

losing American troops in this effort. But I will tell the Members that the young men and women who I talked to in Iraq have declared that they feel like their efforts are worthwhile, that their efforts are resulting in definite changes in Iraq, and they feel like their efforts are noble.

Mr. Speaker, we should keep in our prayers the families who lost loved ones on 9/11 and the gentlewoman from Texas (Ms. GRANGER) and the gentlewoman from New York (Mrs. KELLY) made very compelling comments about that. I would reiterate their comments that we could keep those families in our prayers, the families of 9/11, but also the families who lost loved ones in this war on Iraq.

The men and women who had done nothing wrong on 9/11, the families who have suffered so much loss deserve our continued memory and our continued remembrance. We must rid this world of the radicals who would kill innocent men, women and children. The event in Chechnya, the event in that schoolhouse, was not an isolated incident. It reflects the heinous attitude that some in the world terror community have toward other human life, even the most innocent, our children. In order to keep my grandchildren and my children safe and your grandchildren and your children safe, I would hope that we would all maintain our resolve to make sure that we all fight this war on terror in another land and not fight it here.

I would like to associate my comments with the gentleman from North Carolina, who commented that here we are fighting for freedom and the rest of the world and ministers in this country do not even have freedom of speech.

#### OMISSION FROM THE CONGRESSIONAL RECORD OF WEDNESDAY, SEPTEMBER 8, 2004, AT PAGE H6850

SEC. 506. (a) It is the sense of the Congress that, to the greatest extent practicable, all equipment and products purchased with funds made available in this Act should be American-made.

(b) In providing financial assistance to, or entering into any contract with, any entity using funds made available in this Act, the head of each Federal agency, to the greatest extent practicable, shall provide to such entity a notice of describing the statement made in subsection (a) by the Congress.

(c) If it has been finally determined by a court or Federal agency that any person intentionally affixed a label bearing a "Made in America" inscription, or any inscription with the same meaning, to any product sold in or shipped to the United States that is not made in the United States, the person shall be ineligible to receive any contract or sub-contract made with funds made available in this Act, pursuant to the debarment, suspension, and ineligibility procedures described in sections 9.400 through 9.409 of title 48, Code of Federal Regulations.

#### LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. LANGEVIN (at the request of Ms. PELOSI) for today after 4:30 p.m. on account of a family emergency.

Mr. KANJORSKI (at the request of Ms. PELOSI) for today after 2:00 p.m. on account of official business in the district.

Mr. LUCAS of Oklahoma (at the request of Mr. DELAY) for today after 4:00 p.m. on account of family commitments.

Mr. CANNON (at the request of Mr. DELAY) for the week of September 7 on account of family illness.

#### SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Ms. WOOLSEY) to revise and extend their remarks and include extraneous material:)

Ms. WOOLSEY, for 5 minutes, today.

Mr. SCHIFF, for 5 minutes, today.

Mr. BROWN of Ohio, for 5 minutes, today.

Mr. DEFAZIO, for 5 minutes, today.

Mr. CONYERS, for 5 minutes, today.

Mr. MCDERMOTT, for 5 minutes, today.

Mr. PALLONE, for 5 minutes, today.

(The following Members (at the request of Mr. JONES of North Carolina) to revise and extend their remarks and include extraneous material:)

Mr. NORWOOD, for 5 minutes, today.

Mr. WELDON of Florida, for 5 minutes, September 15.

Mr. BURGESS, for 5 minutes, today.

Mr. NUSSLE, for 5 minutes, today.

#### ADJOURNMENT

Mr. PEARCE. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 8 o'clock and 20 minutes p.m.), under its previous order, the House adjourned until Monday, September 13, 2004, at 12:30 p.m., for morning hour debates.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

9478. A letter from the Principal Deputy Secretary for Personnel and Readiness, Department of Defense, transmitting a report on the Family Subsistence Supplemental Allowance (FSSA) program, covering the period October 1, 2002, through September 30, 2003, pursuant to 37 U.S.C. 402(a) Public Law 106-398, section 604(a); to the Committee on Armed Services.

9479. A letter from the Actuary, Department of Defense, transmitting an updated copy, current as of September 30, 2003, of a tabulation showing the distribution of DoD military retirees and survivors by State and Congressional districts as well as tabulations showing Congressional district ranking by number of retirees and monthly annuity payments from DoD; to the Committee on Armed Services.

9480. A letter from the Director, Legislative and Regulatory Activities Division, Department of the Treasury, transmitting the Department's final rule — Risk-Based Cap-

ital Guidelines; Capital Adequacy Guidelines; Capital Maintenance: Consolidation of Asset-Backed Commercial Paper Programs and Other Related Issues [Regulation H and Y; Docket No. R-1162] Department of the Treasury, Office of the Comptroller of the Currency [Docket No. 04-19] (RIN: 1557-AC76); Federal Deposit Insurance Corporation (RIN: 3064-AC75); Department of the Treasury, Office of Thrift Supervision [No. 2004-36] (RIN: 1550-AB79) received July 30, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

9481. A letter from the Under Secretary for Domestic Finance, Department of the Treasury, transmitting the annual report on the Resolution Funding Corporation for calendar year 2003, pursuant to Public Law 101-73, section 501(a) (103 Stat. 387); to the Committee on Financial Services.

9482. A letter from the Acting General Counsel/FEMA, Department of Homeland Security, transmitting the Department's final rule — Changes in Flood Elevation Determinations [Docket No. FEMA-B-7446] received July 14, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

9483. A letter from the Acting General Counsel/FEMA, Department of Homeland Security, transmitting the Department's final rule — Final Flood Elevation Determinations — received July 14, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

9484. A letter from the Assistant General Counsel for Regulations, Department of Housing and Urban Development, transmitting the Department's final rule — Eligibility of Mortgages on Hawaiian Home Lands Insured Under Section 247 [Docket No. FR-4779-1-01] (RIN: 2502-AH92) received June 28, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

9485. A letter from the Assistant General Counsel for Regulations, Department of Housing and Urban Development, transmitting the Department's final rule — FHA Single Family Mortgage Insurance; Lender Accountability for Appraisals [Docket No. FR-4722-F-02] (RIN: 2502-AH78) received July 30, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

9486. A letter from the Counsel for Legislation and Regulations, Department of Housing and Urban Development, transmitting the Department's final rule — Requirements for Notification, Evaluation, and Reduction of Lead-Based Paint Hazards in Housing Receiving Federal Assistance and Federally Owned Residential Property Being Sold, Conforming Amendments and Corrections [Docket No. FR-3482-C-10] (RIN: 2501-AB57) received July 7, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

9487. A letter from the Deputy Secretary, Division of Market Regulation, Securities and Exchange Commission, transmitting the Commission's final rule — Covered Securities Pursuant to Section 18 of the Securities Act of 1933 [Release No. 33-8442; File No. S7-17-04] (RIN: 3235-AJ03) received July 15, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

9488. A letter from the Assistant Secretary, Division of Investment Management, Securities and Exchange Commission, transmitting the Commission's final rule — Disclosure Regarding Portfolio Managers of Registered Management Investment Companies [Release Nos. 33-8458; 34-50227; IC-26533; File No. S7-12-04] (RIN: 3235-AJ16) received August 30, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

9489. A letter from the Secretary, Department of Energy, transmitting the Department's Annual Report for the Strategic Petroleum Reserve, covering calendar year 2003, pursuant to 42 U.S.C. 6245(a); to the Committee on Energy and Commerce.

9490. A letter from the Secretary, Department of Commerce, transmitting the sixth and final annual report mandated by the International Anti-Bribery and Fair Competition Act of 1998 (IAFCA); to the Committee on Energy and Commerce.

9491. A letter from the Acting Director, Defense Security Cooperation Agency, transmitting the Department of the Defense's proposed lease of defense articles to the Government of the United Kingdom (Transmittal No. 04-04), pursuant to 22 U.S.C. 2796a(a); to the Committee on International Relations.

9492. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed license for the export of defense articles or defense services sold commercially under a contract to Sweden (Transmittal No. DDTC 054-04), pursuant to 22 U.S.C. 2776(c); to the Committee on International Relations.

9493. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting the Fiscal Year 2003 annual report on U.S. Government Assistance to Eastern Europe under the Support for East European Democracy (SEED) Act, pursuant to 22 U.S.C. 5474(c); to the Committee on International Relations.

9494. A letter from the Assistant Secretary for Export Administration, Department of Commerce, transmitting the Department's final rule — Export and Reexport Controls for Iraq [Docket No. 040302078-4078-01] (RIN: 0694-AC84) received July 30, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on International Relations.

9495. A letter from the Deputy General Counsel for Equal Opportunity and Administrative Law, Department of Housing and Urban Development, transmitting report pursuant to the Federal Vacancies Reform Act of 1998; to the Committee on Government Reform.

9496. A letter from the Deputy General Counsel for Equal Opportunity and Administrative Law, Department of Housing and Urban Development, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998; to the Committee on Government Reform.

9497. A letter from the Deputy General Counsel for Equal Opportunity and Administrative Law, Department of Housing and Urban Development, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998; to the Committee on Government Reform.

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9499. A letter from the Deputy General Counsel for Equal Opportunity and Administrative Law, Department of Housing and Urban Development, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998; to the Committee on Government Reform.

9500. A letter from the Deputy General Counsel for Equal Opportunity and Administrative Law, Department of Housing and Urban Development, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998; to the Committee on Government Reform.

9501. A letter from the Chairman, Federal Maritime Commission, transmitting in accordance with Section 647(b) of Division F of

the Consolidated Appropriations Act, FY 2004, Pub. L. 108-199, and the Office of Management and Budget Memorandum 04-07, the Commission's report on competitive sourcing efforts for FY 2003; to the Committee on Government Reform.

9502. A letter from the Commissioner, Social Security Administration, transmitting the semiannual report on the activities of the Office of Inspector General for the period October 1, 2003 through March 31, 2004, pursuant to 5 U.S.C. app. (Insp. Gen. Act) section 5(b); to the Committee on Government Reform.

9503. A letter from the Executive Director, Advisory Council on Historic Preservation, transmitting the Council's final rule — Protection of Historic Properties (RIN: 3010-AA06) received July 14, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

9504. A letter from the Acting Assistant Secretary for Fish and Wildlife and Parks, Department of the Interior, transmitting the Department's final rule — Joint Counterpart Endangered Species Act Section 7 Consultation Regulations (RIN: 1018-AI95) received July 30, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

9505. A letter from the Director, Fish and Wildlife Service, Department of the Interior, transmitting the Department's final rule — Endangered and Threatened Wildlife and Plants; Determination of Threatened Status for the California Tiger Salamander; and Special Rule Exemption for Existing Routine Ranching Activities (RIN: 1018-AI68) received July 30, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

9506. A letter from the Assistant Secretary for Fish and Wildlife and Parks, Department of the Interior, transmitting the Department's final rule — Endangered and Threatened Wildlife and Plants; Designation of Critical Habitat for *Arabis perstellata* (Braun's Rock-creep) (RIN: 1018-AI74) received July 16, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

9507. A letter from the Acting Chair, Federal Subsistence Board, Department of the Interior, transmitting the Department's final rule — Subsistence Management Regulations for Public Lands in Alaska, Subpart C and Subpart D — 2004-05 Subsistence Taking of Fish and Wildlife Regulations (RIN: 1018-AJ25) received June 23, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

9508. A letter from the Assistant Secretary for Fish, Wildlife and Parks, Department of the Interior, transmitting the Department's final rule — Endangered and Threatened Wildlife and Plants; Designation of Critical Habitat for Three Threatened Mussels and Eight Endangered Mussels in the Mobile River Basin (RIN: 1018-AI73) received July 16, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

9509. A letter from the Assistant Secretary, Fish and Wildlife and Parks, Department of the Interior, transmitting the Department's final rule — Endangered and Threatened Wildlife and Plants; Removal of Federal Protection Status from Two Manatee Protection Areas in Florida (RIN: 1018-AJ23) received July 16, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

9510. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Ocean Perch in the West Yakutat District of the Gulf of Alaska [Docket No. 031125292-4061-02; I.D. 071604B] received July 30, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

9511. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Ocean Perch in the West Yakutat District of the Gulf of Alaska [Docket No. 031125292-4061-02; I.D. 071604A] received July 30, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

9512. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the North-eastern United States; Recreational Measure for the Summer Flounder, Scup, and Black Sea Bass Fisheries; Fishing Year 2004 [Docket No. 040326103-4198; I.D. 031504A] (RIN: 0648-AQ82) received July 16, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

9513. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Ocean Perch in the Western Aleutian District of the Bering Sea and Aleutian Islands [Docket No. 031124287-4060-02; I.D. 071604C] received July 30, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

9514. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pelagic Shelf Rockfish in the West Yakutat District of the Gulf of Alaska [Docket No. 031125292-4061-02; I.D. 072004C] received July 30, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

9515. A letter from the Assistant Administrator for Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Atlantic Highly Migratory Species (HMS); Pelagic Longline Fishery [Docket No. 040202035-4197-02; I.D. 112403A] received July 30, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

9516. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Access to Tissue Specimen Samples from the National Marine Mammal Tissue Bank [Docket No. 021017237-4194-02; I.D. 090302F] (RIN: 0648-AQ51) received July 16, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

9517. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries Off West Coast States and in the Western Pacific; Pacific Coast Groundfish Fishery; Annual Specifications and Management Measures; Inseason Adjustments [Docket No. 031216314-3314-01; I.D. 040104B] received July 16, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

9518. A letter from the Executive Director & CEO, American Chemical Society, transmitting the Society's annual report for the calendar year 2003 and the comprehensive report to the Board of Directors of the American Chemical Society on the examination of their books and records for the year ending December 31, 2003, pursuant to 36 U.S.C. 1101(2) and 1103; to the Committee on the Judiciary.

9519. A letter from the Attorney General, Department of Justice, transmitting the FY 2003 Performance and Accountability Report for the Department of Justice; to the Committee on the Judiciary.

9520. A letter from the Staff Director, United States Sentencing Commission, transmitting the Annual Report and Sourcebook of Federal Sentencing Statistics covering FY 2002, pursuant to 28 U.S.C. 997; to the Committee on the Judiciary.

9521. A letter from the Deputy General Counsel, Small Business Administration, transmitting the Administration's final rule — Small Business Size Regulations; Government Contracting Programs; HUBzone Program (RIN: 3245-AE66) received July 30, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Small Business.

9522. A letter from the Deputy General Counsel, Small Business Administration, transmitting the Administration's final rule — Small Business Size Regulations; Government Contracting Programs (RIN: 3245-AF16) received July 30, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Small Business.

9523. A letter from the Deputy General Counsel, Small Business Administration, transmitting the Administration's final rule — Small Business Size Regulations; Rules of Procedure Governing Cases Before the Office of Hearings and Appeals (RIN: 3245-AE92) received July 30, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Small Business.

9524. A letter from the United States Trade Representative, Executive Office of the President, transmitting the Environmental Review of the United States-Morocco Free Trade Agreement; the United States Employment Impact Review of the United States-Morocco Free Trade Agreement; and the Morocco Labor Rights Report; to the Committee on Ways and Means.

9525. A letter from the United States Trade Representative, Executive Office of the President, transmitting the reports of the Advisory Committee for Trade Policy and Negotiations, and the policy, sectoral, and functional trade advisory committees chartered under those Acts, on the U.S.-Bahrain Free Trade Agreement, pursuant to 19 U.S.C. 2155(e)(1); to the Committee on Ways and Means.

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. TOM DAVIS of Virginia: Committee on Government Reform. H.R. 1151. A bill to provide that transit pass transportation fringe benefits be made available to all qualified Federal employees in the National Capital Region; to allow passenger carriers which are owned or leased by the Government to be used to transport Government employees between their place of employment and mass transit facilities, and for other purposes (Rept. 108-673). Referred to the Committee of the Whole House on the State of the Union.

Mr. WALSH: Committee on Appropriations. H.R. 5041. A bill making appropriations for the Department of Veterans Affairs and Housing and Urban Development, and for sundry independent agencies, boards, commissions, corporations, and offices for the fiscal year ending September 30, 2005, and for other purposes (Rept. 108-674). Referred to the Committee of the Whole House on the State of the Union.

#### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions were introduced and severally referred, as follows:

By Mr. KIRK (for himself, Mr. YOUNG of Florida, Mr. GRIJALVA, Mr. BEAUPREZ, Mr. DUNCAN, Mr. PETRI, Mr. EMANUEL, Mr. THOMPSON of Mississippi, Ms. HART, Mr. CULBERSON, Mr. GARRETT of New Jersey, Mr. PLATTS, Mr. KINGSTON, and Mr. RAMSTAD):

H.R. 5038. A bill to permit each State to provide a statue of an individual representing that State to be displayed in the Capitol Visitor Center, and for other purposes; to the Committee on House Administration.

By Mr. BUTTERFIELD (for himself, Mr. ETHERIDGE, Mr. JONES of North Carolina, Mr. PRICE of North Carolina, Mr. BURR, Mr. COBLE, Mr. MCINTYRE, Mr. HAYES, Mrs. MYRICK, Mr. BALLENGER, Mr. TAYLOR of North Carolina, Mr. WATT, and Mr. MILLER of North Carolina):

H.R. 5039. A bill to designate the facility of the United States Postal Service located at United States Route 1 in Ridgeway, North Carolina, as the "Eva Holtzman Post Office"; to the Committee on Government Reform.

By Mr. SHAYS (for himself, Mrs. MALONEY, Mr. MOORE, Mr. SIMMONS, Mrs. MCCARTHY of New York, Ms. MCCARTHY of Missouri, Mr. FERGUSON, Mr. PASCRELL, Mr. WEINER, Mr. RAMSTAD, Mr. PRICE of North Carolina, Mr. CASE, Mr. PETERSON of Minnesota, Mr. PENCE, Mr. STENHOLM, Mr. HOEFFEL, Mr. RUPPERSBERGER, Mr. CASTLE, Mr. KIND, Ms. HARMAN, Mr. GILCHREST, Mr. SANDLIN, Mr. DOOLEY of California, Mrs. TAUSCHER, Mr. KENNEDY of Rhode Island, Mr. CHANDLER, Mr. WELDON of Pennsylvania, Mr. TURNER of Texas, Mr. DUNCAN, Ms. PELOSI, Mr. HOYER, Mr. WALSH, and Mr. FRELINGHUYSEN):

H.R. 5040. A bill to implement the recommendations of the National Commission on Terrorist Attacks Upon the United States, and for other purposes; to the Committee on Intelligence (Permanent Select), and in addition to the Committees on Armed Services, International Relations, Government Reform, the Judiciary, Rules, Transportation and Infrastructure, Energy and Commerce, Ways and Means, and Homeland Security (Select), for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. ACEVEDO-VILA:

H.R. 5042. A bill to amend the Department of Agriculture Organic Act of 1944 to ensure that the dependents of employees of the Forest Service stationed in Puerto Rico receive a high-quality elementary and secondary education; to the Committee on Agriculture.

By Mr. BELL (for himself and Mr. NEAL of Massachusetts):

H.R. 5043. A bill to amend the Fair Labor Standards Act of 1938 to provide for an increase in the Federal minimum wage, and for other purposes; to the Committee on Education and the Workforce.

By Mr. BURNS (for himself and Mr. NORWOOD):

H.R. 5044. A bill to provide for a study of the potential for increasing hydroelectric power production at existing Federal facilities, and for other purposes; to the Committee on Resources, and in addition to the Committee on Transportation and Infrastructure, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. CULBERSON:

H.R. 5045. A bill to restore State sovereignty; to the Committee on Government Reform.

By Mr. TOM DAVIS of Virginia (for himself, Mr. MORAN of Virginia, Mr. WOLF, Mr. BOUCHER, Mr. CANTOR, Mr. SCOTT of Virginia, Mr. GOODE, Mr. GOODLATTE, Mr. SCHROCK, and Mrs. JO ANN DAVIS of Virginia):

H.R. 5046. A bill to require the Secretary of the Treasury to mint coins in commemoration of the tragic loss of lives at the Pentagon on September 11, 2001, and to support construction of the Pentagon 9/11 Memorial in Arlington, Virginia; to the Committee on Financial Services.

By Mr. EDWARDS (for himself and Mr. EMANUEL):

H.R. 5047. A bill to amend title 38, United States Code, to increase the maximum coverage under the Servicemembers' Group Life Insurance and Veterans' Group Life Insurance programs from \$250,000 to \$500,000; to the Committee on Veterans' Affairs.

By Mr. GREEN of Texas:

H.R. 5048. A bill to amend title XVIII of the Social Security Act to provide for coverage under the Medicare Program of annual screening pap smear and screening pelvic exams; to the Committee on Energy and Commerce, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. INSLEE (for himself, Mr. LARSEN of Washington, Ms. BERKLEY, and Mr. HONDA):

H.R. 5049. A bill to require the Federal Energy Regulatory Commission to revoke the authority granted to Enron to sell electricity at market rates and to prohibit Enron from enforcing certain contract provisions, and for other purposes; to the Committee on Energy and Commerce.

By Ms. JACKSON-LEE of Texas:

H.R. 5050. A bill to establish the Director of National Intelligence as a cabinet level position in the Executive Office of the President to oversee budget, operations, and personnel of the entire intelligence community of the Federal Government; to the Committee on Intelligence (Permanent Select).

By Mr. MCINNIS (for himself, Mr. HEFLEY, Mr. TANCREDO, Ms. DEGETTE, Mrs. MUSGRAVE, Mr. UDALL of Colorado, and Mr. BEAUPREZ):

H.R. 5051. A bill to designate the facility of the United States Postal Service located at 1001 Williams Street in Ignacio, Colorado, as the "Leonard C. Burch Post Office Building"; to the Committee on Government Reform.

By Mr. MCINNIS (for himself, Mr. HEFLEY, Mr. TANCREDO, Ms. DEGETTE, Mrs. MUSGRAVE, Mr. UDALL of Colorado, and Mr. BEAUPREZ):

H.R. 5052. A bill to designate the facility of the United States Postal Service located at 222 West 8th Street in Durango, Colorado, as the "Ben Nighthorse Campbell Post Office Building"; to the Committee on Government Reform.

By Mr. MCNULTY:

H.R. 5053. A bill to designate the facility of the United States Postal Service located at 1475 Western Avenue, Suite 45, in Albany, New York, as the "Lieutenant John F. Finn Post Office"; to the Committee on Government Reform.

By Ms. MILLENDER-MCDONALD:

H.R. 5054. A bill to direct the Secretary of Homeland Security to carry out a pilot program to evaluate the use of hardened containers for cargo and luggage on passenger aircraft; to the Committee on Transportation and Infrastructure.