

experiences in order to better assist each other in reaching our goals; now, therefore, be it

Resolved by the House of Representatives of the Twenty-First Legislature of the State of Hawaii, Regular Session of 2002, that Governor Benjamin Cayetano, of the State of Hawaii, or his designee, be authorized and is requested to take all necessary actions to establish a sister-state affiliation with the municipality of Tianjin of the People's Republic of China; and be it further

Resolved that the Governor or his designee is requested to keep the Legislature of the State of Hawaii fully informed of the process in establishing the relationship, and involved in its formalization to the extent practicable; and be it further

Resolved that the municipality of Tianjin be afforded the privileges and honors that Hawaii extends to its sister-states and provinces; and be it further

Resolved that certified copies of this Resolution be transmitted to President of the United States, the Governor of the State of Hawaii, the President of the United States Senate, the Speaker of the United States House of Representatives, Hawaii's congressional delegation, and the President of the People's Republic of China and the Mayor of the municipality of Tianjin through the Los Angeles Consulate General of the People's Republic of China.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. ROCKEFELLER, from the Committee on Veterans' Affairs, with an amendment in the nature of a substitute and an amendment to the title:

S. 2043: A bill to amend title 38, United States Code, to extend by five years the period for the provision by the Secretary of Veterans Affairs of noninstitutional extended care services and required nursing home care, and for other purposes. (Rept. No. 107-231).

By Mr. HOLLINGS, from the Committee on Commerce, Science, and Transportation, with amendments:

S. 1871: A bill to direct the Secretary of Transportation to conduct a rail transportation security risk assessment, and for other purposes. (Rept. No. 107-232).

By Mr. BAUCUS, from the Committee on Finance, with an amendment in the nature of a substitute and an amendment to the title:

S. 724: A bill to amend title XXI of the Social Security Act to provide for coverage of pregnancy-related assistance for targeted low-income pregnant women. (Rept. No. 107-233).

By Mr. ROCKEFELLER, from the Committee on Veterans' Affairs, with an amendment in the nature of a substitute and an amendment to the title:

S. 2237: A bill to amend title 38, United States Code, to enhance compensation for veterans with hearing loss, and for other purposes. (Rept. No. 107-234).

By Mr. HOLLINGS, from the Committee on Commerce, Science, and Transportation, without amendment:

S. 1739: A bill to authorize grants to improve security on over-the-road buses. (Rept. No. 107-235).

By Mr. KERRY, from the Committee on Small Business and Entrepreneurship, with amendments:

S. 2335: A bill to establish the Office of Native American Affairs within the Small Business Administration, to create the Native American Small Business Development Program, and for other purposes. (Rept. No. 107-236).

By Mr. HOLLINGS, from the Committee on Commerce, Science, and Transportation, with amendments:

H.R. 2546: A bill to amend title 49, United States Code, to prohibit States from requiring a license or fee on account of the fact that a motor vehicle is providing interstate pre-arranged ground transportation service, and for other purposes. (Rept. No. 107-237).

S. 1220: A bill to authorize the Secretary of Transportation to establish a grant program for the rehabilitation, preservation, or improvement of railroad track. (Rept. No. 107-238).

By Mr. HOLLINGS, from the Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute:

S. 2182: A bill to authorize funding for computer and network security research and development and research fellowship programs, and for other purposes. (Rept. No. 107-239).

S. 2201: A bill to protect the online privacy of individuals who use the Internet. (Rept. No. 107-240).

S. 1750: A bill to make technical corrections to the HAZMAT provisions of the USA PATRIOT Act. (Rept. No. 107-241).

By Mr. BIDEN, from the Committee on Foreign Relations, with an amendment in the nature of a substitute and an amendment to the title:

H.R. 2121: A bill to make available funds under the Foreign Assistance Act of 1961 to expand democracy, good governance, and anti-corruption programs in the Russian Federation in order to promote and strengthen democratic government and civil society in that country and to support independent media.

By Mr. BIDEN, from the Committee on Foreign Relations, without amendment:

H.R. 4558: A bill to extend the Irish Peace Process Cultural and Training Program.

By Mr. BIDEN, from the Committee on Foreign Relations, without amendment and with an amended preamble:

S. RES. 309: A resolution expressing the sense of the Senate that Bosnia and Herzegovina should be congratulated on the 10th anniversary of its recognition by the United States.

By Mr. KENNEDY, from the Committee on Health, Education, Labor, and Pensions, with an amendment:

S. 2394: A bill to amend the Federal Food, Drug, and Cosmetic Act to require labeling containing information applicable to pediatric patients.

By Mr. BIDEN, from the Committee on Foreign Relations, with an amendment in the nature of a substitute and with an amended preamble:

S. CON. RES. 122: A concurrent resolution expressing the sense of Congress that security, reconciliation, and prosperity for all Cypriots can be best achieved within the context of membership in the European Union which will provide significant rights and obligations for all Cypriots, and for other purposes.

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of committees were submitted:

By Mr. BIDEN for the Committee on Foreign Relations.

*Richard L. Baltimore III, of New York, a Career Member of the Senior Foreign Service, Class of Minister-Counselor, to be Ambassador Extraordinary and Plenipotentiary of the United States to the Sultanate of Oman.

Nominee: Richard L. Baltimore III.

Post: Ambassador to Sultanate of Oman.

The following is a list of all members of my immediate family and their spouses. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.

Contributions, amount, date, donee:

1. Self, Richard L. Baltimore III, None.
2. Spouse, Eszter Baltimore, none.
3. Children and Spouses, Names: Krisztina, Josephine & Natalie none.
4. Parents, Names: Richard L. Baltimore Jr., Lois M. Baltimore (dec'd) none.
5. Grandparents, Names: Richard L. Baltimore Sr., Emily Baltimore (dec'd) none.
6. Brothers and Spouses, Names: N/A none.
7. Sisters and Spouses, Names: Roslyn Baltimore, \$100, 2002, Gov. Dav.

*Nancy J. Powell, of Iowa, a Career Member of the Senior Foreign Service, Class of Minister-Counselor, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Islamic Republic of Pakistan.

Nominee: Nancy J. Powell.

Post: Islamabad, Pakistan.

The following is a list of all members of my immediate family and their spouses. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.

Contributions, amount, date, donee:

1. Self, none.
2. Spouse, N/A.
3. Children and Spouses, Names: N/A.
4. Parents Names: Joseph and J. Maxine Powell None.
5. Grandparents Names: N/A.
6. Brothers and Spouses Names: William Powell none.
7. Sisters and Spouses Names: N/A.

By Mr. BAUCUS for the Committee on Finance.

*Pamela F. Olson, of Virginia, to be an Assistant Secretary of the Treasury.

*Charlotte A. Lane, of West Virginia, to be a Member of the United States International Trade Commission for a term expiring December 16, 2009.

By Mr. KENNEDY for the Committee on Health, Education, Labor, and Pensions.

*Edward J. Fitzmaurice, Jr., of Texas, to be a Member of the National Mediation Board for a term expiring July 1, 2004.

*Harry R. Hoglander, of Massachusetts, to be a Member of the National Mediation Board for a term expiring July 1, 2005.

*Nomination was reported with recommendation that it be confirmed subject the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

By Mr. HARKIN for the committee on Agriculture, Nutrition, and Forestry.

Thomas C. Dorr, of Iowa, to be Under Secretary of Agriculture for Rural Development. (The nomination was reported without the recommendation that it be confirmed.)

Thomas C. Dorr, of Iowa, to be a Member of the Board of Directors of the Commodity Credit Corporation.

(The nomination was reported without the recommendation that it be confirmed.)

The nominees agreed to respond to requests to appear and testify before any duly constituted committee of the Senate.

The following executive reports of committee were submitted:

By Mr. BIDEN, from the Committee on Foreign Relations: Treaty Doc. 105-32 South Pacific Environment Programme Agreement (Exec. Rept. No. 107-7)

Text of Committee-recommended Resolution of advice and consent: *Resolved* (two-thirds of the Senators present concurring therein),

Section 1. Advice and Consent to Ratification of the Agreement Establishing the South Pacific Regional Environmental Programme, subject to a Declaration.

The Senate advises and consents to the ratification of the Agreement Establishing the South Pacific Regional Environment Programme, done at Apia on June 16, 1993 (Treaty Doc. 105-32), subject to the declaration in Section 2.

Section 2. Declaration.

The advice and consent of the Senate is subject to the declaration that the "no reservations" provision in Article 10 of the Agreement has the effect of inhibiting the Senate in its exercise of its constitutional duty to give advice and consent to ratification of a treaty, and that the Senate's approval of the Agreement should not be construed as a precedent for acquiescence to future treaties containing such provisions.

Treaty Doc. 107-2 Protocol Amending 1949 Convention of Inter-American Tropical Tuna Commission (Exec. Rept. No. 107-6)

Text of Committee-recommended resolution of advice and consent: *Resolved* (two-thirds of the Senators present concurring therein), That the Senate advise and consent to the ratification of the Protocol to Amend the 1949 Convention on the Establishment of an Inter-American Tropical Tuna Commission, done at Guayaquil, June 11, 1999, and signed by the United States, subject to ratification, in Guayaquil, Ecuador, on the same date (Treaty Doc. 107-2).

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. ENZI (for himself, Mr. GRASSLEY, and Mr. HAGEL):

S. 2834. A bill to provide emergency livestock assistance to agricultural producers, with an offset; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. FEINGOLD (for himself and Ms. COLLINS):

S. 2835. A bill to promote the development of health care cooperatives that will help businesses to pool the health care purchasing power of employers, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. TORRICELLI:

S. 2836. A bill to suspend temporarily the duty on manganese metal; to the Committee on Finance.

By Ms. LANDRIEU:

S. 2837. A bill to amend the Internal Revenue Code of 1986 to allow businesses to qualify as renewal community businesses if such businesses employ residents of certain other renewal communities; to the Committee on Finance.

By Mrs. FEINSTEIN:

S. 2838. A bill to provide for the conveyance of Forest Service facilities and lands comprising the Five Mile Regional Learning Center in the State of California to the Clovis Unified School District, to authorize a new special use permit regarding the continued use of unconveyed lands comprising the Center, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. CLELAND:

S. 2839. A bill to enhance the protection of privacy of children who use school or library computers employing Internet content man-

agement services, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. ENSIGN (for himself and Mr. REID):

S. 2840. A bill to designate the facility of the United States Postal Service located at 120 North Main Street in Fallon, Nevada, as the "Rollan D. Melton Post Office Building"; to the Committee on Governmental Affairs.

By Mr. CORZINE (for himself, Mr. CARPER, Mr. ENSIGN, Mr. SCHUMER, and Mr. ALLARD):

S. 2841. A bill to adjust the indexing of multifamily mortgage limits, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mrs. CARNAHAN:

S. 2842. A bill to amend the Older Americans Act of 1965 to authorize appropriations for demonstration projects to provide supportive services to older individuals who reside in naturally occurring retirement communities; to the Committee on Health, Education, Labor, and Pensions.

By Ms. LANDRIEU:

S. 2843. A bill to direct the Consumer Product Safety Commission to promulgate a rule that requires manufacturers of certain consumer products to establish and maintain a system for providing notification of recalls of such products to consumers who first purchase such a product; to the Committee on Commerce, Science, and Transportation.

By Mr. ROCKEFELLER:

S. 2844. A bill to amend the Internal Revenue Code of 1986 to provide a tax incentive to individuals teaching in elementary and secondary schools located in rural or high unemployment areas and to individuals who achieve certification from the National Board for Professional Teaching Standards, and for other purposes; to the Committee on Finance.

By Mr. CORZINE (for himself and Mr. TORRICELLI):

S. 2845. A bill to extend for one year procedural relief provided under the USA PATRIOT Act for individuals who were or are victims or survivors of victims of a terrorist attack on the United States on September 11, 2001; to the Committee on the Judiciary.

By Mr. EDWARDS (for himself and Mr. SCHUMER):

S. 2846. A bill to establish a commission to evaluate investigative and surveillance technologies to meet law enforcement and national security needs in the manner that best preserves the personal dignity, liberty, and privacy of individuals within the United States; to the Committee on the Judiciary.

By Mr. FEINGOLD:

S. 2847. A bill to assist in the conservation of cranes by supporting and providing, through projects of persons and organizations with expertise in crane conservation, financial resources for the conservation programs of countries the activities of which directly or indirectly affect cranes; to the Committee on Environment and Public Works.

By Ms. COLLINS (for herself, Mr. CLELAND, Mr. HUTCHINSON, Mr. KERRY, Ms. SNOWE, and Mr. MILLER):

S. 2848. A bill to amend title XVIII of the Social Security Act to provide for a clarification of the definition of homebound for purposes of determining eligibility for home health services under the medicare program; to the Committee on Finance.

By Ms. COLLINS (for herself and Mrs. MURRAY):

S. 2849. A bill to increase the supply of pancreatic islet cells for research, to provide better coordination of Federal efforts and information on islet cell transplantation, and to collect the data necessary to move islet cell transplantation from an experimental

procedure to a standard therapy; to the Committee on Health, Education, Labor, and Pensions.

By Mr. SCHUMER:

S. 2850. A bill to create a penalty for automobile insurance fraud, and for other purposes; to the Committee on the Judiciary.

By Mr. TORRICELLI:

S. 2851. A bill to amend the Internal Revenue Code of 1986 to increase the deduction for qualified higher education expenses to \$10,000, and for other purposes; to the Committee on Finance.

By Mr. TORRICELLI:

S. 2852. A bill to amend the Internal Revenue Code of 1986 to provide for employee benefits for work site employees of certain corporations operating on a cooperative basis; to the Committee on Finance.

By Mr. JOHNSON (for himself and Mr. DORGAN):

S. 2853. A bill to direct the Secretary of the Interior to establish the Missouri River Monitoring and Research Program, to authorize the establishment of the Missouri River Basin Stakeholder Committee, and for other purposes; to the Committee on Environment and Public Works.

By Mr. BINGAMAN (for himself, Mr. ROBERTS, and Mr. ENZI):

S. 2854. A bill to amend title XVIII of the Social Security Act to improve disproportionate share medicare payments to hospitals serving vulnerable populations; to the Committee on Finance.

By Mr. BINGAMAN (for himself, Mr. ROCKEFELLER, and Mr. GRAHAM):

S. 2855. A bill to amend title XIX of the Social Security Act to improve the qualified medicare beneficiary (QMB) and special low-income medicare beneficiary (SLMB) programs within the medicare program; to the Committee on Finance.

By Mr. TORRICELLI (for himself and Mr. CHAFEE):

S. 2856. A bill to designate Colombia under section 244 of the Immigration and Nationality Act in order to make nationals of Colombia eligible for temporary protected status under such section; to the Committee on the Judiciary.

By Mr. ROCKEFELLER (for himself, Ms. COLLINS, and Mr. WYDEN):

S. 2857. A bill to amend titles XVIII and XIX of the Social Security Act to improve the requirements regarding advance directives in order to ensure that an individual's health care decisions are complied with, and for other purposes; to the Committee on Finance.

By Ms. SNOWE (for herself and Ms. COLLINS):

S. 2858. A bill to modify the project for navigation, Union River, Maine; to the Committee on Environment and Public Works.

By Ms. SNOWE (for herself and Ms. COLLINS):

S. 2859. A bill to deauthorize the project for navigation, Northeast harbor, Maine; to the Committee on Environment and Public Works.

By Mr. ROCKEFELLER (for himself, Mr. CHAFEE, Mr. KENNEDY, and Mr. HATCH):

S. 2860. A bill to amend title XXI of the Social Security Act to modify the rules for redistribution and extended availability of fiscal year 2000 and subsequent fiscal year allotments under the State children's health insurance program, and for other purposes; to the Committee on Finance.

By Mr. INHOFE:

S. 2861. A bill to empower States with authority for most taxing and spending for highway programs and mass transit programs, and for other purposes; to the Committee on Finance.