

November 20, Subcommittee on Human Rights and Wellness, hearing entitled “The Future Challenges of Autism: A Survey of the Ongoing Initiatives in the Federal Government to Address the Epidemic,” 2 p.m., 2154 Rayburn.

*Committee on House Administration*, November 19, to mark up H.R. 2844, Continuity in Representation Act of 2003, 3 p.m., 1310 Longworth.

November 20, hearing on 527 Organizations and Soft Money: Federal Elections in a Post-BCRA World, 10 a.m., 1310 Longworth.

*Committee on International Relations*, November 19, Subcommittee on the Middle East and Central Asia and the Subcommittee on International Terrorism, Nonproliferation and Human Rights, joint hearing on Afghanistan: Democratization and Human Rights on the Eve of the Constitutional *Loya Jirga*, time to be announced, 2172 Rayburn.

November 20, Subcommittee on the Middle East and Central Asia, hearing on Human Rights Violations Under Saddam Hussein: Victims Speak Out, 2 p.m., 2172 Rayburn.

*Committee on Resources*, November 20, Subcommittee on Fisheries Conservation, Wildlife and Oceans, oversight hearing on the John H. Chafee Coastal Barrier Resources System, 10 a.m., 1324 Longworth.

*Committee on Rules*, November 17, to consider the conference report to accompany H.R. 2754, making appropriations for energy and water development for the fiscal year ending September 30, 2004, 7 p.m., H-313 Capitol.

*Committee on Small Business*, November 20, hearing entitled “Lowering the Cost of Doing Business in the United States: How to Keep Our Companies Here,” 9:30 a.m., 2360 Rayburn.

*Committee on Transportation and Infrastructure*, November 20, Subcommittee on Water Resources and Environment, oversight hearing on Financing Port Infrastructure—Who Should Pay? 10 a.m., 2167 Rayburn.

*Committee on Veterans' Affairs*, November 19, Subcommittee on Oversight and Investigations, hearing to review progress being made by the Department of Defense and the Department of Veterans Affairs with the sharing of medical information and development of a seamless electronic medical record, 10:30 a.m., 334 Cannon.

*Committee on Ways and Means*, November 19, Subcommittee on Human Resources, hearing on Improved Monitoring of Vulnerable Children, 2 p.m., B-318 Rayburn.

November 20, Subcommittee on Oversight, hearing on Non-Profit Credit Counseling Organizations, 2 p.m., 1100 Longworth.

*Next Meeting of the SENATE*

12 noon, Monday, November 17

*Next Meeting of the HOUSE OF REPRESENTATIVES*

12:30 p.m., Monday, November 17

Senate Chamber

Program for Monday: To be announced.

House Chamber

Program for Monday: To be announced.

### Extensions of Remarks, as inserted in this issue

#### HOUSE

Brown, Corrine, Fla., E2297  
Davis, Tom, Va., E2296

Hastings, Doc, Wash., E2298  
Kennedy, Mark R., Minn., E2295, E2295  
Lee, Barbara, Calif., E2295, E2295  
Markey, Edward J., Mass., E2295

Murtha, John P., Pa., E2297  
Pascrell, Bill, Jr., N.J., E2296  
Walsh, James T., N.Y., E2296

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