

degrees. By the end of the Civil War, the university had graduated a total of 145 students. By 1920, the student population was 1,072, but it was not until after World War II that the university began to approach its present size.

In the 1950s, the student population grew from 4,600 to 8,000, and the 1960s saw enrollment burgeon from about 10,000 to some 18,000 students on the Athens campus. Today, the Athens campus is comprised of more than 200 buildings on 1,800 acres, including state-of-the-art facilities featuring the latest in educational technology. Reinforcing the university's ongoing commitment to diversity, the Athens campus serves approximately 20,000 students hailing from all 50 States and about 100 nations. The university's service as a major educational and cultural institution in southeastern Ohio includes regional campuses in Chillicothe, Ironton, Lancaster, St. Clairsville, and Zanesville. These regional campuses collectively enroll about 8,500 students, making the full-time, part-time, and continuing education enrollment for Ohio University nearly 29,000.

The university offers more than 270 undergraduate areas of study and a 20 to 1 undergraduate student-to-faculty ratio. On the graduate level, the institution grants master's degrees in nearly all of its major academic divisions, and doctoral degrees in selected departments. Ohio University is fully accredited by the North Central Association of Colleges and Schools and has been designated a Doctoral/Research University-Extensive, the highest classification, by the Carnegie Foundation for the Advancement of Teaching.

Throughout its life of change and growth, Ohio University and the town it calls home, Athens, has still successfully balanced all the advantages of a major university with the appeal of a caring and personal atmosphere. If there ever was a college town, Athens is it. The university's intellectual and cultural environment blends well with Athens' lively and quirky small-town atmosphere to create a setting where students, faculty and town residents live together in a community whose quality of life is difficult to match.

A university of people, not a place or buildings, and the people of Ohio University—its students, staff, faculty, and alumni—have made their world a richer place. I am proud to be a Bobcat and proud of the accomplishments that so many alumni have made.

Congratulations to Ohio University on 200 years of history, rich in providing excellence in higher education.●

#### MESSAGE FROM THE HOUSE

At 11:06 a.m., a message from the House of Representatives, delivered by Ms. Niland, one of its reading clerks, announced that the House has passed the following bills, in which it requests the concurrence of the Senate:

H.R. 265. An act to provide for an adjustment of the boundaries of Mount Rainier National Park, and for other purposes.

H.R. 2912. An act to reaffirm the inherent sovereign rights of the Osage Tribe to determine its membership and form of government.

H.R. 4060. An act to amend the Peace Corps Act to establish an Ombudsman and an Office of Safety and Security of the Peace Corps, and for other purposes.

H.R. 4317. An act to name the Department of Veterans Affairs outpatient clinic located in Lufkin, Texas, as the "Charles Wilson Department of Veterans Affairs Outpatient Clinic".

The message also announced that the House has agreed to the following concurrent resolution, in which it requests the concurrence of the Senate:

H. Con. Res. 295. Concurrent resolution congratulating and saluting Focus: HOPE on the occasion of its 35th anniversary and for its remarkable commitment and contributions to Detroit, the State of Michigan, and the United States.

H. Con. Res. 417. Concurrent resolution honoring the Tuskegee Airmen and their contribution in creating an integrated United States Air Force, the world's foremost Air and Space Supremacy Force.

The message further announced that the House has passed the following bill, with an amendment:

S. 1233. An act to authorize assistance for the National Great Blacks in Wax Museum and Justice Learning Center.

The message also announced that the House being in possession of the official papers, the managers on the part of the House at the conference on the disagreeing votes of the two Houses on the bill (H.R. 2660) making appropriations for the Departments of Labor, Health and Human Services, and Education, and related agencies for the fiscal year ending September 30, 2004, and for other purposes, shall be, and they are hereby, discharged to the end that H.R. 2660 and its accompanying papers, be, and they are hereby, laid on the table.

#### MEASURES REFERRED

The following bills were read the first and the second times by unanimous consent, and referred as indicated:

H.R. 265. An act to provide for an adjustment of the boundaries of Mount Rainier National Park, and for other purposes; to the Committee on Energy and Natural Resources.

H.R. 2912. An act to reaffirm the inherent sovereign rights of the Osage Tribe to determine its membership and form of government; to the Committee on Indian Affairs.

H.R. 4060. An act to amend the Peace Corps Act to establish an Ombudsman and an Office of Safety and Security of the Peace Corps, and for other purposes; to the Committee on Foreign Relations.

H.R. 4317. An act to name the Department of Veterans Affairs outpatient clinic located in Lufkin, Texas, as the "Charles Wilson Department of Veterans Affairs Outpatient Clinic"; to the Committee on Veterans' Affairs.

The following concurrent resolutions were read, and referred as indicated:

H. Con. Res. 295. Concurrent resolution congratulating and saluting Focus: HOPE on

the occasion of its 35th anniversary and for its remarkable commitment and contributions to Detroit, the State of Michigan, and the United States; to the Committee on the Judiciary.

H. Con. Res. 417. Concurrent resolution honoring the Tuskegee Airmen and their contribution in creating an integrated United States Air Force, the world's foremost Air and Space Supremacy Force; to the Committee on Armed Services.

#### ENROLLED BILL PRESENTED

The Secretary of the Senate reported that on June 2, 2004, she had presented to the President of the United States the following enrolled bill:

S. 2092. An act to assist the participation of Taiwan in the World Health Organization.

#### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-7704. A communication from the Senior Attorney, Research and Special Programs Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Hazardous Materials: Revisions to Incident Reporting Requirements and the Hazardous Materials Incident Report Form; Response to Appeals" (RIN2137-AD21) received on May 25, 2004; to the Committee on Commerce, Science, and Transportation.

EC-7705. A communication from the Trial Attorney, Federal Railroad Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Brake System Safety Standards for Freight and Other Non-Passenger Trains and Equipment; End-of-Train Devices" (RIN2130-AB52) received on May 25, 2004; to the Committee on Commerce, Science, and Transportation.

EC-7706. A communication from the Attorney Advisor, Maritime Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Merchant Marine Training" (RIN2133-AB60) received on May 25, 2004; to the Committee on Commerce, Science, and Transportation.

EC-7707. A communication from the Chief, Regulations and Administrative Law, Coast Guard, transmitting, pursuant to law, the report of a rule entitled "Drawbridge Regulations (Including 2 Regulations): [CGD08-04-021], [CGD01-04-036]" (RIN1625-AA09) received on May 25, 2004; to the Committee on Commerce, Science, and Transportation.

EC-7708. A communication from the Chief, Regulations and Administrative Law, Coast Guard, transmitting, pursuant to law, the report of a rule entitled "Drawbridge Regulations: Chincoteague Channel, Chincoteague, VA [CGD05-03-168]" (RIN1625-AA09) received on May 25, 2004; to the Committee on Commerce, Science, and Transportation.

EC-7709. A communication from the Chief, Regulations and Administrative Law, Coast Guard, transmitting, pursuant to law, the report of a rule entitled "Regulated Navigation Area: [CGD11-04-001], San Francisco Bay, San Pablo Bay, Carquinez Strait, Suisun Bay, Sacramento River, San Joaquin River, and Connecting Waters, California" (RIN1625-AA11) received on May 25, 2004; to the Committee on Commerce, Science, and Transportation.

EC-7710. A communication from the Chief, Regulations and Administrative Law, Coast Guard, transmitting, pursuant to law, the report of a rule entitled "Regatta and Marine

Parade Regulation; Special Local Reg.: Naticoke River, Sharptown, MD" (RIN1625-AA08) received on May 25, 2004; to the Committee on Commerce, Science, and Transportation.

EC-7711. A communication from the Chief, Regulations and Administrative Law, Coast Guard, transmitting, pursuant to law, the report of a rule entitled "Safety/Security Zone Regulations (Including 5 Regulations): [CGD05-04-057], [COTP Savannah 04-040], [CGD13-04-022], [COTP Savannah 04-041], [CGD05-98-043]" (RIN1625-AA00) received on May 25, 2004; to the Committee on Commerce, Science, and Transportation.

EC-7712. A communication from the Chief, Regulations and Administrative Law, Coast Guard, transmitting, pursuant to law, the report of a rule entitled "Safety/Security Zone Regulations (Including 7 Regulations): [COTP San Francisco Bay 04-010], [COTP San Juan 04-044], [CGD09-04-016], [COTP Southeast Alaska 04-001], [CGD13-04-020], [COTP Prince William Sound 04-001], [CGD09-04-009]" (RIN1625-AA00) received on May 25, 2004; to the Committee on Commerce, Science, and Transportation.

EC-7713. A communication from the Assistant Secretary for Export Administration, Bureau of Industry and Security Administration, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "General Order Implementing Syria Accountability and Lebanese Sovereignty Act of 2003" (RIN0694-AC99) received on May 25, 2004; to the Committee on Commerce, Science, and Transportation.

EC-7714. A communication from the Deputy Assistant Administrator for Regulatory Programs, National Marine Fisheries Service, Office of Sustainable Fisheries, transmitting, pursuant to law, the report of a rule entitled "Magnuson Act Provisions; Foreign Fishing; Fisheries Off West Coast States and in the Western Pacific; Pacific Coast Groundfish Fishery; Annual Specifications; Pacific Whiting" (RIN0648-AR54) received on May 26, 2004; to the Committee on Commerce, Science, and Transportation.

EC-7715. A communication from the Deputy Assistant Administrator for Regulatory Programs, National Marine Fisheries Service, Office of Sustainable Fisheries, transmitting, pursuant to law, the report of a rule entitled "Final Rule; Annual Management Measures and Sport Fishing Regulations for Area 2A Pacific Halibut Fisheries; and Changes to the Catch Sharing Plan" (RIN0648-AQ67) received on May 26, 2004; to the Committee on Commerce, Science, and Transportation.

EC-7716. A communication from the Deputy Assistant Administrator for Regulatory Programs, National Marine Fisheries Service, Office of Sustainable Fisheries, transmitting, pursuant to law, the report of a rule entitled "Fisheries Off West Coast States and in the Western Pacific; Pacific Groundfish Fishery; Annual Specifications and Management Measures; Inseason Adjustments" (ID041904C) received on May 26, 2004; to the Committee on Commerce, Science, and Transportation.

EC-7717. A communication from the Deputy Assistant Administrator for Regulatory Programs, National Marine Fisheries Service, Office of Sustainable Fisheries, transmitting, pursuant to law, the report of a rule entitled "Final Rule to Implement Amendment 21 to the Fishery Management Plan for Reef Fish Resources in the Gulf of Mexico" (RIN0648-AR66) received on May 26, 2004; to the Committee on Commerce, Science, and Transportation.

EC-7718. A communication from the Deputy Assistant Administrator for Regulatory Programs, National Marine Fisheries Service, Office of Sustainable Fisheries, trans-

mitting, pursuant to law, the report of a rule entitled "Rule to Implement Amendment 66 to the Fishery Management Plan for Groundfish of the Gulf of Alaska" (RIN0648-AQ98) received on May 26, 2004; to the Committee on Commerce, Science, and Transportation.

EC-7719. A communication from the Deputy Assistant Administrator for Regulatory Programs, National Marine Fisheries Service, Office of Sustainable Fisheries, transmitting, pursuant to law, the report of a rule entitled "Amendment 13 to the Northeast Multispecies Fishery Management Plan" (RIN0648-AN17) received on May 26, 2004; to the Committee on Commerce, Science, and Transportation.

EC-7720. A communication from the Director, Office of White House Liaison, Department of Commerce, transmitting, pursuant to law, the report of a nomination confirmed for the position of Assistant Secretary and Director General, International Trade Administration, Department of Commerce, received on May 26, 2004; to the Committee on Commerce, Science, and Transportation.

EC-7721. A communication from the Director, Office of White House Liaison, Department of Commerce, transmitting, pursuant to law, the report of a nomination and change in previously submitted reported information for the position of Under Secretary and Director, Patent and Trademark Office, Department of Commerce, received on May 26, 2004; to the Committee on Commerce, Science, and Transportation.

EC-7722. A communication from the Director, Office of White House Liaison, Department of Commerce, transmitting, pursuant to law, the report of a vacancy and change in previously submitted reported information for the position of Assistant Secretary for Trade Development, Department of Commerce, received on May 26, 2004; to the Committee on Commerce, Science, and Transportation.

EC-7723. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, transmitting, pursuant to law, the report of a rule entitled "Closing Directed Fishing for Atka Mackerel in the Central Aleutian District of the Bering Sea and Aleutian Islands Management Area" received on June 1, 2004; to the Committee on Commerce, Science, and Transportation.

EC-7724. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, transmitting, pursuant to law, the report of a rule entitled "Closing Directed Fishing for Pacific Cod by Catcher Processor Vessels Using Pot Gear in the Bering Sea and Aleutian Islands Management Area (BSAI)" received on June 1, 2004; to the Committee on Commerce, Science, and Transportation.

EC-7725. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, transmitting, pursuant to law, the report of a rule entitled "Closure of Directed Rock Sole Fishing in Bering Sea and Aleutian Islands Management Area" received on June 1, 2004; to the Committee on Commerce, Science, and Transportation.

EC-7726. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, transmitting, pursuant to law, the report of a rule entitled "Closure of Pacific Cod to Catcher Vessels Using Trawl Gear in the Bering Sea and Aleutian Islands" received on June 1, 2004; to the Committee on Commerce, Science, and Transportation.

EC-7727. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, transmitting, pursuant to law, the report of a rule entitled "Reopening Directed Fishing for Pa-

cific Cod by Catcher Vessels Using Trawl Gear in the Bering Sea and Aleutian Islands Management Area (BSAI) for 72 Hours" received on June 1, 2004; to the Committee on Commerce, Science, and Transportation.

EC-7728. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, transmitting, pursuant to law, the report of a rule entitled "Reallocation of Projected Unused Amount of Pacific Cod From Vessels Using Jig Gear to Catcher Vessels Less Than 60' Using Pot or Hook-and-Line Gear in the Bering Sea and Aleutian Islands Management Area" received on June 1, 2004; to the Committee on Commerce, Science, and Transportation.

EC-7729. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, transmitting, pursuant to law, the report of a rule entitled "Closing Directed Fishing for Species in Rock Sole/Flathead Sole/Other Flatfish Fishery Category by Vessels Using Trawl Gear in the Bering Sea and Aleutian Islands Management Area" received on June 1, 2004; to the Committee on Commerce, Science, and Transportation.

EC-7730. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, transmitting, pursuant to law, the report of a rule entitled "Fisheries Off West Coast States and in the Western Pacific; Pacific Coast Groundfish Fishery; Amendment 16-2" (RIN0648-AR35) received on June 1, 2004; to the Committee on Commerce, Science, and Transportation.

EC-7731. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, transmitting, pursuant to law, the report of a rule entitled "Regulatory Amendment to Modify Seafood Dealer Reporting Requirements" (RIN0648-AR79) received on June 1, 2004; to the Committee on Commerce, Science, and Transportation.

EC-7732. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, transmitting, pursuant to law, the report of a rule entitled "Fisheries Off West Coast States and in the Western Pacific; Western Pacific Pelagic Fisheries; Pelagic Longline Fishing Restrictions, Seasonal Area Closure, Limit on Swordfish Fishing Effort, Gear Restrictions, and Other Sea Turtle Take Mitigation Measures" (RIN0648-AR84) received on June 1, 2004; to the Committee on Commerce, Science, and Transportation.

EC-7733. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, transmitting, pursuant to law, the report of a rule entitled "Closure of the Commercial Hook-and-Line Fishery for Gulf Group King Mackerel in the Southern Florida West Coast Subzone" received on June 1, 2004; to the Committee on Commerce, Science, and Transportation.

EC-7734. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, transmitting, pursuant to law, the report of a rule entitled "Monkfish Fishery; Final Rule to Implement Target Total Allowable Catch Levels, Trip Limits, and Days-at-Sea Restrictions for the 2004 Monkfish Fishery" (RIN0648-AR89) received on June 1, 2004; to the Committee on Commerce, Science, and Transportation.

EC-7735. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, transmitting, pursuant to law, the report of a rule entitled "Closure of Alaska Plaice in the Bering Sea and Aleutian Islands Management Area (BSAI)" received on June 1, 2004; to the

Committee on Commerce, Science, and Transportation.

EC-7736. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, transmitting, pursuant to law, the report of a rule entitled "Final Rule to Revise the Descriptions of Gulf of Alaska (GOA) Reporting Areas 620 and 630 in Paragraph b of Figure 3 to 50 CFR Part 679 to Include the Entire Alitak/Olga/Deadman's/Portage Bay Complex of Kodiak Island Within Reporting Area 620" (RIN0648-AR08) received on June 1, 2004; to the Committee on Commerce, Science, and Transportation.

EC-7737. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, transmitting, pursuant to law, the report of a rule entitled "Fisheries Of the Exclusive Economic Zone Off Alaska; Pacific Cod by Catcher/Processor Vessels Using Trawl Gear in the Bering Sea and Aleutian Islands Management Area; Modification of a Closure" (ID032404E) received on June 1, 2004; to the Committee on Commerce, Science, and Transportation.

EC-7738. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Northeastern United States; Tilefish Fishery; Final Rule for Reinstatement of Permit Requirements for the Tilefish Fishery" (RIN0648-AR75) received on June 1, 2004; to the Committee on Commerce, Science, and Transportation.

EC-7739. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, transmitting, pursuant to law, the report of a rule entitled "Final Rule to Implement the 2004 Specifications for the Spiny Dogfish Fishery" (RIN0648-AQ81) received on June 1, 2004; to the Committee on Commerce, Science, and Transportation.

#### EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of committees were submitted:

By Ms. COLLINS for the Committee on Governmental Affairs.

\*David Safavian, of Michigan, to be Administrator for Federal Procurement Policy.

\*Albert Casey, of Texas, to be a Governor of the United States Postal Service for a term expiring December 8, 2009.

\*James C. Miller III, of Virginia, to be a Governor of the United States Postal Service for the term expiring December 8, 2010.

\*Dawn A. Tisdale, of Texas, to be a Commissioner of the Postal Rate Commission for a term expiring November 22, 2006.

\*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. DAYTON:

S. 2487. A bill to amend part D of title XVIII of the Social Security Act to ensure that every medicare beneficiary has access to a medicare administered prescription drug

plan option, and for other purposes; to the Committee on Finance.

By Mr. INOUE (for himself, Mr. STEVENS, Mr. HOLLINGS, and Ms. CANTWELL):

S. 2488. A bill to establish a program within the National Oceanic and Atmospheric Administration and the United States Coast Guard to help identify, assess, reduce, and prevent marine debris and its adverse impacts on the marine environment and navigation safety, in coordination with non-Federal entities, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. INOUE (for himself, Mr. STEVENS, Mr. HOLLINGS, Mr. GREGG, Ms. SNOWE, and Mr. LOTT):

S. 2489. A bill to establish a program within the National Oceanic and Atmospheric Administration to integrate Federal coastal and ocean mapping activities; to the Committee on Commerce, Science, and Transportation.

By Mr. INOUE (for himself and Mr. STEVENS):

S. 2490. A bill to amend the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990 to establish vessel ballast water management requirements, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Ms. CANTWELL (for herself, Mr. BINGAMAN, and Mr. LIEBERMAN):

S. 2491. A bill to amend the Public Health Service Act to promote and improve the allied health professions; to the Committee on Health, Education, Labor, and Pensions.

By Mr. CONRAD:

S. 2492. A bill to amend title XVIII of the Social Security Act to provide for reimbursement of certified midwife services and to provide for more equitable reimbursement rates for certified nurse-midwife services; to the Committee on Finance.

By Mr. GREGG (for himself, Mr. SMITH, Ms. COLLINS, Mr. COLEMAN, Mr. SESSIONS, Mr. LOTT, and Mr. ENZI):

S. 2493. A bill to amend the Federal Food, Drug, and Cosmetic Act to protect the public health from the unsafe importation of prescription drugs and from counterfeit prescription drugs, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

#### SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. FRIST (for himself and Mr. DASCHLE):

S. Res. 369. A resolution expressing the sense of the Senate in honoring the service of the men and women who served in the Armed Forces of the United States during World War II; considered and agreed to.

#### ADDITIONAL COSPONSORS

S. 98

At the request of Mr. ALLARD, the name of the Senator from Maine (Ms. SNOWE) was added as a cosponsor of S. 98, a bill to amend the Bank Holding Company Act of 1956, and the Revised Statutes of the United States, to prohibit financial holding companies and national banks from engaging, directly or indirectly, in real estate brokerage or real estate management activities, and for other purposes.

S. 684

At the request of Mr. SMITH, the name of the Senator from Vermont (Mr. LEAHY) was added as a cosponsor of S. 684, a bill to create an office within the Department of Justice to undertake certain specific steps to ensure that all American citizens harmed by terrorism overseas receive equal treatment by the United States Government regardless of the terrorists' country of origin or residence, and to ensure that all terrorists involved in such attacks are pursued, prosecuted, and punished with equal vigor, regardless of the terrorists' country of origin or residence.

S. 851

At the request of Mr. ENSIGN, the name of the Senator from Texas (Mr. CORNYN) was added as a cosponsor of S. 851, a bill to amend title 18, United States Code, to prohibit taking minors across State lines in circumvention of laws requiring the involvement of parents in abortion decisions.

S. 983

At the request of Mr. CHAFEE, the name of the Senator from Minnesota (Mr. COLEMAN) was added as a cosponsor of S. 983, a bill to amend the Public Health Service Act to authorize the Director of the National Institute of Environmental Health Sciences to make grants for the development and operation of research centers regarding environmental factors that may be related to the etiology of breast cancer.

S. 1010

At the request of Mr. HARKIN, the names of the Senator from New York (Mr. SCHUMER) and the Senator from Maryland (Ms. MIKULSKI) were added as cosponsors of S. 1010, a bill to enhance and further research into paralysis and to improve rehabilitation and the quality of life for persons living with paralysis and other physical disabilities.

S. 1272

At the request of Mr. CORZINE, the name of the Senator from Illinois (Mr. DURBIN) was added as a cosponsor of S. 1272, a bill to amend the Occupational Safety and Health Act of 1970 to modify the provisions relating to citations and penalties.

S. 1368

At the request of Mr. LEVIN, the name of the Senator from Pennsylvania (Mr. SANTORUM) was added as a cosponsor of S. 1368, a bill to authorize the President to award a gold medal on behalf of the Congress to Reverend Doctor Martin Luther King, Jr. (posthumously) and his widow Coretta Scott King in recognition of their contributions to the Nation on behalf of the civil rights movement.

S. 1379

At the request of Mr. JOHNSON, the name of the Senator from Delaware (Mr. CARPER) was added as a cosponsor of S. 1379, a bill to require the Secretary of the Treasury to mint coins in commemoration of veterans who became disabled for life while serving in the Armed Forces of the United States.