S. 2059, Alzheimer's Disease Research, Prevention, and Care Act of 2002

The PRESIDING OFFICER. Without objection, it is so ordered.

### COMMITTEE ON INDIAN AFFAIRS

Mr. REID. Mr. President, I ask unanimous consent that the Committee on Indian Affairs be authorized to meet on Wednesday, June 26, 2002, at 10 a.m. in room 628 of the Dirksen Senate Office Building to conduct an oversight hearing on the status of the dialogue between the U.S. Department of the Interior and American Indian and Alaska Native leaders on various alternatives for the reorganization of the Department of the Interior to improve the Department's management of tribal trust funds.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### COMMITTEE ON THE JUDICIARY

Mr. REID. Mr. President, I ask unanimous consent that the Committee on the Judiciary be authorized to meet to conduct a hearing on "Protecting the Homeland: The President's Proposal for Reorganizing Our Homeland Defense Infrastructure" on Wednesday, June 26, 2002, in Dirksen Room 106 at 9:30 a.m.

Witness: The Honorable Tom Ridge, Director of the Transition Planning Office for the Office of Homeland Security, Washington, DC.

The PRESIDING OFFICER. Without objection, it is so ordered.

## SELECT COMMITTEE ON INTELLIGENCE

Mr. REID. Mr. President, I ask unanimous consent that the Select Committee on Intelligence be authorized to meet during the session of the Senate on Wednesday, June 26, 2002, at 5:45 p.m., to hold a closed business meeting.

The PRESIDING OFFICER. Without objection, it is so ordered.

# SUBCOMMITTEE ON CONSUMER AFFAIRS

Mr. REID. Mr. President: I ask unanimous consent that the subcommittee on Consumer Affairs be authorized to meet on Issues and Perspectives in Enforcing Corporate Governance: The Experience of the State of New York, at 9:30 a.m. Wednesday, June 26, 2002.

The PRESIDING OFFICER. Without objection, it is so ordered.

# SUBCOMMITTEE ON HOUSING AND TRANSPORTATION

Mr. REID. Mr. President. I ask unanimous consent that the Subcommittee on Housing and Transportation of the Committee on Banking, Housing, and Urban Affairs be authorized to meet during the session of the Senate on Wednesday, June 26, 2002, at 10 a.m., to conduct an oversight hearing on "TEA—21: Investing in our Economy and Environment."

The PRESIDING OFFICER. Without objection, it is so ordered.

# SUBCOMMITTEE ON IMMIGRATION

Mr. REID. Mr. President, I ask unanimous consent that the Committee on the Judiciary Subcommittee on Immigration be authorized to meet to conduct a hearing on "Immigration Re-

form and the Reorganization of Homeland Defense" on Wednesday, June 26, 2002, at 2 p.m., in Dirksen 226.

### Agenda

#### Witnesses

Kathleen Campbell Walker, Esq., American Immigration Lawyers Association, El Paso, Texas; Professor Bill Ong Hing, University of California Davis School of Law, National Advisory Council, National Asian Pacific American Legal Consortium, San Francisco, California; Professor David A. Martin, University of Virginia School of Law, Charlottesville, Virginia; and the Honorable Dana Marks Keener, President, National Association of Immigration Judges, San Francisco, California.

The PRESIDING OFFICER. Without objection, it is so ordered.

### UNANIMOUS CONSENT AGREEMENT—S. 2673

Mr. REID. Mr. President, I ask unanimous consent that on Monday, July 8, at 2 p.m. the Senate proceed to the consideration of Calendar No. 442, S. 2673, the Accounting Reform Act; that on Monday there be debate only on this bill

The PRESIDING OFFICER. Is there objection?

Without objection, it is so ordered.

Mr. REID. Mr. President, July 8 is a previously announced no-vote day, but there is expectation that there will be a vote prior to the conference luncheons on Tuesday, July 9.

# ORDER FOR COMMITTEES TO FILE LEGISLATIVE AND EXECUTIVE BUSINESS

Mr. REID. Mr. President, I ask unanimous consent that notwithstanding a recess or adjournment of the Senate, Senate committees may file committee-reported legislative and executive calendar business on Wednesday, July 3, 2002, from 11 a.m. to 1 p.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

## ORDER FOR STAR PRINT—S. 2609

Mr. REID. Mr. President, I ask unanimous consent that S. 2609 be star printed with the changes that are now at the desk.

The PRESIDING OFFICER. Without objection, it is so ordered.

# PORTS-TO-PLAINS CORRIDOR OF THE NATIONAL HIGHWAY SYSTEM

Mr. REID. Mr. President, I ask unanimous consent the Senate proceed to the consideration of Calendar No. 424, S. 1646.

The PRESIDING OFFICER. The clerk will report the bill by title.

The legislative clerk read as follows: A bill (S. 1646) to identify certain routes in the States of Texas, Oklahoma, Colorado,

and New Mexico as part of the Ports-to-Plains Corridor, a high-priority corridor on the National Highway System.

There being no objection, the Senate proceeded to consider the bill.

Mr. REID. Mr. President, I ask unanimous consent that the bill be read a third time and passed, the motion to reconsider be laid on the table, and any statements relating thereto be printed in the RECORD at the appropriate place as if read without any intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (S. 1646) was read the third time and passed, as follows:

#### S. 1646

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,

#### SECTION 1. IDENTIFICATION OF PORTS-TO-PLAINS HIGH PRIORITY CORRIDOR ROUTES.

Section 1105(c)(38) of the Intermodal Surface Transportation Efficiency Act of 1991 (105 Stat. 2032; 114 Stat. 2763A–201) is amended—

- (1) in subparagraph (A), by redesignating clauses (i) through (viii) as subclauses (I) through (VIII), respectively;
- (2) by redesignating subparagraph (A) as clause (i);
- (3) by striking "(38) The" and inserting "(38)(A) The";
- (4) in subparagraph (A) (as designated by paragraph (3))—
- (A) in clause (i) (as redesignated by paragraph (2))—
- (i) in subclause (VII) (as redesignated by paragraph (1)), by striking "and" at the end;
- (ii) in subclause (VIII) (as redesignated by paragraph (1)), by striking the period at the end and inserting "; and"; and
  - (iii) by adding at the end the following:
- "(IX) United States Route 287 from Dumas to the border between the States of Texas and Oklahoma, and also United States Route 87 from Dumas to the border between the States of Texas and New Mexico."; and
  - (B) by adding at the end the following:
- "(ii) In the State of Oklahoma, the Portsto-Plains Corridor shall generally follow United States Route 287 from the border between the States of Texas and Oklahoma to the border between the States of Oklahoma and Colorado.
- "(iii) In the State of Colorado, the Portsto-Plains Corridor shall generally follow—
- "(I) United States Route 287 from the border between the States of Oklahoma and Colorado to Limon; and
- "(II) Interstate Route 70 from Limon to Denver.
- "(iv) In the State of New Mexico, the Ports-to-Plains Corridor shall generally follow United States Route 87 from the border between the States of Texas and New Mexico to Raton.": and
- (5) by striking "(B) The corridor designation contained in paragraph (A)" and inserting the following:
- "(B) The corridor designation contained in subclauses (I) through (VIII) of subparagraph (A)(i)".

# AUTOMATIC DEFIBRILLATION IN ADAM'S MEMORY ACT

Mr. REID. Mr. President, I ask unanimous consent that the Committee on

Health, Education, Labor, and Pensions be discharged from further consideration of S. 1041 and that the Senate proceed to its immediate consideration.

The PRESIDING OFFICER. Without objection, it is so ordered.

The clerk will report the bill by title. The legislative clerk read as follows: A bill (S. 1041) to establish a program for an information clearinghouse to increase public access to defibrillation in schools.

There being no objection, the Senate proceeded to consider the bill.

Mr. REID. Mr. President, I ask unanimous consent the bill be read a third time, passed, the motion to reconsider be laid on the table, and that any statements related to the bill be printed in the RECORD as if given, without intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (S. 1041) was read the third time and passed, as follows:

### S. 1041

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled.

### SECTION 1. SHORT TITLE.

This Act may be cited as the "Automatic Defibrillation in Adam's Memory Act", or the "ADAM Act".

#### SEC. 2. FINDINGS.

Congress makes the following findings:

- (1) Heart disease is the leading cause of death in the United States.  $\,$
- (2) 220,000 Americans die each year of sudden cardiac arrest.
- (3) The American Heart Association estimates that the lives of 50,000 cardiac arrest victims could be saved each year through initiating a course of action known as the chain of survival.
- (4) The chain of survival includes prompt notification of emergency services and early cardiopulmonary resuscitation (referred to in this Act as "CPR"), defibrillation, and advanced cardiac life support.
- (5) An important part of United States school children's education is learning healthy behaviors, including proper nutrition and physical activity. This health education should also include basic emergency lifesaving skills.
- (6) Incorporating these lifesaving training programs into the health curriculum of elementary and secondary schools will give school children these skills.
- (7) Project Automatic Defibrillation in Adam's Memory (ADAM) has been successful in fostering awareness of the potential for cardiac arrest in the childhood and adolescent population, encouraging improvement of screening procedures, and facilitating the training of high school staff and students in CPR and the use of automatic external defibrillators (referred to in this Act as "AED").

# SEC. 3. GRANTS FOR ACCESS TO DEFIBRILLATION.

- (a) PROGRAM AUTHORIZED.—The Secretary of Health and Human Services shall award a grant to an organization to establish national information clearinghouse that provides information to increase public access to defibrillation in schools.
- (b) DUTIES.—The health care organization that receives a grant under this section shall promote public access to defibrillation in schools by—
- (1) providing timely information to entities regarding public access defibrillation program implementation and development;

- (2) developing and providing comprehensive program materials to establish a public access defibrillation program in schools;
- (3) providing support to CPR and AED training programs;
- (4) fostering new and existing community partnerships with and among public and private organizations (such as local educational agencies, nonprofit organizations, public health organizations, emergency medical service providers, fire and police departments, and parent-teacher associations) to promote public access to defibrillation in schools:
- (5) establishing a data base to gather information in a central location regarding sudden cardiac arrest in the pediatric population and identifying or conducting further research into the problem; and
- (6) providing assistance to communities that wish to develop screening programs for at risk youth.
- (c) APPLICATION.—A health care organization desiring a grant under this section shall submit an application to the Secretary at such time, in such manner, and accompanied by such information as the Secretary may reasonably require.
- (d) REPORT.—Not later than 5 years after receipt of a grant under this section, the health care organization that receives such grant shall prepare and submit to the Secretary of Health and Human Services a report that describes activities carried out with funds received under this section. Not later than 3 months after receipt of such report, the Secretary of Health and Human Services shall prepare and submit to the appropriate committees of Congress an evaluation that reviews such report and evaluates the success of such clearinghouse.
- (e) AUTHORIZATION OF APPROPRIATIONS.—From funds authorized to be appropriated for fiscal years 2002 through 2006 for activities and programs under the Department of Health and Human Services, \$800,000 of such funds may be appropriated to carry out the programs described in this Act for each of the fiscal years 2002 through 2006.

# PATENT AND TRADEMARK OFFICE AUTHORIZATION ACT OF 2002

Mr. REID. Mr. President, I ask unanimous consent that the Judiciary Committee be discharged from further consideration of H.R. 2047 and the Senate proceed to its consideration.

The PRESIDING OFFICER. Without objection, it is so ordered.

The clerk will report the bill by title. The legislative clerk read as follows:

A bill (H.R. 2047) to authorize appropriations for the United States Patent and Trademark Office for the fiscal year 2002, and for other purposes.

There being no objection, the Senate proceeded to consider the bill.

Mr. REID. Mr. President, I understand Senators Leahy and Hatch have a substitute amendment at the desk, and I ask for its immediate consideration; that the amendment be agreed to and the motion to reconsider be laid upon the table; that the bill, as amended, be read three times, passed, the motion to reconsider be laid on the table; that the title amendment be agreed to; that any statements relating thereto be printed in the RECORD at the appropriate place as if given.

Mr. REID. Without objection, it is so ordered.

The amendment (No. 4113) was agreed to as follows:

(Purpose: To authorize appropriations for the United States Patent and Trademark Office for fiscal years 2003 through 2008, and for other purposes)

Strike all after the enacting clause and insert the following:

#### SECTION 1. SHORT TITLE.

This Act may be cited as the "Patent and Trademark Office Authorization Act of 2002".

# SEC. 2. AUTHORIZATION OF AMOUNTS AVAILABLE TO THE PATENT AND TRADEMARK OFFICE.

- (a) IN GENERAL.—There are authorized to be appropriated to the United States Patent and Trademark Office for salaries and necessary expenses for each of the fiscal years 2003 through 2008 an amount equal to the fees estimated by the Secretary of Commerce to be collected in each such fiscal year, respectively, under—
  - (1) title 35, United States Code; and
- (2) the Act entitled "An Act to provide for the registration and protection of trademarks used in commerce, to carry out the provisions of certain international conventions, and for other purposes", approved July 5, 1946 (15 U.S.C. 1051 et seq.) (commonly referred to as the Trademark Act of 1946).
- (b) ESTIMATES.—Not later than February 15, of each fiscal year, the Undersecretary of Commerce for Intellectual Property and the Director of the Patent and Trademark Office (in this Act referred to as the Director) shall submit an estimate of all fees referred to under subsection (a) to be collected in the next fiscal year to the chairman and ranking member of—
- (1) the Committees on Appropriations and Judiciary of the Senate; and
- (2) the Committees on Appropriations and Judiciary of the House of Representatives.

#### SEC. 3. ELECTRONIC FILING AND PROCESSING OF PATENT AND TRADEMARK APPLI-CATIONS.

- (a) ELECTRONIC FILING AND PROCESSING.— Not later than December 1, 2004, the Director shall complete the development of an electronic system for the filing and processing of patent and trademark applications, that—
  - (1) is user friendly; and
- (2) includes the necessary infrastructure to—
- (A) allow examiners and applicants to send all communications electronically; and
- (B) allow the Office to process, maintain, and search electronically the contents and history of each application.
- (b) AUTHORIZATION OF APPROPRIATIONS.—Of amounts authorized under section 2, there are authorized to be appropriated to carry out subsection (a) of this section not more than \$50,000,000 for each of fiscal years 2003 and 2004. Amounts made available under this subsection shall remain available until expended.

## SEC. 4. ANNUAL REPORTS ON STRATEGIC PLAN.

- In each of the 5 calendar years following the date of enactment of this Act, the Secretary of Commerce shall submit a report to the Committees on the Judiciary of the Senate and the House of Representatives on—
- (1) the progress made in implementing the 21st Century Strategic Plan issued on June 3, 2002; and
- (2) any amendments made to the plan.

# SEC. 5. DETERMINATION OF SUBSTANTIAL NEW QUESTION OF PATENTABILITY IN REEXAMINATION PROCEEDINGS.

(a) IN GENERAL.—Sections 303(a) and 312(a) of title 35, United States Code, are each amended by adding at the end the following: "The existence of a substantial new question of patentability is not precluded by the fact