crab Fishery; Framework Adjustment 1 to the Atlantic Deep-Sea Red Crab Fishery Management Plan [Docket No. 050510127-5190-02; I.D. 050305D] (RIN: 0648-AS35) received August 25, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

3876. A letter from the Director, National Oceanic and Atmospheric Administration, transmitting the Administration's 2004 report to Congress on the "The Status of U.S. Fisheries"; to the Committee on Resources.

3877. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Reallocation of Pacific Cod in the Bering Sea and Aleutian Islands Management Area [Docket No. 041126332-5039-02; I.D. 08045C] received August 25, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

3878. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries Off West Coast States and in the Western Pacific; West Coast Salmon Fisheries; Inseason Action #4 — Adjustment of the Commercial Salmon Fishery from the U.S.-Canada Border to Cape Falcon, Oregon [Docket No. 050426117-5117-01; I.D. 072205G] received August 4, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

3879. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries Off West Coast States and in the Western Pacific; West Coast Salmon Fisheries; Inseason Action #3 — Adjustment of the Commercial Salmon Fishery from the U.S.-Canada Border to Cape Falcon, Oregon [Docket No. 050426117-5117-01; I.D. 072205F] received August 4, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

3880. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Reef Fish Fishery of the Gulf of Mexico; Trip Limit Reduction for Gulf of Mexico Grouper Fishery [Docket No. 050209033-5033-01; I.D. 071505C] received August 4, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

3881. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries Off West Coast States and in the Western Pacific; West Coast Salmon Fisheries; Inseason Action #2 — Adjustment of the Commercial Salmon Fishery from the U.S.-Canada Border to Cape Falcon, Oregon [Docket No. 040429134-4135-01; I.D. 072205E] received August 4, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

3882. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Ocean Perch in the West Yakutat District of the Gulf of Alaska [Docket No. 041126333-5040-02; I.D. 071505B] received August 2, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

3883. A letter from the Assistant Attorney General, Department of Justice, transmitting the 2004 annual report on the activities and operations of the Public Integrity Section, Criminal Division, pursuant to 28 U.S.C. 529; to the Committee on the Judiciary.

3884. A letter from the Secretary of the Council, Council of the District of Columbia, transmitting a copy of Council Resolution 16-225, "Sense of the Council in Favor of the Renewal of the Voting Rights Act of 1965 Resolution of 2005," pursuant to D.C. Code section 1-233(c)(1); to the Committee on the Judiciary.

3885. A letter from the Assistant Secretary of the Army for Civil Works, Department of Defense, transmitting a recommendation of the Army Corps of Engineer's plan to deepening and widening of a section Jackson Harbor, Florida; to the Committee on Transportation and Infrastructure.

3886. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Tampa Bay, FL [COTP Tampa 05-093] (RIN: 1625-AA00) received August 25, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

3887. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Tampa Bay, FL [COTP Tampa 05-095] (RIN: 1625-AA00) received August 25, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

3888. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone for Albert Whitted Air Show; Tampa Bay, FL [COTP Tampa 05-027] (RIN: 1625-A00) received August 25, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

3889. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Illinois River Mile Marker 50.0 to Mile Marker 187.0, IL [COTP St. Louis-05-001] (RIN: 1625-AA00) received August 25, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

3890. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Sabine-Neches Canal, Sabine River, Orange, TX [COTP Port Arthur-05-005] (RIN: 1625-AA00) received August 25, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

3891. A letter from the Chief, Regulations and Administrative Law, USCG, Department

of Homeland Security, transmitting the Department's final rule — Safety Zone; Sabine Pass, Sabine, TX [COTP Port Arthur-05-007] (RIN: 1625-AA00) received August 25, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

3892. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Sabine-Neches Canal, Sabine River, Orange, TX [COTP Port Arthur-05-006] (RIN: 1625-AA00) received August 25, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

3893. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Sabine Pass, Sabine, TX [COTP Port Arthur-05-008] (RIN: 1625-AA00) received August 25, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

3894. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Neches River, Port Neches, TX [COTP Port Arthur-05-009] (RIN: 1625-AA00) received August 25, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

3895. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Sabine-Neches Canal; Port Arthur, TX [COTP Port Arthur-05-011] (RIN: 1625-AA00) received August 25, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

3896. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Colorado River, Parker, AZ [COTP San Diego 05-011] (RIN: 1625-AA00) received August 25, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

3897. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Napa River, California [COTP San Francisco Bay 05-005] (RIN: 1625-AA00) received August 25, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

3898. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Las Mareas Bay, Guayama, Puerto Rico [COTP San Juan 05-046] (RIN: 1625-AA00) received August 25, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

3899. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Red River, 500 feet North and South of Mile Marker 103.2, in the vicinity of the Jackson Street Bridge, Pineville, LA [COTP New Orleans-05-026] (RIN: 1625-AA00) received August 25, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

3900. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Jefferson Parish, 4 Nautical Miles West of Barataria Pass, extending from the North Shore of Hackberry Bay to the South Shore

of West Champagne Bay, in the vicinity of Mendicant Island, LA [COTP New Orleans-05-027] (RIN: 1625-AA00) received August 25, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

3901. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; St. Louis Bay, Bay St. Louis, MS [COTP New Orleans-05-028] (RIN: 1625-AA00) received August 25, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

3902. A letter from the Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Cumberland River, Mile Markers 124.0 to 125.0, Clarksville, TN [COTP Ohio Valley-05-001] (RIN: 1625-AA00) received August 25, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

3903. A letter from the Deputy Director, Bureau of Transportation Statistics, Department of Transportation, transmitting the Transportation Statistics Annual Report 2004, pursuant to 49 U.S.C. 111(f); to the Committee on Transportation and Infrastructure.

3904. A letter from the Administrator, General Services Administration, transmitting an informational copy of a Report of Building Project Survey for Council Bluffs, IA, pursuant to 40 U.S.C. 606(a); to the Committee on Transportation and Infrastructure.

3905. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Ocean Perch in the Central Aleutian District of the Bering Sea and Aleutian Islands Management Area [Docket No. 041126332-5039-02; I.D. 071205A] received August 2, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

3906. A letter from the Chairman, United States International Trade Commission, transmitting the Commission's report entitled, "The Year in Trade 2004: Operation of the Trade Agreements Program," prepared in conformity with Section 163(c) of the Trade Act of 1974; to the Committee on Ways and Means.

3907. A letter from the Deputy Associate Administrator for Congressional Relations, Environmental Protection Agency, transmitting two proposed bills to amend the Toxic Substances Control Act (TSCA) and the Federal Insecticide, Fungicide and Rodenticide Act (FIFRA); jointly to the Committees on Agriculture and Energy and Commerce.

3908. A letter from the Assistant Secretary for Policy, Management and Budget, Department of the Interior, transmitting the Department's report on the impacts of the Compacts of Free Association with the Republic of Palau, the Federated States of Micronesia, and the Republic of the Marshall Islands, pursuant to Public Law 108-188, section 104(e)(8); jointly to the Committees on Resources and International Relations.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. DREIER: Committee on Rules. House Resolution 437. Resolution to establish the

Select Bipartisan Committee to Investigate the Preparation for and Response to Hurricane Katrina (Rept. 109-220 Pt. 1). Referred to the House Calendar.

Mr. DREIER: Committee on Rules. House Resolution 439. Resolution providing for the consideration of the resolution (H. Res. 437) to establish the Select Bipartisan Committee to Investigate the Preparation for and Response to Hurricane Katrina (Rept. 109-221). Referred to the House Calendar.

Mrs. CAPITO: Committee on Rules. House Resolution 440. Resolution providing for the consideration of the bill (H.R. 889) to authorize appropriations for the Coast Guard for fiscal year 2006, to make technical corrections to various laws administered by the Coast Guard, and for other purposes and providing for consideration of motions to suspend the rules (Rept. 109-222). Referred to the House Calendar.

DISCHARGE OF COMMITTEE

Pursuant to clause 2 of rule XII the Committee on House Administration discharged from further consideration. House Resolution 437 referred to the House Calendar and ordered to be printed.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions were introduced and severally referred, as follows:

By Mr. KUCINICH (for himself, Mr. ABERCROMBIE, Ms. BALDWIN, Mr. BOSWELL, Ms. CORRINE BROWN of Florida, Mr. BROWN of Ohio, Ms. CARSON, Mr. CLAY, Mr. CONYERS, Mr. CUMMINGS, Mr. DAVIS of Illinois, Mrs. DAVIS of California, Mr. DEFazio, Mr. EVANS, Mr. FALEOMAVAEGA, Mr. FARR, Mr. FILNER, Mr. GRIJALVA, Mr. GUTIERREZ, Mr. HINCHHEY, Mr. HOLT, Mr. HONDA, Mr. JACKSON of Illinois, Ms. JACKSON-LEE of Texas, Ms. EDDIE BERNICE JOHNSON of Texas, Mrs. JONES of Ohio, Ms. KAPTUR, Ms. KILPATRICK of Michigan, Ms. LEE, Mr. LEWIS of Georgia, Mrs. MALONEY, Ms. MCCOLLUM of Minnesota, Mr. MCDERMOTT, Mr. MCGOVERN, Ms. MCKINNEY, Mr. MEEKS of New York, Mr. GEORGE MILLER of California, Ms. MOORE of Wisconsin, Mr. NADLER, Mr. OBERSTAR, Mr. OLVER, Mr. OWENS, Mr. PAYNE, Mr. RAHALL, Mr. RANGEL, Mr. RYAN of Ohio, Mr. SABO, Mr. SANDERS, Ms. SCHAKOWSKY, Mr. SERRANO, Mr. SHERMAN, Ms. SOLIS, Mr. STARK, Mr. THOMPSON of Mississippi, Mr. TOWNS, Ms. WATERS, Ms. WATSON, and Ms. WOOLSEY):

H.R. 3760. A bill to establish a Department of Peace and Nonviolence; to the Committee on Government Reform, and in addition to the Committees on International Relations, the Judiciary, and Education and the Workforce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. BOUSTANY (for himself, Mr. BOEHNER, Mr. MCKEON, Mr. MARCHANT, Mr. JINDAL, Mr. BAKER, and Mr. ALEXANDER):

H.R. 3761. A bill to provide special rules for disaster relief employment under the Workforce Investment Act of 1998 for individuals displaced by Hurricane Katrina; to the Committee on Education and the Workforce.

By Mr. BOEHLERT (for himself, Mr. MARKEY, Mr. PLATTS, Mr. LEWIS of Georgia, Mr. KIRK, Mr. MENENDEZ, Mr. GILCHREST, Ms. ESHOO, Mr. BART-

LETT of Maryland, Mr. MILLER of North Carolina, Mr. LEACH, Mr. OLVER, Mr. SHAYS, Mr. CARDOZA, Mr. GERLACH, Ms. SOLIS, Mrs. JOHNSON of Connecticut, Mrs. CAPPS, Mr. LAHOOD, Mr. HINCHHEY, Mr. JOHNSON of Illinois, Mr. PALLONE, and Mr. LOBIONDO):

H.R. 3762. A bill to require higher standards of automobile fuel efficiency in order to reduce the amount of oil used for fuel by automobiles in the United States by 10 percent beginning in 2016, and for other purposes; to the Committee on Energy and Commerce.

By Mr. GEORGE MILLER of California (for himself, Mr. OWENS, Ms. PELOSI, Mr. VAN HOLLEN, Mr. BROWN of Ohio, Ms. DELAUNO, Mr. MARKEY, Mr. HOLT, Mr. LEVIN, Mr. DOGGETT, Mr. GRIJALVA, Mr. ROTHMAN, Mr. STARK, Mr. FARR, Mr. INSLEE, Ms. WASSERMAN SCHULTZ, Mr. ANDREWS, Mrs. MCCARTHY, Mr. HINOJOSA, Mr. WU, Mr. NADLER, Mr. RYAN of Ohio, Mr. AL GREEN of Texas, Mr. MCDERMOTT, Mr. DEFazio, Mr. LANGEVIN, Mr. HONDA, Ms. LEE, Mr. KILDEE, Mrs. MALONEY, Mr. KUCINICH, Mrs. CHRISTENSEN, Mr. GUTIERREZ, Ms. SCHAKOWSKY, Mr. REYES, Mr. MICHAUD, Mr. SKELTON, Mr. RANGEL, Mr. ENGEL, Mr. FILNER, Mr. OBERSTAR, Mr. HIGGINS, Mr. VISCLOSKEY, Mr. LANTOS, Mrs. DAVIS of California, Ms. JACKSON-LEE of Texas, Mr. CROWLEY, Ms. MATSUI, Mr. THOMPSON of Mississippi, Mr. SHERMAN, Ms. SLAUGHTER, Mr. DINGELL, Mr. ACKERMAN, Mr. ABERCROMBIE, Mr. SCOTT of Virginia, Mr. UDALL of Colorado, Mr. DICKS, Mr. JEFFERSON, Mr. RAHALL, Mr. MCGOVERN, Ms. WOOLSEY, Mr. UDALL of New Mexico, Mr. KANJORSKI, Mr. HOYER, Mr. MORAN of Virginia, Ms. BALDWIN, Mr. PETERSON of Minnesota, Mr. WAXMAN, Ms. MCCOLLUM of Minnesota, Mr. STUPAK, Mr. TIERNEY, Mr. BLUMENAUER, Ms. KAPTUR, Mr. RUSH, Mr. COSTELLO, Mr. SANDERS, Mr. SABO, Mr. BRADY of Pennsylvania, Mr. MENENDEZ, Mr. SCHIFF, Mr. OBEY, Ms. ZOE LOFGREN of California, Ms. MILLENDER-MCDONALD, Mr. CARDIN, Mr. CARNAHAN, Mr. THOMPSON of California, Mr. GENE GREEN of Texas, Mr. COOPER, Mr. DELAHUNT, Mrs. TAUSCHER, Ms. EDDIE BERNICE JOHNSON of Texas, Ms. HERSETH, Mr. EVANS, Mr. HINCHHEY, Ms. SOLIS, Mr. LYNCH, Ms. LINDA T. SANCHEZ of California, Mrs. NAPOLITANO, Mr. ALLEN, Mr. TOWNS, Mr. PASCRELL, Mr. TAYLOR of Mississippi, Ms. BERKLEY, Mr. HOLDEN, Mr. BISHOP of New York, Mrs. JONES of Ohio, Mr. PALLONE, Mr. SNYDER, Ms. KILPATRICK of Michigan, Mr. COSTA, Mr. CLEAVER, Mr. ISRAEL, Ms. DEGETTE, Mr. DOYLE, Ms. ESHOO, Mr. MOLLOHAN, Mr. CONYERS, Mr. OLVER, Mr. BERMAN, Mr. DAVIS of Illinois, Mr. BUTTERFIELD, Mr. LARSON of Connecticut, Ms. VELAZQUEZ, Mr. McNULTY, Mr. RUPPERSBERGER, Mr. NEAL of Massachusetts, Ms. CARSON, Ms. NORTON, Mr. PRICE of Georgia, Mr. HASTINGS of Florida, Mr. EMANUEL, Mr. WEXLER, Mr. CAPUANO, Mrs. CAPPS, Ms. SCHWARTZ of Pennsylvania, Mr. WYNN, Ms. CORRINE BROWN of Florida, Mr. CHANDLER, Mr. FRANK of Massachusetts, Mr. BOSWELL, Mr. BECERRA, Ms. WATSON, Ms. MOORE of Wisconsin, Mr. LEWIS of Georgia, Mr. CARDOZA, Mr. BERRY, Mrs. LOWEY, Mr. PAYNE, Mr. LARSEN of Washington, Mr. STRICKLAND, Ms. ROYBAL-