

**SEC. \_\_\_\_ . REPORT ON SPACE-AVAILABLE TRAVEL  
FOR CERTAIN DISABLED VETERANS.**

Not later than one year after the date of the enactment of this Act, the Secretary of Defense shall submit to Congress a report on the feasibility of providing transportation on Department of Defense aircraft on a space-available basis for any veteran with a service-connected disability rating of 50 percent or higher. The Secretary of Defense shall prepare the report in consultation with the Secretary of Veterans Affairs.

H.R. 2419

OFFERED BY: MR. KING OF IOWA

AMENDMENT No. 6. Page 2, line 18, after the dollar amount, insert the following: “(increased by \$1,000,000)”.

Page 27, line 9, after the dollar amount, insert the following:“(reduced by \$1,000,000)”.

H.R. 2419

OFFERED BY: MR. KING OF IOWA

AMENDMENT No. 7. At the end of title I (before the Short Title), insert the following:

SEC. 5 \_\_\_\_ . Congress finds the following:

(1) The Secretary should provide a floodplain information report for the Missouri River from River Mile 498 through 811.

(2) The floodplain information report should develop new information as well as utilize information developed in the Upper Mississippi, Lower Missouri, and Illinois Rivers Flow Frequency Study completed during 2004 under authority of section 206 of the 1970 Flood Control Act.

(3) The report should include water surface profiles for the 10-, 50-, 100-, and 500-year floods; delineation of the 100-, and 500-year

flood boundaries, as well as the regulatory floodway for the Missouri River, within the States of Nebraska, Iowa, Missouri, and South Dakota.

(4) Products developed should include hydrologic and hydraulic information and should accurately portray the flood hazard areas along the Missouri River floodplain.

(5) Maps delineating the floodplain information should be produced in a high resolution format and be made available to the States of Nebraska, Iowa, Missouri, and South Dakota in a digital format, acceptable to the States.

(6) \$3,000,000 should be made available for the completion of the floodplain information report.