

The sad story in America, in the American economy today, is that one of the fastest growing businesses in America, one of the fastest growing manufacturing and service industries in America today, you will not find traded on the NASDAQ, you will not find it traded on the New York Stock Exchange, you will not find it listed in NFIB as one of the fastest growing entrepreneurial companies in America or one of the fastest growing small businesses in America. The sad point is one of the fastest growing companies in America today is a company that pays 23 cents an hour, provides no benefits and pays no taxes and is run by the Federal Government and attacks American workers and their families each and every day.

REPORT ON RESOLUTION PROVIDING FOR CONSIDERATION OF H.R. 1588, NATIONAL DEFENSE AUTHORIZATION ACT FOR FISCAL YEAR 2004

Mr. DREIER (during the Special Order of Mr. HOEKSTRA) from the Committee on Rules, submitted a privileged report (Rept. No. 108-120) on the resolution (H. Res. 245) providing for consideration of the bill (H.R. 1588) to authorize appropriations for fiscal year 2004 for military activities of the Department of Defense, to prescribe military personnel strengths for fiscal year 2004, and for other purposes, which was referred to the House Calendar and ordered to be printed.

LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. STUPAK (at the request of Ms. PELOSI) for today on account of official business.

Mr. BOSWELL (at the request of Ms. PELOSI) for today on account of official business.

SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mr. HINCHEY) to revise and extend their remarks and include extraneous material:)

Mr. PALLONE, for 5 minutes, today.
 Mr. HINCHEY, for 5 minutes, today.
 Mr. LIPINSKI, for 5 minutes, today.
 Mr. DEFAZIO, for 5 minutes, today.
 Mr. SHERMAN, for 5 minutes, today.
 Ms. NORTON, for 5 minutes, today.
 Ms. KAPTUR, for 5 minutes, today.
 Mrs. JONES of Ohio, for 5 minutes, today.
 Mr. KIND, for 5 minutes, today.
 Mr. EDWARDS, for 5 minutes, today.
 Mr. DOGGETT, for 5 minutes, today.
 Mr. REYES, for 5 minutes, today.
 Mr. LAMPSON, for 5 minutes, today.
 Ms. CARSON of Indiana, for 5 minutes, today.

(The following Members (at the request of Mr. GUTKNECHT) to revise and extend their remarks and include extraneous material:)

Mrs. BLACKBURN, for 5 minutes, today.

Mr. BEAUPREZ, for 5 minutes, today.

Mr. JANKLOW, for 5 minutes, May 21.

Mr. CULBERSON, for 5 minutes, May 21.

(The following Member (at the request of Mr. FLAKE) to revise and extend his remarks and include extraneous material:)

Mr. NUSSLE, for 5 minutes, today.

EXTENSION OF REMARKS

By unanimous consent, permission to revise and extend remarks was granted to:

Mr. BURTON of Indiana, and to include therein extraneous material, notwithstanding the fact that it exceeds two pages of the RECORD and is estimated by the Public Printer to cost \$5,720.

SENATE BILL REFERRED

A bill of the Senate of the following title was taken from the Speaker's table and, under the rule, referred as follows:

S. Con. Res. 44. Concurrent resolution recognizing the contributions of Asian Pacific Americans to our Nation; to the Committee on Government Reform.

SENATE ENROLLED BILLS SIGNED

The SPEAKER announced his signature to enrolled bills of the Senate of the following titles:

S. 243. An act concerning participation of Taiwan in the World Health Organization.

S. 870. An act to amend the Richard B. Russell National School Lunch Act to extend the availability of funds to carry out the fruit and vegetable pilot program.

ADJOURNMENT

Mr. HOEKSTRA. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 10 o'clock and 34 minutes p.m.), the House adjourned until tomorrow, Wednesday, May 21, 2003, at 10 a.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

2284. A letter from the Regulatory Contact, Grain Inspection, Packers and Stockyards Administration, Department of Agriculture, transmitting the Department's final rule—Exceptions to Geographic Areas for Official Agencies Under the USGSA [Docket No. FGIS 2003-003] (RIN: 0580-AA76) received May 16, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

2285. A letter from the Director, Regulatory Review and Foreign Investment Disclosure Group, Department of Agriculture,

transmitting the Department's final rule—Acreage Reporting and Common Provisions (RIN: 0560-AG79) received May 14, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

2286. A letter from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Pesticides; Minimal Risk Tolerance Exemptions [OPP-2003-0126; FRL-7302-6] received May 16, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

2287. A letter from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Indoxacarb; Pesticide Tolerances for Emergency Exemptions [OPP-2003-0151; FRL-7305-2] received May 16, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

2288. A letter from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Pyriproxyfen; Pesticide Tolerances [OPP-2003-0109; FRL-7305-9] received May 14, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

2289. A letter from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Pyraflufen-ethyl; Pesticide Tolerance [OPP-2003-0163; FRL-7306-1] received May 14, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

2290. A letter from the Under Secretary, Department of Defense, transmitting a report entitled, "Federally Funded Research and Development Center's Estimated FY 2004 Staff-years of Technical Effort," pursuant to Public Law 107-248, section 8029(e); to the Committee on Armed Services.

2291. A letter from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Air Quality Implementation Plans and Designation of Areas for Air Quality Planning Purposes; Wisconsin [WI114-01-7344a, FRL-7484-2] received May 16, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2292. A letter from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Air Quality Implementation Plans; District of Columbia, Maryland, Virginia; Post 1996 Rate-of-Progress Plans and One-Hour Ozone Attainment Demonstrations [DC052-7007, MD143-3102, VA129-5065; FRL-7484-6] received May 16, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2293. A letter from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Implementation Plans; Louisiana: Revision to the Ozone Maintenance Plans for Beauregard, St. Mary, Lafayette, and Grant Parishes and the New Orleans Consolidated Metropolitan Statistical Area [LA-56-1-7491a; FRL-7485-6] received May 16, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2294. A letter from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of State Implementation Plans and Designation of Areas for Air Quality Planning Purposes; California—Coachella Valley [CA-274-0372; FRL-7473-4] received May 16, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2295. A letter from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of State Implementation Plans; California—South Coast [CA-274-0371; FRL-7473-3] received May 16, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2296. A letter from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Clean Air Act Approval of Operating Permits Program Revisions; District of Columbia [DC-T5-2003-01a; FRL-7483-6] received May 16, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2297. A letter from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Texas: Final Authorization of State Hazardous Waste Management Program Revisions [FRL-7482-3] received May 16, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2298. A letter from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Revisions to the Arizona State Implementation Plan and California State Implementation Plan, Maricopa County Environmental Services Department and Bay Area Air Quality Management District [CA 241-0392; FRL-7471-4] received May 14, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2299. A letter from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Air Quality Implementation Plans; District of Columbia, Maryland, Virginia; Post 1996 Rate-of-Progress Plans and One-Hour Ozone Attainment Demonstrations; Correction [DC052-7007, MD143-3102, VA129-5065; FRL-7499-9] received May 14, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2300. A letter from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Air Quality Implementation Plans; Montana; Billings/Laurel Sulfur Dioxide State Implementation Plan [MT-001-0010; MT-001-0028; FRL-7489-5] received May 14, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2301. A letter from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Implementation Plans: Revisions to Tennessee State Implementation Plan: Transportation Conformity Rule [TN-248-2003217(a); FRL-7498-6] received May 14, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2302. A letter from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Air Quality Implementation Plans; State of Utah; Continuous Emission Monitoring Program [SIP No. UT-001-0052a; FRL-7483-4] received May 14, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2303. A letter from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Air Quality Implementation Plans; Colorado; Designation of Areas for Air Quality Planning Purposes, Aspen [CO-001-0070a;

FRL-7489-4] received May 14, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2304. A letter from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Implementation Plans North Carolina: Approval of Revisions to the Visible Emissions Regulation Within the North Carolina State Implementation Plan [NC 97-200319b; FRL-7498-1] received May 14, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2305. A letter from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Revisions to Federal Operating Permits Program Fee Payment Deadlines for California Agricultural Sources [FRL-7497-4] received May 14, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2306. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed license for the export of defense articles or defense services sold commercially under a contract to the United Kingdom [Transmittal No. DDTC 013-03], pursuant to 22 U.S.C. 2776(c); to the Committee on International Relations.

2307. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed license for the export of defense articles or defense services sold commercially under a contract to Canada and the United Kingdom [Transmittal No. DDTC 015-03], pursuant to 22 U.S.C. 2776(c); to the Committee on International Relations.

2308. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed Manufacturing License Agreement with Norway [Transmittal No. DDTC 019-03], pursuant to 22 U.S.C. 2776(d) and 22 U.S.C. 2776(c); to the Committee on International Relations.

2309. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed Manufacturing License Agreement with Japan [Transmittal No. DDTC 020-03], pursuant to 22 U.S.C. 2776(d) and 22 U.S.C. 2776(c); to the Committee on International Relations.

2310. A letter from the Acting Associate Attorney General, Department of Justice, transmitting the annual report of activities under the Freedom of Information Act for 2002, pursuant to 5 U.S.C. 552(d); to the Committee on Government Reform.

2311. A letter from the Assistant Secretary, Fish and Wildlife and Parks, Department of the Interior, transmitting the Department's final rule—Native American Graves Protection and Repatriation Act Regulations—Civil Penalties (RIN: 1024-AC84) received May 16, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

2312. A letter from the Assistant Secretary, Fish and Wildlife and Parks, Department of the Interior, transmitting the Department's final rule—Personal Watercraft Use at Lake Mead National Recreation Area (RIN: 1024-AC91) received May 16, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

2313. A letter from the Acting Assistant Attorney General, Department of Justice, transmitting the Department's Community Relations Service FY 2002 Annual Report; to the Committee on the Judiciary.

2314. A letter from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Oil Pollution Preven-

tion and Response; Non-Transportation-Related Onshore and Offshore Facilities [FRN-7484-7] (RIN: 2050-AC62) received May 16, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2315. A letter from the Assistant Secretary, Employee Benefits Security Administration, Department of Labor, transmitting the Department's final rule — Mental Health Parity (RIN: 1210-AA62) received May 14, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Science.

2316. A letter from the Acting Assistant Administrator for Human Resources, National Aeronautics and Space Administration, transmitting the Administration's final rule—Amending the NASA Regulations Governing the NASA Astronaut Candidate Recruitment and Selection Program (RIN: 2700-AC56) received May 14, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Science.

2317. A letter from the Under Secretary, Department of Defense, transmitting notification to transfer funds appropriated to the Defense Working Capital Fund, pursuant to Public Law 107-248; jointly to the Committees on Armed Services and Appropriations.

2318. A letter from the Assistant Secretary of State for Legislative Affairs, Department of State, transmitting a copy of Presidential Determination No. 2003-20 entitled, "Waiver and Certification of Statutory Provisions Regarding the Palestine Liberation Organization"; jointly to the Committees on International Relations and Appropriations.

2319. A letter from the Secretary, Department of Health and Human Services, transmitting the Department's report entitled, "First Interim Report on the Informatics for Diabetes Education and Telemedicine (IDEATel) Demonstration," pursuant to 42 U.S.C. 1395a note, Public Law 105-33 section 4507(b) (111 Stat. 441); jointly to the Committees on Ways and Means and Energy and Commerce.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. BOEHRNER: Committee on Education and the Workforce. H.R. 1925. A bill to reauthorize programs under the Runaway and Homeless Youth Act and the Missing Children's Assistance Act, and for other purposes; with an amendment (Rept. 108-118). Referred to the Committee of the Whole House on the State of the Union.

Mr. POMBO: Committee on Resources. H.R. 1189. A bill to increase the waiver requirement for certain local matching requirements for grants provided to American Samoa, Guam, the Virgin Islands, or the Commonwealth of the Northern Mariana Islands, and for other purposes (Rept. 108-119). Referred to the Committee of the Whole House on the State of the Union.

Mrs. MYRICK: Committee on Rules. House Resolution 245. Resolution providing for consideration of the bill (H.R. 1588) to authorize appropriations for fiscal year 2004 for military activities of the Department of Defense, to prescribe military personnel strengths for fiscal year 2004, and for other purposes (Rept. 108-120). Referred to the House Calendar.

TIME LIMITATION OF REFERRED BILL

Pursuant to clause 2 of rule XII the following action was taken by the Speaker: