my colleagues in the Senate to promote and preserve our ability to hunt, fish, and pursue outdoor activities.

I encourage each of my colleagues to take note of this survey's results and the direct impact of sportsmen and sportswomen on his or her State's economy.

$\begin{array}{c} \text{CONGRATULATIONS TO HUNT} \\ \text{DOWNER} \end{array}$

• Ms. LANDRIEU. Mr. President, I rise today to congratulate Hunt Downer of Houma, LA, for his Senate confirmation to the rank of Brigadier General in the Army National Guard. I have known General Downer for years, and I know he will make an excellent member of the general officer corps. Moreover, he will serve with great competence, skill, and leadership in the Louisiana Army National Guard.

General Hunt Downer epitomizes the Citizen Soldier and has dedicated his life to public service. Not only has Hunt had a long and successful career in the Louisiana National Guard, but Hunt has served in the Louisiana House of Representatives since 1975. During that time, he has always been an advocate for his constituents and the entire State of Louisiana. I served with Hunt in the House of Representatives, where I gained great respect for him. Moreover, he was respected by his peers because they chose him to serve as the Speaker of the House of Representatives. Despite the pressures on his time stemming from his commitments to the Louisiana National Guard and his duties as an elected official, Hunt also runs a successful legal practice in Houma, LA.

Most importantly, Hunt Downer has a wonderful family. I know they must be proud of Hunt. So today, I also want to congratulate Hunt's wife, Linda Lee, and his children, Mary and Blair.●

TRIBUTE TO DEBBIE FOWLER

• Mr. ALLARD. Mr. President, I would like to take a moment to recognize a woman who last week went to work like she does every day, but returned home as a hero.

Debbie Fowler serves at the Veterans Administration Medical Clinic in Colorado Springs as the Homeless Program Assistant. On Tuesday, September 24, Debbie made a call to a VA clinic in Arizona trying to locate some hospital records of a gentleman who had just checked into Debbie's place of work. Her phone call confirmed that the man who had just entered the clinic was wanted for at least 14 sexual assaults in Arizona, California, Oklahoma, and Nevada.

Knowing the type of criminal that was in her midst, Debbie was told by U.S. Marshals over the telephone to keep him in the clinic. With remarkable poise, Ms. Fowler was able to persuade the man to stay. Local police soon arrived at the clinic and apprehended the man, and commended

Debbie for a job well done. Families of the victims have called Debbie a hero for what she did, and I concur. Although this women humbly declined that title, I would like to thank Ms. Fowler for her efforts and her bravery.•

IN CELEBRATION OF THE CITY OF MOUNTAIN VIEW'S 100TH ANNI-VERSARY

• Mrs. BOXER. Mr. President, I wish to take this opportunity to recognize the 100th Anniversary of the city of Mountain View in my home State of California.

The city of Mountain View began as a stagecoach stop and agricultural center for the Santa Clara Valley. Like other areas in the Santa Clara Valley, Mountain View was once filled with bountiful orchards and vineyards. When Mountain View was incorporated as a city in 1902, there were fewer than one thousand residents living there; today there are 72,200. The population grew after World War II alongside the electronic and aerospace industries. Today, Mountain View is located in the heart of California's Silicon Valley, the technology capital of the world. From orchard and vineyard country to high tech mecca, Mountain View has been part of the rich history of California.

Mountain View combines innovative development efforts with a commitment to strong and diverse neighborhoods and resident involvement. In recent years, Mountain View has received three awards for outstanding city planning, including two at the national level. The American Planning Association, APA, gave Mountain View the "Outstanding Planning Award for Implementation" in honor of the city's Integrated Transit Oriented Development. Mountain View received a wonderful honor when these transit projects were selected to be part of a special exhibit at the Winter Olympics. The exhibit highlighted state-of-theart architecture, urban design and transportation projects from cities throughout the world. And California's Local Government Commission awarded Mountain View the 2001–2002 Ahwahnee Award Certificate of Merit for Integrated Transit Oriented Development that "reflects the continued evolution toward more livable and sustainable communities."

I am delighted that Mountain View has been recognized around the nation as an outstanding place to live. While the city receives national attention, it also has been recognized around the San Francisco Bay Area for a wide array of neighborhood parks, the Shoreline at Mountain View regional park created from reclaimed landfill, a civic center that includes the Mountain View Center for the Performing Arts, a state-of-the-art library and the Shoreline Amphitheatre, Mountain View's community pride is also evident by the locally organized neighborhood associations that exist to address resident needs. This local pride is one of

the things that makes this city such a California treasure.

I am thrilled that the city of Mountain View, its local government and its residents maintain such a strong community spirit while its high-tech companies provide new products to change the way we live. The city's mission statement, to "provide quality services and facilities that meet the needs of a caring and diverse community in a financially responsible manner," could not be more appropriate. I hope the people of Mountain View enjoy this community-wide centennial celebration, and I wish them another 100 years of success.

MESSAGES FROM THE HOUSE

At 1:27 p.m., a message from the House of Representatives, delivered by Ms. Niland, one of its reading clerks, announced that the House has passed the following joint resolution, in which it requests the concurrence of the Senate:

H.J. Res. 112. A joint resolution making further continuing appropriations for the fiscal year 2003, and for other purposes.

The message also announced that the House has agreed to the following concurrent resolution, in which it requests the concurrence of the Senate:

H. Con. Res. 476. Concurrent resolution expressing support for the goals and ideas of a day of tribute to all firefighters who have died in the line of duty and recognizing the important mission of the National Fallen Firefighters Foundation in assisting family members to overcome the loss of their fallen heroes.

At 4:57 p.m., a message from the House of Representatives, delivered by Mr. Hays, one of its reading clerks, announced that the House disagrees to the amendment of the Senate to the bill (H.R. 4628) to authorize appropriations for fiscal year 2003 for intelligence and intelligence-related activities of the United States Government, the Community Management Account, and the Central Intelligence Agency Retirement and Disability System, and for other purposes, and agree to the conference asked by the Senate on the disagreeing votes of the two Houses thereon; and appoints the following Members as managers of the conference on the part of the House: From the Permanent Select Committee on Intelligence, for consideration of the House bill and the Senate amendment, and modifications committed to conference: Mr. Goss, Mr. Bereuter, Mr. CASTLE, Mr. BOEHLERT, Mr. GIBBONS, Mr. LAHOOD, Mr. CUNNINGHAM, Mr. HOEKSTRA, Mr. BURR of North Carolina, Mr. Chambliss, Mr. Everett, Ms. PELOSI, Mr. BISHOP, Ms. HARMAN, Mr. CONDIT, Mr. ROEMER, Mr. REYES, Mr. BOSWELL, Mr. PETERSON of Minnesota, and Mr. CRAMER. From the Committee on Armed Services, for consideration of defense tactical intelligence and related activities: Mr. STUMP, HUNTER, and Mr. SKELTON.

The message also announced that the Speaker appoints the following Member as an additional conferee in the conference on the disagreeing votes of the two Houses on the amendment of the Senate to the bill (H.R. 4) to enhance energy conservation, research and development and to provide for security and diversity in the energy supply for the American people, and for other purposes:

From the Committee on Resources, from consideration of the House bill and the Senate amendment, and modifications committed to conference.

ENROLLED JOINT RESOLUTION SIGNED

At 5:42 p.m., a message from the House of Representatives, delivered by one of its clerks, announced that the Speaker has signed the following enrolled bill:

H.J. Res. 112. A joint resolution making further continuing appropriations for the fiscal year 2003, and for other purposes.

The enrolled joint resolution was signed subsequently by the President pro tempore (Mr. BYRD).

MEASURES PLACED ON THE CALENDAR

The following bills and joint resolution were read the second time, and placed on the calendar:

H.R. 3534. An act to provide for the settlement of certain land claims of Cherokee, Choctaw, and Chickasaw Nations to the Arkansas Riverbed in Oklahoma.

H.R. 4793. An act to authorize grants through the Centers for Disease Control and Prevention for mosquito control programs to prevent mosquito-borne diseases.

S.J. Res. 46. Joint resolution to authorize the use of United States Armed Forces against Iraq.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. HOLLINGS, from the Committee on Commerce, Science, and Transportation, with an amendment in the nature of a sub-

S. 2608: A bill to amend the Coastal Zone Management Act of 1972 to authorize the acquisition of coastal areas in order better to ensure their protection from conversion or development. (Rept. No. 107-296).

By Mr. INOUYE, from the Committee on Indian Affairs, with an amendment in the nature of a substitute:

S. 958: A bill to provide for the use and distribution of the funds awarded to the Western Shoshone identifiable group under Indian Claims Commission Docket Numbers 326-A-1, 326-A-3, 326-K, and for other purposes. (Rept. No. 107-297).

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. DASCHLE (for himself and Mr. JOHNSON):

S. 3036. A bill to establish a commission to assess the performance of the civil works functions of the Secretary of the Army; to the Committee on Environment and Public Works.

By Mr. JEFFORDS:

S. 3037. A bill to amend the Federal Water Pollution Control Act to improve protection of treatment works from terrorists and other harmful intentional acts, and for other purposes: to the Committee on Environment and Public Works.

> By Mr. JEFFORDS (for himself and Mr. Smith of New Hampshire):

S. 3038. A bill to amend the Lacey Act Amendments of 1981 to further the conservation of certain wildlife species; to the Committee on Environment and Public Works.

By Mr. WYDEN:

S. 3039. A bill to designate certain conduct by sports agents relating to the signing of contracts with student athletes as unfair and deceptive acts or practices to be regulated by the Federal Trade Commission; to the Committee on Commerce, Science, and Transpor-

> By Mr. KENNEDY (for himself and Mr. KERRY):

S. 3040. A bill to direct the Secretary of the Interior to conduct a study on the suitability and feasibility of designating certain historic buildings and areas in Taunton, Massachusetts, as a unit of the National Park System, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. HATCH:

S. 3041. A bill to require the Secretary of Health and Human Services to conduct a study and submit a report to Congress on new technology payments under the Medicare prospective payment system for hospital outpatient department services; to the Committee on Finance.

By Mr. HATCH: S. 3042. A bill to provide for the recognition of new medical technologies under the medicare inpatient hospital prospective payment system; to the Committee on Finance.

By Mr. HATCH:

S. 3043. A bill to provide for an extension of the social health maintenance organization (SHMO) demonstration project; to the Committee on Finance.

> By Mr. DURBIN (for himself and Mr. Voinovich):

S. 3044. A bill to authorize the Court Services and Offender Supervision Agency of the District of Columbia to provide for the interstate supervision of offenders on parole, probation, and supervised release; to the Committee on Governmental Affairs.

> By Mrs. CLINTON (for herself and Mr. SCHUMER):

S. 3045. A bill to amend the Federal Water Pollution Control Act to provide for the protection and enhancement of the environmental integrity and the social and economic benefits of the Finger Lakes Region in the State of New York: to the Committee on Environment and Public Works.

By Mr. CRAIG: S. 3046. A bill to provide for the conveyance of Federal land in Sandpoint, Idaho, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. CRAIG:

S. 3047. A bill to authorize the Secretary of Agriculture to sell or exchange all or part of certain parcels of National Forest System land in the State of Idaho and use the proceeds derived from the sale or exchange for National Forest System purposes; to the Committee on Energy and Natural Resources.

By Mr. FRIST (for himself, Mr. KEN-NEDY, Mr. Enzi, Mr. Johnson, Mrs. MURRAY, Mrs. CLINTON, and Mr. ROB-ERTS):

S. 3048. A bill to amend the Public Health Service Act to add requirements regarding trauma care, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. ALLEN:

S. 3049. A bill to prohibit the Administrator of the Environmental Protection Agency from issuing or renewing certain national pollutant discharge elimination system permits; to the Committee on Environment and Public Works.

By Mr. HATCH:

S. 3050. A bill to provide multiparty, multiform jurisdiction of district courts, and for other purposes; to the Committee on the Judiciary.

By Mr. HATCH:

S. 3051. A bill to extend H-1B status for aliens with lengthy adjudications; to the Committee on the Judiciary.

By Mr. HATCH:

S. 3052. A bill to increase scholarship assistance under the Police Corps program, and for other purposes: to the Committee on the Judiciary.

By Mr. HATCH:

S. 3053. A bill to provide immigration benefits, and for other purposes; to the Committee on the Judiciary.

By Mr. LIEBERMAN (for himself, Mr. Feingold, Mr. Durbin , Mr. Kennedy, Mr. Jeffords, and Mr. Schumer):

S. 3054. A bill to provide for full voting representation in Congress for the citizens of the District of Columbia, and for other purposes; to the Committee on Governmental Affairs.

By Mrs. CLINTON (for herself and Mr. SCHUMER):

S. 3055. A bill to amend the Robert T. Stafford Disaster Relief and Emergency Assistance Act to modify the terms of the community disaster loan program, and for other purposes; to the Committee on Environment and Public Works.

By Mr. CORZINE (for himself and Mr. DEWINE):

S. 3056. A bill to amend title 23, United States Code, to increase penalties for individuals who operate motor vehicles while intoxicated or under the influence of alcohol; to the Committee on Environment and Public Works

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. NELSON of Florida:

S. Con. Res. 149. A concurrent resolution recognizing the teams and players of the Negro Baseball Leagues for their achievements, dedication, sacrifices, and contributions to baseball and the Nation; to the Committee on Health, Education, Labor, and Pensions.

ADDITIONAL COSPONSORS

S. 582

At the request of Mr. GRAHAM, the name of the Senator from South Dakota (Mr. DASCHLE) was added as a cosponsor of S. 582, a bill to amend titles XIX and XXI of the Social Security Act to provide States with the option to cover certain legal immigrants under the medicaid and State children's health insurance program.

S. 724

At the request of Mr. BOND, the name of the Senator from New York (Mrs. CLINTON) was added as a cosponsor of S.