- "(i) handle cases from specific geographic areas:
- "(ii) address specific violent crime and other local crime problems, including intensive illegal gang, gun, and drug enforcement projects and quality of life initiatives; and
- "(iii) address localized violent and other crime problems based on needs identified by local law enforcement agencies, community organizations, and others;
- "(B) redeploy existing prosecutors to community prosecution programs described in subparagraph (A), by hiring victim and witness coordinators, paralegals, and community outreach and such other personnel; and
- "(C) establish programs to assist local prosecutors' offices in the implementation of programs that help them identify and respond to priority crime problems in a community with specifically tailored solutions.
- "(3) RESERVATION OF FUNDS.—Not less than 75 percent of the funds made available under this subsection shall be reserved for grants under subparagraphs (A) and (B) of paragraph (2), and of that amount—
- "(A) not more than 10 percent may be used for grants under paragraph (2)(B); and
- "(B) not less than 25 percent shall be reserved for units of local government with a population of less than 50,000.".
- (f) RETENTION GRANTS.—Section 1703 of title I of the Omnibus Crime Control and Safe Streets Act of 1968 (42 U.S.C. 3796dd-2) is amended by adding at the end the following: "(d) RETENTION GRANTS.—The Attorney
- "(d) RETENTION GRANTS.—The Attorney General may use not more than 50 percent of the funds under subsection (a) to award grants targeted specifically for retention of police officers to grantees in good standing, with preference to grantees that demonstrate financial hardship or severe budget constraint that impacts the entire local budget and may result in the termination of employment for police officers funded under subsection (b)(1)."
 - (g) Definitions.—
- (1) CAREER LAW ENFORCEMENT OFFICER.—Section 1709(1) of title I of the Omnibus Crime Control and Safe Streets Act of 1968 (42 U.S.C. 3796dd-8) is amended by inserting after "criminal laws" the following: ", including sheriffs deputies who are charged with supervising offenders who are released into the community and are also engaged in local community policing efforts."
- (2) SCHOOL RESOURCE OFFICER.—Section 1709(4) of title I of the Omnibus Crime Control and Safe Streets Act of 1968 (42 U.S.C. 3796dd-8) is amended—
- (A) by striking subparagraph (A) and inserting the following:
- "(A) to serve as a law enforcement liaison with other Federal, State, and local law enforcement and regulatory agencies, to address and document crime and disorder problems, including gang and drug activities, firearms and explosives-related incidents, and the illegal use and possession of alcohol affecting or occurring in or around an elementary or secondary school;":
- (B) by striking subparagraph (E) and inserting the following:
- "(E) to train students in conflict resolution, restorative justice, and crime awareness, and to provide assistance to and coordinate with other officers, mental health professionals, and youth counselors who are responsible for the implementation of prevention or intervention programs within the schools;";
- (C) in subparagraph (F), by striking "and" at the end;
- (D) in subparagraph (G), by striking the period at the end and inserting "; and"; and
- (E) by adding at the end the following:
- "(H) to work with school administrators, members of the local parent teacher associations, community organizers, law enforce-

- ment, fire departments, and emergency medical personnel in the creation, review, and implementation of a school violence prevention plan;
- "(I) to assist in documenting the full description of all firearms found or taken into custody on school property and to initiate a firearms trace and ballistics examination for each firearm with the local office of the Bureau of Alcohol, Tobacco, and Firearms;
- "(J) to document the full description of all explosives or explosive devices found or taken into custody on school property and report to the local office of the Bureau of Alcohol, Tobacco, and Firearms; and
- "(K) to assist school administrators with the preparation of the Department of Education, Annual Report on State Implementation of the Gun-Free Schools Act which tracks the number of students expelled per year for bringing a weapon, firearm, or explosive to school.".
- (h) AUTHORIZATION OF APPROPRIATIONS.— Section 1001(a)(11) of title I of the Omnibus Crime Control and Safe Streets Act of 1968 (42 U.S.C. 3793(a)(11)) is amended—
- (1) in subparagraph (A), by striking "There" and all that follows through "2000." and inserting the following: "There are authorized to be appropriated to carry out part Q, to remain available until expended—
 - "(i) \$1,150,000,000 for fiscal year 2003;
 - "(ii) \$1,150,000,000 for fiscal year 2004;
 - "(iii) \$1,150,000,000 for fiscal year 2005;
 - "(iv) \$1,150,000,000 for fiscal year 2006;
- "(v) \$1,150,000,000 for fiscal year 2007; and "(vi) \$1,150,000,000 for fiscal year 2008."; and
- (2) in subparagraph (B)—
- (A) in the first sentence—(i) by striking "up to 3 percent" and in-
- serting "not more than 5 percent"; and
 (ii) by striking "1701(f)" and inserting
- (11) by striking "1701(1)" and inserting "1701(g)";
 (P) by striking the second sentence and in
- (B) by striking the second sentence and inserting "Of the remaining funds, if there is a demand for 50 percent of appropriated hiring funds, as determined by eligible hiring applications from law enforcement agencies having jurisdiction over areas with populations exceeding 150,000, not less than 50 percent shall be allocated for grants pursuant to applications submitted by units of local government or law enforcement agencies having jurisdiction over areas with populations exceeding 150,000 or by public and private entities that serve areas with populations exceeding 150,000, and not less than 50 percent. shall be allocated for grants pursuant to applications submitted by units of local government or law enforcement agencies having jurisdiction over areas with populations less than 150,000 or by public and private entities that serve areas with populations less than 150,000."; and
 - (C) in the third sentence—
- (i) by striking "at least 85 percent" and inserting "not less than \$600,000,000"; and
- (ii) by striking "1701(b)," and all that follows through "of part Q." and inserting the following: "subsections (b) and (c) of section 1701, not less than \$350,000,000 shall be applied to grants for the purposes specified in section 1701(e), and not less than \$200,000,000 shall be applied to grants for the purposes specified in section 1701(f).".

PRIVILEGE OF THE FLOOR

Mr. AKAKA. Mr. President, I ask unanimous consent that privileges of the floor be granted to Seema Balwani, a congressional fellow in my office, during today's session.

The ACTING PRESIDENT pro tempore. Without objection, it is so ordered.

MEASURE READ THE FIRST TIME—S. 2600

Mr. REID. Mr. President, S. 2600, introduced today by Senator DODD and others is at the desk. I ask for its first reading.

The PRESIDING OFFICER. The clerk will read the bill by title for the first time.

The senior assistant bill clerk read as follows:

A bill (S. 2600) to ensure the continued financial capacity of insurers to provide coverage for risks from terrorism.

Mr. REID. Mr. President, I now ask for its second reading, but I object to my own request on behalf of the Republicans.

The PRESIDING OFFICER. Objection having been heard, the bill will receive its second reading on the next legislative day.

Mr. REID. Mr. President, this effort to move this legislation forward has been going on since December. We have tried on many occasions to get the minority to agree on coming forward and agreeing to a unanimous consent request so that we can move forward in this body to pass terrorism insurance. We have been unable to do that. We have tried in many different ways to do that. We have had the basic bill with two, three, five amendments. We have been very willing to work with them in any way to move this forward.

The real estate industry, the insurance industry, and builders all over the country are desperate for this insurance. After September 11, many businesses all over the country have been unable to go forward with construction projects. So I hope this rule 14 on which we have just moved will allow us to have this legislation brought before the Senate, and we believe we have agreed to come forward with a bill. Some believe there should be tort reform. We have agreed in the underlying legislation that we would agree there should not be punitive damages for the money the Government puts forward. We have agreed to that. A lot of our constituents don't like that. We have consented to that.

If people believe more should be done, let them offer an amendment. We can agree to a time agreement or not, but this legislation is very important to the economic viability and vitality of this country. I hope this effort will not be thwarted. This legislation has been pushed by Senators DODD, SARBANES, and SCHUMER, and it will go forward.

MEASURE READ THE FIRST TIME—H.R. 2143

Mr. REID. Mr. President, I understand that H.R. 2143 is at the desk. I ask for its first reading.

The PRESIDING OFFICER. The clerk will read the bill by title for the first time.

The senior assistant bill clerk read as follows:

A bill (H.R. 2143) to make the repeal of the estate tax permanent.

Mr. REID. Mr. President, I ask for its second reading, but I object to my own request.

The PRESIDING OFFICER. Objection having been heard, the bill will receive its second reading on the next legislative day.

ORDER FOR RECORD TO REMAIN OPEN UNTIL 2 P.M.

Mr. REID. Mr. President, I ask unanimous consent that the RECORD remain open today until 2 p.m. for the introduction of legislation and submission of statements.

The PRESIDING OFFICER. Without objection, it is so ordered.

Mr. REID. Mr. President, I suggest the absence of a quorum.

The PRESIDING OFFICER. The clerk will call the roll.

The senior assistant bill clerk proceeded to call the roll.

Mr. REID. Mr. President, I ask unanimous consent that the order for the quorum call be rescinded.

The PRESIDING OFFICER. Without objection, it is so ordered.

ORDERS FOR MONDAY, JUNE 10, 2002

Mr. REID. Mr. President, I ask unanimous consent that when the Senate completes its business today, it adjourn until 2 p.m., Monday, June 10; that following the prayer and the pledge, the Journal of proceedings be approved to date, the morning hour be deemed expired, the time for the two leaders be reserved for their use later in the day, and there be a period for morning business until 3 p.m., with Senators permitted to speak for up to 10 minutes each with the time divided between the two leaders or their designees; that at 3 p.m., the Senate resume consideration of S. 625; further, that the live quorum with respect to the cloture motion filed earlier today be waived and that Senators have until 3 p.m. on Monday, June 10, to file firstdegree amendments to the hate crimes legislation.

The PRESIDING OFFICER. Without objection, it is so ordered.

PROGRAM

Mr. REID. Mr. President, the next vote will occur on Monday at about 5:45 p.m.

ADJOURNMENT UNTIL 2 P.M. MONDAY, JUNE 10, 2002

Mr. REID. Mr. President, if there is no further business to come before the Senate, I ask unanimous consent that the Senate stand in adjournment under the previous order.

There being no objection, the Senate, at 12:40 p.m., adjourned until Monday, June 10, 2002, at 2 p.m.

NOMINATIONS

Executive nominations received by the Senate June 7, 2002:

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

CAROLYN Y. PEOPLES, OF MARYLAND, TO BE AN ASSISTANT SECRETARY OF HOUSING AND URBAN DEVELOPMENT, VICE EVA M. PLAZA, RESIGNED.

UNITED STATES INTERNATIONAL TRADE COMMISSION

CHARLOTTE A. LANE, OF WEST VIRGINIA, TO BE A MEMBER OF THE UNITED STATES INTERNATIONAL TRADE COMMISSION FOR A TERM EXPIRING DECEMBER 16, 2009, VICE DENNIS M. DEVANEY.

DEPARTMENT OF STATE

CHARLES AARON RAY, OF TEXAS, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE KINGDOM OF CAMBODIA.

DEPARTMENT OF JUSTICE

MARK MOKI HANOHANO, OF HAWAII, TO BE UNITED STATES MARSHAL FOR THE DISTRICT OF HAWAII FOR THE TERM OF FOUR YEARS, VICE HOWARD HIKARU TAGOMORI.

MICHAEL LEE KLINE, OF WASHINGTON, TO BE UNITED STATES MARSHAL FOR THE EASTERN DISTRICT OF WASHINGTON FOR THE TERM OF FOUR YEARS, VICE G. RONALD DASHIELL, TERM EXPIRED.

IN THE AIR FORCE

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES AIR FORCE UNDER TITLE 10, U.S.C., SECTION 624:

To be colonel

SHARON G. HARRIS, 0000

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES AIR FORCE AND FOR REGULAR APPOINTMENT (IDENTIFIED BY AN ASTERISK (*)) UNDER TITLE 10, U.S.C., SECTIONS 624 AND 531:

To be major

NICOLA A. * CHOATE, 0000 KEVIN P. * CONNOLLY, 0000 NICHOLAS G. * VIYOUH, 0000

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES AIR FORCE UNDER TITLE 10, U.S.C., SECTION 624:

To be lieutenant colonel

KATHLEEN N. ECHIVERRI, 0000 JEFFREY E. HAYMOND, 0000

IN THE ARMY

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES ARMY DENTAL CORPS AND FOR REGULAR APPOINTMENT (IDENTIFIED BY AN ASTERISK (*)) UNDER TITLE 10, U.S.C., SECTIONS 624, 531, AND 3064:

To be lieutenant colonel

MARVIN P * ANDERSON, 0000
JAMES W * BAIK, 0000
MARK R * BENNE, 0000
STEVEN A * BEROWN, 0000
LILLIAN M * CONNER, 0000
JOSEPH S * COWARD, 0000
DAVID * FERGUSON, 0000
MARK R * CLEISNER, 0000
DAVID B * HEMBREE, 0000
WALTER A * HENRY, 0000
JEFFREY A * HODD, 0000
VALERIE E * HOLMES, 0000
LARRY D * HONEYCUTT, 0000
JOHN D * KISELLA, 0000
CHRISTOPH I * LANGER, 0000
SUNG Y * LEE, 0000
TERRY S * LEE, 0000
TROY * MARBURGER, 0000
SAMUEL A * PASSO, 0000
MINAXI I * PATEL, 0000
GRANT A * PERRINE, 0000
CRAIG P * TORRES, 0000
FRONER T THRASHER, 0000
CRAIG P * TORRES, 0000
FRANKLIN E * TUTTLE, 0000
JOSEPH W * VARGAS, 0000
PAUL J * VIZGRDA, 0000
KENNETH O * WYNN, 0000
KENNETH O * WYNN, 0000

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES ARMY MEDICAL CORPS AND FOR REGULAR APPOINTMENT (IDENTIFIED BY AN ASTERISK (*)) UNDER TITLE 10, U.S.C., SECTIONS 624, 531, AND 3064:

To be lieutenant colonel

JOHN G ANGELO, 0000 CHRISTINA C* APODACA, 0000 JON E* BALDWIN, 0000 RAJAT* BANNERJI, 0000 CLIFFORD J* BELDEN, 0000

CHRISTINA M * BELNAP, 0000 DAVID M BENEDEK, 0000 PETER J BENSON, 0000 PETER J BENSON, 0000
ANTHONY M * BEVILACQUA, 0000
NANCY B * BLACK, 0000
JEREMY R * BLANCHARD, 0000
JOHANNES V * BLOM, 0000
EDWARD H * BOLAND, 0000
EDWARD H * BRANNON, 0000
STEVEN J BREWSTER, 0000
JEREMIAH * BROWN JR. 0000 STEVEN J BREWSTER, 0000 JEREMIAH * BROWN JR., 0000 ADRIENNE M * BUGGS, 0000 JAMES H * BURDEN JR., 0000 MARK R * BUSH, 0000 JOHN * CARAVALHO, 0000 THOMAS * CARMODY, 0000 SCOTT K CARTER, 0000 MELINDA A * CAVICCHIA, 0000 PAUL T * CHAN, 0000 ARTHUR B CHASEN, 0000 BRUCE * CHEN, 0000 KENNETH H CHO, 0000 KENNETH H CHO. 0000
JONG H * CHOI, 0000
MARK Y * CHU, 0000
MARK Y * CHU, 0000
KENDALL R * CLARK, 0000
KENDALL R * CLARK, 0000
RODNEY L * COLDREN, 0000
LOUIS C * COYLE, 0000
JOHN D * CROCKER, 0000
JOHN D * CROCKER, 0000
BRIAN M * CUNEO, 0000
THOMAS K * CURRY, 0000
KAREN L DELLAGIUSTINA, 0000
ARTHUR J * DELORIMIER, 0000
MARC P * DIFAZIO, 0000
ERIN A * DOE, 0000
DANIEL J * DONOVAN, 0000
DAVID A DORSEY, 0000 DANIEL J * DONOVAN, 0000
DAVID A DORSEY, 0000
ANDREW A * DUERR, 0000
WILLIAM J * EDENFIELD, 0000
NATHAN S * ELLIS, 0000
JOSEPH M * ENDRIZZI JR., 0000
MICHAEL A * ESLAVA, 0000
BRETT C * FAJARDO, 0000
RRETT C * FOUSS, 0000
RONALD M * FRYE, 0000
JAMES L * FURGERSON, 0000
ERICH M GAERTNER, 0000
ROGER A * GALLUP, 0000 ERICH M GAERTNER, 0000
ROGER A * GALLUP, 0000
DEAN A * GANT, 0000
DANIEL J * GAVIN, 0000
ROBERT T * GERHARDT, 0000
DANIELS GORDON, 0000
JOSH L * GORDON, 0000
JOSH L * GORDON, 0000 KURT W GRATHWOHL, 0000 DARREN F GRAY, 0000 FERNANDO B * GUERENA, 0000 JAMES A * HALL, 0000 ELIZABETH G * HANCOCK, 0000 LORI E * HARRINGTON, 0000 MARK D * HARRIS, 0000 BENJAMIN P * HARRISON, 0000 JOHN E * HARTMANN, 0000 ALLAN C * HAYS, 0000 ERIC R HELLING, 0000 JAVIER * HERNANDEZ, 0000 BENJAMIN A * HILL, 0000 THOMAS K * HIROTA, 0000 DAVID * HOANG, 0000 DAVID * HOANG, 0000
MICHAEL C * HODGES, 0000
CHARLES M HOLLCRAFT, 0000
PEYTON H * HURT, 0000
ROBERT G * IRWIN, 0000
DANIEL W * ISENBARGER, 0000
JOHN I * ISKANDAR, 0000
DICHAED, B * TEI INGER 0000 JOHN 1 * ISKANDAR, 0000 RICHARD B * ISLINGER, 0000 LESLIE W * JACKSON, 0000 JOHN A * JIULIANO, 0000 JEFFREY J * JOHNSON, 0000 MICHAEL W JOHNSON, 0000 RINNA C JOHNSON, 0000 WAYNE A * JOHNSON, 0000 BOBBY W * JONES, 0000 ROBERT A * JOY, 0000 ROHIT K * KATIAL, 0000 JOHN J * KELEMEN, 0000 JOHN J* KELEMEN, 0000
NICHOLAS M * KOMAS, 0000
KENNETH G * KOSCHNITZKI, 0000
ANDREW J KOSMOWSKI, 0000
RICHARD K * KYNION, 0000
ROBERT C * LADD, 0000 ROBERT C * LADD, 0000
RAYMOND S LANCE, 0000
JOHN D * LANE, 0000
THOMAS M * LARKIN, 0000
WILLIS T * LEAVITT, 0000
KENNETH M * LECLERC, 0000
SARAH L LENTZ, 0000
ALLEN J * LEVY, 0000
MICHAEL N + LEVEY, 0000 MICHAEL D * LEWIS, 0000 KENNETH K LINDELL, 0000 THOMAS R * LOVAS, 0000 WENDY * MA, 0000 WENDY * MA, 0000
CHRISTIAN R MACEDONIA, 0000
MICHAEL S MACHEN, 0000
MAMMEN P * MAMMEN JR., 0000
RODRIGO A * MARIANO, 0000
STEPHEN N * MARKS, 0000
WILLIAM H * MARSHALL, 0000
TARAS W * MASNYK, 0000
MANYK MATUREN 0000 TARAS W * MASNYK, 0000
MARY K MATHER, 0000
CAL S * MATSUMOTO, 0000
GEORGE L * MAXWELL, 0000
THOMAS E MCCROREY, 0000
GARNER P * MCKENZIE, 0000
EDWARD C * MICHAUD III, 0000
DANIEL, B MILLER 0000 DANIEL R MILLER, 0000