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House of Representatives

□ 0759

AFTER RECESS

The recess having expired, the House was called to order by the Speaker pro tempore (Mr. BISHOP of Utah) at 7 o'clock and 59 minutes a.m.

REPORT ON RESOLUTION PROVIDING FOR CONSIDERATION OF H.J. RES. 72, FURTHER CONTINUING APPROPRIATIONS, FISCAL YEAR 2006

Mr. PUTNAM, from the Committee on Rules, submitted a privileged report (Rept. No. 109-301) on the resolution (H. Res. 558) providing for consideration of the joint resolution (H.J. Res. 72) making further continuing appropriations for the fiscal year 2006, and for other purposes, which was referred to the House Calendar and ordered to be printed.

REPORT ON RESOLUTION WAIVING POINTS OF ORDER AGAINST CONFERENCE REPORT ON H.R. 3010, DEPARTMENTS OF LABOR, HEALTH AND HUMAN SERVICES, AND EDUCATION, AND RELATED AGENCIES APPROPRIATIONS ACT, 2006

Mr. PUTNAM, from the Committee on Rules, submitted a privileged report (Rept. No. 109-302) on the resolution (H. Res. 559) waiving points of order against the conference report to accompany the bill (H.R. 3010) making appropriations for the Departments of Labor, Health and Human Services, and Education, and related agencies for the fiscal year ending September 30, 2006, and for other purposes, which was referred to the House Calendar and ordered to be printed.

REPORT ON RESOLUTION PROVIDING FOR CONSIDERATION OF H.R. 4241, DEFICIT REDUCTION ACT OF 2005

Mr. PUTNAM, from the Committee on Rules, submitted a privileged report (Rept. No. 109-303) on the resolution (H. Res. 560) providing for consideration of the bill (H.R. 4241) to provide for reconciliation pursuant to section 201(a) of the concurrent resolution on the budget for fiscal year 2006, which was referred to the House Calendar and ordered to be printed.

LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. STARK (at the request of Ms. PELOSI) for November 15 and today on account of medical reasons.

SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Ms. WOOLSEY) to revise and extend their remarks and include extraneous material:)

Mr. DEFazio, for 5 minutes, today.

Mr. GEORGE MILLER of California, for 5 minutes, today.

Mr. EMANUEL, for 5 minutes, today.

Mr. WYNN, for 5 minutes, today.

Mr. McDERMOTT, for 5 minutes, today.

Ms. KAPTUR, for 5 minutes, today.

Mr. DAVIS of Tennessee, for 5 minutes, today.

Ms. WOOLSEY, for 5 minutes, today.

Mrs. CHRISTENSEN, for 5 minutes, today.

(The following Members (at the request of Mr. PAUL) to revise and extend their remarks and include extraneous material:)

Mr. PAUL, for 5 minutes, today and November 17.

Mr. BURGESS, for 5 minutes, today.

Mr. GINGREY, for 5 minutes, November 17.

Mr. WELDON of Florida, for 5 minutes, today.

Ms. FOXX, for 5 minutes, today and November 17.

Ms. GINNY BROWN-WAITE of Florida, for 5 minutes, today.

Mr. BOUSTANY, for 5 minutes, November 17.

(The following Member (at his own request) to revise and extend his remarks and include extraneous material:)

Mr. KINGSTON, for 5 minutes, today.

EXTENSION OF REMARKS

By unanimous consent, permission to revise and extend remarks was granted to:

Mr. BARTLETT of Maryland and to include extraneous material, notwithstanding the fact it exceeds two pages of the RECORD and is estimated by the Public Printer to cost \$3,547.

SENATE BILLS REFERRED

Bills and a concurrent resolution of the Senate of the following titles were taken from the Speaker's table and, under the rule, referred as follows:

S. 242. An act to direct the Secretary of the Interior to carry out a study to determine the suitability and feasibility of establishing memorials to the Space Shuttle Columbia on parcels of land in the State of Texas; to the Committee on Resources.

S. 592. An act to amend the Irrigation Project Contract Extension Act of 1998 to extend certain contracts between the Bureau of Reclamation and certain irrigation water contractors in the States of Wyoming and Nebraska; to the Committee on Resources.

S. 1170. An act to establish the Fort Stanton-Snowy River Cave National Conservation Area; to the Committee on Resources.

S. Con. Res. 62. Concurrent resolution directing the Joint Committee on the Library

□ This symbol represents the time of day during the House proceedings, e.g., □ 1407 is 2:07 p.m.

Matter set in this typeface indicates words inserted or appended, rather than spoken, by a Member of the House on the floor.



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to procure a statue of Rosa Parks for placement in the Capitol; the Committee on House Administration.

SENATE ENROLLED BILLS SIGNED

The SPEAKER announced his signature to enrolled bills of the Senate of the following titles:

S. 161. An act to provide for a land exchange in the State of Arizona between the Secretary of Agriculture and Yavapai Ranch Limited Partnership.

S. 1713. An act to make amendments to the Iran Nonproliferation Act of 2000 related to International Space Station payments, and for other purposes.

S. 1894. An act to amend part E of title IV of the Social Security Act to provide for the making of foster care maintenance payments to private for-profit agencies.

ADJOURNMENT

Mr. PUTNAM. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 8 a.m.), the House adjourned until today, Thursday, November 17, 2005, at 10 a.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

5227. A letter from the Administrator, Rural Business-Cooperative Service, Department of Agriculture, transmitting the Department's final rule — Business and Industry Guaranteed Loan Program Annual Renewal Fee (RIN: 0570-AA34) received October 6, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

5228. A letter from the Regulatory Analyst, Grain Inspection, Packers and Stockyards Administration, Department of Agriculture, transmitting the Department's final rule — Review Inspection Requirements for Graded Commodities (RIN: 0580-AA89) received November 10, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

5229. A letter from the Administrator, AMS, Department of Agriculture, transmitting the Department's final rule — Marketing Order Regulating the Handling of Pears Grown in Oregon and Washington; Control Committee Rules and Regulation [Docket No. FV05-927-2] received November 9, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

5230. A letter from the Administrator, AMS, Department of Agriculture, transmitting the Department's final rule — Regulations Governing the California Clingstone Peach (Tree Removal) Diversion Program [Docket No. FV05-82-01-FR] (RIN: 0581-AC45) received November 9, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

5231. A letter from the Administrator, AMS, Department of Agriculture, transmitting the Department's final rule — Domestic Dates Produced or Packed in Riverside County, CA; Increased Assessment Rate [Docket No. FV05-987-1 FR] received November 9, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

5232. A letter from the Comptroller, Department of Defense, transmitting a report of a violation of the Antideficiency Act by the Department of the Air Force, Case Num-

ber 03-03, pursuant to 31 U.S.C. 1517(b); to the Committee on Appropriations.

5233. A letter from the Secretary, Department of Defense, transmitting notification that the Department anticipates it will be prepared to commence chemical agent destruction operations at the Pine Bluff Explosive Destruction System facility in Pine Bluff, Arkansas, pursuant to 50 U.S.C. 1512(4); to the Committee on Armed Services.

5234. A letter from the Counsel for Legislation and Regulations, Department of Housing and Urban Development, transmitting the Department's final rule — Revisions to the Public Housing Operating Fund Program; Correction to Formula Implementation Date [Docket No. FR-4874-C-09] (RIN: 2577-AC51) received November 8, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

5235. A letter from the Deputy Executive Director, Pension Benefit Guaranty Corporation, transmitting the Corporation's final rule — Benefits Payable in Terminated Single-Employer Plans; Allocation of Assets in Single-Employer Plans; Interest Assumptions for Valuing and Paying Benefits — received November 8, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and the Workforce.

5236. A letter from the Secretary, Department of Health and Human Services, transmitting the Department's report entitled, "Congressionally Mandated Evaluation of the State Children's Health Insurance Program: Final Report to Congress" in accordance with the Balanced Budget Refinement Act of 1999 (BBRA); to the Committee on Energy and Commerce.

5237. A letter from the Regulations Coordinator, CDC, Department of Health and Human Services, transmitting the Department's final rule — Possession, Use, and Transfer of Select Agents and Toxins — Reconstructed replication competent forms of the 1918 pandemic influenza virus containing any portion of the coding regions of all eight gene segments — received November 3, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

5238. A letter from the Legal Advisor to the Bureau Chief, MB, Federal Communications Commission, transmitting the Commission's final rule — Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations, (Cimarron, Las Vegas and Pecos, New Mexico) [MB Docket No. 04-218; RM-10987; RM-11237] received October 27, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

5239. A letter from the Legal Advisor to the Bureau Chief, MB, Federal Communications Commission, transmitting the Commission's final rule — Amendment of the Television Table of Allotments to Delete Noncommercial Reservation of Channel 39, 620-626 MHz, Phoenix, Arizona, and to Add Noncommercial Reservation on Channel 11, 198-204 MHz, Holbrook, Arizona [MB Docket No. 04-312; RM No. 11049] received October 27, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

5240. A letter from the Legal Advisor to the Bureau Chief, MB, Federal Communications Commission, transmitting the Commission's final rule — Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations, (Barnesboro and Gallitzin, Pennsylvania) [MB Docket No. 05-103; RM-11205] received October 27, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

5241. A letter from the Secretary of the Commission, Bureau of Consumer Protection, Federal Trade Commission, transmitting the Commission's final rule — Rule Concerning Disclosures Regarding Energy Consumption and Water Use of Certain Home

Appliances and Other Products Required Under the Energy Policy and Conservation Act ("Appliance Labeling Rule") — received November 8, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

5242. A letter from the Chairman, Holocaust Memorial Museum, transmitting the Museum's FY 2005 Report on Audit and Investigative Activities in accordance with the Inspector General Act of 1978; to the Committee on Government Reform.

5243. A letter from the Chairman, Merit Systems Protection Board, transmitting the Board's report entitled, "Building a High-Quality Workforce: The Federal Career Intern Program," pursuant to 5 U.S.C. 1204(a)(3); to the Committee on Government Reform.

5244. A letter from the Under Secretary for Oceans and Atmosphere, Department of Commerce, transmitting information regarding the activities of the Northwest Atlantic Fisheries Organization for 2004, pursuant to 16 U.S.C. 5601 et seq; to the Committee on Resources.

5245. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Reallocation of Pacific Cod in the Bering Sea and Aleutian Islands Management Area [Docket No. 041126332-5039-02; I.D. 100405D] received October 24, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

5246. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries off West Coast States and in the Western Pacific; Pacific Coast Groundfish Fishery; End of the Pacific Whiting Primary Season for the Catcher/processor Sector [Docket No. 040830250-5109-04; I.D. 101805C] received November 8, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

5247. A letter from the Assistant Attorney General, Department of Justice, transmitting the Department's report detailing the progress and the status of compliance with privatization requirements, pursuant to Public Law 105-33 section 11201(c) (111 Stat. 734); to the Committee on the Judiciary.

5248. A letter from the Assistant Attorney General, Department of Justice, transmitting the Department's report entitled, "Report to Congress on AMBER Alert, July 2005," pursuant to 42 U.S.C. 5791 Public Law 108-21, section 301(e); to the Committee on the Judiciary.

5249. A letter from the Director, Administrative Office of the United States Courts, transmitting the first annual report to Congress on victims' rights, pursuant to 18 U.S.C. 3771 Public Law 108-405, section 104(a); to the Committee on the Judiciary.

5250. A letter from the National Treasurer, American Ex-Prisoners of War, transmitting a copy of the Financial Statements with the Independent Auditors' report, for the year ended August 31, 2004, pursuant to 36 U.S.C. 1101 and 1103; to the Committee on the Judiciary.

5251. A letter from the Assistant Attorney General, Department of Justice, transmitting the annual report of the Office of Justice Programs for Fiscal Years 2003 and 2004, pursuant to 42 U.S.C. 3712(b); to the Committee on the Judiciary.

5252. A letter from the Controller, National Society Daughters of the American Revolution, transmitting the Audited Financial Statements of NSDAR for the Fiscal Year ending February 28, 2005, pursuant to 36 U.S.C. 1102; to the Committee on the Judiciary.