

Kelly lived in St. Paul, MN, and attended Summit School, where she took part in student government, sports, and volunteer work. She then attended Smith College and the University of Minnesota. In 1936, Kelly married Edward P. "Ned" Davis, Jr., and the Davises, who eventually had three daughters, Sally, Janie, and Mary, lived in St. Paul until moving to Bloomington's Friendship Village retirement community. They had been married 60 years at the time of Ned's death in 1997.

Today, Kelly is the proud grandmother of 6 and the great-grandmother of 3. Her family activities and interests have included canoeing, skiing, tennis, and golf. Throughout her life, Kelly has also given of herself through a remarkable career of volunteer service. During World War II, she served her country as a nurse's aide with the Red Cross. She is a member of the House of Hope Presbyterian Church, where she has been president of the Women's Association Board, among other offices and committee memberships. She has taught Sunday school and has also been a leader of the Brownies and Girl Scouts. Her enthusiasm for sports motivated her to teach tennis and skiing to underprivileged children, having collected the necessary equipment for them to use.

Because education has been especially important to her, she belonged to the alumni boards of the Saint Paul Academy and Summit School. She was also a member of Summit School's Board of Trustees and chaired the school's 1958 building fund. Even at the age of 79, Kelly was still busy, serving as the chairman of Summit School's 75th anniversary celebration.

The range of Kelly's interests and pursuits is formidable: the arts, public health, employment, child and family welfare. She gave of her energies and fund-raising talents to a variety of organizations and causes, including the Junior League, the St. Paul Rehabilitation Center, the Children's Hospital Association, Neighborhood House, Merriam Park Community Center, the Volunteer Bureau, the Family Nursing Service, Planned Parenthood, and the Minnesota Public Health Association.

Despite the passing years, Kelly remained involved into her eighties. She served for two terms on the Friendship Village residents council and held the post of chair of the Friendship Village ad hoc committee for the health care center renovation.

Kelly's contributions are so numerous that they are almost impossible to catalogue. I am proud to salute this remarkable lady for her exceptional record of community service and advocacy. Truly, Kelly has spent her life working with and enjoying people of all ages.●

MESSAGE FROM THE HOUSE

At 11:44 a.m., a message from the House of Representatives, delivered by

Ms. Niland, one of its reading clerks, announced that the House has passed the following bill, in which it requests the concurrence of the Senate:

H.R. 2557. An act to provide for the conservation and development of water and related resources, to authorize the Secretary of the Army to construct various projects for improvements to rivers and harbors of the United States, and for other purposes.

ENROLLED BILLS SIGNED

The following enrolled bills, previously signed by the Speaker of the House, were signed on September 25, 2003, by the President Pro Tempore (Mr. STEVENS):

H.R. 2555. An act making appropriations for the Department of Homeland Security for the fiscal year ending September 30, 2004, and for other purposes.

H.R. 2657. An act making appropriations for the Legislative Branch for the fiscal year ending September 30, 2004, and for other purposes.

S. 111. An act to direct the Secretary of the Interior to conduct a special resource study to determine the national significance of the Miami Circle site in the State of Florida as well as the suitability and feasibility of its inclusion in the National Park System as part of Biscayne National Park, and for other purposes.

S. 233. An act to direct the Secretary of the Interior to conduct a study of Coltsville in the State of Connecticut for potential inclusion in the National Park System.

S. 278. An act to make certain adjustments to the boundaries of the Mount Naomi Wilderness Area, and for other purposes.

MEASURES REFERRED

The following bill was read the first and the second times by unanimous consent, and referred as indicated:

H.R. 2557. An act to provide for the conservation and development of water and related resources, to authorize the Secretary of the Army to construct various projects for improvements to rivers and harbors of the United States, and for other purposes; to the Committee on Environment and Public Works.

MEASURES PLACED ON THE CALENDAR

The following bill was read the second time, and placed on the calendar:

S. 1657. A bill to amend section 44921 of title 49, United States Code, to provide for the arming of cargo pilots against terrorism.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. LEVIN (for himself, Mr. ALEXANDER, Mr. MCCONNELL, Mr. LIEBERMAN, and Mr. SCHUMER):

S. 1665. A bill to permit reviews of criminal records of applicants for private security officer employment; to the Committee on the Judiciary.

By Mr. COCHRAN (for himself and Mr. KENNEDY):

S. 1666. A bill to amend the Public Health Service Act to establish comprehensive State diabetes control and prevention programs, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BROWNBACK (for himself and Mr. NICKLES):

S. 1667. A bill to exempt small trailer manufacturers from enhanced early warning reporting requirements under the Transportation Recall Enhancement, Accountability, and Documentation (TREAD) Act; to the Committee on Commerce, Science, and Transportation.

By Mr. BROWNBACK (for himself, Mr. MILLER, Mr. ALEXANDER, Mr. ALLARD, Mr. ALLEN, Mr. BUNNING, Mr. BURNS, Mr. CHAMBLISS, Mr. CORNYN, Mr. CRAIG, Mr. CRAPO, Mr. ENSIGN, Mr. ENZI, Mr. FITZGERALD, Mr. GRAHAM of South Carolina, Mr. HATCH, Mrs. HUTCHISON, Mr. INHOFE, Mr. KYL, Mr. LOTT, Mr. MCCAIN, Ms. MURKOWSKI, Mr. NICKLES, Mr. SANTORUM, Mr. SESSIONS, Mr. SUNUNU, Mr. THOMAS, and Mr. VOINOVICH):

S. 1668. A bill to establish a commission to conduct a comprehensive review of Federal agencies and programs and to recommend the elimination or realignment of duplicative, wasteful, or outdated functions, and for other purposes; to the Committee on Governmental Affairs.

By Mr. INHOFE (for himself and Mr. BREAUX):

S. 1669. A bill to reauthorize the Dingell-Johnson Sport Fish Restoration Act; to the Committee on Environment and Public Works.

ADDITIONAL COSPONSORS

S. 50

At the request of Mr. JOHNSON, the name of the Senator from North Dakota (Mr. CONRAD) was added as a cosponsor of S. 50, a bill to amend title 38, United States Code, to provide for a guaranteed adequate level of funding for veterans health care, and for other purposes.

S. 736

At the request of Mr. ENSIGN, the name of the Senator from Massachusetts (Mr. KENNEDY) was added as a cosponsor of S. 736, a bill to amend the Animal Welfare Act to strengthen enforcement of provisions relating to animal fighting, and for other purposes.

S. 756

At the request of Mr. THOMAS, the name of the Senator from Arkansas (Mrs. LINCOLN) was added as a cosponsor of S. 756, a bill to amend the Internal Revenue Code of 1986 to modify the qualified small issue bond provisions.

S. 876

At the request of Mr. WYDEN, the names of the Senator from Illinois (Mr. DURBIN) and the Senator from Minnesota (Mr. DAYTON) were added as cosponsors of S. 876, a bill to require public disclosure of noncompetitive contracting for the reconstruction of the infrastructure of Iraq, and for other purposes.

S. 1298

At the request of Mr. AKAKA, the name of the Senator from Massachusetts (Mr. KENNEDY) was added as a cosponsor of S. 1298, a bill to amend the

Farm Security and Rural Investment Act of 2002 to ensure the humane slaughter of non-ambulatory livestock, and for other purposes.

S. 1558

At the request of Mr. ALLARD, the name of the Senator from South Carolina (Mr. GRAHAM) was added as a cosponsor of S. 1558, a bill to restore religious freedoms.

S. 1587

At the request of Mr. BIDEN, the name of the Senator from Georgia (Mr. MILLER) was added as a cosponsor of S. 1587, a bill to make it a criminal act to willfully use a weapon, explosive, chemical weapon, or nuclear or radioactive material with the intent to cause death or serious bodily injury to any person while on board a passenger vessel, and for other purposes.

S. 1600

At the request of Mr. CAMPBELL, the name of the Senator from South Dakota (Mr. JOHNSON) was added as a cosponsor of S. 1600, a bill to provide for periodic Indian needs assessments, to require Federal Indian program evaluations, and for other purposes.

S. 1630

At the request of Mrs. CLINTON, the name of the Senator from Georgia (Mr. MILLER) was added as a cosponsor of S. 1630, a bill to facilitate nationwide availability of 2-1-1 telephone service for information and referral services, and for other purposes.

S. 1638

At the request of Mr. GRASSLEY, the name of the Senator from Mississippi (Mr. LOTT) was added as a cosponsor of S. 1638, a bill to amend title II of the Higher Education Act of 1965 to increase teacher familiarity with the educational needs of gifted and talented students, and for other purposes.

S. RES. 228

At the request of Mr. MILLER, his name was added as a cosponsor of S. Res. 228, a resolution recognizing the teams and players of the Negro Baseball Leagues for their achievements, dedication, sacrifices, and contributions to baseball and the Nation.

S. RES. 231

At the request of Mr. FEINGOLD, the names of the Senator from Indiana (Mr. LUGAR) and the Senator from Delaware (Mr. BIDEN) were added as cosponsors of S. Res. 231, a resolution commending the Government and people of Kenya.

STATEMENTS ON INTRODUCED BILLS AND JOINT RESOLUTIONS

By Mr. BROWNBACK (for himself and Mr. NICKLES):

S. 1667. A bill to exempt small trailer manufacturers from enhanced early warning reporting requirements under the Transportation Recall Enhancement, Accountability, and Documentation (TREAD) Act; to the Committee on Commerce, Science, and Transportation.

Mr. BROWNBACK. Mr. President, I ask unanimous consent that the text of the bill be printed in the RECORD.

There being no objection, the bill was ordered to be printed in the RECORD, as follows:

S. 1667

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,

SECTION 1. WEIGHT EXEMPTION FOR CLASSIFICATION OF TRAILER MANUFACTURERS.

Notwithstanding any other provision of law, for purposes of the early warning reporting requirements under section 30166(m) of title 49, United States Code, manufacturers of trailers with a gross vehicle weight rating of 26,000 pounds or less shall not, with respect to such trailers, be subject to the additional reporting requirements under section 579.24 of title 49, Code of Federal Regulations, that are applicable to manufacturers that produce, import, offer for sale, or sell 500 or more vehicles during the calendar year of a reporting period or during each of the prior two calendar years.

AMENDMENTS SUBMITTED AND PROPOSED

SA 1788. Mr. FRIST (for Ms. SNOWE (for herself and Mr. KERRY)) proposed an amendment to the bill S. 1375, to provide for the reauthorization of programs administered by the Small Business Administration, and for other purposes.

SA 1789. Mr. FRIST (for Mr. GRAHAM, of South Carolina) proposed an amendment to the resolution S. Res. 219, to encourage the People's Republic of China to establish a market-based valuation of the yuan and to fulfill its commitments under international trade agreements.

TEXT OF AMENDMENTS

SA 1788. Mr. FRIST (for Ms. SNOWE (for herself and Mr. KERRY)) proposed an amendment to the bill S. 1375, to provide for the reauthorization of programs administered by the Small Business Administration, and for other purposes; as follows:

On page 87, strike line 7 and all that follows through page 91, line 4.

On page 91, strike line 23 and all that follows through page 92, line 5, and insert the following:

Section 351(3)(A)(ii) of the Small Business Investment Act of 1958 (15 U.S.C. 689(3)(A)(ii)) is amended—

(1) in subclause (I), by striking “50 percent or more” and all that follows and inserting “the median family income for such tract does not exceed 80 percent of the greater of the statewide median family income or metropolitan area median family income; or”; and

(2) in subclause (II), by striking “household income” each place it appears and inserting “family income”.

On pages 109 through 110, redesignate paragraphs (6) through (13) as paragraphs (7) through (14), respectively.

On page 109, between lines 2 and 3, insert the following:

“(6) DISADVANTAGED NATIVE AMERICAN ENTREPRENEUR.—The term ‘disadvantaged Native American entrepreneur’ means a disadvantaged entrepreneur who is also a member of an Indian Tribe.”

On page 111, line 21, strike “and” and all that follows through “(4)” on line 22, and insert the following:

“(4) to provide training and technical assistance to disadvantaged Native American entrepreneurs and prospective entrepreneurs; and

“(5)”

On page 117, strike lines 9 through 14 and insert the following:

“(i) AUTHORIZATION OF APPROPRIATIONS.—

“(1) IN GENERAL.—There are authorized to be appropriated to the Administrator \$15,000,000 for each of the fiscal years 2004 through 2006 to carry out the provisions of this section, which shall remain available until expended.

“(2) TRAINING FOR NATIVE AMERICAN ENTREPRENEURS.—In addition to the amount authorized under subsection (i)(1), there are authorized to be appropriated to the Administrator \$2,000,000 for each of the fiscal years 2004 through 2006 to carry out the provisions of subsection (c)(4), which shall remain available until expended.”

On page 190, strike line 21 and all that follows through “(iii)” on page 191, line 1, and insert the following:

“(ii)”.

On page 192, strike line 11 and all that follows through page 193, line 6, and insert the following:

SEC. 403. SMALL BUSINESS PARTICIPATION IN PRIME CONTRACTING.

(a) RESERVED CONTRACTS.—Section 15(j) of the Small Business Act (15 U.S.C. 644(j)) is amended by adding at the end the following:

“(4) Any adjustment to the simplified acquisition threshold (as defined in section 4(11) of the Office of Federal Procurement Policy Act (41 U.S.C. 403(11))), shall be immediately matched by an identical adjustment to the small business reserve for purposes of this subsection.”.

(b) PARTICIPATION IN MULTIPLE AWARD CONTRACTS.—Section 15(j) of the Small Business Act (15 U.S.C. 644(j)) is amended—

(1) in paragraph (2), by striking “(2) In carrying out paragraph (1)” and inserting “(3) In carrying out paragraphs (1) and (2)”;

(2) in paragraph (3), by striking “(3) Nothing in paragraph (1)” and inserting “(4) Nothing in this subsection”; and

(3) by adding after paragraph (1) the following:

“(2)(A) In the case of orders under multiple award contracts, including Federal Supply Schedule contracts and multi-agency contracts, that are subject to the small business reserve, contracting officers shall consider not less than 2 small business concerns if such small business concerns can offer the items sought by the contracting officer on competitive terms, with respect to price, quality, and delivery schedule, with the goods or services available in the market.

“(B) If only 1 small business concern can satisfy the requirement, the contracting officer shall include such small business concern in their evaluation.”.

(c) REPORT REQUIREMENT.—

(1) IN GENERAL.—Not less than once every 180 days, the Comptroller General shall submit a report on the level of participation in multiple award contracts, including the Federal Supply Schedule to—

(A) the Small Business Administration;

(B) the Committee on Small Business and Entrepreneurship of the Senate; and

(C) the Committee on Small Business of the House of Representatives.

(2) CONTENTS.—Each report submitted under paragraph (1) shall contain, for the 6-month reporting period—

(A) the total number of multiple award contracts;

(B) the total number of small business concerns that received multiple award contracts;

(C) the total number of orders;

(D) the total value of orders;