

a crisis. I think the Federal Government and the Congress needs to take the lead in challenging our people, our entrepreneurs, our creative spirit, to address this problem. There may be solutions that I have not dreamed of here. But I think if you look through all the potential sources of energy in the world, there are not many that we have missed here.

This is a big challenge. There is nothing like a challenge like this to sharpen the intellect and give you a feeling of really doing something worthwhile.

Mr. Speaker, I would like to see this not as a problem but as a challenge. And if every American addresses that appropriately, I think we will weather the storm.

#### FURTHER MESSAGE FROM THE SENATE

A further message from the Senate by Mr. Monahan, one of its clerks, announced that the Senate has passed without amendment a bill of the House of the following title:

H.R. 3332. An act to provide an extension of highway, highway safety, motor carrier safety, transit, and other programs funded out of the Highway Trust Fund pending enactment of a law reauthorizing the Transportation Equity Act for the 21st Century.

#### LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. BECERRA (at the request of Ms. PELOSI) for today before 2:00 p.m. on account of official business.

Mr. BROWN of South Carolina (at the request of Mr. DELAY) for today on account of illness.

#### SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mr. DEFAZIO) to revise and extend their remarks and include extraneous material:)

Mr. DEFAZIO, for 5 minutes, today.

Mr. BROWN of Ohio, for 5 minutes, today.

Ms. WOOLSEY, for 5 minutes, today.

Mr. EMANUEL, for 5 minutes, today.

Ms. MILLENDER-MCDONALD, for 5 minutes, today.

Ms. JACKSON-LEE of Texas, for 5 minutes, today.

(The following Members (at the request of Ms. ROS-LEHTINEN) to revise and extend their remarks and include extraneous material:)

Mr. HENSARLING, for 5 minutes, today.

Mr. KING of Iowa, for 5 minutes, today.

Mr. HUNTER, for 5 minutes, July 20.

Mrs. JOHNSON of Connecticut, for 5 minutes, today.

Mr. CUNNINGHAM, for 5 minutes, July 20.

Mr. NORWOOD, for 5 minutes, July 21.

Ms. ROS-LEHTINEN, for 5 minutes, July 20.

(The following Member (at her own request) to revise and extend her remarks and include extraneous material:)

Ms. KAPTUR, for 5 minutes, today.

#### SENATE BILLS AND A CONCURRENT RESOLUTION REFERRED

Bills and a concurrent resolution of the Senate of the following titles were taken from the Speaker's table and, under the rule, referred as follows:

S. 335. An act to reauthorize the Congressional Award Act; to the Committee on Education and the Workforce.

S. 1413. An act to redesignate the Crown Plaza in Kingston, Jamaica as the Colin L. Powell Residential Plaza; to the Committee on Transportation and Infrastructure.

S. Con. Res. 26. Concurrent resolution honoring and memorializing the passengers and crew of United Airlines Flight 93; to the Committee on Transportation and Infrastructure.

#### ENROLLED BILL SIGNED

Mr. TRANDAHL, Clerk of the House, reported and found truly enrolled a bill of the House of the following title, which was thereupon signed by the Speaker:

H.R. 3332. An act to provide an extension of highway, highway safety, motor carrier safety, transit, and other programs funded out of the Highway Trust Fund pending enactment of a law reauthorizing the Transportation Equity Act for the 21st Century.

#### ADJOURNMENT

Mr. BARTLETT. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 9 o'clock and 55 minutes p.m.), the House adjourned until tomorrow, Wednesday, July 20, 2005, at 10 a.m.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

2815. A letter from the Secretary, Department of Agriculture, transmitting the annual assessment of the cattle and hog industries, pursuant to 7 U.S.C. 181 et seq.; to the Committee on Agriculture.

2816. A letter from the Acting Comptroller, Department of Defense, transmitting a report of a violation of the Antideficiency Act by the Department of the Army, Case Number 02-03, pursuant to 31 U.S.C. 1351; to the Committee on Appropriations.

2817. A letter from the Assistant Secretary for Health Affairs, Department of Defense, transmitting a report entitled, "Expanding Access to Mental Health Counselors: Evaluation of the TRICARE Demonstration Report to Congress," pursuant to 10 U.S.C. 1073 note; to the Committee on Armed Services.

2818. A letter from the Under Secretary for Acquisition, Technology and Logistics, Department of Defense, transmitting certified materials supplied to the Defense Base Closure and Realignment Commission, pursuant to Public Law 101-510, section 2903(c)(6) and 2914(b)(1); to the Committee on Armed Services.

2819. A letter from the Under Secretary for Acquisition, Technology and Logistics, De-

partment of Defense, transmitting certified materials supplied to the Defense Base Closure and Realignment Commission, pursuant to Public Law 101-510, section 2903(c)(6) and 2914(b)(1); to the Committee on Armed Services.

2820. A letter from the Under Secretary for Acquisition, Technology and Logistics, Department of Defense, transmitting certified materials supplied to the Defense Base Closure and Realignment Commission, pursuant to Public Law 101-510, section 2903(c)(6) and 2914(b)(1); to the Committee on Armed Services.

2821. A letter from the Under Secretary for Acquisition, Technology and Logistics, Department of Defense, transmitting certified materials supplied to the Defense Base Closure and Realignment Commission, pursuant to Public Law 101-510, section 2903(c)(6) and 2914(b)(1); to the Committee on Armed Services.

2822. A letter from the Under Secretary for Acquisition, Technology and Logistics, Department of Defense, transmitting certified materials supplied to the Defense Base Closure and Realignment Commission, pursuant to Public Law 101-510, section 2903(c)(6) and 2914(b)(1); to the Committee on Armed Services.

2823. A letter from the Under Secretary for Acquisition, Technology and Logistics, Department of Defense, transmitting certified materials supplied to the Defense Base Closure and Realignment Commission, pursuant to Public Law 101-510, section 2903(c)(6) and 2914(b)(1); to the Committee on Armed Services.

2824. A letter from the Director of Defense Research and Engineering, Department of Defense, transmitting the Annual Report of the Strategic Environmental Research and Development Program for Fiscal Year 2004, pursuant to 10 U.S.C. 2902(d)(3) and (g)(2); to the Committee on Armed Services.

2825. A letter from the Under Secretary for Acquisition, Technology and Logistics, Department of Defense, transmitting certified materials supplied to the Defense Base Closure and Realignment Commission, pursuant to Public Law 101-510, section 2903(c)(6) and 2914(b)(1); to the Committee on Armed Services.

2826. A letter from the Under Secretary for Acquisition, Technology and Logistics, Department of Defense, transmitting certified materials supplied to the Defense Base Closure and Realignment Commission, pursuant to Public Law 101-510, section 2903(c)(6) and 2914(b)(1); to the Committee on Armed Services.

2827. A letter from the Under Secretary for Acquisition, Technology and Logistics, Department of Defense, transmitting certified materials supplied to the Defense Base Closure and Realignment Commission, pursuant to Public Law 101-510, section 2903(c)(6) and 2914(b)(1); to the Committee on Armed Services.

2828. A letter from the President and Chairman, Export-Import Bank of the United States, transmitting a report involving U.S. exports to Kenya, pursuant to 12 U.S.C. 635(b)(3)(i); to the Committee on Financial Services.

2829. A letter from the Chairman, Federal Deposit Insurance Corporation, transmitting a report entitled, "Merger Decisions 2004," in accordance with Section 18(c)(9) of the Federal Deposit Insurance Act; to the Committee on Financial Services.

2830. A letter from the Secretary, Department of Health and Human Services, transmitting a report on the Community Food and Nutrition Program for Fiscal Year 2001; to the Committee on Education and the Workforce.

2831. A letter from the Chairman, National Endowment for the Arts, National Foundation on the Arts & the Humanities, transmitting the Federal Council on the Arts and the Humanities' twenty-ninth annual report on the Arts and Artifacts Indemnity Program for Fiscal Year 2004, pursuant to 20 U.S.C. 959(c); to the Committee on Education and the Workforce.

2832. A letter from the Acting Chief Financial Officer, Department of the Treasury, transmitting a copy of the Department's Fleet Alternative Fuel Vehicle Acquisition Report for Fiscal Year 2004; to the Committee on Energy and Commerce.

2833. A letter from the Secretary, Department of Energy, transmitting a copy of the Department's Energy Fleet Alternative Fuel Vehicle Acquisition Report, Compliance with EPAct and E.O. 13149 in Fiscal Year 2004; to the Committee on Energy and Commerce.

2834. A letter from the Secretary, Department of Health and Human Services, transmitting the second annual financial report to Congress required by the Medical Device User Fee and Modernization Act of 2002 (MDUFMA), covering FY 2004; to the Committee on Energy and Commerce.

2835. A letter from the Secretary, Department of Veterans Affairs, transmitting a copy of the Department's vehicle fleet report on alternative fueled vehicles for Fiscal Year 2004, pursuant to Public Law 106-419; to the Committee on Energy and Commerce.

2836. A letter from the Deputy Director, Defense Security Cooperation Agency, transmitting notification concerning the Department of the Air Force's Proposed Letter(s) of Offer and Acceptance (LOA) to Australia for defense articles and services (Transmittal No. 05-15), pursuant to 22 U.S.C. 2776(b); to the Committee on International Relations.

2837. A letter from the Deputy Director, Defense Security Cooperation Agency, transmitting notification concerning the Department of the Air Force's Proposed Letter(s) of Offer and Acceptance (LOA) to Germany for defense articles and services (Transmittal No. 05-28), pursuant to 22 U.S.C. 2776(b); to the Committee on International Relations.

2838. A letter from the Director, Defense Security Cooperation Agency, transmitting notification concerning the Department of Navy's Proposed Letter(s) of Offer and Acceptance (LOA) to Canada for defense articles and services (Transmittal No. 05-25), pursuant to 22 U.S.C. 2776(b); to the Committee on International Relations.

2839. A letter from the Director, International Cooperation, Department of Defense, transmitting Pursuant to Section 27(f) of the Arms Export Control Act and Section 1(f) of Executive Order 11958, Transmittal No. 03-05 informing of an intent to sign a Memorandum of Agreement Concerning Combating Terrorism Research and Development with the United Kingdom, pursuant to 22 U.S.C. 2767(f); to the Committee on International Relations.

2840. A letter from the Chair, Commission on International Religious Freedom, transmitting the Commission's 2005 Annual Report, pursuant to 22 U.S.C. 6412 Public Law 105-292 section 102; to the Committee on International Relations.

2841. A letter from the Secretary, Department of State, transmitting consistent with the Authorization for Use of Military Force Against Iraq Resolution of 2002 (Pub. L. 107-243), the Authorization for the Use of Force Against Iraq Resolution (Pub. L. 102-1), and in order to keep the Congress fully informed, a report prepared by the Department of State for the February 15, 2005 — April 15, 2005 reporting period including matters relating to post-liberation Iraq under Section 7 of the Iraq Liberation Act of 1998 (Pub. L. 105-338); to the Committee on International Relations.

2842. A letter from the Secretary, Department of Energy, transmitting the semiannual report on the activities of the Office of Inspector General for the period October 1, 2004 to March 31, 2005, pursuant to 5 U.S.C. app. (Insp. Gen. Act) section 5(b); to the Committee on Government Reform.

2843. A letter from the Secretary, Department of Health and Human Services, transmitting the semiannual report on the activities of the Office of Inspector General for the period October 1, 2004 through March 31, 2005, pursuant to 5 U.S.C. app. (Insp. Gen. Act) section 5(b); to the Committee on Government Reform.

2844. A letter from the Associate Attorney General, Department of Justice, transmitting the annual report of activities under the Freedom of Information Act for 2004, pursuant to 5 U.S.C. 552(d); to the Committee on Government Reform.

2845. A letter from the Chair, Equal Employment Opportunity Commission, transmitting the semiannual report on the activities of the Inspector General and management's report for the period ending March 31, 2005, pursuant to 5 U.S.C. app. (Insp. Gen. Act) section 5(b); to the Committee on Government Reform.

2846. A letter from the Chairman, Federal Energy Regulatory Commission, transmitting Pursuant to Section 3(a) of the Government in the Sunshine Act, 5 U.S.C. 552(b)(j), the Commission's annual report for calendar year 2004; to the Committee on Government Reform.

2847. A letter from the Chairman, National Credit Union Administration, transmitting the semiannual report on the activities of the Inspector General for October 1, 2004, through March 31, 2005, pursuant to 5 U.S.C. app. (Insp. Gen. Act) section 8G(h)(2); to the Committee on Government Reform.

2848. A letter from the Office of the District of Columbia Auditor, transmitting a report entitled, "Review of the School Transit Subsidy Program Administered by the District of Columbia Department of Transportation"; to the Committee on Government Reform.

2849. A letter from the Acting Director, Office of Personnel Management, transmitting the Office's Fiscal Year 2004 annual report on statistical data relating to Federal sector equal employment opportunity complaints filed with the Office, pursuant to Public Law 107-174 section 203; to the Committee on Government Reform.

2850. A letter from the Acting Director, Office of Personnel Management, transmitting OPM's Fiscal Year 2004 Annual Report to Congress on the Federal Equal Opportunity Recruitment Program (FEORP), pursuant to 5 U.S.C. 7201(e); to the Committee on Government Reform.

2851. A letter from the Executive Director, Pension Benefit Guaranty Corporation, transmitting Pursuant to Title II, Section 203, of the Notification and Federal Employee Antidiscrimination and Retaliation Act of 2002, the Corporation's Annual Report for FY 2004; to the Committee on Government Reform.

2852. A letter from the Assistant Secretary for Fish and Wildlife and Parks, Department of the Interior, transmitting the 2003 annual report of the National Center for Preservation Technology and Training (National Center), pursuant to 16 U.S.C. 470 et seq.; to the Committee on Resources.

2853. A letter from the Assistant Attorney General, Department of Justice, transmitting a report of the Bureau of Justice Assistance (BJA) Fiscal Year 2003 Annual Report entitled, "Solutions for Safer Communities"; to the Committee on the Judiciary.

2854. A letter from the Acting Assistant Secretary for Legislative Affairs, Depart-

ment of State, transmitting a Report on Denial of Visas to Confiscators of American Property, pursuant to Public Law 105-277 section 8; to the Committee on the Judiciary.

2855. A letter from the General Counsel, National Tropical Botanical Garden, transmitting the annual audit report of the National Tropical Botanical Garden for the period from January 1, 2004 through December 31, 2004, pursuant to 36 U.S.C. 4610; to the Committee on the Judiciary.

2856. A letter from the Under Secretary for Emergency Preparedness and Response, Department of Homeland Security, transmitting notification that funding under Title V, subsection 503(b)(3) of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended, may exceed \$5 million for the response to the emergency declared as a result of the record and/or near record snow on January 22-23, 2005, in the State of Rhode Island, pursuant to 42 U.S.C. 5193; to the Committee on Transportation and Infrastructure.

2857. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Anchorage Ground; Safety Zone; Speed Limit; Tongass Narrows and Ketchikan, AK [CGD17-99-002] (RIN: 1625-AA23) (Formerly RIN: 2115-AF81) received July 6, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2858. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Anchorage Ground; Pacific Ocean at Santa Catalina Island, CA [CGD11-04-006] (RIN: 1625-AA01) received May 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2859. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Special Local Regulations: Annual Fort Myers Beach Air Show, Fort Myers Beach, FL [CGD 07-05-012] (RIN: 1625-AA08) received May 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2860. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Gulf Gateway Deepwater Port, Gulf of Mexico [USCG-2005-2111] (RIN: 1625-AA00) received May 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2861. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zones; Fireworks Displays within the Fifth Coast Guard District [CGD05-05-013] (RIN: 1625-AA00) received May 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2862. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Drawbridge Operation Regulations: Chelsea River, MA [CGD01-05-022] (RIN: 1625-AA09) received May 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2863. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Bering Sea, Aleutian Islands, Unalaska Island, AK [COTP Western Alaska-04-003] (RIN: 1625-AA00) received May 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2864. A letter from the Paralegal Specialist, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Agusta S.p.A. Model A119 Helicopters [Docket No. FAA-2005-20291; Directorate Identifier 2004-SW-25-AD; Amendment 39-14074; AD 2005-09-06] (RIN: 2120-AA64) received July 12, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2865. A letter from the Attorney, Pipeline & Hazardous Materials Safety Administration, Department of Transportation, transmitting the Department's final rule — Harmonization with the United Nations Recommendations, International Maritime Dangerous Goods Code, and International Civil Aviation Organization's Technical Institutions; Correction [Docket No. PHMSA-04-17036 (HM-215G)] (RIN: 2137-AD92) received June 20, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2866. A letter from the FHWA Regulation Officer, Department of Transportation, transmitting the Department's final rule — Uniform Relocation Assistance and Real Property Acquisition for Federal and Federally-Assisted Programs [FHWA Docket No. FHWA-2003-14747] (FHWA RIN: 2125-AE97) received May 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2867. A letter from the Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; McDonnell Douglas Model MD-11 and -11F Airplanes [Docket No. 2002-NM-06-AD; Amendment 39-13356; AD 2003-22-08] (RIN: 2120-AA64) received May 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2868. A letter from the Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Standard Instrument Approach Procedures; Miscellaneous Amendments [Docket No. 30391; Amdt. No. 3078] received May 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2869. A letter from the Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — 1-g Stall Speed as the Basis for Compliance With Part 25 of the Federal Aviation Regulations; Correction [Docket No. FAA-2002-13982; Amdt. Nos. 1-49, 25-208, 97-1333] (RIN: 2120-AA40) received May 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2870. A letter from the Acting Chief Counsel, SLSDC, Department of Transportation, transmitting the Department's final rule — Tariff of Tolls [Docket No. SLSDC 2005-20518] (RIN: 2135-AA21) received June 27, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2871. A letter from the Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Revision of Federal Airways V-2, V-257 and V-343; MT [Docket No. FAA-2004-19410; Airspace Docket No. 04-ANM-09] (RIN: 2120-AA66) received May 24, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2872. A letter from the Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Reduced Vertical Separation Minimum in Domestic United States Airspace [Docket No. FAA-2002-12261; Amendment Nos. 11-49 and 91-276] (RIN: 2120-AH68) received May 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2873. A letter from the Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Amendment of Class E Airspace; Pennsylvania, New Jersey, Delaware [Docket No. FAA-2002-13947; Airspace Docket No. 02-AEA-14] received May 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2874. A letter from the Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Modification of Class E Airspace; Sidney, NE [Docket No. FAA-2003-16409; Airspace Docket No. 03-ACE-78] received May 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2875. A letter from the Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; McDonnell Douglas Model DC-9-31 and DC-9-32 Airplanes [Docket No. 2003-NM-08-AD; Amendment 39-13374; AD 2003-24-05] (RIN: 2120-AA64) received May 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2876. A letter from the Paralegal Specialist, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Eurocopter France Model EC120 Helicopters [Docket No. FAA-2005-20289; Directorate Identifier 2003-SW-55-AD; Amendment 39-14073; AD 2005-09-05] (RIN: 2120-AA64) received July 12, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2877. A letter from the Secretary, Department of Transportation, transmitting a proposed bill entitled, "Passenger Rail Investment Reform Act"; to the Committee on Transportation and Infrastructure.

2878. A letter from the Paralegal Specialist, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Agusta S.p.A. Model A109E Helicopters [Docket No. FAA-2005-20292; Directorate Identifier 2004-SW-26-AD; Amendment 39-14075; AD 2005-09-07] (RIN: 2120-AA64) received July 12, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2879. A letter from the Paralegal Specialist, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Boeing Model 772-200 and 777-300 Series Airplanes [Docket No. FAA-2005-20081; Directorate Identifier 2004-NM-132-AD; Amendment 39-14080; AD 2005-10-03] (RIN: 2120-AA64) received July 12, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2880. A letter from the Paralegal Specialist, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; The Lancair Company Model LC41-550FG Airplanes [Docket No. FAA-2005-21357; Directorate Identifier 2005-CE-29-AD; Amendment 39-14136; AD 2005-12-20] (RIN: 2120-AA64) received July 12, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2881. A letter from the Paralegal Specialist, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; CENTRAIR 101 Series Gliders [Docket No. FAA-2004-19616; Directorate Identifier 2004-CE-38-AD; Amendment 39-14058; AD 2005-08-06] (RIN: 2120-AA64) received July 12, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2882. A letter from the Paralegal Specialist, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; CFM International

CFM6-5, -5B, and -5C Series Turbofan Engines [Docket No. FAA-2004-19928; Directorate Identifier 2004-NE-27-AD; Amendment 39-14082; AD 2005-10-05] (RIN: 2120-AA64) received July 12, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2883. A letter from the Paralegal Specialist, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Airbus Model A310 Series Airplane [Docket No. FAA-2005-20379; Directorate Identifier 2004-NM-174-AD; Amendment 39-14078; AD 2005-10-01] (RIN: 2120-AA64) received July 12, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2884. A letter from the Administrator, General Services Administration, transmitting informational copies of lease prospectuses that support the General Services Administration's Fiscal Year 2006 Capital Investment and Leasing Program; to the Committee on Transportation and Infrastructure.

2885. A letter from the Secretary, Department of Veterans Affairs, transmitting a draft bill, "to amend Title 38, United States Code, to provide authority for the Secretary of Veterans Affairs to release individually-identified medical information to assist in the donation of organs, tissue and eyes for the purposes of transplantation"; to the Committee on Veterans' Affairs.

2886. A letter from the Commissioner, Social Security Administration, transmitting the 2005 Annual Report of the Supplemental Security Income Program, pursuant to Public Law 104-193, section 231 (110 Stat. 2197); to the Committee on Ways and Means.

2887. A letter from the Secretaries, Departments of Defense and Veterans Affairs, transmitting a report on the implementation of the health resources sharing portion of the Department of Veterans Affairs and Department of Defense Health Resources Sharing and Emergency Operations Act for FY 2004, pursuant to 38 U.S.C. 8111(f); jointly to the Committees on Armed Services and Veterans' Affairs.

2888. A letter from the Chief Executive Officer, Federal Prison Industries, Inc, Department of Justice, transmitting a copy of the FY 2004 Annual Report for the Federal Prison Industries, Inc (FPI), pursuant to 18 U.S.C. 4127; jointly to the Committees on Government Reform and the Judiciary.

2889. A letter from the Director, National Film Preservation Foundation, transmitting the Foundation's Report to the U.S. Congress for the Year Ending December 31, 2004, pursuant to 36 U.S.C. 5706; jointly to the Committees on the Judiciary and House Administration.

2890. A letter from the Secretary, Department of Agriculture, transmitting a copy of the Department's Annual Report to Congress on the Biomass Research and Development Initiative for FY 2003, pursuant to 7 U.S.C. 2624 note; jointly to the Committees on Science and Agriculture.

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. SENSENBRENNER: Committee on the Judiciary. H.R. 3020. A bill to extend the existence of the Parole Commission, and for other purposes (Rept. 109-176). Referred to the Committee of the Whole House on the State of the Union.