

they had nothing to do with, and here is our President not even talking about the historical nature of Kadafi's turnaround. That is why I am here tonight, Mr. Speaker. I am here because the American media has not told the story except for the Washington Times and Ken Timmerman. And I am here to tell all those cynics that the turnaround is real. We must encourage this turnaround, continue to support the Lybians as the Kadafi Foundation fights for human rights, fights for the kind of health care needs, fights for the continuation of movement toward free and fair elections that we take for granted sometimes in this country.

Two stories, Serbia and Libya, that need to be told in every newspaper in America.

LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. BECERRA (at the request of Ms. PELOSI) for today on account of personal reasons.

Ms. KILPATRICK (at the request of Ms. PELOSI) for today on account of personal business.

Ms. JACKSON-LEE of Texas (at the request of Ms. PELOSI) for today and until noon March 30 on account of official business in the district.

Mr. HULSHOF (at the request of Mr. DELAY) for today and March 30 on account of a family emergency.

Mr. OSE (at the request of Mr. DELAY) for today on account of family reasons.

Mr. PORTMAN (at the request of Mr. DELAY) for today on account of the death of a family member.

SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mr. BROWN of Ohio) to revise and extend their remarks and include extraneous material:)

Mrs. MCCARTHY of New York, for 5 minutes, today.

Mr. EMANUEL, for 5 minutes, today.

Mr. BROWN of Ohio, for 5 minutes, today.

Ms. NORTON, for 5 minutes, today.

Mr. DEFAZIO, for 5 minutes, today.

Mr. DAVIS of Illinois, for 5 minutes, today.

Mr. MEEKS of New York, for 5 minutes, today.

Ms. DELAURO, for 5 minutes, today.

Mr. CONYERS, for 5 minutes, today.

Mr. STRICKLAND, for 5 minutes, today.

(The following Members (at the request of Mr. GUTKNECHT) to revise and extend their remarks and include extraneous material:)

Mr. MCCOTTER, for 5 minutes, March 31.

Mr. BURTON of Indiana, for 5 minutes, today and March 30, 31, and April 1 and 2.

Mr. BURGESS, for 5 minutes, March 31.

Ms. PRYCE of Ohio, for 5 minutes, today.

Mr. SOUDER, for 5 minutes, today and March 30.

Mr. HENSARLING, for 5 minutes, March 31.

Mrs. BLACKBURN, for 5 minutes, today.

Mr. CARTER, for 5 minutes, today.

Mr. MARIO DIAZ-BALART of Florida, for 5 minutes, March 31.

(The following Member (at his own request) to revise and extend his remarks and include extraneous material:)

Mr. PALLONE, for 5 minutes, today.

ENROLLED BILLS SIGNED

Mr. Trandahl, Clerk of the House, reported and found truly enrolled bills of the House of the following titles, which were thereupon signed by the Speaker:

H.R. 3926. An act to amend the Public Health Service Act to promote organ donation, and for other purposes.

H.R. 1997. An act to amend title 18, United States Code, and the Uniform Code of Military Justice to protect unborn children from assault and murder, and for other purposes.

ADJOURNMENT

Mr. WELDON of Pennsylvania. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 10 o'clock and 56 minutes p.m.), under its previous order, the House adjourned until tomorrow, March 30, 2004, at 9 a.m., for morning hour debates.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

7288. A letter from the Administrator, Food Safety and Inspection Service, Department of Agriculture, transmitting the Department's final "Major" rule—Meat Produced by Advanced Meat/ Bone Separation Machinery and Meat Recovery (AMR) Systems [Docket No. 03-0381F] (RIN: 0583-AC51) received March 23, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

7289. A letter from the Administrator, Food Safety and Inspection Service, Department of Agriculture, transmitting the Department's final rule—Prohibition of the Use of Certain Stunning Devices Used to Immobilize Cattle During Slaughter [Docket No. 01-0331F] received March 23, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

7290. A letter from the Administrator, Food Safety and Inspection Service, Department of Agriculture, transmitting the Department's final rule—Prohibition of the Use of Specified Risk Materials for Human Food and Requirements for the Disposition of Non-Ambulatory Disabled Cattle [Docket No. 03-0251F] received March 23, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

7291. A letter from the Administrator, Food Safety and Inspection Service, Depart-

ment of Agriculture, transmitting the Department's final rule—Transfer of Voluntary Inspection of Egg Products Regulations [Docket No. 01-031F] (RIN: 0583-AC94) received March 23, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

7292. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Ammonium Bicarbonate; Exemption from the Requirement of a Tolerance [OPP-2004-0001; FRL-7341-3] received March 22, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

7293. A letter from the Chairman and Chief Executive Officer, Farm Credit Administration, transmitting notification of the 2004 compensation program adjustments, including the Agency's current salary range structure and the performance-based merit pay matrix; to the Committee on Agriculture.

7294. A letter from the Principal Deputy, Department of Defense, transmitting notification of the Department's intention to convert the combined commissary and exchange store at Orlando, FL, effective 90 days after the date of this letter; to the Committee on Armed Services.

7295. A letter from the Acting Under Secretary, Department of Defense, transmitting the annual report on operations of the National Defense Stockpile (NDS) in accordance with section 11(a) of the Strategic and Critical Materials Stock Piling Act as amended (50 U.S.C. section 98h-2) detailing NDS operations during FY 2003; to the Committee on Armed Services.

7296. A letter from the Assistant Secretary, Department of Defense, transmitting the Department's STARBASE Program 2003 Annual Report, pursuant to 10 U.S.C. 2193b(g); to the Committee on Armed Services.

7297. A letter from the Secretary, Federal Trade Commission, transmitting the Twenty-Sixth Annual Report to Congress consistent with Section 815 of the Fair Debt Collection Practices Act, pursuant to 15 U.S.C. 1692m; to the Committee on Financial Services.

7298. A letter from the Assistant General Counsel for Regulatory Law, Department of Energy, transmitting the Department's final rule—Human Reliability Program [Docket No. S)-RM-00-HRP] (RIN: 1992-AA29) received March 1, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

7299. A letter from the Assistant General Counsel for Regulatory Law, Department of Energy, transmitting the Department's final rule—Financial Assistance Rules (RIN: 1991-AB66) received March 22, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

7300. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Air Quality Implementation Plans; Illinois; Definition of Volatile Organic Material and Volatile Organic Compound [IL218-01a, FRL-7635-5] received March 22, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

7301. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Implementation Plans; Texas; Control of Emission of Oxides of Nitrogen (NO_x) From Cement Kilns [TX-164-1-7622; FRL-7638-5] received 22, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

7302. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of State

Implementation Plans; Illinois [IL219-1a; FRL-7632-7] received March 22, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

7303. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of State Implementation Plans; Ohio; Approval of Revision to Oxides of Nitrogen Regulations [OH160-1a; FRL-7632-4] received March 22, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

7304. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Air Quality Implementation Plans; Maryland; Nitrogen Oxides Allowance Allocations for 2006-2007, and Revisions to Set-Aside Requirements [MD145/154-3104; FRL-7634-6] received March 22, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

7305. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—New Source Performance Standards and National Emission Standards for Hazardous Air Pollutants; Delegation of Authority to Louisiana [LA-69-2-7617a; FRL-7638-7] received March 22, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

7306. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Research, Development, and Demonstration Permits for Municipal Solid Waste Landfills [F-2001-RDMP-0044; FRL-7637-9] (RIN: 2050-AE92) received March 22, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

7307. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Revisions to the California State Implementation Plan, Yolo-Solano Air Quality Management District [CA 287-0416a; FRL-7636-7] received March 22, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

7308. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting consistent with the Constitution and laws of the United States, including the Emergency Supplemental Appropriations Act for Defense and for the Reconstruction of Iraq and Afghanistan, 2004 Act (Pub. L. 108-106), the President's determination that the Government of Pakistan is cooperating with the United States in the Global War on Terrorism; to the Committee on International Relations.

7309. A letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 15-409, "Vector-Borne Infectious Diseases Control Act of 2004," pursuant to D.C. Code section 1-233(c)(1); to the Committee on Government Reform.

7310. A letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 15-408, "Millicent Allewelt Amendment Act of 2004," pursuant to D.C. Code section 1-233(c)(1); to the Committee on Government Reform.

7311. A letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 15-397, "Enforced Leave Amendment Act of 2004," pursuant to D.C. Code section 1-233(c)(1); to the Committee on Government Reform.

7312. A letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 15-396, "Low-Income, Long-Term Homeowner's Protection Clarification Temporary Act of 2004," pursuant to D.C. Code section 1-233(c)(1); to the Committee on Government Reform.

7313. A letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 15-395, "Depreciation Allowance for Small Business De-Coupling from the Internal Revenue Code Temporary Act of 2004," pursuant to D.C. Code section 1-233(c)(1); to the Committee on Government Reform.

7314. A letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 15-394, "Owner-Occupant Residential Tax Credit and Homestead Deduction Temporary Act of 2004," pursuant to D.C. Code section 1-233(c)(1); to the Committee on Government Reform.

7315. A letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 15-393, "Operation Enduring Freedom and Operation Iraqi Freedom Active Duty Pay Differential Extension Temporary Amendment Act of 2004," pursuant to D.C. Code section 1-233(c)(1); to the Committee on Government Reform.

7316. A letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 15-392, "Georgetown Project Second Temporary Amendment Act of 2004," pursuant to D.C. Code section 1-233(c)(1); to the Committee on Government Reform.

7317. A letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 15-391, "Interim Disability Assistance Amendment Act of 2004," pursuant to D.C. Code section 1-233(c)(1); to the Committee on Government Reform.

7318. A letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 15-390, "Choice in Drug Treatment Advisory Commission Amendment Act of 2004," pursuant to D.C. Code section 1-233(c)(1); to the Committee on Government Reform.

7319. A letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 15-410, "AccessRx Act of 2004," pursuant to D.C. Code section 1-233(c)(1); to the Committee on Government Reform.

7320. A letter from the Coordinator, Forms Committee, Federal Election Commission, transmitting revised instructions for FEC Form 1M, along with their Explanation and Justification; to the Committee on House Administration.

7321. A letter from the Assistant Secretary for Indian Affairs, Department of the Interior, transmitting a proposed plan under the Indian Tribal Judgment Funds Act, 25 U.S.C. 1401 et seq., as amended, for the use and distribution of the Assiniboine and Sioux Tribes of the Fort Peck Reservation (Tribe) judgment fund in Docket 773-87-L; to the Committee on Resources.

7322. A letter from the President and Chief Executive Officer, National Railroad Passenger Corporation, transmitting Amtrak's Grant and Legislative Request for FY04 and other materials, pursuant to 49 U.S.C. 24315(a); to the Committee on Transportation and Infrastructure.

7323. A letter from the Commissioner, Social Security Administration, transmitting a draft bill entitled, "To temporarily extend the period of time-limited eligibility of qualified aliens for supplemental security income benefits"; to the Committee on Ways and Means.

7324. A letter from the United States Trade Representative, transmitting the report of the Advisory Committee on Trade Policy and Negotiations, and the other policy, sectoral, and functional advisory committees duly constituted under said Acts, on the proposed free trade agreement between the United States and Costa Rica, El Salvador, Guatemala, Honduras, and Nicaragua, pursuant to 19 U.S.C. 2155(e)(1); to the Committee on Ways and Means.

7325. A letter from the United States Trade Representative, transmitting the reports of the Advisory Committee for Trade Policy and Negotiations, and the policy, sectoral, and functional trade advisory committees chartered under those Acts, on the U.S.-Australia Free Trade Agreement, pursuant to 19 U.S.C. 2155(e)(1); to the Committee on Ways and Means.

7326. A letter from the Principal Deputy Under Secretary, Department of Defense, transmitting a report, prepared on behalf of the President, on progress in Kosovo toward achieving militarily significant benchmarks during the period July 1 to December 31, 2003, pursuant to Public Law 106-398, section 1212(c); jointly to the Committees on Armed Services, International Relations, and Appropriations.

7327. A letter from the Secretary, Department of Transportation, transmitting a proposed bill entitled, "To authorize appropriations for the motor vehicle safety and information and cost savings programs of the National Highway Traffic Safety Administration for fiscal years 2005-2007, and for other purposes"; jointly to the Committees on Energy and Commerce, Transportation and Infrastructure, and Science.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mrs. MYRICK: Committee on Rules. House Resolution 580. Resolution providing for the consideration of the bill (H.R. 3966) to amend title 10, United States Code, and the Homeland Security Act of 2002 to improve the ability of the Department of Defense to establish and maintain Senior Reserve Officer Training Corps units at institutions of higher education, to improve the ability of students to participate in Senior ROTC programs, and to ensure that institutions of higher education provide military recruiters entry to campuses and access to students that is at least equal in quality and scope to that provided to any other employer (Rept. 108-451). Referred to the House Calendar.

DISCHARGE OF COMMITTEES

Pursuant to clause 2 of rule XII the Committees on Education and the Workforce, Energy and Commerce, the Judiciary, Resources and Science discharged from further consideration. H.R. 3550 committed to the Committee of the Whole House on the State of the Union and ordered to be printed.

REPORTED BILL SEQUENTIALLY REFERRED

Under clause 2 of rule XII, bills and reports were delivered to the Clerk for printing, and bills referred as follows:

Mr. YOUNG of Alaska: Committee on Transportation and Infrastructure. H.R. 3550. A bill to authorize funds for Federal-aid highways, highway safety programs, and transit programs, and for other purposes, with an amendment; referred to the Committees on Education and the Workforce, Energy and Commerce, Judiciary, Resources, and Science for a period ending not later than March 29, 2004, for consideration of such provisions of the bill and amendment as fall within the jurisdiction of those committees pursuant to clause 1, rule X. (Rept. 108-452, Pt. 1) Ordered to be printed.